W. RICHARDS, EDITOR AND PROPRIETOR; (Office at the Post Office.)

Book & Job work of all descriptions done at this office; Such as

## PAMPHLETS, HAND-BILLS, CARDS.

Blanks, Circulars Labels, Invitations, Hat and Watch Tips, &o., &c., &c.

How "Bob" was Cured of Deafness. - was a character, if he ever had any Be that as it might, he formerly officiated as a door-keeper at one of the principal theatreswhich position he 'sustained' in a manner that was almost 'unbearable' by the patrons of the house.

Bob was unfortunate; for he was not only deaf, but tuttered. Bob, likewise, had the singular and peculiar little failing of borrowing money and forgetting to pay it.

One morning Bob was dunned by Dick Sa person to whom he owed five dollars.
"Come, Bob, can't you pay me that money to-

day?" said the man. "We g-give a day p-p-p-performance n-n-n-next Thursday!" replied Bob.

"If don't want to know when you give a day performance, I want your money."
"N-no, we don't play 'Money; Jack Scott appears in the 'Wizard of the Wave."

"D—a the Wizard of the Wave!" exclaimed the man; "I want those five dollars you owe me." "Y-y-you're quite right; the robbets in the l-l-last scene were first rate."

Dick then wrote what he wanted on a page of his memorandum book, and handed it to Bob. "[1-I can't see," said that individual. I-I-P Finding all his efforts useless, after the lapse of a few moments, Dick asked Mr. "Deafy" in a low

"What will you have to drink?"

"A l-l-little brandy and water!" replied Bob,

Of course he got it. Oh, certainly! Blind to his own interest.

The St. Louis Intelligencer relates the following amusing incident as having occurred there a few days

One of Health's sprinkling wagons, used to dampen the streets of our city with water from a large reservoir, containing several hogsheads, was proceeding slowly down Fourth street, engaged in the laudable task of flooring the dust, when the attention of a raw Hoosier was attracted towards the singular looking

"Hullow, stranger," said be, addressing himself quite audibly to the driver, "you're losing all your water thar."

cused him of uttering a falsehood, saying, "The drug-gist is a man of integrity, who has never betrayed his irusi; if you contest the matter, you will get unpun-ished." The learned man was without remedy; he

The fourth day the King went that way in great state; and when he saw the learned man, stopped his state; and when he saw the learned man, stopped his loping he would abide his own decision and lop causstances." The learned man moved his bean a little, but said nothing. The druggist saw all this, Port called on us and we agreed to meet some Wight, for attem and was alarmed. When the King went away, the druggist asked the learned man, "At the time you at Adam-ondi-ahman the next day at twelve against the mob. The Camp as a did not improve the money into my charge, in what place was I, and what nerson was along with me? Tell me again;

some time had clapsed, one of them came to the old and wanted his property. The woman said, "your tive elect; James B. Turner, Clerk of the Cirparther came and set forth that you was dead, and entitlest and in the part of the part of the contrary, but carried away. Saints, Lyman Wight. Vinson Knight, John and take your goods, how can you alone obtain offenders to be dealt with according to law and thom?" The man cold not return any answer, but justice. The assembly dispursed on these went his way .-- Ibid.

UTA foppish, swelling, sensoless dandy, who had ately managed to get himsolf elected a squire, dressed the top of the fashion, and strutting egregiously, moking a cigar, met professor Bascom riding on a ne, horse in a dignified and imposing manner, whom accosted us follows:

How is it, professor Bascom, that you mount ourself in this splendid style, on so superb an animobocracy continued to stalk abroad, notwithmal? Why do you not imitate your Lord and Master standing all our treaties of peace, as will be

Companison.—The best stock in which a man can

dren, &c., kladness is infinitely more efficient than

arrested as a nuisance, and as no one has a right to

at the rate of thirty five miles an hour, beat-

GREAT SALT LAKE CITY, U. T., SATURDAY, APRIL 30, 1853. VOL. 3.1 NO. 12

TO THE SAINTS IN EUROPE.

BY MISS E. R. SNOW Ye saints, who are dwelling in Europe,

Wherever you're scattered abroad; Grace and mercy be multiplied to you, Thro' th' favor and knowledge of God. CHORUS.

Come, come to the chambers of Israel; Come, come to your home in the West; Come, come to the vallies of Ephraim-Come, come to the land of the blest.

Lo! Zion, her cords are extending; Her curtains are spreading afar; Her stakes are beginning to strengthen, Where gentiles her peace cannot mar.

Come, come, &c. Here, the earth yields a plentiful harvest Of finest of wheat for our bread; The Storehouse is full to o'erflowing-The poor are abundantly fed. Come, come, &c.

When here, we've a Temple crected, In holiness unto the Lord, The blessings and pow'rs of the Priesthood Our efforts will amply reward. Come, come, &c.

And then let us prove ourselves faithful, In doing a work for the dead, That the joys of a blest resurrection Unto all generations may spread.

CHORUS. Come, come to the chambers of Israel-Come, come to your home in the west; Come, come to the vallies of Ephraim, Come, come to the land of the blest.

Where the closings of the criticans on Rusy County, wherein the world of spirits world.

Where the does the spirit world.

Where then does the spirit world.

Where then does the spirit world.

Where the does the spirit world.

Where Still the driver was silent, and the stranger turned away in disgust, saying—

Pil allow that fellow is a little the biggest fool I ever did ace, but if he's so bfind to his own interest as to throw his labor away in that way, why let him as to throw his labor away in that way, why let him as to throw his labor away in that way, why let him as to throw his labor away in that way, why let him as to throw his labor away in that way, why let him as to throw his labor away in that way, why let him as to throw his labor away in that way, why let him as to throw his labor away in that way, why let him as to throw his labor away in that way, why let him as to throw his labor away in that way, why let him as to throw his labor away in that way, why let him as to throw his labor away in that way, why let him as to throw his labor away in that way, why let him as to throw his labor away in that way, why let him as to throw his labor away in that way, why let him as to throw his labor away in that way, why let him as to throw his labor away in that way, why let him as to throw his labor away in that way, why let him as to did not his own interest as to throw his labor away in that way, why let him as to did not his own interest to did not his own interest to deciment presented this meeting purporting to be tho preamble and resolutions of the citizens of Ray. Resolved third, that whereas the dead it was the final end of the workings his interest the way of the final end of the workings his interest to dead it was the final end of the workings his interest to dead it was the final end of the workings his interest to dead it was the final end of the workings his interest to dead it was the final end of the workings his interest to dead it was the final end of the workings his interest to dead of Noah. The thief of the way to dead the same world, and to the was a single sor spirits, or existence in a band of mobbers to drive a single sor spirits, who died in their sins, being time from Ray, and as are named in the disease. A learned man gave a thousand rupces in the confessed what he had done, charge to a druggist, and then went a journey. After some time, he returned from his journey, and wanted the money from the druggist, who said, "You teil a some satisfaction so that we might know lie; you did not entries it to me." The learned man began to wrangle; people galliered together, and accordingly people galliered to may do the to may a some world; for he was a sinner, and would of course dead it was the final end of the workings his in accordingly. That the electual being the prison opened. Did not they wait? Yes they did; that our Committee judge of the fact our Committee judge of the politely requested him to sign an agreement of peace; but being jealous, he would not sign it, but said he would write one himself, to our

loging he would abide his own decision and returned. The King said, 'Why, brother, you never come near me, not give me any account of your circumstances." The learned man moved his bend a In the evening some of the citizens from Mill

The Camp still continued their labors in

The Committee assembled at Adam-ondiwoman, and said, "my partner is doud; give me now ahman at twelve according to previous appointwoman was helpless and gave ment, viz, on the part of citizens, Joseph Mo-A few days after, the other person came, rin, Senator elect; John Williams, Representathe property." The person aforesaid carried the efore the Cazy, and demanded justice. The meeting both parties entered into a covenant of azy, after some reflection, perceiving that the wo- peace, to preserve each other's rights, and stand, man was blameless, said, 'you first agreed that when- in their defence; that if men should do wrong, ever we two partners come both together, we will neither party should uphold them or eudeavour property. Bring now your partner, to screen them from justice, but deliver up all justice. The assembly dispersed on these friendly terms, myself and friends returning to Far West, where we arrived about midnight

and found all quiet. Friday 10th, being somewhat fatigued I spent the day with my family, transacting but little business. Sickness continued in the Camp. Brother Carrico's child died. Elder Tyler was healed by the prayer of Faith. The spirit of

one hundred and twenty, have committed viorements and twenty, have committed viorements and twenty in the respected to an anisance?" "No, six, not even the mayor." "Then, six, I claim my liberty. I was a right to commit me, I move for a non-suit."

BALLOONING my STEAM.—A Paris correspondent file the right of the right of the right of the right of the respected and citizens of Davies County, and the mayor." BALLOONING my STEAM.—A Paris correspondent file the right of the respected and citizens of Davies County, and have a people; and hessing of convey a token from one interest in they rejected it us a people; and house, and taking him in a violent manner, ped into the wagon, and all his convey a token from one interest that they rejected it us a people; and house, and taking him in a violent manner, ped into the wagon to lift him up, when he for this reason it was taken from them, and thus a second; or, we will say in the twinkling of an experiment of the entire circle in a very mall portion of a second; or, we will say in the twinkling of an experiment of the missing of convey a token from one intered undered and twenty, have committed vior them; but they rejected it us a people; and for this reason it was taken from them, and thus convey a token from one him as he lay in his wagon, and all his convey a token from one intered undered and twenty, have committed vior them; but they rejected it us a people; and for this reason it was taken from them; but they rejected it us a people; and they convey a token from one intered them; but they rejected it us a people; and for this reason it was taken from them; but they rejected it us a people; and for this reason it was taken from them; but they rejected it us a people; and for this reason it was taken from them; but they rejected it us a people; and for this reason it was taken from them; but they rejected it us a people; and for this reason it was taken from them; but they rejected it us a people; and for this reason it was taken from them; but they rejected it us a and that they have, as a collected and armed down, but soon recommenced his poetry. Elder the construction of the control of t of the Tribune gives an account of a successful experi- body, threatened to put to instant death this Dunoan McArthur, laid hands upon him and nent in Brial steam navigation. Mons. Gifford affiant on sight, and that he verily believes they onstructed a fish-shaped balloon, 140 feet long by will accomplish that act without they are pro-40 in diameter, to which was attached a steam engine.
The daring erronaut sat under the balloon, with states that he verily believes all the above facts that he verily believes all the above facts than would the more gross elements.

That its refined particles penetrate sand of nature. That its r on the other, managing his balloon by means of a dying jib at the stern. His course was in the direction of the wind, which was blowing eight many of the citizens of Davies County, and from that they have already done so to Adam Black; habit to be true, and that the body of men now assembled do intend to commit great violence to many of the citizens of Davies County, and from the sixteenth to this day, when the inspect of the County that they have already done as to Adam Black. It among the county we reason from analogy, we would at once conclude to have angels.

It among the county to fine the more gross elements. It among was journeying to preach the gospet, and speed, or superior powers of motion.

Now, let us apply this philosophy to all the degrees of spiritual element, from electricity, which where already done as to Adam Black. It among the county of the lowest. Or more we reason from analogy, we would at once conclude Cornelius. Or would you not like to have angels

further states the fact to be that it is his opinion and he verily believes that it is the object of this body of armed men, to take vengeance for some injuries or imaginary injuries and drive from the Countyall the old citizens and of the field not decided.

Tuesday 21st, there were two births in the further states the fact to be that it is his taining twelve sections, which contain seven the field to grain contain seven the field to be an large as the field to grain contain seven the field to be on a par, or level, (to its attributes,) with man.

Let a given quantity of this element, thus endowed, or capacitated, he organized in the size and form of man, let every organ be developed, formed, and endowed, or capacitated, he organized in the size and form of man, let every organ be developed, formed, and endowed, or capacitated, he organized in the size and form of man, let every organ be developed, formed, and endowed, precisely after the pattern or model of them? I do not know exactly all their history in an outward or fissily tubernacle, what he capture of the field not decided.

Tuesday 21st, another Company, the field to be as large as the first mentioned.

We would call it a spiritual body; an individual interpretation of the field not decided. Tuesday 21st, there were two births in the fellivence: an arent endowed with life, with a developed form the lips of accuefing to be one a par, or lever, (10 its attributes,) with the similar the size and form of the and submit to their dictation.

WILLIAM P. PENISTON.

Camp.

AUSTIN A. KING."

the truth. At this time some of the brethren lows:

River, who had come from Canada with Elder state of things, as if writen but yesterday; or a Babitt, and settled at that place contrary to counsel. In the afternoon after my departure a Committee from Ray County arrived at Far living to hear from the dead? is a question by the living to hear from the dead? is a question by the living to hear from the dead? is a question by the living to hear from the dead? It is this the kind of being that departs from our sight, when its earthly tabernacle is laid off, and the veil of eternity is lowered between us? Yes, verily. Where society in going armed into Davies County. Complaint having been entered in Ray County. To heaven, says one; to the eternity is lowered between us? Yes, verily. Where then does it go?

To heaven, says one; to the eternal world of glory, says another; to the celestial kingdom, to inherit the county of the Father and of Legis Christ gaves third. by Adam Black, William P. Peniston and others. The Committee from Ray requested an inter-The Committee from Ray requested an interview with a Committee of Caldwell, and a general meeting was called at the City Hall at six in the evening, when it was stated that they were assembled to take into consideration the cloings of the citizens of Ray County, wherein

Elder Dominicus Carter's little daughter,

Sarah, died in the Camp. Sunday 12th, I continued with the brethren

did not improve their time and labor as they

writ for to take me to Davies County, on trial, an individual intelligence, or identity could never for visiting that County on the seventh instant. die. to had been currently reported that I would not be apprehended by legal process, and that I turns to the element from which it emanated. But teen hundred years; nor have we proof that they have apprehended by legal process, and that I that the laws of the country gave me this privilege. Upon hearing this, the Sheriff declined invaluable principles of their eternal existence.

Serving the writ and said he would go to Rich.

No—they never cease.—They live, move, think, serving the writ and said he would go to Richmond and see Judge King on the subject. told him I would remain at home until his re-

obest stock in which a man can makes outh that he has good reason to believe, ning, one of the children of the Camp was make outh that he has good reason to believe, ning, one of the children of the Camp was made manifest to our senses, by its effects. For inbanks of rural streams. The more they are broken, the letter dividends they pay.
One cup of Molasses will catch more fies than a barel of venegar. This trite comparison beautifully conduct are of a highly departed. This trite comparison beautifully insurrectionary and unlawful character, that they consist of about five hundred men, and the they, or a part of them, to the number of a men, sor managing men, governing childer. As a means of managing men, governing childer, are men, sor managing men, governing childer. As a means of managing men, governing childer were comparison beautifully and entered into the more fields and entered into the more fields and entered into him. The Elders gathered that they, or a part of them, to the number of one hundred and twenty, have committed viponal time of the morul faculties over the propersion of the wire, or apon the nerves. We cannot see the air but were personated the spirits were before them, inhabited these mountains for a thou. Davies, a large duct of the wire, or apon the nerves. We cannot see the air but were personated the wire, or apon the nerves. We cannot see the air but were personated the wire, or apon the nerves. We cannot see the air but were personated the wire, or apon the nerves. We cannot see the air but were personated the spirit and it.

In wire were extended in connection with the spirits were hound the spirits with the wire, or apon the merves. We cannot see the air but were personated the wire, or apon the merves. We cannot see the air but were personated the wire, or apon the merves. We cannot see the air but were personated to suffer up the wire, or apon the merves of them, that they were personated the wire, or apon the merves of them, but were the

The inventor has sunk large sums of money in of others that Joseph Smith junior, and Lyman Companies. I was present and took part in

are not certainly known to this affiant; and he who voted to enclose one field for grain con- said to be on a par, or level, (in its attributes,) with

Sworn to and subscribed before me the undersigned Judge as aforesaid this 10th day of August 1838.

Wednesday 22nd, I spent part of the day in letter of motion, of thought, and with the atributes of pel. Meaning the state of the day of counselling with several brethren upon different moral, intellectual, and sympathetic affections and with the atributes of pel. Meaning the state of the day of counselling with several brethren continued to gather emotions. to Zion, daily. Some time this month the

I was led to reflection on this subject, not only had removed with their families from the vicinity of Gallatin, to Diahman, and Far West, for safety.

Saturday 11th, this morning I left Far West, I saich so many contacts since and could be well as the science of mutual salvation, improvement, and expectations; Saturday 11th, this morning I left Far West, Isaiah so many centuries since, and copied by Nephi Saturday 11th, this morning I left Far West, Isaiah so many centuries since, and copied by Nephi with my Council and Elder Almon W. Babbitt, ages before the birth of Jesus Christ, seemed as to visit the brethren on the Forks of Grand appropriate, and as directly adapted to the present and more or less influenced by the acts of cach.

rappers, clairvoyants, writing mediums, etc. When of the Father and of Jesus Christ, says a third.

venerated by reason of antiquity; in hopes by this ignorant thief was with him in that world. And as he it world, till the resurrection of the Son of Godmeans to influence the Sadducees, or at least the

Monday 13th, I returned with my Council to Monday 13th, I returned with my orter that work do Monday 13th, I returned with my orter that work do Monday 13th, I returned with my orter that work do Monday 13th, I returned with my orter that work do Monday 13th, I returned with my orter that they never did die, in the sense of the word that possibly, or priesthood, another to be ment, to bind up the broken hearted, to be ment that were bound. What did the them he should then opening of the priesthood, for in all their meanderings in the world of the prison to them that were bound. What did the thirds their sense of the word that they never been privileged with the minestary to the coption, and sin; being uncultivated, unimproved and unprepared for a

o an old woman, and told her, "whenever we shall be be be be bealed.

Thursday 16th, I spent principally at home, the subject according to the strictest principles of Davies accompanied by Judge ancient and modern theology, and true philosophy. Morin, called and notified me that he had a He conveyed the idea in the clearest terms, that

would not submit to the laws of the land; but I the thinking being, the individual, active agent, or tave seen each other during that this.

To say that I calculated always to sub
identity that inhabited that tabernacele never ceased

To say that I can be to the laws of the land; but I the thinking being, the individual, active agent, or tave seen each other during that this.

Common chit chat, in which there would be a mixture of truth and of error and mixtures, in mingled

To say that I can be a common chit chat, in which there would be a mixture of truth and of error and mixtures.

To say that I can be a common chit chat, in which there would be a mixture of truth and of error and mixture of truth and of error and mixture of the common chit chat, in which there would be a mixture of truth and of error and mixture of error and mixture of truth and error and mixture of truth and error and mixture of truth an mit to the laws of our country, but I wished to be to exist, to think, act, live, move, or have a being; spirits with those whose bodies are dead would not be tried in my own Country as the citizens of Davies never cased to exercise those sympathies, affectious, the truth. He is not there. He only staid there till County were highly exasperated at me, and hopes, and aspirations which are founded in the the third day. He then returned to his tabornacle, and sound sense and philosophy as would characterize very nature of intelligences; being the inherent, and ministered among the sons of earth for forty days.

acti converse, feel, love, hate, believe, doubt, hope,

turn. The Sheriff returned from Richmond, and found me at home (where I had remained during his absence) and informed me very during his absence) and informed me very we can neither see, hear, nor handle them, except for those who (like the third on the cross,) die in their dother during his absence). during his absence) and informed me very gravely that I was out of his jurisdiction and that he could not act in Caldwell; and rertired Some of the brethren passed on from the Camp, to work on another job near Dayton.

Camp, to work on another job near Dayton.

Camp, to work on another job near Dayton.

The question naturally arises, do all the people who die without the gospel hear it as soon as they arrive in the gospel hear it arrived as a gravity of the gospel hear it arrived as a gravity of the gospel hear it arrived as a gravity of the gospel hear it arrived as a gravity of the gospel hear it arrived as a gravity of the gospel hear it arrived as a gravity of the gospel hear it arrived as a gravity of the gospel hear it arrived as a gravity of the gospel hear it arrived as a gravity of the gospel hear it arrived as a gravity of the gospel hear it arrived as a gravity of the gospel hear it arrived as a gravity of the gospel hear it arrived as a gravity of the gospel hear it arrived as a gravity of the gospel hear it arrived as a gravity of the gospel hear it arrived as a gravity of the gospel hear it arrived as a gravity of

We would concrive of it as possessing eyes to see,

So it is that when men's hearts become so hard and corrupt as to glory in devising, robbing, plundering, mobbing and murdering innocent men women and children by wholesale, they will more readily swear to lies than speak the truth. After reading his oration, delivered on the North to live, but had starged to see, a pril organ of taste, of smelling and of speech.

Such beligs are we, when we have laid off this outward tabernacle of flesh. We are in every way interested, in our relationships, kindred ties, sympathies, affections, and hopes, as if we had continued to live, but had starged to see, organ of taste, of smelling and of speech.

Such beligs are we, when we have laid off this outward tabernacle of flesh. We are in every way interested, in our relationships, kindred ties, sympathies, affections, and hopes, as if we had continued to live, but had starged to see, organ of taste, of smelling and of speech.

Such beligs are we, when we have laid off this outward tabernacle of flesh. We are in every way interested, in our relationships, kindred ties, sympathies, affections, and hopes, as if we had continued to live, but had starged to see, organ of taste, of smelling and of speech.

Such beligs are we, when we have laid off this outward tabernacle of flesh. We are in every way interested, in our relationships, kindred ties, sympathies, affections, and hopes, as if we have laid off this outward tabernacle of flesh. We are in every way interested, in our relationships, kindred ties, sympathies, affections, and hopes. future time, are all brought within the circle of our

Is this the kind of boing that departs from our sight

Jesus in reply to them took up the argument while in the spirit world, is not for me to say; but our resurrection, and would have enjoyed the socie-from the Scriptures, or history of the ancient in the spirit world, is not for me to say; but our resurrection, and would have enjoyed the socie-from the Scriptures, or history of the ancient in the spirit world, it which the poor, uncultivated, ty of the redeemed, and lived in happiness in the spirit

his fleshly taberuacle, in which he ascended, and was crowned at the right hand of the Father. Christ then, and the thief on the cross, have not dwell

where he eat, drank, talked, preached, reasoned out of Why did he do this? because he had ascended on high and been crowned with all power, in heaven and on But what are they, if they are not flesh and bones? earth, therefore he had authority to do all these things.

Sunday 19th, Elder Joel Johnson preached to made of the element which we call spirit, which is the world of spirits? To illustrate this, let us look at the Camp in the morning, and the Sacrament as much an element of ma'erial existance as earth, the deal ngs of Gad with the people in this world. purself in this splendid style, on so superb an animal? Why do you not imitate your Lord and Master
standing all our treaties of peace, as will be
ho was humble enough to be seen riding on an ass?

Bascom replied, "because I can get no asses; for
Bascom replied, "because I can get no asses; for
know and understand the things of this world in some
degree, because they are visible, and we are daily contill the initiate, on any other tangible substance reknow and understand the things of this world in some
degree, because they are visible, and we are daily contill the initiate, or any other tangible substance reknow and understand the things of this world in some
degree, because they are visible, and we are daily contill the initiate, or any other tangible substance reknow and understand the things of this world in some
degree, because they are visible, and we are daily contill the initiate, or any other tangible substance reknow and understand the things of this world in some
degree, because they are visible, and we are daily contill the initiate, or the initiate popular treaties of peace, as will be
know and understand the things of this world in some
degree, because they are visible, and we are daily conversant with them. Do all the people in this world
to standing all our treaties of peace, as will be
was administered in the afternoon by Elders
was administered in the afternoon by Eld Missouri, Ray County: Personally appeared he foreme, the undersigned, Judge of the fifth George Brooks having previously been cut off, portion of the same element and, like electricity immediately hear the gospel as soon as they are capaterion of the same element and, like electricity immediately hear the gospel as soon as they are capaterion of the same element. No, indeed; but very few,

iguorant of the truths, the ordinances, powers, key's priesthood, resurrection, and cternal life of the body: in short, as ignorant of the fullness of the gospel with its hopes and consolations, as is the Popo of Rome, the Bishop of Cunterbury, or like the Chiefs of the Indian tribes of Itah.

Indian tribes of Utah.

And why this ignorance in the spirit world. Because a portion of the inhabitants thereof, are found unworthy of the consolations of the gospel until the fullness of time; until they have suffered in hell, in the dungeous of darkness, or the prisons of the con-demned, amid the buffettings of fiends, and malicious and lying spirits.

As in earth, so in the spirit world. No person can enter into the privileges of the gospel, until the keys are turned, and the gospel opened by those in attheri-ty, for all which there is a time, according to the

wise dispensations of justice and mercy.
It was many—many centuries before Christ lived Tuesday 21st, there were two births in the telligence; an agent endowed with life, with a dereasonable to suppose that they liad waited all that amp. How long did they wait? You may reckon for

yourselves. The long ages—centuries—thousands of years which intervened between the flood of Nosh, and the death of Christ. O the weariness, the tardy movement of time! The lingering ages, for a people to dwell in condemnation, darkness, ignorance, and dispondency, as a punishment for their sins! For they had been filled with violence while on the earth in the flesh, and had rejected the preaching of Noah, and the prophets which were before him. Between these two dispensations, so distant from each other in point of time, they were left to linger without hope, and without God in the spirit world; and similar has been the fate of the poor Jew.

the miserable Lamanite, and many others in the fical. Between the commission and ministry of the former and latter day saints, and apostles, there has been a loug and dreary night of darkness. Some fifteen to seventeen centuries have passed away, in which the generations of man have lived without the keys of the gospel. Whether in the flesh, or in the spirit world, is this

not hell enough? Who can imagine a greater hellthan that before our eyes, in the circumstatices of the poor, miscrable, degraded, Indian and his ancestors, since the keys of the gospel were taken from them some fifteen hundred years ago? Those who had the gospel in the former dispensations, and were made parakers of its spirit, its knowledge, and its powers, and then turned away, and become the enemies of God and of his saints; the malicious and willful opposers of that which they know to be true, have no forgiveness in this world, neither in the spirit world, which is the world next to come.

inst; if you contest the man was without remedy; he drew out his case on paper, and laid it before the King. The King told him, Go and seat yourself three days near the druggist's shop, without speaking a word; the fourth day I will gass that way, and make you a salarm, which you are to return without salarm, which you are t

may have forgotten the measuring perhaps a may have forgotten the matter. The learned man again repeated all the circumstances.—

The Camp still continued their labors in Ohio, many were sick and evil spirits were learned man again repeated all the circumstances.—

The dangest replied, "You say right; it is now come to may recollection." In short, he gave the man the housand rupees, and made many excuses.—[Persian Moonshee.

Moonshee.

The Camp still continued their labors in Ohio, many were sick and evil spirits were dead, in the sense that the human obtained their labors in Ohio, many were sick and evil spirits were dead, in the sense that the human obtained their labors in Ohio, many were sick and evil spirits were dead, in the sense that the human obtained their labors in Ohio, many were sick and evil spirits were instructed in all meckness, forbearance of his ordinances, and had not them on on the clear continued their labors in Ohio, many were sick and evil spirits were dead, in the sense that the human object in the matter. The object in the matter of the communication from the clear continued their labors in Ohio, many were sick and evil spirits were dead, in the sense that the human object in the matter of the clear continued their labors. They expected to go to that place called heaven as the sound of the matter of the clear continued their labors. They expected to go to that place called heaven as the sound of the many object in the clear the many object in the sense that the human object in the clear the many object in the clear the many object in the sense that the human object in the clear the many object in the sense in that the human object in the spirit world. If the thief thus favored, continued them. This we know, because of our own observations them. This we know, because of our own observations them. The cach him the continued them the spirit world. If the thief thus favored, continued to many object in the cach him the cach him the cach them. The cach him the cach him the cach him the cach Thursday 16th, I spent principally at home. The subject according to the strictest principles of feshly tabernacle, and to ascend to a higher degree of much light could we get from the subject according to the strictest principles of felicity. Jesus Christ, on the other hand, departed only tell you about the hand a He conveyed the idea in the clearest terms that in which they live. And even that world you could not comprehend, by their description thereof, any more than you can describe colors to a man born

blind, or sounds to those who have never heard. What then, could you get from them? Why: confesion, all their communications would betray the same want of clear and logical conceptions, and

the same class of spirits in the flesh. Who, then, is prepared, among the spirits in the the scriptures, commissioned, commanded, blessed, etc. spirit world, to communicate the truth on the subject of salvation; to guide the people :- to give advise; -to confer consolation; -to heal the sick -to administer joy and gladness, and hope of im-mortality and eternal life;-founded on manifest

> All that have been raised from the dead, and slothed with immortality; -all that have ascended to yonder heavens, and been crowned as kings and priests -- all stots are our fellow setvants, and ut her brethten tife prophets, who have the testimony of Jesus; -all such are waiting for the work of God

among their posterity on the earth. They could declare glad tidings if we were only prepared to commune with them. ter James, Joseph, Hyrtim, Father Smith; -- any, or ail of those ancient or modern Saints, who have de parted this life; who are clothed upon with the powers of the eternal Apostieship, or l'riesthood; who have gone to the world of spirits; -not to sor magn-shares and the best banks, are the fertile banks, are the fertile banks of rural streams. The more they are broken, now collected and embodied in the County of face quite out of shape, and produced great existence is made manifest by its operations upon

within the range of his intellect. If this be the case, what then do we wish, in communicating with the eternal world, by visione, angels, or ministering spirits? Why! If a person is sich they would like to be visited, comforted, or healed by an angel or spirit. If a man is in prison he would like an angel or spurit to visit him, and

may be assumed to be one of the lowest, or more we reason from analogy, we would at once conclude Cornelius. Or would you not like to have angels gross elements of spiritual matter, up through all the that things existed there after the same pattern. I have all around you, to guard, guide, and edvice you in

Wight are the leaders of this body of armed their deliberation. One Company was formed, and the names of others thus combined called "the Western Agricultural Company," attibutes and sympathic effections, that it may be perfecting his machine, but seems now in the tide of fortune, as he has captivated the Parisians.