

# OFFICIAL RETURNS HAVE BEEN FILED

County Commissioners Yesterday Afternoon Finished Canvass.

## NOW A MATTER OF RECORD.

Result Shows That the Republicans Captured Everything in County—Facts and Figures.

The county commissioners yesterday afternoon completed the canvass of the returns of the recent election in this county and the official returns have now been filed with the secretary of state and made a matter of record. The state and county of the peace and convicts in the country districts were completed yesterday and show that the Republicans won everything in that line. The returns on all the county and legislative offices in the country districts were also completed. The official canvass of the returns for the office of justice of the peace and convicts in each district outside the city is as follows:

### FIRST PRECINCT.

Including districts 55, 62, 64, 88 and 89.  
Justice of the Peace—  
Neph Thompson, R. 709  
Neph Thompson, R. 254  
Neph Thompson, R. 112  
Constable—  
L. E. Harker, R. 715  
L. E. Harker, R. 247  
L. E. Harker, R. 199

### SECOND PRECINCT.

Including districts 54 and 87.  
Justice of the Peace—  
J. M. Bishop, R. 475  
J. M. Bishop, R. 257  
J. M. Bishop, R. 191  
Constable—  
J. M. Bishop, R. 483  
J. M. Bishop, R. 188  
J. M. Bishop, R. 153

### THIRD PRECINCT.

Including districts 56, 57 and 58.  
Justice of the Peace—  
John R. Rader, R. 480  
John R. Rader, R. 191  
John R. Rader, R. 191  
Constable—  
John R. Rader, R. 483  
John R. Rader, R. 188  
John R. Rader, R. 153

### FOURTH PRECINCT.

Including districts 59, 60, 61, 93, 94 and 95.  
Justice of the Peace—  
Charles Holm, R. 434  
Charles Holm, R. 230  
Charles Holm, R. 242  
Constable—  
Charles Holm, R. 434  
Charles Holm, R. 230  
Charles Holm, R. 242

### FIFTH PRECINCT.

Including districts 83, 84, 85, 86 and 87.  
Justice of the Peace—  
John W. Peterson, R. 418  
John W. Peterson, R. 210  
John W. Peterson, R. 210  
Constable—  
John W. Peterson, R. 418  
John W. Peterson, R. 210  
John W. Peterson, R. 210

### SIXTH DISTRICT.

Including districts 63, 65, 66 and 78.  
Justice of the Peace—  
John W. Peterson, R. 418  
John W. Peterson, R. 210  
John W. Peterson, R. 210  
Constable—  
John W. Peterson, R. 418  
John W. Peterson, R. 210  
John W. Peterson, R. 210

### SEVENTH DISTRICT.

Including districts 67, 68, 69 and 70.  
Justice of the Peace—  
John W. Peterson, R. 418  
John W. Peterson, R. 210  
John W. Peterson, R. 210  
Constable—  
John W. Peterson, R. 418  
John W. Peterson, R. 210  
John W. Peterson, R. 210

### EIGHTH DISTRICT.

Including districts 71 and 72.  
Justice of the Peace—  
John W. Peterson, R. 418  
John W. Peterson, R. 210  
John W. Peterson, R. 210  
Constable—  
John W. Peterson, R. 418  
John W. Peterson, R. 210  
John W. Peterson, R. 210

### NINTH DISTRICT.

Including districts 73, 74, 75, 76 and 77.  
Justice of the Peace—  
John W. Peterson, R. 418  
John W. Peterson, R. 210  
John W. Peterson, R. 210  
Constable—  
John W. Peterson, R. 418  
John W. Peterson, R. 210  
John W. Peterson, R. 210

### TENTH DISTRICT.

Including districts 80, 81, 92, 90 and 91.  
Justice of the Peace—  
John W. Peterson, R. 418  
John W. Peterson, R. 210  
John W. Peterson, R. 210  
Constable—  
John W. Peterson, R. 418  
John W. Peterson, R. 210  
John W. Peterson, R. 210

### ELEVENTH PRECINCT.

Including district 96.  
Justice of the Peace—  
John W. Peterson, R. 418  
John W. Peterson, R. 210  
John W. Peterson, R. 210  
Constable—  
John W. Peterson, R. 418  
John W. Peterson, R. 210  
John W. Peterson, R. 210

### VOTE IN COUNTY.

The canvass of the vote shows the total of county and legislative offices to be as follows in the districts outside of the city:

### COUNTY COMMISSIONER.

(Four-year Term.)  
James E. Clinton, R. 4215  
John Clark, D. 1543  
John Clark, D. 1497  
Henry Harris, S. 528  
A. L. Osborn, L. 160

### COUNTY COMMISSIONER.

(Two-year Term.)  
J. B. Cosslett, R. 4261  
Thomas H. Quinn, D. 1654  
E. B. Westfield, A. 1461  
James Brighouse, S. 537  
H. B. Cromar, L. 83

### CLERK.

J. U. Eldredge, Jr., R. 4329  
E. B. Seare, D. 1533  
P. B. Christensen, A. 1430  
Eliza Brighouse, S. 563  
Theo Johnson, L. 82

### SHERIFF.

C. Frank Emery, R. 4350  
John P. Howells, D. 1565  
Tom D. Pitt, A. 1461  
William Bogart, S. 551  
John V. Smith, Jr., L. 81

### TREASURER.

John A. Grosbeck, R. 4333  
Lawrence H. Young, D. 1520  
J. W. Edmonds, A. 1435  
James W. Stummond, S. 566  
James H. Laroont, L. 81

### ATTORNEY.

Willard Hanson, R. 4321  
Ashby Snow, D. 1559  
A. J. Weber, A. 1575  
Willard Hanson, L. 73

### RECORDER.

P. O. Perkins, R. 4350

# ROYAL Baking Powder

## ABSOLUTELY PURE

Healthful cream of tartar, derived solely from grapes, refined to absolute purity, is the active principle of every pound of Royal Baking Powder.

Hence it is that Royal Baking Powder renders the food remarkable both for its fine flavor and healthfulness.

No alum, no phosphate—which are the principal elements of the so-called cheap baking powders—and which are derived from bones, rock and sulphuric acid.

ROYAL BAKING POWDER CO., NEW YORK.

### ADDRESS TO STUDENTS.

Prof. Hall Spoke at State University On Success.

In his address yesterday, before the state university students, Prof. M. W. Hall spoke upon success, classifying its elements as follows:

First—Have a definite idea of the undertaking.  
Second—Have a definite idea of the means necessary to attain the results sought.

Third—Have a strong feeling of the importance of the purpose which we desire to attain.

In brief, the lecturer said: "All three of these things lie within the power of the individual. Often, however, there is a feeling that wealth and social position will assist in attaining success, but this is not true success. It is only by the use of the mind and the will to bring about the success of the individual. They can only suggest and stimulate, but the student must be ready to develop himself."

In each life some ruins must fall. Wise people don't sit down and bawl; Only fools suicide or take to flight. Smart people take Rocky Mountain Tea at high altitudes. Z. C. M. L. Drug Dept., 112-114 Main St.

### WHAT'S THE MATTER WITH THE SCHOOLS?

To the Editor of the News: Will someone kindly rise and explain what is the matter with our schools? From every hand come testimonials that Utah's educational system stands in the very front rank in America. The other night no less an authority than Senator LaFollette made a public statement in Washington the excellence of Utah schools had been more than once drawn to his attention; to hear of any school in Utah that was not a credit to the state, one would suppose that our schools were the center of everything respectable.

Can anyone deny that our teachers are of as high a grade as those of any other state in the west? Do they not form the flower of the teaching community, both Gentile and Mormon? Are not all classes given a fair and square deal, not only in the employment of teachers but in the conduct of the schools? What possible good could be obtained if the "Americans" elected every member of the school board? It could only mean that every teacher now classed as a Mormon would thus be dismissed and the schools would thus not only lose some of their strong and experienced material, but we should see the return to the old days when the schools were filled with imported teachers from the east.

As a taxpayer I have seen my taxes go up, up, up for 20 years or more. The only solace I found was in the reflection that our schools were being steadily improved. Turning them over to any party, political or otherwise, would be controlled by the hate and intolerance that marks the utterance of the "Americans" would be a lamentable rolling back of the wheels of progress. If I knew anything of the best sentiments of the people of Salt Lake, Mormon, Jew and Gentile alike, it is for a square deal for all classes of citizens, with special favors to none. Keep the schools out of politics; ought to be the rallying cry of every well-wisher of Salt Lake.

TAXPAYER.

## Church Notices.

Regular services of the Church of Jesus Christ of Latter-day Saints will be held in the Tabernacle at 2 p. m. tomorrow Sunday. Sunday school at 10 a. m. and meetings in the city ward assembly rooms and adjacent wards as follows:

TIME	Ward	Hour	Ward	Hour
First	First	10:00	First	10:00
Second	Second	10:00	Second	10:00
Third	Third	10:00	Third	10:00
Fourth	Fourth	10:00	Fourth	10:00
Fifth	Fifth	10:00	Fifth	10:00
Sixth	Sixth	10:00	Sixth	10:00
Seventh	Seventh	10:00	Seventh	10:00
Eighth	Eighth	10:00	Eighth	10:00
Ninth	Ninth	10:00	Ninth	10:00
Tenth	Tenth	10:00	Tenth	10:00
Eleventh	Eleventh	10:00	Eleventh	10:00
Twelfth	Twelfth	10:00	Twelfth	10:00
Thirteenth	Thirteenth	10:00	Thirteenth	10:00
Fourteenth	Fourteenth	10:00	Fourteenth	10:00
Fifteenth	Fifteenth	10:00	Fifteenth	10:00
Sixteenth	Sixteenth	10:00	Sixteenth	10:00
Seventeenth	Seventeenth	10:00	Seventeenth	10:00
Eighteenth	Eighteenth	10:00	Eighteenth	10:00
Nineteenth	Nineteenth	10:00	Nineteenth	10:00

### GRANITE STAKE.

The quarterly conference of the Granite Stake of Zion will be held at the stake tabernacle on Saturday and Sunday, Nov. 17 and 18, 1906, meetings to commence at 10 a. m. and 2 p. m. It is especially desired that the saints attend the meetings to be held on Saturday. The public generally is invited.

FRANK Y. TAYLOR, President.  
JOHN M. CANNON, Secretary.

A conference of the elders of the Granite Stake will be held at the stake tabernacle on Saturday, Nov. 17, 1906, at 7:30 p. m. It is desired that every elder residing in the stake be in attendance.

WM. McEWAN, Clerk.

Owing to the quarterly conference of the Granite Stake being set to convene on Saturday and Sunday, Nov. 17 and 18, the regular monthly meeting of the high priests' quorum of the Granite Stake will not be held on Sunday next but will be postponed one month. The high priests are urged to be present at the meeting.

JOHN COOK, President.  
N. V. JONES, Secretary.  
C. L. MILLER, Secretary.

The stake priesthood meeting of the Salt Lake Stake will be held in the stake tabernacle on Saturday, Nov. 17, 1906, immediately after this gathering, the home missionaries of the stake will hold a brief session.

JOHN M. MORRIS, President.  
GEORGE R. EMERY, Secretary.  
EDWARD T. ASHTON, Secretary.

### Other Churches.

Services will be held in the various non-Mormon churches tomorrow as follows:

Methodist. First Methodist Episcopal, corner of Second South and Second East streets, Dr. Benjamin Young, pastor—Services at 11 a. m. and 7:30 p. m.; morning devotion, "Personality" evening subject, "Baptism a Blind Man"; Sunday school at 9:45 a. m.; Epworth League at 4:30 p. m. All are very kindly invited to these services.

Unitarian. Unitarian, Fifth East and First South, D. M. Helmick, pastor—Preaching at 11 a. m. by Dr. H. J. Talbot; subject, "The Communion of the Lord's Supper"; preaching at 7:30 p. m. in the evening by the pastor; Sunday school at 10 o'clock. Epworth League at 4:30 p. m. A cordial invitation is extended to all. Visitors especially welcome. Ladies' Aid will meet with Mrs. C. W. Morse, 820 East Brigham, Tuesday afternoon at 2 o'clock by request. Attendance is requested, as business of importance is to be transacted; prayer meeting Wednesday evening at 7:30.

Second Methodist, Dr. H. L. Talbot will preach Sunday evening.

Liberty Park M. E., corner Eighth East and Ninth South, E. C. Parker, pastor—Sunday school at 10 a. m.; public worship at 11 a. m. and 7:30 p. m. subject for morning sermon, "A Double Portion of God's Spirit"; evening subject, "Watch and Pray"; class meeting at the close of the morning service; junior league, Sunday at 3 p. m.; prayer meeting Wednesday at 7:30 p. m. There will be a meeting of the official Sunday school at 7:30 p. m. at the pastor's study, 749 Wellington avenue.

A. M. E. J. C. Bell, pastor—The A. M. E. church services will be held from this date on temporarily, in the upper room of the old St. Mark's schoolhouse, First South between State and Second East streets; preaching at 11 a. m. and 8 p. m. morning subject, "And Underneath Arise the Everlasting Arm"; evening sermon, "Noah Walked with God." The public is invited to attend these services.

Scientist. First Church of Christ, Scientist, 336 east Third South—Sunday school at 9:40 a. m.; church services at 11 a. m. and 8 p. m. subject, "Soul and Body"; strangers are especially welcome. Each Wednesday evening, at 8 o'clock, a meeting is held to listen to testimonies of healing of both sin and sickness. All are welcome to these services. Free reading room, open daily from 10 a. m. to 5 p. m. in rooms 607-608 Scott building, 165 Main street.

Second Church of Christ, Scientist, 100 E. F. hall, corner of Eleventh South and Eleventh East—Lesson sermon at 11 a. m. subject, "Soul and Body." Sunday school at 12:15 p. m. Wednesday evening testimonial meeting at 8 o'clock. All are welcome.

Presbyterian. Endeavor Presbyterian, 622 west First North street, superintendent, Mrs. E. M. Quailrough—Sunday school at 1:30 p. m. Visitors are welcome.

Presbyterian, Fourth West, between First and Second South streets, McLean Davidson, minister—Morning worship, 11 a. m. "The Lamb of God"; evening worship, 7:30 p. m.; Sunday school, 12:45 p. m.; Senior Endeavor, 6:30 p. m.; prayer meeting Wednesday evening, 7:45; subject, "The New Testament World," lesson 2 on "Lands of the Bible." All are cordially welcome to these services.

First Presbyterian, northeast corner of South Temple and C streets, Rev. W. M. Padon, D. D., pastor—Morning services at 11 o'clock; evening services at 7:45 o'clock, subject, first of a series of sermons on "Great Convictions," Sunday school at 12:30 p. m.; Christian Endeavor society, 6:30; midweek, services Wednesday evening; teachers' meeting at 7:30; prayer and conference at 8 p. m. All seats are free. Strangers cordially invited to all these services.

Evangelical Lutheran. First German Evangelical Lutheran St. John's, Seventh South and State streets, William L. Lankow, pastor—Sunday school at 9:30 a. m.; service at 10:30 a. m.

Holy Trinity English Lutheran, 336 Fourth East street, F. W. Bussard, pastor—Services as usual with Sunday school at 10 a. m. and preaching at 11 a. m.; solo by Miss Sigrid Pedersen at 11 a. m.

Evangelical Lutheran. Our Savior's Evangelical Lutheran, 454 Fourth East—Services in the English language will be conducted at 2:30 p. m. by Rev. William J. Lankow.

Danish Evangelical Lutheran, Donald Jensen, pastor—Service at 11 o'clock a. m. at the Norwegian Evangelical Lutheran church, 454 Fourth East (between Fourth and Fifth South). The children's school of religious instruction Saturday, 10:12 a. m. at pastor's residence, 424 Fourth street.

Norwegian-Danish M. E., 523 Fourth East street, Rev. H. T. Hanson, pastor—Sunday school at 10 a. m.; preaching, 11 a. m. and 8 p. m.; the Sunday school and the service at 8 p. m. is conducted in the English language. All are invited.

English Lutheran, 356 Fourth East street, Rev. F. W. Bussard, pastor—Services as usual with Sunday school at 10 a. m. and church service at 11 a. m.

Swedish Lutheran—Sunday school at 10 a. m.; morning service at 11 a. m.; Young People's meeting at 8:30 p. m.; evening service at 8 p. m.; Ladies Aid society meets at A. P. Lindstrom's residence, 817 Park avenue, Thursday afternoon at 2:30; Dorcas society meets in the church basement at 8:30 p. m.; refreshments served by Miss Hildur Sutherland; Saturday evening a basket social will be given. All welcome; Rev. Emanuel Rydberg, pastor.

Baptist. First Baptist, corner of Second South and Second West streets, Rev. D. A. Brown, pastor—Preaching at 11 a. m. and 7:30 p. m.; Sunday school at 12:30 p. m.; F. L. Evans, superintendent; B. Y. P. U. at 5:30 p. m.; leading, John Loftis, topic, "How the Bible Condemns Intemperance." Wednesday evening service at 7:45. A welcome to all.

Rio Grande Mission, Second South between Ninth and Tenth streets, Rev. D. A. Brown, pastor—Preaching at 11 a. m. and 7:30 p. m.; Sunday school at 12:30 p. m.; F. L. Evans, superintendent; B. Y. P. U. at 5:30 p. m.; leading, John Loftis, topic, "How the Bible Condemns Intemperance." Wednesday evening service at 7:45. A welcome to all.

Burlington Mission, corner Indiana avenue and Navajo street—Sunday school at 3:30 p. m.; Henry Jacobs, superintendent.

East Side Baptist, Seventh East and Third South, Rev. S. A. Hayworth, pastor—Morning worship at 11, with preaching by the pastor on the subject, "The Christian Race." Sunday school at 12:15 p. m.; Christian Endeavor at 4:30 p. m.; evening service at 7:30, subject for the evening sermon, "The Ethics of Play," prayer and conference Wednesday evening; all are invited. Seats free.

Calvary Baptist, 474 east Second street, John H. Allen, pastor—Services at this church, Sunday, Nov. 18, as follows: 11 a. m. morning worship; address, subject, "The New Man"; 12:30 p. m. Sunday school, W. D. Carter, superintendent; 4 p. m. B. Y. P. U. Mrs. J. H. Allen, president; 8 p. m. the beginning of a series of addresses on the beautiful story of Queen Esther, No. 1, "Esther, the Chosen," good singing, solo by Mr. Mitchell; literary society Wednesday evening, 8:30; J. F. Thompson, president; prayer meeting Thursday evening.

# Mother and Daughter Restored By Pe-ru-na.

Both Suffered From Catarrh of the Head and Throat. Their Recovery Was Prompt and Lasting.

Peruna is probably kept as a family medicine in more homes than any other medicine invented. It is safe to say that no medicine ever devised has found such wonderful popularity as a household remedy as Peruna.

It is estimated that in at least one or two million homes Peruna is a popular household remedy.



MRS. P. S. GEISSLER.

Mrs. P. S. Geissler, 80 Milton street, Cleveland, Ohio, writes: "I wrote to you for advice in regard to the health of my daughter. I have been giving her the Peruna regularly, as stated, and she is entirely cured of her catarrh of the throat and head. I thank you very much for your advice."

"Peruna has done me wonderful good, also, for the same ailment. I am entirely cured. I would not be without it. I will certainly praise your medicine wherever I see it is needed."

The changeable weather during the winter months is one of the great foes with which every family has to contend.

Catarrh of the head and throat abound with all their disagreeable symptoms of hacking and coughing, sneezing and snuffing.

A remedy that will both relieve and prevent these ailments is of priceless value to any family.

Such a remedy is Peruna. Many a mother has discovered its merits, not only when she herself is attacked by some phase of catarrh, but for the children also.

No sooner has one member of the family been relieved—no sooner has its efficacy been discovered in one case, than it is tried in another case.

Soon the discovery is made that Peruna is a reliable family remedy, good for mother and daughter, father and son.

No wonder so many mothers praise it. No wonder so many fathers insist on keeping it at hand.

In many a family it is an entire medicine chest, taking the place of the family doctor for the numerous climatic ailments of winter.

Pe-ru-na Protects the Entire Household.

We have in our files many testimonials similar to that of Mrs. Geissler. However, we do not hear from the large majority of mothers who have been benefited by Peruna.

Good Things in Boy's Clothes

Not every boy and his mother has the opportunity to select his clothing from among so many kinds and styles as are shown at this store, and all good ones, too.

Salt Lake boys are fortunate in that the Boys' Department of the Gardner store is the most complete in the country, and all clothing of the best.

Suits \$1.50 to \$12.

ONE PRICE J. P. GARDNER 130-138 MAIN ST. THE QUALITY STORE

High Endorsement

Of Evans' "One Hundred Years of Mormonism," by the General Superintendency of Sunday Schools

HE work has been carefully read and examined by a committee appointed for the purpose, consisting of Elders Francis M. Lyman, George Reynolds, and Joseph F. Smith, Jr., who speak highly of its originality, literary ability and adaptability to the purpose for which it has been written, and on the strength of their very favorable report, we recommend it to Our Sunday Schools for use wherever Church History is under consideration and also to the general public who desire a comprehensive history in one volume of the struggles and triumphs of the great Latter-day work.

Your Brethren,

JOSEPH F. SMITH, GEO. REYNOLDS, JOSEPH M. TANNER, General Superintendency.

Signed

TO CURE A COLD IN ONE DAY... Take LAXATIVE BROMO Quinine Tablets. Drugists refund money if it fails to cure. E. W. GROVE'S signature is on each box.

Special Bargain Sale On Monday and Tuesday only, assorted goods, worth from \$12.00 to \$18.00 for \$6.00. Mahoney, the Furrier, Knutsford Hotel.

Be sure to read "The Road to Wellville," in pkgs.

# YOU CAN'T EXPECT LONG LIFE AND PROSPERITY

If you persist in drugging your body to cover up aches and ails.

You feel bad—then try to smother your feelings (nature's warnings) with tobacco, whiskey, or COFFEE—the most dangerous "friends" one can mix with.

They cajole and then KILL.

## RENEW YOUR LEASE ON LIFE

Stop the food and drink that does not nourish. Go on Grape-Nuts and cream and a simple diet. Quit coffee and let old Mother Nature put you well again.

You can call in the help of a powerful friend—the food beverage,

# POSTUM

"There's a Reason"

Be sure to read "The Road to Wellville," in pkgs.