



FROM FOREIGN MISSION FIELD.

The following notes of the European mission field are taken from the Millennial Star of Feb. 28:

BAPTISMS.

A well attended baptismal service was conducted at Tibberton Square, Bath, London, on Sunday, Feb. 17. 14 persons received the ordinance of baptism at the hands of Elders Soren Peterson, Frederick Langton, T. W. Jarvis, and L. C. Blood. The service was held in a hall at 27 Farleigh Road. Both services were attended by a goodly number of investigators.

On Sunday, Feb. 24, another membership meeting was held at the church in Sunderland. The baptismal service was performed in the Turkish baths, by Elder John T. Spencer. The service was held in a hall at 27 Farleigh Road. Both services were attended by a goodly number of investigators.

President Joseph S. Pife, of the Irish conference, reports that the Irish conference, held at the Ormeau Baths, by Elders Thomas H. Burt and Edwin R. Harper, at which held previous to the baptism, at which most earnest and impressive manner, exhorting those present to keep sacred the holy covenant which they had made and were about to make with the Lord. The converts were confirmed at the first meeting of the conference held the following morning. Other baptisms are expected in that city in the near future.

THE WORK IN HUNDERSFIELD.

On Wednesday evening, the 13th inst., a social and concert was given by the Latter-day Saints and their friends in their meetingroom, No. 5 Ruxton Road, Huddersfield. The entertainment was given in honor of Elders Jensen and Clawson, who had been appointed to go to Harrogate, to try to introduce the gospel to the inhabitants of that town. Six members of the church, who were assisting in the work, were present. The conditions at that time were far from favorable. They had two friends and a host of enemies.

Ministers advised their congregations against taking the elders into their homes, and advised them to drive them out of the city. As a result of these warnings, they were forced to leave the city. They finally succeeded in renting a large, unfurnished room, and a small one adjoining. The former they fitted up for the meeting purposes, and the latter served as kitchen, diningroom, parlor and bedroom. A bale of straw was made to serve for a bed, and a pan, which could be heated, was used for only cooking utensil. Notwithstanding these adverse conditions, they preserved a cheerful disposition. They prayed to the Lord continually to grant them favor in their mission, and that they might be able to make friends among them. They commenced holding meetings, the congregation consisting of about two hundred persons, and two friends. After a time they succeeded in allaying considerable prejudice, and in making friends. A number of converts were made, and now the hall, with its 40 chairs, is not large enough to accommodate those who come to hear the word of the Lord. Two persons were baptized a week ago, and about a dozen more have expressed a desire to follow their example.

SWISS AND GERMAN MISSION.

A letter received a few days ago from President Serge P. Ballif brings good tidings from the Swiss and German mission. The branches throughout the mission are in a most satisfactory condition. A great change has come over many of the people in these countries. Their hearts and minds have been cleared of the prejudice and ill-feeling which they entertained against the Latter-day Saints, and they are willing to listen to the servants of the Lord expound the principles of the everlasting gospel. President Ballif reports that during his recent visit to the different branches he held from one to three meetings daily, and that all the meetings were well attended by both saints and strangers. The fields are now ripe, ready for harvest, but laborers cannot be found. "Most of our elders," writes the president, "are obliged to work in the mines, and are not looking after three branches and a brotherly haven two. Several promising fields have had to be abandoned for want of help. I could use more elders to good advantage in the districts where there are many large cities that have not yet been visited. Yesterday we went into a house to visit a gentleman who is friendly to the Latter-day Saints. Two strangers came in and listened attentively to the conversation. When we were leaving they gave us money, and told us that they believed our testimonies. As I felt from place to place, I see great masses of humanity who I believe are ready for the gospel. Many inquiries concerning our religion are coming in from all parts of the country. I am almost tempted at times to go out and labor as a traveling elder."

AMSTERDAM CONFERENCE.

A conference of the Church of Jesus Christ of Latter-day Saints was held Sunday, Feb. 17, in Amsterdam. Besides many saints, there were present at the conference President Alex Nibley of the Netherlands and Belgium mission, and 24 other elders from Zion. President Wells L. Brimhall presided over the conference, made the opening address of welcome and reported the conference in excellent condition. The general authorities of the Church and of the mission and conference were present and unreservedly welcomed.

The time at both meetings was well occupied by the missionaries in spirited gospel addresses, and the conference throughout was a pronounced success. The many musical selections were well rendered and added much to the enjoyment of the meetings. The priesthood meeting the following day was equally a grand success, and all felt to praise the Lord because of the outpouring of His spirit upon us. All the elders were given an opportunity to speak and expressed the deepest desire to fill his mission and work diligently for the spread of the gospel.

JAMES W. JOHNSON, Conference Clerk.

BRITISH MISSION STATISTICS.

Following is the statistical report of the British mission for the year ending Dec. 31, 1906, as given in the Millennial Star:

The names of the conferences, with their presidents and number of branches are given as follows:

Liverpool office, Birmingham, William A. Noble, branches, 2; Bristol, Richard J. Smith; Grimsby, Ulysses Gee, branches, 2; Irish, Joseph S. Pife, branches, 2; London, Joseph S. Pife, branches, 12; London, Miles L. Jones, branches, 2; Manchester, George T. Beesley, branches, 3; Newcastle, V. P. Woodson, branches, 1; Norwich, Henry A. Grover, branches, 6; Nottingham, T. O. King, branches, 1; Scotland, D. L. Murdoch, branches, 4; Sheffield, T. L. Schofield,

CHURCH MISSION ADDRESSES.

For the convenience of travelers, the Deseret News gives here the addresses of the various missions of the Church, where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—33 West One Hundred and Twenty-sixth St., Chicago—149 So. Paulina St., San Francisco—413 Baker St., Los Angeles—142 West Tenth St., Denver—622 West Sixth Ave., Chattanooga, Tenn.—711 Fairview Ave., Portland—267 Hancock St., Kansas City—460 Locust St., St. Louis—4265 Easton avenue, Mexico—Calsada, Sta. Maria (La calandula) num. 10, D. F., London, England—97 Farleigh Road, Stoke Newington, Liverpool, England—295 Edge Lane, Bristol—10 Albert Place, Cheltenham, England, Zurich, Switzerland—Hoschgasse 65, Munster, Germany—Copenhagen—Korsgade 11, Stockholm, Sweden—Svartensgatan 3, Honolulu—Punchbowl St., Tokyo, Japan—No. 16 Kasumi-gomakachi, Yotsuya, Toronto, Canada—226 Wilton Avenue, Netherlands, Rotterdam, Holland—Boezeminsingel 116,

branches, 3; Welsh, R. J. Walker, branches, 2; Missionaries—Apostles, 1; high priests, 7; seventies, 74; elders, 197; total, 278.

Local Priesthood and Members—High priests, 1; elders, 182; priests, 157; teachers, 109; deacons, 121; members, 1,712; total, 2,361.

Missionary Laborers—Strangers houses visited in tracing, 804,533; by invitation, 52,676; gospel conversations, 28,819; baptisms, 1,368,201; meetings held, indoors, 15,704; outdoors, 3,581.

MINUTES OF IRISH CONFERENCE.

The semi-annual Irish conference convened in the Whitehall buildings, 449, Strand, London, Feb. 24, 1907. There were in attendance President, Charles W. Penrose, of the European mission, Sister Romania B. Penrose, of the General Board of Relief Societies, President Joseph S. Pife and 13 traveling elders of the Irish conference. After devotional exercises, nine persons were confirmed members of the Church. President Pife welcomed all to our conference, and presented the general and local authorities of the Church, who were unanimously sustained. The clerk read the statistical and labor report for the preceding six months.

Elder Thomas R. Burt then spoke on the condition of the Church, also the way in which the people are represented by the world. Elder Edwin B. Harper spoke briefly on the principles of the Gospel and bore strong testimony to the same.

President Penrose spoke on the necessity of every one living up to the Gospel of Christ, also of the various manifestations of the Spirit of God as revealed to man. President Pife then touched on the life of the Prophet Joseph Smith.

At the afternoon session Elders Roy D. Hoagland, Hugh R. Sloan and Alfred N. Olsen addressed the assembly on the principles of salvation, and bore testimonies to the divinity of the Gospel. The elders' quartet then favored us with a song.

President Penrose spoke very pointedly on the internal and external evidences of the Book of Mormon. He also elucidated the personality of God and the purpose of the sacrament.

At the evening session Elders Jesse S. Bro J. L. Arthur G. Berrett, Thomas W. Jones and President Pife bore strong testimonies to the restoration of the Gospel. The elders' quartet, then rendered a solo entitled, "I need Thee Every Hour."

President Penrose spoke very forcibly on man's pre-existent state and the coming in from all parts of the earth, and clearly explained how and why each individual will be judged according to his works.

A good spirit prevailed throughout the entire services, and a desire was expressed by many to hear more of the Gospel truths.

During the interval between the afternoon and evening sessions, a Relief Society was organized by Sister Penrose, who visited Ireland for that purpose. The members who were called to work in that capacity received from the apostasy, the restoration of the Gospel, and the necessary instructions for that organization, and it is hoped and believed that it will prove a success.

The day following a priesthood meeting was held at 41 Cromwell Road, where we were instructed by Presidents Penrose and Pife in relation to the work in Ireland, and each elder expressed a desire to put forth his best efforts in promulgating the Gospel.

President Penrose left this city in company with a number of elders, Feb. 26, for Dublin, where a meeting was held with the Saints at the capital city, and a Relief Society was organized for that branch.

Elders George T. Beesley reports 13 THOMAS W. JONES, Conference Clerk.

GEORGIA CONFERENCE.

Atlanta, Ga., March 15, 1907.—The work of the Lord is progressing in Georgia. At Superintendents Co. Ga., permission was obtained to hold a branch conference in a church there. Seventeen elders were in attendance. Six public meetings and one priesthood meeting were held. As services of this kind had never been held in the little town of Superior, the people at first seemed to hesitate about attending the meetings, and few came at the first three meetings, but the others were well attended, especially the concluding one. In all 15 elders addressed the people during the conference. All bore strong testimonies to the truth of the gospel as taught by the Latter-day Saints and made impressive addresses on the apostasy, the restoration of the gospel and the first principles thereof. In priesthood meeting President Brigham Nielson instructed the elders in accordance with the suggestions given

CONFERENCE IN PORTLAND.

Portland, Or., March 16.—The Portland conference of the Latter-day Saints was held March 16 in hall 409, Alaska building. President Nehu Pratt of the North-western States mission and Elders W. B. Bromley, S. Jackson, Wilford Ence, J. W. Reynolds, Alva Curtis, H. H. Saint, C. L. Duward, P. W. Madson and Hans Jensen, with a good representation of saints and investigators, were present.

At the morning service at 11:30, President Pratt made a short address of welcome, and Elders C. L. Duward, P. W. Madson and Hans Jensen made brief addresses, followed by President Pratt on "Revelation and Divine Authority." The evening session convened at 7 o'clock. President Pratt presented the general and local Church authorities, who were unanimously sustained. He reported that the mission was never in a more prosperous condition than at present. The past 12 months have been a year for converts, there having been an average of about two baptisms for each elder laboring in this field. Elder George Crookwell made a brief address, and Elder W. B. Bromley reported the work of the elders and condition of the Portland conference.

BAPTISMS IN INDIANA.

Indianapolis, Ind., March 14.—I am pleased to report the success of the work in this part of the Lord's vineyard. We have had the pleasure of leading five more earnest souls down the path of righteousness during the last two weeks. And several others have applied from the same places and at other places, which will be attended to in the coming week. The baptisms are as follows: Williams, Fetherston and Frances Bennett, who

Mormon Elders in Kentucky Court.

SOME time ago Elders Kassouth Dyal and M. P. Stinson, who are doing missionary work in that section, were arrested on a charge of "trespassing" for having preached in a church building in Rowland, Lincoln county, Ky., against the protest of certain prejudiced objectors. The latter, a large majority of the better class of people who had control of the church building insisted that the elders preach there, the latter did so, hence the arrest. The elders, without protest, being Dyal and Stinson, giving an account of their trial and acquittal, will be read with much interest by "News" readers.

Rowland, Ky., March 6.—You no doubt have been waiting with much anxiety for a report of the proceedings of our trial. March 2 our case was called, and the case was heard by the limited time, the judge postponed it until the first case on the morning of the 4th. Early on the morning of the 4th, the case was called, and the judge postponed it until the first case on the morning of the 4th. Early on the morning of the 4th, the case was called, and the judge postponed it until the first case on the morning of the 4th.

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were baptized at Evansville by Elder Nathaniel Lawford, Edwin, Minnie and Edwin Nave, Jr., were baptized at Nineveh, Elder L. C. Sargent officiating. There were many of the people of the community present, and the service was a happy and successful one. One of the leading evangelists of the Christian church, who had been called there to put a stop to the spread of Mormonism.

The Lord is surely blessing us in this conference and we look forth to the reaping of a great harvest before the close of the year.

The "News" REUEL J. ALDER, Conference President.

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A priesthood meeting was held on Sunday, each elder bore a faithful testimony of the gospel and received timely instructions from President Pratt.

Elder W. F. Bromley was retained in Portland as conference president, with Elders S. A. Jackson, J. W. Reynolds, Wilford Ence, T. H. Saint, Alva Curtis and Hans Jensen. Elders A. L. Dunford and Hans Jensen were transferred to the Butte, Mont., conference, and P. W. Madson to Boise, Ida.

W. F. BROMLEY, Conference President.

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GENEALOGY.

Saints Are Asking for Specific Directions—Great Libraries in All Great Cities—These Can Be Used to Excellent Advantage in Searching Genealogy—An Incident Which Occurred in London—Elders and Saints in Foreign Countries Should Use All Diligence in Securing Data of Forefathers.

(This department is prepared by the genealogical committee of the Daughters of the Pioneers.) ELIZABETH CLARIDGE M'CUENE, Chairman. EDITH A. SMITH, MINNIE HORNE JAMES, JOSEPHINE BEATIE BURTON.

A number of requests have reached this department for some articles with instructions for those who desire to get their genealogy while they are in foreign countries, as well as how to proceed, if at home in Utah. We are very glad to comply with these numerous requests, for we realize that the saints are all more or less interested in this work, and that the earnest ones need only to have the way pointed out, they will soon follow in the good path.

Our missionaries go out into the world and spend hundreds of dollars to preach the gospel to a few scattered inquirers, they are often sent back to the homes of their parents, and work in and around the birthplace of their forefathers for years. However, it often happens that they are either not interested, or they do not feel competent to search out the genealogy of their progenitors, and they come home without one scrap of information about their forefathers. If they were acquainted with one or two underlying principles of genealogy, they could spend a couple of months after their mission is finished in that work, and would come home with the means of bringing thousands of souls into the fold, instead of the very few they may baptize of the living sources for truth. Again, the saints are baptized in a foreign country, or in some of our large cities in this country, and if they were encouraged in this branch of our work or knew how to proceed, they could gather up all their genealogies before emigrating to Zion. Instead of that, a few years after they reach Utah, they get the spirit of temple work, and then they have money, for years and finally go back and search out their genealogy.

An incident well illustrates this fact: one of our sisters who was in London visiting, felt impressed at one of the regular fast meetings held in that great city, to speak to the saints on the necessity of securing all the information possible about their forefathers while they were in the land of their birth. One gentleman, a very wealthy and prominent member of the Church, happened to be present at that fast meeting. He said nothing to anyone at the time, but three years later he came to Utah and began the work for his dead in the Salt Lake temple. At a religious service he repeated the story of the fast meeting held in London three years before, and he said that the sister's remarks about temple work had so impressed him that he resolved to go to work at once on his genealogy, and never to rest until he had completed the work. The sister, in her remarks in London, told the saints that when they lacked information or clues, and found themselves at a loss to know what to do next, to go to the Lord, and He would show them where to go and what to do. The brother, in relating his experience in searching out his genealogy, said that there was one clue leading between his own line, to connect him with his ancestors, and he marked family. He searched long and diligently for that clue. At length, he was impressed to go to a certain graveyard, and there he found the clue he sought. He felt sure the clue was near there, and he searched the parish records until he found it. He then went to the graveyard and looked long and anxiously, but he could not find it. He recalled the sister's words, and he resolved to put them to the test. He was alone in the graveyard, and he was kneeling and besought the Lord

to hear his prayer, and to reveal the object of his search. As he arose to his feet, he turned around and saw, right behind where he had been kneeling, the old tombstone, with its half-obliterated epitaph, and behold it was the missing link he had sought so long and so eagerly. Think of the hundreds and thousands of souls which have been put in the way of salvation through that one earnest, simple testimony of a sister visiting away off in distant London.

And now, what about the elder, or saint who is living in Europe or some large eastern city, or even in his own native village, who wishes to procure genealogical information. Let it be said here, that a large public library in New York, Boston, Chicago, London or Berlin will give more help in three days to the searcher for genealogy, if properly used, than days spent ignorantly, or even intelligently, in some small country village. For this reason, genealogy has become so popular, that great societies have been formed whose sole work is to search out all the town and county records and even the parish records in many instances and publish them in books and pamphlets.

In England, during the sixteenth and seventeenth centuries, there were a series of what is termed visitations taken of the counties in England. These visitations were largely in the nature of genealogical and statistical tables, compiled for civil purposes. They were written in Latin, in some instances, and the society which publishes them, usually translate these into English. If they are printed in Latin, one needs a slight knowledge of that tongue to interpret the records. Parish churches have spent much time and money in printing their own records, which are of little use to anyone but the parishioners. Some of the libraries in London are mines of genealogical information. The London Library in New York, the Congressional Library in Washington, the splendid collection in the Boston Free Library as well as that of all genealogy centers in the United States, the quaint old record repository, No. 18 Somerset street, Boston, all these and other public libraries scattered throughout the country, should be gone carefully over, if it is possible, before one is prepared to branch out into village parish or churchyard for any particular family.

There are a few simple directions that will be given next week in this department, which will help any one who desires to take up this work on his own account; as well, we shall be glad to tell the saints how to use the rich stores already gathered in the historical offices of the city.

In connection with the preparation of genealogy by the saints in foreign countries, let such consider what a help and power will be given to a descendant who heeded to hunt up his forefathers. It was promised by President John Taylor, it has been related very recently by our beloved President Joseph F. Smith, that those who work for their dead will receive power, means, health, and the ability to accomplish whatever they desire in righteousness. If you saints in other lands want help to emigrate, try to hunt up the (mortal force) of those dead and waiting kindred who are watching your every move and word, for some hope that they will remember them and get them out of their prison houses. Get your forefathers on your side, friends, and you will have a galaxy of helpers that will enable you to stand in the midst of the world, and say, "Who am I that I should be so blessed?"

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Time Table in effect Sept. 1, 1906:

Leave Salt Lake—5:50 and 9:00 a. m.; 1:30 and 4:30 p. m.

Leave Ogden for Salt Lake—7:00 and 10:15 a. m.; 2:45, 6:00 and 9:45 p. m.

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