

have nouse for the rod. They will delight to follow you, and will like your words and ways, because you are always comforting them and giving them pleasure and enjoyment. If they get a little naughty, stop them when they have gone far enough. We say to the brethren humor your wives and children as far as you can, but when they transgress, and transcend certain bounds we want them to stop. If you are in the lead they will stop, they cannot run over you; but if you are behind they will run away from you. Husbands, always be in advance of your wives, and then if they undertake to do something that is very displeasing to you they will run right against you, and then stop and sit down because they can't go any further. Do you know how to do this? "No," says one, "I don't know that I do." Well, then, learn by searching after truth, according to the revelations given in this book. Search after truth in all good books, and learn the wisdom of the world and the wisdom of God, and put them together and you will be able to benefit yourselves.

I will now say to my friends,—and I call you all, and all mankind, friends, until you have proved yourselves enemies,—you who do not belong to this Church, that we have got the gospel of life and salvation. I do not say that we have a gospel, but I say that we have the definite and only gospel that ever was or ever will be that will save the children of men. Harken to this every one of you, and all the inhabitants of the earth, and do not say "you are Mormons, and we do not want to hear anything about you." Wait until you have searched and re-searched and have obtained wisdom to understand what we preach, or to prove it to be untrue. If you cannot prove it untrue and are not disposed to receive it, let it alone. If it is the work of God it will stand. What do you say, outsiders? What do you say, Christian world and heathen world? If we have the truth to present to you, which will do you good here and hereafter, which will save you today and to-morrow, and every day until it saves you in the Kingdom of God and brings you to a perfect state of felicity and happiness in the presence of the Father, will you have it?

I want to say again to the brethren and sisters,—and this is the great secret we are teaching in the School of the Prophets,—be exclusive enough to sustain the kingdom of God. We want our means ourselves and if we trade with outsiders at all we want it to be yonder at a distance, and not here. What do you say to this, friends? Is it wisdom? Try it, and see what you would do under the same circumstances. Have you been driven from your homes? Yes, there may be a few from the Southern States who have been driven from their homes and suffered the loss of all they had on earth; but it was not for their religion. We suffered at the hands of Missourians and Southerners for our religion; they have suffered for their wickedness. We have never suffered as they have. But we do not want to suffer again; we do not want to be driven from our homes again. We like this country, and we do not want to support any persons in our midst who will lay a foundation to overslaugh this people so that they will have to pull up stakes and leave. "A burnt child dreads the fire." Do you know it? Put your hand in the fire until it has burned you severely, and it will cause you pain enough to remember it for years, and until you have forgotten that pain you will not want to put your hand in the fire again. But we did not put it there, somebody else did.

Have we not the right to our own money? We are not digging for gold and silver; we are not bringing a society here among whom you can hear shooting all night long through our streets, or cursing and swearing or fiddling and dancing. Do you want this "civilization," outsiders? There may be a few who do not. I will tell you you what the priests want. They want to see a groggery at the corner of every street, and houses of accommodation between and behind them, and they want to hear cursing and swearing, and they want to see drinking and carousing and the drunkard falling in the street and rolling in the mire, then they could come along with their long faces, crying, "Oh, what a sinful people!" We do not want any such thing. We want to see every countenance full of cheerfulness, and every eye bright with the hope of future happiness.

Do you suppose you can find a person on this earth who is not seeking for happiness? There may be a few who, if they are not seeking for happiness, are seeking to get rid of their misery. This makes me think of one I heard of

who committed suicide in New York, in one of those fine houses, which you would suppose was a palace, where ladies and gentlemen live in a perfect paradise, but which are in reality gambling houses. This individual that I heard of had played there all night, and in the morning, when his last dollar was gone, he leaned back on his seat and said, "I am played out," and drawing a pistol from his pocket he shot himself and fell dead on the floor. This man sought to get rid of his misery.

The whole world are after happiness. It is not in gold and silver, but it is in peace and love. Did I say love? Yes. You watch your own feelings when you hear delightful sounds, for instance, or when you see anything beautiful. Are those feelings productive of misery? No, they produce happiness, peace and joy. Well, then, pursue and walk in the path that leads to that, and walk in it day by day. And you, sisters, cease trading with any man or being in this city or country who does not belong to the church. If you do not, we are going to cut you off from the church, for we are determined not to be driven or broken up again, and we are determined to deal with love and sustain our nation, our community. We mean to live here. We came 1,400 miles to get away from that power which is trying to get into our midst to break us up again. We have subdued the country and made it fruitful, and have fed hundreds of thousands passing on their way east and west, and we calculate to stay here if you will do as I tell you, and cease trading with those who are not of us. Do you suppose that Jesus did not understand the spirit and feelings of the world when He said "He who is not for us is against us." Every man and woman of intelligence that ever was or ever will be upon the earth is either for God or against Him.

When I see the Latter-day Saints I see a motley mass of dispositions, a perfect curiosity. I was in a store not long since, and they asked my opinion with regard to the amount of trade that would be done this season providing we had plenty of goods. Said I "you must find out how much money the Latter-day Saints have, and then how much credit they have, and you will find out pretty nearly how much business will be done." If we were like other people and would only hearken to wisdom, these men sitting each side of me to-day, instead of spending their money would save it and buy the land that will shortly be in the market. The government has at last condescended to take into consideration the propriety of selling their land to the Latter-day Saints. A few have tried year after year to get up an act to prevent us from owning a foot of land in America. But they are out of the way. Now we have the privilege of purchasing our lands, and if our brethren had any wisdom they would purchase them. "O," but says one, "why we can get a homestead." I would rather pay my \$200 and buy their lands, and tell them we made the country, and now we are willing to purchase it. We are willing to pay our taxes, and we have proven that we are willing to fight their battles, and to do anything to promote peace and happiness in the country. But we say hands off.

Now, if you don't want to quarrel, take measures to prevent it. That is what we are after. We are trying to get the people to hearken to counsel that will prevent a quarrel, and a serious one. If you can prevent a quarrel in a family you do a good thing. "Blessed are the peacemakers." We are peacemakers. We are preserving the peace. Is it our right? You take the Catholics in London, and they would go by a thousand doors to find one of their own faith to spend three halfpence. Do not the Jews do it? Yes, they do it all over the world. They say we are obliged to trade with them, but we are not. We would just as soon trade with them as anybody else outside the Church. But do they build up the kingdom of God? No, they hold the very name of Jesus in derision, and yet they are as full of religion as any sect there is. You may take the Mother Church, and the whole family of Protestants, and the House of Judah is as full of religion as any of them. But are they correct? No, they are not. We offer life and salvation to the whole human family in the gospel of the Son of God, and if they are not disposed to receive it they will suffer the consequence. It is for the Latter-day Saints to live their religion.

Now, brethren and sisters, do you think it is necessary for us to be chastened? Can we not sanctify ourselves without the chastening hand of the Almighty upon us? We can if we will do as we told. By whom? By the Old and

New Testaments, and all the revelations given in them and the Book of Mormon, and the Book of Doctrine and Covenants. They all centre on one point in this respect—You, Saints, gather yourselves together, sanctify the Lord God in your hearts, live by yourselves and build up the kingdom of God. We might just as well stay in Scotland as to be here in the midst of the wicked and ungodly; just as well stay in Scandinavia as come here if we have to dwell amid drunkenness and debauchery. You have gathered out to sanctify yourselves. Then live your religion, sustain the kingdom of God and those who sustain it, and let everybody else alone. May the Lord help us to do it. Amen.

Correspondence.

We publish the following letter, written by Bro. Peter A. Droubay, an educated Frenchman, and translated by Bro. L. A. Bertrand, not for the purpose of kindling discussion or creating controversy; but that the subject may be thoroughly ventilated, as it is one of great interest to our citizens, and especially those south of the Rim of the Basin. Without becoming a partizan to either of the systems advocated we leave our readers to judge of their merits.—[Ed. D. E. N.]

LOUIS A. BERTRAND AND D. BONNELLI'S VINICULTURAL POLEMIC. A SOLUTION.

PINE CAÑON, Tooele Valley,

Nov. 23th, 1868.

Dear Brother.—In order to arrive at a beneficial result, it is time, I think, to regulate the discussion between you and Mr. Bonelli, of St. Thomas, Arizona. If I comprehend it well, you have claimed in behalf of northern Utah the possibility of making there excellent light wine, even superior in quality to that which can be manufactured in the South. And in order to uphold your position, you have mentioned the Burgundy wines which, in enumerating the most celebrated brands in the world, Mr. Bonelli had passed over in silence. As a Frenchman and as a vine-dresser, you have rightly protested against such a forgetfulness; and that incidental protestation is near at hand for becoming the capital question. Let us try together to bring that discussion in the right way.

Mr. Bonelli, agreeing in that particular with the annual *Report of the Patent Office* at Washington, seems to believe that the thermometrical condition of the atmosphere constitutes the most influential agent, if not the only one, necessary for producing good wines. He appears at the same time not to know (always agreeing with the *Patent Office Reports*) that the soil and the sub-soil upon which the grape vines are planted contribute as much, and perhaps more, to the quality of their fruit than the condition of the atmosphere. It is thus at least, that I explain to myself his absolute silence on your little problem of the Morachet vineyard. Now, we know that for producing a good wine, the conditions above stated are both necessary, viz: first, a suitable soil and sub-soil; second, favorable atmosphere.

Moreover, Mr. Bonelli believes that the more the grape contains of sugar, the more excellent is the wine. It is a common error to John Bull, to Jonathan his cousin, and to every one who has had the taste depraved by the use of strong drinks. It is perfectly true, friend Bonelli, that the burning sun of the south will give you far more sugared grapes than those we can get on the shores of the Salt Lake, but the wines manufactured by you will be always too much alcoholic to become the favorite beverage of a Latter-day Saint. For the same reason the Sherry, Alicante, Malaga, Porto, Madeira wines, &c., are sparingly used in France, not that they are despised there, but because they have the disadvantage of causing the drinkers to fall under the table. The French wines in general, and particularly the Burgundy ones, being raised in a less warm latitude, are free from that excess of alcohol, and, besides, are endowed with a flavor or bouquet which is lacking in the more sugared wines of the south. During four years of my life I drank perhaps half a gallon of water, and that when I was in need of the whole lucidity of my brain. Had I made the same experiment with the Sherry or Madeira wines, I should be dead or an idiot. I have been acquainted with old men as erect and strong as

the oaks of the forest, who used only wine for their beverage during fifty years, and whose ideas were as bright as those of any water drinker.

I do firmly believe with you, dear Br. Bertrand, that the wines which will be raised on the shores of the Salt Lake and Utah Lake, will be destined to refresh and comfort the Latter-day Saints, while those of southern Utah, will be drunk by individuals caring more to carouse than to preserve the lucidity of their intellect.

But, in the meantime, let no man slander our Burgundy wines, for nowhere can be found such a rich variety of far famed brands. There flourish the *Closvougéot*, whose exquisite products are always bought, before the vintage, by the princes of Europe; *Beaune* and *Ai*, by which the spleen of many noble Englishmen is cured; *Chambertin*, the favorite beverage of Napoleon the First; *Nuits*, which should cause Mr. Bonelli to forget all the Madeira of the world, and a vast number of other wines, which console the French for their lost liberties and cause them to hope for their restoration.

Before closing my remarks, I will observe here that Mr. Bonelli complains bitterly of being contradicted; but he is greatly mistaken, if he thinks that you have taken your pen only to vex him.

I do believe that you have fulfilled a duty in publishing what you know to be true. It is evident that when Mr. Bonelli is applying to the public on the grape culture, a question extremely complex, he must expect to be a little corrected.

Every literary man is responsible for his writings. For instance, when you told me that the notions of Mr. Bonelli were entirely borrowed from Mr. James S. Lippincott's ably written articles entitled "Observations on Atmospheric Humidity" and "The Fruit Regions of the Northern United States and their Local Climates" both articles published in the reports of the Commissioner of Agriculture, you spoke the plain truth. The last lengthy paper on the grape culture, published by Mr. Bonelli in the *Telegraph* is an indisputable evidence of my assertion. He has copied several pages from that gentleman, but has not given credit to his authority.

PETER DROUBAY.

Dear Mr. Bonelli, our vinicultural discussion being over, I offer you a friendly hand. Please send me a little of your best wine, and it will be impartially appreciated by Br. Droubay and by me.

LOUIS A. BERTRAND.

COMMERCIAL BAZAAR

Is now open in the

Council House

Where the Public can be supplied at

EXTREMELY LOW PRICES!!

With a Great Variety of

Books, Globes, Maps, Fancy, Foreign and Domestic Stationery, Blank Books, and nearly everything used in Schools and Offices,

Musical Instruments and

MUSICAL MERCHANDISE

From a Jew's Harp to a Piano.

Pictures, Picture Frames, Perfumery, Fancy Soaps, Pocket Books, Ladies' Fancy Boxes, Reticules, Traveling Bags, and a

THOUSAND

Other Articles. Call and see them.

Orders from the country filled, and Goods forwarded by first conveyance.

D. O. CALDER.

d71 w43 2

ABRAM HATCH,

OF HEBER CITY, Wasatch Co., has just opened, in his new stone building on Main Street, a Complete Assortment of GENERAL MERCHANDISE, where the citizens and Traveling Public can be accommodated on the most reasonable terms. Call and see us. w43tf