

OBITUARY.

John G. B. Haynes, an old and respected citizen passed quietly away at 12:30 a. m. today, at the residence of his daughter, Sister Z. G. Eardley. He was born Jan. 15, 1812, in London, England; emigrated to America when a lad of 9 years of age, and came from St. Louis to Utah in 1854. He was baptized into the Church of Jesus Christ of Latter-day Saints just previous to the exodus of the Saints from Nauvoo. He lived in Weber County a number of years and then moved to this city, where he has resided since. He was employed by the city for a number of years and was familiarly known by many as "Uncle John."

He never wavered in his faith in the Gospel, and died in peace with all mankind with a hope of a glorious resurrection when the just will be rewarded for their works.

The funeral will be held in the Third Ward meeting house on Thursday, April 23rd at one o'clock p. m. Friends of the family are invited to be present.

DEATHS.

BURRIDGE.—April 14, 1891, at St. John, Tooele County, Utah, Elder Thomas Lorenzo Burrige.

Deceased was born in the city La Valetta, Island of Malta, December 3, 1853; was baptized when 8 years old; came to Utah with his parents in 1855. He leaves a wife, three sons and one daughter. He died in full faith of the Everlasting Gospel, holding the office of a Seventy.—[COM.]

BLOXHAM.—At her residence, 187 H Street Salt Lake City, April 23, of pneumonia, Charotte Bloxham; aged 66 years and 9 months.

Funeral from residence, April 25, at 2 p. m. *Millennial Star*, please copy.

TAYSON.—April 18, 1891, of "la grippe" and pneumonia, Charles Tayson; born May 6, 1818, in England.

He embraced the Gospel in 1836; arrived in Nauvoo in an early day, passed through the persecutions that the Saints had to endure in that locality; came to Utah in 1852, located in Salt Lake City; afterwards moved to Millard county, Utah, and from there to Rockland, Idaho, in 1879, where he resided up to his death. He died as he had lived, in full faith of the Gospel. He leaves a wife, four sons and four daughters, a number of grandchildren and a host of friends to mourn his loss.—[COM.]

CHAFFIN.—March 5th, at Cedar City, Iron County, Utah, Louis K. Chaffin. Brother Chaffin was born at Salem, Mass., December 3, 1806; embraced the Gospel in Illinois, under the hands of Zenas H. Gourley in March, 1840, and settled at LaHarpe, where he was postmaster and justice of the peace. He suffered with the Saints in their expulsion from Illinois; reached Utah in 1852 and settled in Salt Lake City. In 1856 he filled a mission to Australia, being absent four years. In 1861 he was called to the Dixie mission, and was one of the pioneers of St. George. From St. George he went to help build up the settlements on the Muddy. Meeting with losses there by fire, he was counseled to locate at Cedar city, where he was a useful citizen, filling the position of justice of the peace and notary public. He died as he had lived, faithful to the Gospel.—[COM.]

JENKINS.—At Malad City, March 26th, 1891, Sister Jane Jenkins, (by descent from the family of Tyr Fran). Deceased was born August 26th, 1827, at Lower Languan Farm, Glamorganshire, South Wales; baptized into the Church of Jesus Christ of Latter-day Saints March 24th, 1850, by Elder Evan Avery; was the first of her family to enter the Church; her mother joined the following summer, and died a firm believer in the faith in 1874. Her father (although not in the Church himself,) through her influence, aided the work with zeal and liberality. Sister Jenkins parted with a friend of her youth because he left the Church, whom to her dying day she affectionately remembered.

She emigrated with her daughter to Idaho in 1875, with the intention to do what she could for her dead friends and serve the Lord in honesty, honor and truth. She had no relatives there, sickness set in and she was confined to her house for many years. She was a conscientious person who never wished to injure others, and her heart and hand were always ready to help anyone in need. She lived and died in the fear of the Lord. Her end was peace, leaving her bereaved and friendless daughter who had devotedly attended her during many years of care and suffering.

GUNN.—At his residence in the Twentieth Ward, Salt Lake City, on the 21st inst., John Gunn, of old age and general debility.

He was born April 26th, 1807, in Suffolk, England; was baptized about thirty-five years ago by Elder Charles Barrell, and emigrated to Utah in 1866. He has held the office of High Priest for many years and has always been esteemed an honest and faithful member of the Church.

SORENSEN.—In Koossharem, Piute Co., April 7, 1891 Joseph Sorenson, of "la grippe."

Deceased was born August 8, 1818, in Balling Salling, Denmark. He received the Gospel at the same place March 24, 1852. He was ordained and set apart a leading Elder in that country. He has baptized over thirty persons and established two branches of the Church near his birthplace. He left Denmark November 26, 1854, in P. O. Hansen's company and arrived in Utah September 7, 1856. He was a High Priest and true Latter-day Saint and was favorably known in Utah. He left two wives and six children living and two children passed away before him. He passed off without a struggle, was honest to his brethren and true to his God.—[COM.]

Bikuben and Skandinaviens Stjerne, please copy.

CORNICK.—In this city, April 21, 1891, of inflammation of the bowels, Luella, daughter of William and Margaret Cornick; aged 2 years.

JONES.—April 14th, at Nephi, Utah, of heart disease, Emily R. Jones; born at Leicester, England, December 13th, 1836, emigrated to Nephi in 1867. She lived and died a faithful Latter-day Saint.

Millennial Star, please copy.

CURRENT EVENTS.

Returned Elder.

Elder Hugh S. Geddes, of Preston, Idaho, who left on a mission to New Zealand October 15th, 1888, returned last Tuesday, April 21st, 1891, in company with a German family who have resided there for the last ten years. Brother Geddes returns in good health and is highly recommended by the President of the Australasian mission for the zeal and integrity with which he has discharged his duties as a missionary while in the field.

The Russian Jews.

ST. PETERSBURG, April 23. — The *Official Messenger* publishes a decree prohibiting any Jewish artisans or traders from entering Moscow, and expelling those already residing there. The Czar wrote with his own hand on the bottom of the original document a notice to the officials of Moscow that the decree is to be carried out in every particular. It is stated that a similar decree is projected for St. Petersburg.

The Jewish Persecutions.

ODESSA, April 28.—Eight hundred Jewish families have been ordered to quit Kieff forthwith. There is much hardship among the poorer classes, and the police are exhibiting uncalled-for cruelty. The rigor of the authorities frighten away many entitled to a permanent residence. The principals of the large Jewish firms here are placing their business in the hands of Russian agents and are leaving.

Missionaries Released.

The following is reproduced from the *Millennial Star* of April 13th:

Elder Thomas M. Tarbet is honorably released from his labors as Traveling Elder in the Bristol Conference, to return home. His health has been such that for several months past he has been unable to attend to his missionary duties. The circumstances were presented to the authorities at home, and a cablegram was received

on April 6, from President Woodruff, directing his release.

Elder W. B. Preston, Jr., is honorably released from laboring as President of the North German conference in the Swiss and German Mission, to return home.

Elder J. Mattson is honorably released from his labors as Traveling Elder in the Scandinavian Mission, to return home.

Elder Lorentz Petersen is honorably released from his labors as Traveling Elder in the Scandinavian Mission, to return home.

Elder C. M. Jensen is honorably released from his labors as President of the Aalborg Conference in the Scandinavian Mission, to return home.

Elder Frauds P. Petersen is honorably released from his labors as Traveling Elder in the Scandinavian Mission, to return home.

Elder Lars E. Larsen is honorably released from his labors as Traveling Elder in the Scandinavian Mission, to return home.

Elder H. M. Hansen is honorably released from his labors as Traveling Elder in the Scandinavian Mission, to return home.

The Earthquake.

Quite a sensation was caused this morning, at ten minutes before seven, by a rumbling noise resembling distant thunder, or, as some say, more like a distant train of cars, accompanied by a shaking of the earth, which was felt most severely by those in or near to a building. It shook houses and made windows rattle and caused a queer sensation to pass through the whole human system—some said like that of sea-sickness. Others say the feeling was like that produced by an electric shock. It was a cloudless morning, and yet quite hazy. In fact the whole atmosphere looked as though the sun was in a partial eclipse.

I do not think that the sound of a bugle ever called an army out of bed all at the same instant as this earthquake rustled those out who were engaged in a nap this morning. Some women were seen running out of doors in their night dresses. They were filled with wonder and some degree of fear. Nervous children were seen clinging to their parents, and quite a number of scenes were enacted at one and the same time, in this city. I have not heard of any damage being done. This has been a very curious spring for this climate. Some days quite warm but very cold at nights, and a very hot season generally. Yesterday morning, April 19, we had ice here as thick as common window glass. The apricots are all killed and most of the almonds. The grapes are not far enough advanced to be injured much yet. Pears and apples are not hurt a great deal.

WILLIAM ATKIN.

ST. GEORGE, April 20, 1891.

The estate of the late Robert Edwards in New York city is worth \$200,000,000. The property was leased for a term of 99 years. The term of the lease has just expired. The present occupants are endeavoring to effect a compromise. The heirs have called a meeting and a plan of procedure will be formulated. Thomas Edwards and Ann McDonald of Iowa, both poor persons, are entitled to \$2,000,000 each.