## DESERET EVENING NEWS: WEDNESDAY, NOVEMBER 27, 1901.

**NEWS FROM THE** JAPANESE MISSION

Elder Grant's Letter to the Jiji Newspaper, Tokyo.

### WOMEN'S MEMORIAL. THE

Presumably the Work of Missionaries - " The Voice of Jacob, but the Hand is that of Esau."

There have been a number of rumors afloat concerning an alleged movement to prevent the Elders, laboring in Japan, from promulgating the principles of "Mormonism" in that country. The following letter from Apostle Heber J. Grant to the editor of Jiji, a paper published in Tokyo, in reply to a mem-morial from the Women's Reform societies, throws light on the whole matter. The women's memorial has not reached us, but its purport may be readily understood from reading Elder Grant's rejoinder, which we here reproduce in full:

Tokyo, Japan, Oct. 22, 1901. To the Editor of the "Jiji:" Sir:-Your paper having published the memorial to the minister of home affairs and to the governor of Kana-gawa, made jointly by the Japan and Tokyo Women's Reform societies, ask-ing that the "Mormons" be refused the privilege of preaching in this land I privilege of preaching in this land, I will thank you to publish my reply, I quote from the "Kobe Chronicle," which says after publishing the mem-orial: "It would be interesting to know who are the real authors of the above but we think we shall not be far wrong in crediting the authorship to the mis sionaries, who are naturally not anx-ious to see the establishment of a rival propagandist organization. The voice is that of Jacob, but the hand is that of Esau

Men cannot successfully disguise their faces, their forms, or their hand writing. It is plain for all to see that the ministers have furnished and load-ed the gun for the ladies of Japan to fire at the "Mormons." A wayfaring man though a fool need not err therein. There is no man so worthy of the contempt of decent people as the anonymous letter writer, and a man is a full brother, if not the father of the cowardly anonymous writer, who gets ladies to father a production which he is ashamed to own. I have supreme contempt for the character assassin and particularly for one who is too craven to do his own dirty work and. therefore, gets ladies, whom he knows gentlemen will not attack, to do it for

The ladies have been deceived into The ladies have been deceived into saying that "a man named Grant" has come "to propagate in this country a religion named Mormonism." Here we see plainly the hand of Esau. "Mor-monism" is no more the name of our religion than is "Japas" the name of the Japanese people. Our Church is the Church of Jesus Christ of Latter-day Saints. God the Father and His Son Jesus Christ have again visited the earth and the day earth and talked with man, and the earth and talked with man, and the Church of Christ has again been es-tablished by the visitation of angels under the direction of our Savior. Few will refrain from smiling to think that the ladies of Japan would be discussing a religion as a "heretical creed;" once more we see the hand of Esau. Who, but Christian ministers, would be guilty of such a comment? would be guilty of such a comment? There is perfect religious freedom in Japan and, therefore, the charge of having a "heretical creed" needs no anwithout doubt, looked upon as "hereti-cal" by a majority of the people. As to our religion being detrimental to public morality and the order of so-ciety, the author of the memorial knows when he states this that he is asking the ladies to sign a falsehood, but as the public of Japan are not aware that the statement is false I will give the processory aridence is heard if the necessary evidence to brand it as

Propht of the true and living God. The charge of annoyance to the United States government, which it is the claimed the "Mormons" cause, is childclaimed the "Morraons" cause, is child-ish. The United States is not com-plaining. Congress has made Utah a State, and this amply refutes the charge of annoyance. The author of the la-dies' memorial knows this fact. Why don't he tell how "in 1637 the Christian misionaries combined with the converts, second a track and blocky whellion caused a tragic and bloody rebellion against the country, and it is under-stood that those misionaries intended to subjugate Japan to their own mother country

It is stated that our President is king and has great power and that the propagation of our doctrines may cause 'great danger politically." Article welve of our Articles of Faith, and the cllowing quotations from our Doctrine and Covenants state fully our position on these subjects. "We believe in being subject to kings, presidents, rulers, and magistrates, in obeying, honoring and sustaining the law."

"No power or influence can or ought be maintained by virtue of the Priesthood, only by persuasion, by long suffering, by gentleness, and meekness and by love unfeigned; by kindness and pure knowledge, which shall greaty enlarge the soul without hypocrisy and without guile."

We believe that all men are bound to sustain and uphold the respective governments in which they reside, while protected in their inherent and malien able rights by the laws of such governments; and that sedition and rebel-lion are unbecoming every citizen thus protected, and should be punished acordingly; and that all governments ave a right to enact such laws as in their judgment are best caluculated to ecure the public interests, at the same Ime, however, holding sacred the freeom of conscience

To teach men to sustain the laws of the land and to exercise a Priesthood with charity and "love unfeigned" will not strike fairminded men as very dan-

The third charge is the helpous crime

The third charge is the helinous crime of murder. I will leave this monstrous accusation till the last. The fourth charge is that our mis-sionaries visit Europe and invite peo-ple to come and enjoy the "abundant resources" of Utah. This imputation is so childish that I am almost ashamed to take up the time of your readers by referring to it. None but narrow-minded and bigoted ministers would be a significant of a claim that "Mormous" minded and bigoted ministers would be so simple as to claim that "Mormons" should be prohibited from preaching in this land because some of the con-verts might go to Utah and be ma-terially benefited. I was under the impression that the people of Japan were pleased to have their countrymen kindly received in other lands and kindly received in other lands, and have them enjoy the privilege of asso-clating on an equality with the people of other places. Should any Japanes of other places. Should any antates embrace the faith of the Latter-day Saints and move to Utah, however, we shall not urge them to do so. I can and do assure the good people of Japan that their countrymen will be so kindly received that no eloquent man of their nation will be able to make a speech complaining of their treatment similar o the one delivered by Mr. Kinza Ringe M. Hiral at the World's Parliament of Religions, Chicago, 1893, wherein he complained of so-called Christian peo-ple's treatment of his countrymen. I now come to the horrible crime of nurder which the author of the ladies'

memorial charges against us. As the ladies have been deceived into signing a memorial with this horrible charge in it, by men professing to be followers of our Savior, I will freely and fully exponents them from all blows but exonerate them from all blame but I say to the author of their memorial that the "Mormons" believe and teach that there is no forgiveness in this life or in the life to come for a murderer, and if we, therefore, are gully of that crime we have eternally sealed our own damnation. I have already refuted in the "Japan Mail" the charge that the "Mormons" were guilty of that horrible crime to which the author of the la-dies' memorial refers, i.e. The Mountain Meadows Massacre, but I take pleasure in again giving the refutation from the United States Court records. John D In again giving the relation from the United States Court records. John D. Lee was convicted of this crime on "Mormon" testimony and " verdict of guilty was brought in by a "Mormon" guilty was brough in the a contract jury. Summer Howard, Ex-Chief Jus-tice of Arizona, and the U. S. prosecut-ing attorney at the second trial of John D. Lee, repeated again what he had come said at a former trial, that he had come for the purpose of trying John D. Lee because the evidence led and pointed to ilm as the main instigator and leader of the Mountain Meadows Massacre. nd he had given the jury unanswerable documentary evidence, proving that the authorities of the "Mormon" Church knew nothing of the butcherv until af-ter it was committed, and that Lee in his letter to President Young a few weeks later, had knowingly misrepresented the actual facts relative to the massacre, seeking to keep him still in the dark and in ignorance. He had received all the assistance any United States official could ask on earth in any case. Nothing had been kept back and he was determined to clear the calendar of every endictment against any any every actual guilty participator in the massacre. massacre. I again quote from the "Kobe Chron-lele:" "When recounting the murder of emigrants by the Mormons, would it not have been more just if the murder of Mormons by the 'Gentiles' had also been referred to? The incident where two hundred roughs broke into a jail on June 27, 1844, and killed the two Smiths in cold blood, does not say much for the orthodox opponents of Mormonism. Nor has the history of Christianity been without bloodshed The missionaries of orthodox Christian ity should be careful how they arouse the demon of intolerance, even when the victims are only Mormons. Intol-erance grows by what it feeds on, and If it be the intention of the government,

as the memorialists assert, to root out heresy in this country, it may go nard with Christian sects, which are just as heretical so far as Japan is condernd, as are Mormons." I brand the author of the ladies' more normal the author of the ladies have morial as a character-assassin and say let him come out from behind the la-dies' skirts where he is hiding and show his cowardly face in the daylight.

Yours respectfully, HEBER J. GRANTS MORE TEACHERS EMPLOYED. Recommendations of School Board

Committee-Relief Maps. At the meeting of the committee on

teachers and school work of the board of education, in the office of O, W Moyle yesterday afternoon several recommendations to be submitted to the board next Tuesday evening, were

irawn up The committee, on recommendation of Superintendent Christensen, em-ployed the following additional teachers t the monthly salaries indicated: E. O. Leatherwood, Hlawatha, Kan. E. O. Leatherwood, Miawatha, Kala, \$65 per month; Miss Louise J. Morris, Altatraz, Cal., \$65; Miss Sarah L. Marr-tin, Stuart, Ia., \$65; Mrs. Nancy Leath-erwood, Hiawatha, Kan., \$65; Miss Ella E. James, Sait Lake, assistant teacher, \$20

The recommendation of the superintendent to promote Katherine McDon-ald and Rosalie Cope, of the Jackson school, from assistants to regular teachers at a salary of \$40 a month, vas concurred in. It was decided to recommend the pur-chase of twenty physical relief maps from the Central School Supply house, of Chleago, at a cost of \$95 per set. I was further decided to allow each as

sistant teacher \$1 a day extra over \$30 a month for each day such teacher takes charge of a room in the place of the regular teacher who is absent on account of illness or otherwise. The committee decided to hold school

on Friday, following Thanksgiving day and to have the Christmas holidays commence on December 20 and extend

## to January 6 SHEEPMEN IN CONFERENCE

Idaho Wool Growers Were Conspicuous by Their Absence Yesterday Afternoon.

Bright Outlook for Settlement of Difterences-Owners of Scabby Aulmais Are to Be Prosecuted.

A. J. Knollin, F. J. Hogenbarth and Monte B. Quinn, the Idaho representatives, who were to have discussed sheep and wool matters yesterday with some Utah sheepmen, were unable to reach the city in time for the meeting. President Jesse M. Smith of the Utah Wool Growers' association says, however, that things are favorable for a settlement of the Idaho-Utah troubles and that he expects such a settlement to be made while the delegations from both states to the convention of the National Live Stock association, are in Chicago. At the meeting yesterday Jesse M. Smith and J. H. Moyle were chosen to represent the Utah Wool Growers Association at the Chicago convention, and Mr. Smith was directed to arrange for the transportation of the thirty or forty sheepmen who intend to go to the convention with the dele-gates. A committee of three, Heber A.

tion is that the agents worked in some-what the same way. The story of Jos-Smith and his alleged conference with the Divine Spirit are well known But the agent of the sect founded on the book Oahpse, worked along more up-to-date lines. He used a typewriter instead of pen and ink. Now that he is dead, his followers assert that his manthe has fallen upon Dr. St. Clair, Dr. St. Clair explained the movement in the following language: "The new Bithe following funguage. The new bi-ble was written through the instru-mentality of Dr. J. E. Newbrough, a dentist of New York. Finally he was directed by an angel to get a typewriter, which he did, and applied himself in-dustriously to learning, but with indif-

ferent

success. One morning two later as he was sitting the typewriter the light years at the typewriter the light struck on the backs of his hands and they began to work the machine and kept it up for fifteen minutes. The doctor was told not to read what he had written and he obeyed reverently. One morning he looked out of the window and beheld the line of light extending heavenward, Above his head were three pairs of hands, fully materialized and behind him was an angel with he hand on his shoulder.

The result was the Oahspe, which the dentist was ordered to spread through-out the world. Dr. St. Clair was also told by dream revelation to take his place and spread the gospel.

## Cannot Compensate Subjects.

Durban, Nov. 26 .- The uitlander com mittee has issued a report of its in terciew with Lord Alfred Milner, (gov ernor of the Transvaal and the high commissioner in South Africa). This report asserts that in this interview Lord Milner said that compensation t British subjects, on a general scale would be impossible. The amount re-quired would be so enormous that the dea could not be entertained. With re-gard to the war debt, the report says Lord Milner expressed his belief that the British government would not lay a heavy burden on the Transvaal.

A WELCOME TO SCHLEY.

Great Bargains in

# Maidenhood and Womanhood

At the threshold of wedded life with its cares and responsibilities, what more appropriate could a bride consider than a box of the medicine that will keep the new family in perfect health.

"I took Cascareta myself and they are fins, also have been giving them to my shildren "I have a sumor which all the doctors teld me could be gotten rid of in no oklor way than with the knife, but I shink the Casearets are absorbing it entirely." -Mrs. E. Dixon, Elsinore, Cal. 1 also have been giving money with best results, with best results, -- Mrs. Davis, 439 E. Capitol St., Washington, -- Mrs. Davis, 439 E. Capitol St., Washington,

"I was for a long time troubled with con-stipation and catagrh of the throat. Am now using Casenots with good results and an satisfied I will be attrieve urred." - Mrs. H. F. Yeomans. fri Champiain Ave., Chicago,

upon keeping all operations of the digestive canal regular and natural with Cascarets Candy Cathartic, the only medicine that will do it gently yet surely without grip or gripe.

bid was £1,000, which was greeted with general laughter. The next, £50,000 (\$250,000) was characterized by the aucers say it was bought by a public spir-ited millionaire, who intends to present tioneer as ridiculous. The first serious bid was £80,000

The Dally Express is the authority for the statement that Wm, Waldori Astor is the purchaser, (\$400,000). Some one in the crowd im-mediately raised it to £100,000, after

William Waldorf Astor issues a de-nial of the report that he was the purchaser of Battle Abbey, sold at pub-lic auction yesterday. which bidding rose rapidly ten thous-and at a time to £190,000, (\$950,000), Then bids of single thousands raised it to £200,000 (\$1,0000,000), at which price the propert ywas knocked down,

## R. K. THOMAS.

Great inducements to close out our entire stock of Childrens' and Ladies'



11 and 18 Main Street.



This agreement, made a number of rears ago, provides that an American and a Canadian inspector of cattle ind a should be kept in Great Britain to in-spect cattle coming to Canada destined ither for Canada or the United States This was to guard against getting dis-

The information Secy. Wilson has is that the Canadian government has

"Cascarets are the best medicine I ever tried. I cannot be too grateful for them." --Mrs. Ella Sandors, Fox, Mo,

All efforts to ascertain the name of the purchaser have thus far been futile.

"I have used Cascarets and must say they are wonderfail. I recommend them to all my hady friends." -Mrs. J. H. Mayes, Chariton, Ia.

"Cascarets had strange effects in my case, took them for worms and yot rid of them. For about a your I had also suffered from my right eye coutinually asserting. After I took the second dose of Cascareta the sys of well and has been well ever since." Miss. Flowman, 44 Jossie St., San Francisco. "Abeut a year soo wat i through a very difficult operation and since then suffered from sover headaches. I tried Cascarets and the result was wonderful. God biess you!" -Mrs. Muses Leece, Gilman, Colo.

There are many physical disturbances of the bodily functions connected with the change from maidenhood to womanbood, and the health and wholesome life not only of the bride, the new wife and prospective mother, but that of the new generation that is to be, depend

Best for the Bowels. All druggists, 10c, 25c, 50c. Never sold in bulk. The genuine tablet stamped C C C. Guar-anteed to cure or your money back. Sample and booklet free. Address Sterling Remedy Co., Chicago or N. Y. 509

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Elder Miles Grant, the Adventist and editor of the World's Crisis, says: "After a careful observation for some days, we came to the settled conclusion

that there is less licentiousness in Salt Lake City than in any other one of the same size in the United States; and were we to bring up a family of children in these last days of wickedness, we should have less fears of their moral corruption, were they in that city than in any other. Swearing, drinking, gambling, idleness, and licentiousness have made but little headway there, when compared with other places of equal size." equal size."

equal size." General Thomas L. Kane, of Pennsyl-vania, says: "I have given you in terms the opinion my four years' ex-perience has enabled me to form of the Mormons, preferring to force you to deduce it for yourselves from the facts. But I will add that I have not heard a single charge made against them as a community-against their habitual purity of life, their willing integrity, their toleration of religious differences their toleration of religious differences of opinion, their regard for the laws, their devotion to the constitutional gov-ernment under which we live—that I do not, from my own observation, or upon the testimony of others, know to be un-founded " founded

Shall be pleased to furnish additional testimony if desired.

Having answered the introduction to the four reasons in the memorial I will how take up the reasons themselves.

The first charge is that we are prac-licing polygamy, and intimates that we will violate the code that a man is not to take a second wife, who alrendy has pne. Time and time again in the public prints and in interviews and conversaprints and in interviews and conversa-tions I have stated that a man cannot today get a plural wife in our Church. And as our Church now refuses to allow men to take plural wives this charge falls to the ground. If any man in Japan becomes a "Mormon" hoping to get a plural wife he will be doomed to disappointment. The author of the ladies' memorial is ignorant in addition to lacking honesty. There is no law of the United States against polygamy that can apply to the "Mormons" and they cannot and are not violating any law of the United States.

they cannot and are not violating any law of the United States. Charge second speaks of the different officers of the Church. Why the author of the ladles' memorial should think the Japanese officials care as to the number and kind of officers in the Church of Jests Christ of Latter-day Colors L connect understand, and Caints I cannot understand. I quote the sixth article of our faith. "We believe in the same organization that ex-isted in the primitive Church, namely, apostles, prophets, pastors, teachers tians do not have in their organization these officers which the Scriptures teach belong to the Church of Christ. should attack the Bible and not 'Mormons.

We believe in a practical religion and in doing good to all men materially as well as praying and singing for them. bur Church aids struggling manufac-luries, and frontier communities, and lakes an interest in business enter-prises for the good of the people, there-fore, of necessity the head of the Church is an influential man funcially in our community. Sut he does not claim the right to dic-iate financial matters. In addition he is reverenced and esteemed as a

## COFFEE IMPORTER Tells Some Plain Facts.

One of the heaviest importers of Coffee in America, and who requests that his name be kept from the public in connection with the following subject because of the effect it would have on his business, says: "I have used cof-fee for over thirty-five years, but about a year ago was compelled to discontinue its use on acount of its effect on my health. Since that time I have used nothing in its place but Postum Cereal Food Coffee and properly pre-pared, it is simply delicious with cream and succer and sugar.

"In connection with this I have als used Grape-Nuts Breakfast Food. While in Florida this winter I carried a package with me all the time, so if I was unable to get what I wanted for breakfast I could rely on my own sup-

"Any one who could have known of my condition a year ago, and the very great improvement now, would have no cause to question the wisdom of my change from the old fashioned diet to the process?"

change from the old fashloned diet to the present." This man is one of the best known coffee experts in the world, and his tes-timony regarding the flavor of Postum Cereal Food Coffee is noteworthy. Now and then a person gets Postum Food Coffee served under-bolled and consequently almost tasteless. A chem-ical change takes place in Postum af-ter it has been actively bolled for 12 or 15 minutes; this change brings out the food value and the delicious taste. It does not answer to simply leave it ou the stove for 15 minutes, it must stand the stove for 15 minutes, it must stand on the stove until boiling commences then be allowed to bubble 15 minutes. A piece of butter twice the size of a

A piece of butter twice the size of a pen should be put in the pot to keep it from bolling over. Many a man or woman continues in a half sick state from month to month, not knowing that the drug in the coffee they use is the cause: try leaving off coffee and using Postum Food Coffee That change has worked salvation for many skeptical sick ones.

J. Kearnes and James Chip mith, E. man, was appoined to investigate the prevalence of scab in this state and to prosecute all parties not complying with the law regarding the disease. THIS YEAR'S WOOL CLIP.

Secretary North of the National As-

sociation of Wool Manufacturers says in Dun's Review of last Saturday that "the wool clip this year amounts to 302,502,328 pounds, exceeding any year since 1894. The average weight is 6.33 pounds, and shrinking is only 60.6 per cent. All things considered, the wool for the current clip is in better condifor the current clip is in better condi-tion than in any previous season. Mill consumption has been very heavy and mill stocks are now low, but available supplies are estimated at 650,054,842 pounds, a little less than stocks two years ago. No sign of weakness is seen in the markets at the East, where mills purchase freely. It might be expected that sales would diminish after the record-breaking transactions a few record-breaking transactions a few weeks ago, but on the contrary there is a remarkably we'l sustained demand. Holders insist on full values, and have no great difficulty in securing them. Recent heavy sales are reflected in the last week's record-breaking shipments from Boston of 7,742,119 pounds."

## SUNDAY SCHOOL UNION.

Officers and Teachers of Granite Stake Meet at Farmers Ward.

The officers and teachers of the Granite Stake Sunday schools held their union meeting in Farmers ward meeting house Monday evening.

There were fifteen Stake officers and There were fitteen Stake onlicers and missionaries present besides 272 Sun-aay school workers from the different wards, making a total of 287. Because of the great amount of work to be accomplished at the union meet-ing the members decided to hold a session lasting two hours instead of one hour and thirty minutes

secsion lasting two hours instead of one hour and thirty minutes. In the different departments the work for the month of December was consid-ered. Most of the departments of the Stake expect to finish the year's work by having reviews for several Sun-days followed by grading and promo-deme for the new year

Special business pertaining to the schools in general was taken up in the superintendents' department. The choristers and organists had a talk from Stake Chorister R. S. Mc-Ghie on the subject of music in the

unday schools. Sunday schools. President Frank Y. Taylor called a special meeting for the chairman of the amusement committees of the sev-eral wards. The subject of amuse-ments for the winter was discussed; very much is looked for from those who have charge of this part of the work in the Granite Stake.

After reassembling Supt. William S. Hanson of Summit Stake spoke for a few minutes. He said he was pleased with the way the work was conducted, and would carry much valuable ma-

and would carry much valuable ma-terial to his Stake. R. S. McGhie, Stake chorister, was sustained as a Sunday school mission-ary to visit in the interest of music. Elder Milton Bennion has been tak-en from the theological department to act as superintendent of the Univer-sity Sunday school, consequently an-other member of the theological de-partment will have to be appointed. After singing benediction was pro-nounced by Wm, Bird of Grant ward.

STARTS A NEW RELIGION.

A Dr. St. Clair Claims to Have a New Bible Called "Oabspe,"

New Bible Called "Oahspe." New York, Nov. 27.—What may be re-garded its a promulgation similar to that of the founding of the "Mormon" Church, has just been made public by Dr. Harry St. Clair, says the Syracuse N. Y. correspondent of the Press. Dr. St. Clair says he possesses a new Bible, that he calls Oahpse, and this document forms the basis on which he expects to found the new religion. Aiready he has won many followers. The similar-ity to the so-called "Mormon" revela-

