PROVO.

PROVO, UTAH, - SEPT. 7, 1893.

The Whiting Case.

The preliminary examination of Lucius Whiting, Bishop of Monticello, on the charge of unlawful cohabitation, was held yesterday afternoon in Commissioner Dudley's court. The case of the prosecution was based on the admitted fact that Fanny Jackson Whiting, the alleged partner with of celebrity, gave birth to a child in October last. The defense made no denial of this, but claimed the parties had lived together in Mexico. While there, they had made a mutual agreement to return to the United States and obey the law, and since returning they have been no infraction of the statute. On this showing Commissioner Dudley dismissed the case.

County Court.

The following business was transacted yesterday by the county court:

D. T. Clark resigned as sheep inspector and James A. Bean was appointed to fill the vacancy.

W. N. Dusenberry, mayor of Provo city and ex-officio member of the county board of equalization, presented a claim for $60 for fourteen days' service at $4 per day as member of said board. The claim elicited considerable discussion as to whether he was a member of the board except in the consideration of the taxation of Provo city, and whether he should be compensated for his services by the county or the city. The matter was referred to the county attorney for investigation.

The surveyor submitted a deed and plat to a parcel of land for a county road near Santaquin, purchased from O. F. Malmberg.

The matter of making a 25 per cent reduction in the salaries of all county officers and employes was referred to Commissioners Evans and Attorney Gaub.

City Council.

The following business was transacted at last night's session of the city council:

H. W. Wilson offered to purchase seventeen acres of land belonging to the city and situated near the mouth of Provo canyon.

John A. Brown tendered his resignation as city marshal, having been appointed sheriff of Utah county. There were three nominations for a successor to Mr. Brown, viz: William Strong, H. E. Beebe, Thad E. Fleming. Mr. Strong received five votes, a majority of the members present, and was declared elected.

The city recorder was instructed to issue ten $500 warrants in favor of the Deseret National bank as collateral for a $5000 note, the amounts of said warrants to be endorsed on the note when they are paid. Similar instructions were given in relation to a $2500 note due the Provo Commercial & Savings bank.

The special committee appointed to examine the Reed Station block and other buildings reported all safe.

The treasurer was instructed to pay no warrants until the sum of $3700, the amount of interest due on waterworks bonds on November 1st, was secured.

The services of Alex. Wilkins, who has been both city and county jailer, were discontinued as city jailer, and in future the jail will be looked after by the marshal and aid.

Notes.

In the case of N. C. Larson, assignee, vs George T. Peay and T. B. Lundberg, a suit to recover $600 on a note, judgment was yesterday taken by default in the First district court.

County Road Supervisor G. O. Haws has commenced active legal proceedings against a number of delinquent poll tax payers of last year, creating considerable stir in several quarters.

A burglar entered the residence of Mr. Sam Schwab on Tuesday night. The household was aroused by the yelp of a pet poodle on whose tail or foot the burglar evidently trod. When Mr. Schwab jumped out of bed and secured a lamp and revolver the burglar had disappeared, leaving the back door open.

COMMENCEMENT.

The Pretty Custom Observed by College Graduates Each Year.

Commencement is like spring in that it is new each year and that familiarity with it breeds only increased appreciation. It grows on the participator as the years accrue. It is a good day for the hopeful youths who graduate and march at the head of the line. It will seem good to them next year, when they come back after a 12 months' separation and hobnob with one another over their class punch and presently get in line at the very tail end of the procession, so far off from the band that they can scarcely catch the music. But in 10 years' time, when they have moved up 10 places nearer to the band, they will find it dearer still. Then it will have begun to assume its true properties, as the day of all the year that brings back the youth that is already slipping from them, by taking them back to the scenes of their untrammeled adolescence and enabling them to gather with the men who were young with them when they were young.

Life brings great prizes to the diligent and the happy. To the average college graduate of 12 years' standing it has brought a wife and children, a certain foothold in the world and a definite prospect of respectable achievement. But it is better to be crowned than at replenishment. It brings him new things, but it does not do him out with fresh supplies of the treasures that he had. There is only one set of the men who were young when he was young, and it cannot be duplicated.

If he is wise, and the exhibit round his heart on fair get too stiff, he is very careful of that dwindling set of associates, and the fewer there are of them, and the more he realizes the impossibility of replacing them, the greater pains he takes to go back for commencements and take account of stock.

A strikingly impressive spectacle is the forming of the line of graduates that marching to the commencement dinner of an 18 college, as it comes the gradating class, then the alumni by reverse in order of seniority. "Class of 1890" cries the marshal. "Perhaps there is no response. "Class of 1891! Class of 1892! Class of 1893!" Presently, as his class is reached, the silent graduate present steps out, a venerable man, perhaps the sole representative of his year, and takes his place until the closers of the spectators. Then for a dozen or a score of classes as the marshal calls the year not or two or four or five old men walk out, arm in arm, supporting one another's age. Then at the last man into the line comes gray haired man, lean, aquiline and not out of the long and vigorous period. And then in longer companies the men of middle age and then the younger men, and finally a goodly number of men among of both sexes who cheer for "'93." A wonderfully still procession of alumni this is, but one of intensely pleasant memories from "Class of 1833" at one end to "Class of 1893" at the other. Still alive to the spirit that is not curbed by it. And yet it is a showing that will set all colleges to much good fellowship in memory and to quality and joyous greeting—Harper's Weekly.

Mind Your Own Business.

An old custom now prevails, in a remote place of giving a new to any one who would unfriendly occur that he has minded his own business since for a year and a day and had not meddled with his neighbors. Many times, but few, if any, gained the prize, which was more difficult to win than the Dunmow flitch of bacon. Though they were on the free people and had not had hands in certain hope, case flitch was seen to be found somewhere, and for all their conversations the clock remained stationary on the wall, no one being able to prove his absolute immunity from so called for interference in things not in any way concerning himself.

At last a young man came with a perfectly clean record, and the flitch seemed as if it was at last about to change owners. Then call the committee. "Oh, a young man was here yesterday and made mighty sure he was going to have the clock, but he didn't." "And why didn't he get it?" "What's that to you?" snapped the committee. "That's not your business, and—you don't get the clock."—Boston Journal.

WHY THE DESERET NEWS SHOULD BE SUBSCRIBED FOR IN PREFERENCE TO ANY OTHER PAPER.

1.—It is the organ of the Church of Jesus Christ of Latter-day Saints, and the authorized medium through which the views, wishes and instructions of the Church Authorities are expressed and given to the Saints.

2.—It may always be relied upon as advocating or defending the right side of every question proper for public journals to treat upon.

3.—It is devoted in the interests of the Latter-day Saints, and has, from its inception, valiantly defended their rights and advocated the principles in which they believe; and every Latter-day Saint should therefore feel under obligations to do his part in helping to sustain it.

4.—It is not published for speculation, and never has been, but for the good which it is capable of accomplishing; the profits, if any there be derived from it, being devoted to extending its sphere of usefulness and benefiting the community.

5.—It is doing its utmost to establish home industries, among which are paper making and type-founding, stereotyping and electroplating—branches necessary to the development and independence of the community, but which, during their infancy (which is this Territory they have not yet passed), can only be carried on at a pecuniary loss.

6.—There is no danger of any subscriber to the News failing to get what he subscribes for through failure of the functions and a suspension of the publication—a result in the case of hundreds of newspaper ventures every year.

7.—It is printed in readable type, so that even the aged can peruse it without difficulty or danger to their eyesight.

8.—It is free from objectionable advertisements, so that no parent need fear that his children will have their minds corrupted from having access to it; in fact, it rejects thousands of dollars worth of the best paying advertisements exclusively, because it is devoted to the moral and spiritual interests of its readers instead of to getting gain at their expense.

9.—Its tone is not regulated by public opinion nor the hope of gaining subscribers or advertisements. It advocates that which is right and condemns that which is wrong, regardless of results, financial or otherwise.

10.—It never necessitates its readers by painting off columns of self-praise for news items.

11.—The News practices no deception and resorts to no subterfuges to induce people to subscribe; but on the contrary, prefers to stand on its own merits, as the people's newspaper, with a promise only to do its utmost to give its patrons the full value of their money—a promise which it has endeavored to faithfully keep in the past.

12.—In conclusion, if a Latter-day Saint can afford to subscribe for only one newspaper, that paper should be the DESERET NEWS; and if more than one, the News should invariably be the first.

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Hair Death

[illegible]

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The Putnam Nail is the only exclusively Hot-Forged and Hammer-Pointed nail.

Look in your smith's shoeing box, if the nails have smooth edges for the whole length they are the PUTNAM, for they are Hammer-Pointed and are not sheared.

The above picture, from a photo specially for Mr. Bonner to the end of handling the nails in Widenmann's shop, Philadelphia, Pa., the home of Sunol, will be sent in the form of a half tone, size 5x8, on stock, white paper, with wide margin, on receipt of 5 cent stamp (in postage, etc.

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No. 4—For Provo, Grand Junction and all points East ..... 1 45 p.m.
No. 6—For Provo, Grand Junction and points East ..... 11 00 p.m.
No. 1—For Ogden and West ..... 10 00 a.m.
No. 3—For Ogden and West ..... 11 15 a.m.
No. 5—For Ogden and West ..... 6 40 p.m.
ARRIVE SALT LAKE
No. 1—From Ogden, Provo, Grand Junction and the East ..... 12 05 a.m.
No. 3—From Ogden, Provo, Grand Junction and the East ..... 11 00 a.m.
No. 5—From Ogden, Provo, Grand Junction and the East ..... 11 00 p.m.
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No. 4—From Ogden and the West ..... 1 40 p.m.
Only the coupon through Pullman Palace Sleeping Cars between Ogden and Denver, Colorado Springs and Pueblo, and Salt Lake City and Denver, Colorado Springs and Pueblo, and Salt Lake City and Pueblo.
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From all Eastern points, Park City and points ..... 11 30 a.m.
From San Francisco, Ogden and intermediate points ..... 7 00 p.m.
From Bingham, Ophir, Nephi, Provo and intermediate points ..... 10 00 a.m.
From Tooele and points ..... 4 00 p.m.
DEPART.
For Ogden, intermediate points, San Francisco, Park City and all Eastern points ..... 7 00 a.m.
For Ogden and intermediate points ..... 4 00 p.m.
For Butte, intermediate points and all Eastern points ..... 4 30 p.m.
For Ogden, Boise, Helena, Portland, Butte, Salt Lake and San Francisco ..... 8 00 p.m.
[illegible] Provo and Nephi ..... 4 15 p.m.
For Tooele and Terrace ..... 7 45 a.m.
* Also any on Sunday, Wednesday and Friday.
Those runs of June will run every other day only, leaving Salt Lake, Wednesday and Friday, and Provo on Tuesday, Thursday and Saturday.
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