

powers of the various grounds of complaint, will contribute materially to better future relations between China and the powers. Reparation has been made by China for the murder of foreigners during the uprising and punishment has been inflicted on the officials, however high in rank, recognized as responsible for or having participated in the outbreak. Official examinations have been instituted for a period of five years in all cities in which foreigners have been murdered or cruelly treated, and edicts have been issued making all officials directly responsible for the future safety of foreigners and for the suppression of violence against them.

FOREIGN REPRESENTATIVES.
Provisions have been made for insuring the future safety of the foreign representatives in Peking by setting aside for their exclusive use a quarter of the city which the powers can make defensible and in which they can make necessary permanent military guards by dismantling the military works between the capital and the sea, and by allowing the temporary maintenance of foreign military posts along this line. An edict has been issued by the emperor of China prohibiting for two years the importation of arms and ammunition into China. China has agreed to pay adequate indemnities to the states, societies, and individuals for the losses sustained by them and for the expenses of the military expeditions sent by the various powers to protect life and restore order.

REVISING TREATIES.
Under the provisions of the joint note of December, 1899, the Chinese have agreed to revise the treaties of commerce and navigation and to take such other steps for the purpose of facilitating foreign trade as the foreign powers may decide to be needed.

THE TARIFF.
The Chinese government has agreed to participate financially in the work of bettering the water approaches to Shanghai and to Tien Tsin, the centers of foreign trade in central and northern China, and an international conservancy board, in which the Chinese government is largely represented, has been provided for the improvement of the Shanghai river and the control of its navigation. In the same line of commercial advantage, the Chinese have agreed to reduce the tariff on imports from the present tariff on imports has been assessed to for the purpose of substituting specific for ad valorem duties, and an expert has been sent abroad on the part of the Chinese government to study the tariff in this work. A list of articles to remain free of duty, including food, cereals, and rice, gold and silver coin and bullion, has also been agreed upon in the settlement.

ADVOCATED MODERATION.
During these troubles our government has unwaveringly advocated moderation and has materially aided in bringing about an adjustment which tends to enhance the welfare of China and to lead to a more beneficial intercourse between the empire and the modern world; while in the critical period of revolt and massacre we did our full share in safeguarding life and property, restoring order, and maintaining the national interest and honor. It behooves us to continue in these paths, doing what lies in our power to foster feelings of good will, and leaving no effort untried to work out the policy of full and fair intercourse between China and the nations, on a footing of equal rights and advantages to all. We advocate the "open door" with all that it implies; not merely the procurement of enlarged commercial opportunities on the coast, but access to the interior by the railways, with which China has been so extraordinarily favored. Only by bringing the people of China into peaceful and friendly community of trade with all the peoples of the earth can the work now auspiciously begun be carried to fruition. In the attainment of this purpose we necessarily claim parity of treatment, and under the same conditions throughout the empire for our trade and our citizens with those of all other powers.

PAN-AMERICAN CONGRESS.
We view with lively interest and keen hopes of beneficial results the proceedings of the Pan-American congress, convened at the invitation of Mexico, and now sitting at the Mexican capital. The delegates of the United States are under the most liberal instructions to co-operate with their colleagues in all matters promising advantage to the great family of American commonwealths, as well as in their relations among themselves as in their domestic advancement and in their intercourse with the world at large.

WEIL AND LA ABRA AWARDS.
My predecessor communicated to the Congress the fact that the Weil and La Abra awards against Mexico have been adjudged by the highest courts of our country to have been obtained through fraud and perjury on the part of the claimants, and that in accordance with the acts of the Congress the money remaining in the hands of the secretary of state on these awards has been returned to Mexico. A considerable portion of the money received from Mexico on these awards had been paid by this government to the claimants before the decision of the courts was rendered. My judgment is that the Congress should return to Mexico an amount equal to the sums thus already paid to the claimants.

DEATH OF QUEEN VICTORIA.
The death of Queen Victoria caused the people of the United States deep and heartfelt sorrow, to which the government gave full expression. When President McKinley died, our nation in turn received from every corner of the British empire expressions of grief and sympathy no less sincere.

DEATH OF EMPRESS FREDERICK.
The death of the Empress Dowager Frederick of Germany also aroused the genuine sympathy of the American people, and this sympathy was cordially reciprocated by Germany when the President was assassinated. Indeed, from every quarter of the civilized world we received, at the time of the President's death, assurances of such grief and regard as to touch the hearts of our people. In the midst of our affliction we reverently thank the Almighty that we are at peace with the nations of mankind; and we firmly intend that our policy shall be such as to continue unbroken these international relations of mutual respect and good will.

THEODORE ROOSEVELT.
White House, December 3, 1901.

COUGHS AND COLDS IN CHILDREN.
Recommendation of a Well Known Chicago Physician

I use and prescribe Chamberlain's Cough Remedy for almost all obstinate, remedied coughs, with direct results. I prescribe it to children of all ages. I am glad to recommend it to all in need of relief from colds and coughs and bronchial affections. It is non-narcotic and safe in the hands of the most unprofessional. Mrs. Mary Melendy, M. D., Ph. D., Chicago, Ill. This remedy is for sale by all druggists.

Special Barter.
at Z. C. M. I. Millinery Dept. All this week, 20 per cent off.

Prize the bridge that carries you over either a flood or cough. BALDWIN'S HOREBOUND SYRUP has brought so many over throat and lung troubles, such as coughs, colds, bronchitis, etc., that its praises are sung everywhere. Price, 75 cents. Z. C. M. I.

Special Sale.
Of all Millinery Goods at Z. C. M. I. 20 per cent off.

BIRTHPLACE OF STRANGE RELIGIONS.

Some of the Curious Sects Which Have Sprung Into Existence During Recent Years in Chicago—An Englishman Writes to the London Daily Mail Regarding Some of the Latest Cults.

In adjoining halls in one of the great twenty-story skyscrapers of this city on almost any Sunday afternoon may be found a little knot of people who profess the doctrines of the ancient sun-worshippers of Persia, and a somewhat larger gathering of religious enthusiasts who meet at the altar of a new sect found nowhere else in the world, and not more than two months old.

The student of modern religious development could hardly find a more fertile and interesting field for study than Chicago. Here are represented not only almost every one of the generally known religions of the world but a considerable number of curious forms of religious faith which have originated in this city and are unknown outside it. Altogether there are more than twenty distinct and separate forms of religion which have organized churches in Chicago, and hardly a month passes without the start of a new sect. Most of these new developments are short-lived, and do not survive the passage of more than a few months. Some of them, however, are persistent, and grow with remarkable rapidity. There seems to be something about the city which makes it a particularly favorable spot for the birth of weird and astonishing so-called "religious" systems. Perhaps the fact that the city is so young and at the same time so big and cosmopolitan may have something to do with it.

SERMON IN EIGHT LANGUAGES.

Down at the Harrison street police station there is on duty as turnkey a man who was the first white child born on the site of what is now a city of 1,700,000 people. He is still able to do regular police work, and he has seen Chicago grow from a couple of log-huts on the part of a swamp to its present position as the second city of America. During these few years also the greatest number of diverse emigrants who ever foregathered at one place in the same length of time have come to Chicago. These facts must be considered in trying to understand why the city is so hospitable to new and strange ideas in religious and other lines. An illustration of the cosmopolitan nature of the church going population may be cited in the case of St. Agnes' Roman Catholic church at Chicago Heights, where sermons are regularly preached in eight different languages—English, Italian, Polish, German, Bohemian, Lithuanian, Croatian, and Swedish.

Chicago has Chinese joss houses, Mohammedan mosques, a society of Buddhists, and almost all the manifold forms of the Christian and other religions as they are known in other parts of the world. But these may be studied elsewhere. It is the forms which have originated here and which seem to flourish on this new soil which are of the greatest interest. Most prominent among the present founders and promoters of new "religious" faiths is John Alexander Dowie, the same grey-headed individual who invaded London last year with disastrous effects to his feelings. Since his return Dowie has renounced his allegiance to King Edward and become a citizen of the United States. He has also publicly and repeatedly announced that he, in his own person, is a reincarnation of the Prophet Elijah come to earth again to set up the new City of Zion. Outside of his own immediate followers this sentiment is universal that he trades on human credulity, but in the face of this opinion the fact remains that in a comparatively short time he has accomplished remarkable things.

DR. DOWIE'S ZION.

Within ten years he has accumulated property worth perhaps \$200,000, and every Sunday afternoon he preaches in the Auditorium Theatre, seating 7,000 people, to an audience which crowds the house. This summer he completed the purchase of more than 7,000 acres of land along the shores of Lake Michigan, forty miles north of Chicago, and there a good many of the buildings of his ideal City of Zion have already been erected. This land when Dowie bought it was rough farm land. He cut it up into regular city lots, hundreds of which were sold to his followers at enormous advances. Dowie personally owned and directed a bank, two weekly papers, a land syndicate, a large hotel, a printing office, a hospital, a college, a general store, and a number of minor enterprises, and yet weekly he poured in public his own personal largess in which almost every class of people are attacked most bitterly. Dowie's money comes from his followers, who, however, they may be located, are obliged to send him personally one-tenth of their incomes.

Dowie also gets a large income in the

way of payment for the prayer treatment with which he claims to cure all manner of bodily ailments. He is said to devote some hours each day to praying for various patients who have sent in written requests that the "General Overseer of the Christian Church in Chicago"—which is Dowie's self-given title—shall join with them in prayer at a certain hour. These requests are received and tabulated by Dowie's secretaries according to the hours stated, and he is in their order at the appointed times. The moment Dowie completes the prayer called for on one of these written requests, he puts the paper under a specially-thundered electric time stamp, and pushes down the lever, the result being that the exact time of his prayer is printed on the request as follows:

PRAYED
Aug. 12, 1:04 p. m. 1901.
JOHN ALEX. DOWIE.

Later, when Dowie hears that a patient has shown signs of improvement at a certain hour, he can, if the hours correspond, pull out one of these dated requests and show it as proof that the improvement was the result of his prayer.

"KORESH."

Dowie's immediate predecessor as the most conspicuous of the founders of new forms of religious doctrine and the one who came nearest to equaling his success in a financial way was Cyrus W. Teed, who announced a few years ago to his mystified followers that in the "new dispensation" he was to be known as "Korsh," an alias he has since used in his public writings. The cardinal doctrine taught by Teed is that mankind lives on the inside of a hollow globe, and that all the solar system and the universe of stars are also enclosed in the same way. He also teaches a system of community living, and he established an industrial colony, some years ago in a suburb of the city, where he has since made his home. From some source he gets funds not only to maintain his establishment, but to Washington Heights, to print a weekly paper devoted to the doctrines of the Korsh faith, and to send delegations of the faithful to such centers of public interest as the present Fair American exposition at Buffalo, N. Y.

George Jacob Schweinfurth is another in the same general class of men who prey on the credulity of their fellows by advancing preposterous and often blasphemous claims. Schweinfurth got a considerable number of followers about him in Chicago, and finally prevailed upon a prosperous farmer living eighty miles west of the city to deed him his farm as a site for his "heaven." There he lived until repeated instances of criminal offenses broke up his community, and drove the "New Messiah," as he called himself, to the city.

A PROPHECY.

There is another curious religious society in Chicago, at the head of which is a woman, who poses as a prophetess. The name of her society is the Spirit Government of Love, and she predicts that within a few years the present governments of the world will be overthrown, and that on the site of the present city of Chicago will be raised the new abiding place of the Spirit Government. Once or twice she has actually fixed the exact date for this great transformation, and when it passed without any sign of cataclysm she calmly revealed her prophecies and went on publishing her paper.

A most astonishing Chicago publication which appears regularly is the organ of a society of spiritualists who claim to be able to communicate with the dead. It contains each week what purport to be signed contributions from not only some of the great characters of profane history, but from the greatest of those who appear in the Bible. Not for an instant to be classed or confounded with such examples as those above mentioned are the great in-door churches of Christians which meet regularly in several of the large downtown theaters of the city. They are unique in that each of the standers by itself, using no connection with any other religious organization. The pastors of these independent churches are men of strong personality and character, and each of them seems to personify in his own person the ideal of the church in which its members believe.

In all there are more than 1,100 church buildings in Chicago of one kind and another. Catholics have the largest number, 170. The Methodist Episcopal Church stands second with 142 branches; the Congregational church has eighty-one churches; the United Brethren have 67, the Evangelical Lutheran has sixty churches with thirty-seven missions; the Presbyterians have thirty-five churches and four missions; and the Jews twenty-three churches or synagogues.

Lost Hair

It's risky, this losing of the hair. You may not get it back again. When the hair first begins to fall out use Ayer's Hair Vigor. It will stop the falling and will make new hair come in. And it always restores color to gray hair.

"My hair came out badly and was fast turning gray. I tried Ayer's Hair Vigor. It stopped my hair from coming out and completely restored the color." Mrs. M. D. Gray, North Salem, Mass. At all druggists. J. C. AYER & CO., Lowell, Mass.

makers, and are in love with men who are steady and industrious. Scotland has a similar institution in a trust established many years ago by a Glasgow merchant, amounting to \$15,000. This is unique in being intended to encourage others who desire to marry. The Glasgow man never did so marry. This gentleman, whose name was Anderson, lived all his life a bachelor, and he is believed to be convinced of the blessing of the married state that he undertook to lead all he could that way. For some reason unexplained, after he had listed the usual classification for the young women who came from the interest of the trust, he added the provision that they must be able to dance well. Under these terms each of the Scottish maidens are presented with \$500.

In France, where the marriage of convenience and the natural inclination of the population make the matrimony and the birth rate matters of careful study by the state, a society has been organized on the lines of building and loan association by which a man or woman can secure at small expense enough money to enable him or her to marry. It is a sort of insurance society, conducted by a number of persons of whom M. Paul Deschamps is at present the head. The members are careful study by the state, a society has been organized on the lines of building and loan association by which a man or woman can secure at small expense enough money to enable him or her to marry. It is a sort of insurance society, conducted by a number of persons of whom M. Paul Deschamps is at present the head. 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