

# SOLOMON BROTHERS.

TO THE FRIENDS OF HOME ENTERPRISE:

We would say that we **MAKE BOOTS and SHOES**, equal in **Style and Finish**, and **MUCH MORE DURABLE** than any Imported Goods brought into the Market, and we guarantee all Seams, and that the **Price is as Low as any goods that are Solidly Made of First Class Material.**

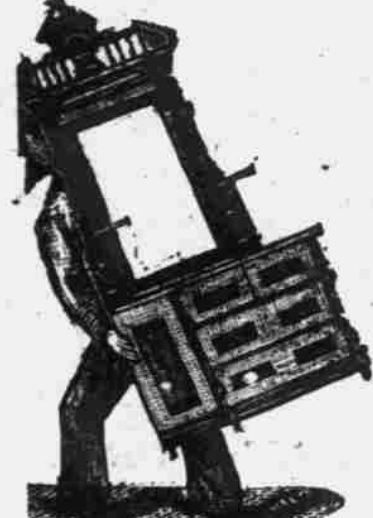
SOLOMON BROS.

No. 70 MAIN STREET

# SORENSEN & CARLQVIST,

116 MAIN STREET.

Fine Furniture.



Good Furniture.

Have their Store filled with a Complete Line of Everything in the Furniture Business at

**LOW PRICES!**

All of our Parlor Goods are made at our own Factory on Second South Street, and we can therefore guarantee their Quality.

\$1,000 WORTH OF WINDOW BLINDS IN THE HOUSE.

Call and See Us at Our Store.

# SORENSEN & CARLQVIST,

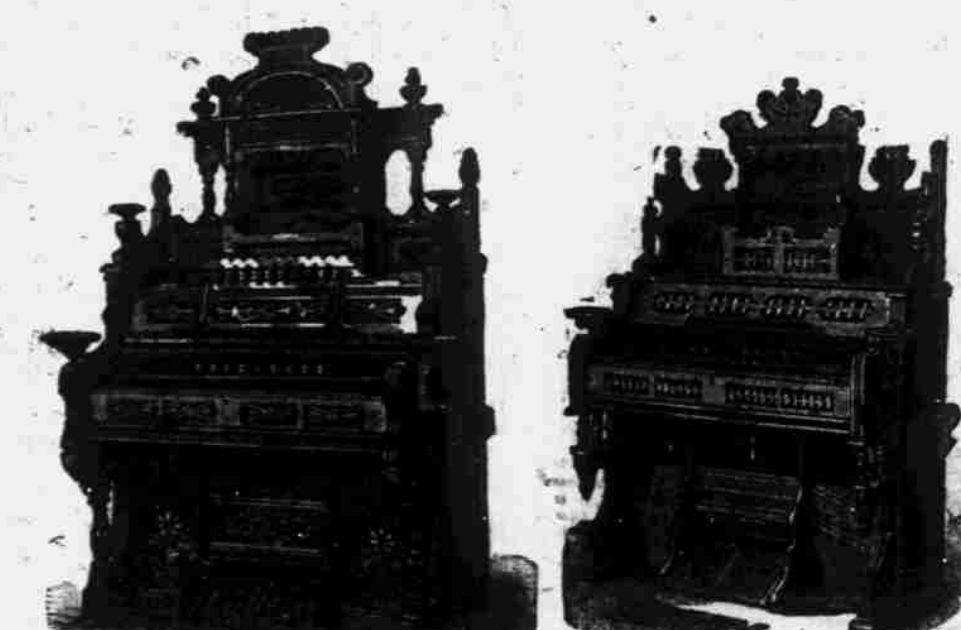
116 MAIN STREET.

# Coalter & Snelgrove,

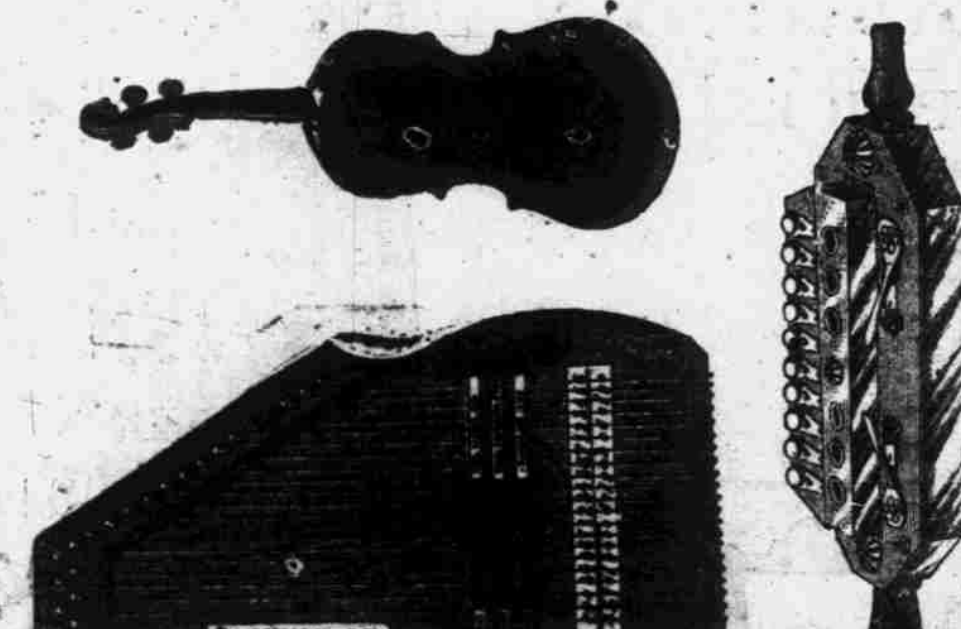
THE SALT LAKE MUSIC DEALERS.



3 Carloads Estey Organs: 225,000 IN USE.



20,000 New Musical Instruments Arrived



# COALTER & SNELGROVE

74 MAIN STREET,

The Salt Lake Music Dealers.

## THE MINORITY REPORT

Of the Utah Commission—Judge Carlton and General McClelland. Correctly Assert that Further Legislation is Unnecessary.

Following is the minority report of the Utah Commission addressed to the Secretary of the Interior by Commissioners Carlton and McClelland:

CHICAGO, Illinois, Sept. 24, 1888.

Sir:—Former reports of this commission have been so full and elaborate as to supersede the necessity of any particularity of detail at this time. It may be stated generally that the reform in Utah is progressing favorably, far beyond our most sanguine anticipations when we first entered upon our official duties. Utah is looking to the front among the Rocky Mountain States and Territories, and may be compared favorably with any of them, in the enterprise of her citizens, the fertility of her valleys, the richness of her mines, and the flourishing condition of her cities and towns. A great deal of capital is being invested in Utah by non-Mormons in city lots, farming lands, and other property. Such investments are as safe there as in any other State or Territory, that is to say, there is no slightest danger of insurrections, nor, in our opinion, is there any danger of adverse legislation that will jeopardize personal security or property rights. Apart from sexual offenses (which are decidedly on the decrease), the Mormon people will compare favorably with other communities for peace, order, sobriety, domestic industry. In this respect, we concur in the opinion of our chief associates of the Utah commission, as expressed in their report of September 30th, 1887.

The majority of the Mormons are a kindly and hospitable people. They possess many traits of character which are well worthy of emulation by others. In their local affairs they strive to suppress the elements of evil, and to establish communities. In matters of religion, they are intensely devoted, and are generally obedient to their church rules and requirements. They possess many of the elements which constitute a successful people. Either the "wise leadership" here invoked, or the voluntary action of the people, appears to have been successful in the last eighteen months in ways that are commendable. Within that time, the mass of the Mormon voters have taken the

swearing that they will not go into polygamy, and 80 per cent. of the voted in August of last year for the adoption of the constitution prohibiting and punishing the offense. Subsequently the Legislative Assembly of Utah, composed of thirty-one Mormons and twenty-nine non-Mormons, on March 8, 1888, passed a very well considered and efficient marriage law, providing among other things severe penalties against clerks who issue licenses for plural marriages, and also declaring all polygamous marriages null and void.

The same legislature also adopted a resolution in relation to polygamy and other sexual offenses, under the law of Congress, that "this assembly are in favor of and will enforce the strict enforcement of said laws of the United States, in the same manner that other criminal laws are enforced in this Territory, and that such officers may be effectively prohibited."

In the City of Salt Lake, one of the most beautiful and flourishing cities in the Rocky Mountain region, the non-Mormons constitute about one-third of the population. Among them are many strong, energetic and patriotic citizens. Formerly, under the law, the aldermen and councilmen were elected by the voters at large of the whole city. The result was, that the Mormons, being in the majority, elected all their candidates. But at the municipal election of this year, in February, the Mormons proposed to the Gentiles that they select four of their best men as candidates, to put on a ticket with ten Mormons, for aldermen and councilmen. This proposition was accepted by a portion of the non-Mormons, and this ticket was elected. In this connection it is proper to add that the last Legislative Assembly enacted a law for the election of members of the city governments by wards.

The import of these facts is emphasized in a remarkable manner, by what is now transpiring in the courts of Utah. A few days since a case of a Mormon, charged by indictment with sexual offenses and who had been evading trial, came into court, waived trial, voluntarily pleaded guilty to the indictments, and received sentence of fine and imprisonment. Among the number so doing, were one or more leading men. We repeat that this example, in our opinion, pregnant with significance, will follow by others, and in other like examples, that the hindrance which has hitherto impeded the course of law and justice is giving way as a raft before the steady and increasing current of the rising stream. It is hardly to be supposed, that these, and other men in the same category, would voluntarily take such steps with the purposes repeated and continue to repeat them. On the contrary, naturally, they conduct to a different conclusion, namely, a position on the part of the Mormons to abandon the commission of sexual offenses, and to yield obedience to the law. Yet the laws should continue to be vigorously and strictly enforced against all violating them. No step backward, in this regard, should be sanctioned. Let the law be executed. Let the facts above set forth, and others that have fallen under our observation, confirm the opinion that a great majority of the Mormons have wisely resolved that the practice of

POLYGAMY SHOULD BE ABANDONED. Our view that polygamy is on the decline in the Territory is supported by the published statement of a prominent Methodist minister, who for many years has been in charge of the Methodist mission in the Territory. He is credibly reported as saying that, in his opinion, the decline, early in this month, "that notwithstanding reports given out by the press in general, polygamy is on the decline," and that "in a few more years, it will be driven out of Utah."

The ex-Chief Justice of the Territory,

HON. C. S. ZIMMER, over a year ago, expressed the opinion that "the existing law, diligently and strictly enforced, might be reasonably relied on to work a cessation of polygamy as a practical matter."

The statement of the reverend gentlemen, quoted above, suggests the remark that on account of the peculiar institutions of a portion of the people of Utah, the reports given out by the press "are not only at present, but for many years past, have been of a sensational and highly-colored character, that the condition of affairs has been improving in Utah for many years is evidenced by the following statement, made about five years ago, by the editor of an anti-Mormon newspaper of Utah: "Salt Lake City is so changed from the Utah of ten years ago that, could the old style of affairs be returned for a week, the old slavery, the old tyranny, and the terrorism of the Mormon people themselves would rise up in rebellion. There are forces at work which are all powerful, and which no artificial restrictions, no falsehoods and no superstitious beliefs."

"There comes a time" when a time has been supplemented by additional congressional legislation, and such a vigorous enforcement of the laws that there can be no reasonable doubt of a successful result in the near future.

There is considerable gentle immigration into Utah, and this is to be an important factor in the solution of the problem. Utah has a mild and equable climate, and those who contemplate sojourning or settling there for health, pleasure and business need not be deterred by sensational newspaper reports of "Mormon outrages." Much that is said is "concerning an unscrupulous few," for it is easy, as well as agreeable, for persons to deal largely in hyperbole and fiction

against these whom it is the fashion to despise. It is obvious that the laws of Congress and of the Territorial Legislature, the officers in charge of the execution of the laws, and the people of Utah, including the Gentiles and the monogamous Mormons, with many exceptions, are in favor of the abolition of polygamy, and there does not now seem to be any necessity or propriety for the further enactment of laws in this respect. We are thoroughly satisfied that the reform in Utah is progressing rapidly, and that it will soon result in a successful abolition of a resort to legislation that is a reproach to religious opinion. Our view may be epitomized in a few words: "The commission was not created to legislate; it was created to report. It is the duty of Congress and of the Territorial Legislature to legislate, and it is the duty of the people of Utah to obey the laws. The commission is not a legislative body, and it is not a judicial body, and it is not an executive body. It is a body of inquiry, and it is a body of report. It is a body of advice, and it is a body of recommendation. It is a body of counsel, and it is a body of support. It is a body of aid, and it is a body of comfort. It is a body of strength, and it is a body of courage. It is a body of wisdom, and it is a body of power. It is a body of glory, and it is a body of honor. It is a body of love, and it is a body of mercy. It is a body of grace, and it is a body of peace. It is a body of joy, and it is a body of hope. It is a body of faith, and it is a body of charity. It is a body of truth, and it is a body of righteousness. It is a body of holiness, and it is a body of perfection. It is a body of life, and it is a body of eternal glory. It is a body of heaven, and it is a body of earth. It is a body of all things, and it is a body of nothing. It is a body of God, and it is a body of man. It is a body of the universe, and it is a body of the atom. It is a body of the infinite, and it is a body of the finite. It is a body of the eternal, and it is a body of the temporal. It is a body of the divine, and it is a body of the human. It is a body of the spiritual, and it is a body of the material. It is a body of the ideal, and it is a body of the real. It is a body of the perfect, and it is a body of the imperfect. It is a body of the good, and it is a body of the evil. It is a body of the beautiful, and it is a body of the ugly. It is a body of the true, and it is a body of the false. It is a body of the right, and it is a body of the wrong. It is a body of the just, and it is a body of the unjust. It is a body of the pure, and it is a body of the impure. It is a body of the clean, and it is a body of the unclean. It is a body of the holy, and it is a body of the unholy. It is a body of the blessed, and it is a body of the cursed. It is a body of the saved, and it is a body of the damned. It is a body of the elect, and it is a body of the reprobate. It is a body of the chosen, and it is a body of the rejected. It is a body of the called, and it is a body of the uncalled. It is a body of the appointed, and it is a body of the unappointed. It is a body of the ordained, and it is a body of the unordained. It is a body of the anointed, and it is a body of the unanointed. It is a body of the consecrated, and it is a body of the unconsecrated. It is a body of the dedicated, and it is a body of the undedicated. It is a body of the devoted, and it is a body of the undevoted. It is a body of the loyal, and it is a body of the disloyal. It is a body of the faithful, and it is a body of the unfaithful. It is a body of the obedient, and it is a body of the disobedient. It is a body of the submissive, and it is a body of the unsubmissive. It is a body of the humble, and it is a body of the unhumble. It is a body of the lowly, and it is a body of the exalted. It is a body of the meek, and it is a body of the unmeek. It is a body of the gentle, and it is a body of the ungentle. It is a body of the kind, and it is a body of the unkind. It is a body of the merciful, and it is a body of the unmerciful. It is a body of the gracious, and it is a body of the ungracious. It is a body of the good, and it is a body of the evil. It is a body of the beautiful, and it is a body of the ugly. It is a body of the true, and it is a body of the false. It is a body of the right, and it is a body of the wrong. It is a body of the just, and it is a body of the unjust. It is a body of the pure, and it is a body of the impure. It is a body of the clean, and it is a body of the unclean. It is a body of the holy, and it is a body of the unholy. It is a body of the blessed, and it is a body of the cursed. It is a body of the saved, and it is a body of the damned. It is a body of the elect, and it is a body of the reprobate. It is a body of the chosen, and it is a body of the rejected. It is a body of the called, and it is a body of the uncalled. It is a body of the appointed, and it is a body of the unappointed. It is a body of the ordained, and it is a body of the unordained. It is a body of the anointed, and it is a body of the unanointed. It is a body of the consecrated, and it is a body of the unconsecrated. It is a body of the dedicated, and it is a body of the undedicated. It is a body of the devoted, and it is a body of the undevoted. It is a body of the loyal, and it is a body of the disloyal. It is a body of the faithful, and it is a body of the unfaithful. It is a body of the obedient, and it is a body of the disobedient. It is a body of the submissive, and it is a body of the unsubmissive. It is a body of the humble, and it is a body of the unhumble. It is a body of the lowly, and it is a body of the exalted. It is a body of the meek, and it is a body of the unmeek. It is a body of the gentle, and it is a body of the ungentle. It is a body of the kind, and it is a body of the unkind. It is a body of the merciful, and it is a body of the unmerciful. It is a body of the gracious, and it is a body of the ungracious. It is a body of the good, and it is a body of the evil. It is a body of the beautiful, and it is a body of the ugly. It is a body of the true, and it is a body of the false. It is a body of the right, and it is a body of the wrong. It is a body of the just, and it is a body of the unjust. It is a body of the pure, and it is a body of the impure. It is a body of the clean, and it is a body of the unclean. It is a body of the holy, and it is a body of the unholy. It is a body of the blessed, and it is a body of the cursed. It is a body of the saved, and it is a body of the damned. It is a body of the elect, and it is a body of the reprobate. It is a body of the chosen, and it is a body of the rejected. It is a body of the called, and it is a body of the uncalled. It is a body of the appointed, and it is a body of the unappointed. It is a body of the ordained, and it is a body of the unordained. It is a body of the anointed, and it is a body of the unanointed. It is a body of the consecrated, and it is a body of the unconsecrated. It is a body of the dedicated, and it is a body of the undedicated. It is a body of the devoted, and it is a body of the undevoted. It is a body of the loyal, and it is a body of the disloyal. It is a body of the faithful, and it is a body of the unfaithful. It is a body of the obedient, and it is a body of the disobedient. It is a body of the submissive, and it is a body of the unsubmissive. It is a body of the humble, and it is a body of the unhumble. It is a body of the lowly, and it is a body of the exalted. It is a body of the meek, and it is a body of the unmeek. It is a body of the gentle, and it is a body of the ungentle. It is a body of the kind, and it is a body of the unkind. It is a body of the merciful, and it is a body of the unmerciful. It is a body of the gracious, and it is a body of the ungracious. It is a body of the good, and it is a body of the evil. It is a body of the beautiful, and it is a body of the ugly. It is a body of the true, and it is a body of the false. It is a body of the right, and it is a body of the wrong. It is a body of the just, and it is a body of the unjust. It is a body of the pure, and it is a body of the impure. It is a body of the clean, and it is a body of the unclean. It is a body of the holy, and it is a body of the unholy. It is a body of the blessed, and it is a body of the cursed. It is a body of the saved, and it is a body of the damned. It is a body of the elect, and it is a body of the reprobate. It is a body of the chosen, and it is a body of the rejected. It is a body of the called, and it is a body of the uncalled. It is a body of the appointed, and it is a body of the unappointed. It is a body of the ordained, and it is a body of the unordained. It is a body of the anointed, and it is a body of the unanointed. It is a body of the consecrated, and it is a body of the unconsecrated. It is a body of the dedicated, and it is a body of the undedicated. It is a body of the devoted, and it is a body of the undevoted. It is a body of the loyal, and it is a body of the disloyal. It is a body of the faithful, and it is a body of the unfaithful. It is a body of the obedient, and it is a body of the disobedient. It is a body of the submissive, and it is a body of the unsubmissive. It is a body of the humble, and it is a body of the unhumble. It is a body of the lowly, and it is a body of the exalted. It is a body of the meek, and it is a body of the unmeek. It is a body of the gentle, and it is a body of the ungentle. It is a body of the kind, and it is a body of the unkind. It is a body of the merciful, and it is a body of the unmerciful. It is a body of the gracious, and it is a body of the ungracious. It is a body of the good, and it is a body of the evil. It is a body of the beautiful, and it is a body of the ugly. It is a body of the true, and it is a body of the false. It is a body of the right, and it is a body of the wrong. It is a body of the just, and it is a body of the unjust. It is a body of the pure, and it is a body of the impure. It is a body of the clean, and it is a body of the unclean. It is a body of the holy, and it is a body of the unholy. It is a body of the blessed, and it is a body of the cursed. It is a body of the saved, and it is a body of the damned. It is a body of the elect, and it is a body of the reprobate. It is a body of the chosen, and it is a body of the rejected. It is a body of the called, and it is a body of the uncalled. It is a body of the appointed, and it is a body of the unappointed. It is a body of the ordained, and it is a body of the unordained. It is a body of the anointed, and it is a body of the unanointed. It is a body of the consecrated, and it is a body of the unconsecrated. It is a body of the dedicated, and it is a body of the undedicated. It is a body of the devoted, and it is a body of the undevoted. It is a body of the loyal, and it is a body of the disloyal. It is a body of the faithful, and it is a body of the unfaithful. It is a body of the obedient, and it is a body of the disobedient. It is a body of the submissive, and it is a body of the unsubmissive. It is a body of the humble, and it is a body of the unhumble. It is a body of the lowly, and it is a body of the exalted. It is a body of the meek, and it is a body of the unmeek. It is a body of the gentle, and it is a body of the ungentle. It is a body of the kind, and it is a body of the unkind. It is a body of the merciful, and it is a body of the unmerciful. It is a body of the gracious, and it is a body of the ungracious. It is a body of the good, and it is a body of the evil. It is a body of the beautiful, and it is a body of the ugly. It is a body of the true, and it is a body of the false. It is a body of the right, and it is a body of the wrong. It is a body of the just, and it is a body of the unjust. It is a body of the pure, and it is a body of the impure. It is a body of the clean, and it is a body of the unclean. It is a body of the holy, and it is a body of the unholy. It is a body of the blessed, and it is a body of the cursed. It is a body of the saved, and it is a body of the damned. It is a body of the elect, and it is a body of the reprobate. It is a body of the chosen, and it is a body of the rejected. It is a body of the called, and it is a body of the uncalled. It is a body of the appointed, and it is a body of the unappointed. It is a body of the ordained, and it is a body of the unordained. It is a body of the anointed, and it is a body of the unanointed. It is a body of the consecrated, and it is a body of the unconsecrated. It is a body of the dedicated, and it is a body of the undedicated. It is a body of the devoted, and it is a body of the undevoted. It is a body of the loyal, and it is a body of the disloyal. It is a body of the faithful, and it is a body of the unfaithful. It is a body of the obedient, and it is a body of the disobedient. It is a body of the submissive, and it is a body of the unsubmissive. It is a body of the humble, and it is a body of the unhumble. It is a body of the lowly, and it is a body of the exalted. It is a body of the meek, and it is a body of the unmeek. It is a body of the gentle, and it is a body of the ungentle. It is a body of the kind, and it is a body of the unkind. It is a body of the merciful, and it is a body of the unmerciful. It is a body of the gracious, and it is a body of the ungracious. It is a body of the good, and it is a body of the evil. It is a body of the beautiful, and it is a body of the ugly. It is a body of the true, and it is a body of the false. It is a body of the right, and it is a body of the wrong. It is a body of the just, and it is a body of the unjust. It is a body of the pure, and it is a body of the impure. It is a body of the clean, and it is a body of the unclean. It is a body of the holy, and it is a body of the unholy. It is a body of the blessed, and it is a body of the cursed. It is a body of the saved, and it is a body of the damned. It is a body of the elect, and it is a body of the reprobate. It is a body of the chosen, and it is a body of the rejected. It is a body of the called, and it is a body of the uncalled. It is a body of the appointed, and it is a body of the unappointed. It is a body of the ordained, and it is a body of the unordained. It is a body of the anointed, and it is a body of the unanointed. It is a body of the consecrated, and it is a body of the unconsecrated. It is a body of the dedicated, and it is a body of the undedicated. It is a body of the devoted, and it is a body of the undevoted. It is a body of the loyal, and it is a body of the disloyal. It is a body of the faithful, and it is a body of the unfaithful. It is a body of the obedient, and it is a body of the disobedient. It is a body of the submissive, and it is a body of the unsubmissive. It is a body of the humble, and it is a body of the unhumble. It is a body of the lowly, and it is a body of the exalted. It is a body of the meek, and it is a body of the unmeek. It is a body of the gentle, and it is a body of the ungentle. It is a body of the kind, and it is a body of the unkind. It is a body of the merciful, and it is a body of the unmerciful. It is a body of the gracious, and it is a body of the ungracious. It is a body of the good, and it is a body of the evil. It is a body of the beautiful, and it is a body of the ugly. It is a body of the true, and it is a body of the false. It is a body of the right, and it is a body of the wrong. It is a body of the just, and it is a body of the unjust. It is a body of the pure, and it is a body of the impure. It is a body of the clean, and it is a body of the unclean. It is a body of the holy, and it is a body of the unholy. It is a body of the blessed, and it is a body of the cursed. It is a body of the saved, and it is a body of the damned. It is a body of the elect, and it is a body of the reprobate. It is a body of the chosen, and it is a body of the rejected. It is a body of the called, and it is a body of the uncalled. It is a body of the appointed, and it is a body of the unappointed. It is a body of the ordained, and it is a body of the unordained. It is a body of the anointed, and it is a body of the unanointed. It is a body of the consecrated, and it is a body of the unconsecrated. It is a body of the dedicated, and it is a body of the undedicated. It is a body of the devoted, and it is a body of the undevoted. It is a body of the loyal, and it is a body of the disloyal. It is a body of the faithful, and it is a body of the unfaithful. It is a body of the obedient, and it is a body of the disobedient. It is a body of the submissive, and it is a body of the unsubmissive. It is a body of the humble, and it is a body of the unhumble. It is a body of the lowly, and it is a body of the exalted. It is a body of the meek, and it is a body of the unmeek. It is a body of the gentle, and it is a body of the ungentle. It is a body of the kind, and it is a body of the unkind. It is a body of the merciful, and it is a body of the unmerciful. It is a body of the gracious, and it is a body of the ungracious. It is a body of the good, and it is a body of the evil. It is a body of the beautiful, and it is a body of the ugly. It is a body of the true, and it is a body of the false. It is a body of the right, and it is a body of the wrong. It is a body of the just, and it is a body of the unjust. It is a body of the pure, and it is a body of the impure. It is a body of the clean, and it is a body of the unclean. It is a body of the holy, and it is a body of the unholy. It is a body of the blessed, and it is a body of the cursed. It is a body of the saved, and it is a body of the damned. It is a body of the elect, and it is a body of the reprobate. It is a body of the chosen, and it is a body of the rejected. It is a body of the called, and it is a body of the uncalled. It is a body of the appointed, and it is a body of the unappointed. It is a body of the ordained, and it is a body of the unordained. It is a body of the anointed, and it is a body of the unanointed. It is a body of the consecrated, and it is a body of the unconsecrated. It is a body of the dedicated, and it is a body of the undedicated. It is a body of the devoted, and it is a body of the undevoted. It is a body of the loyal, and it is a body of the disloyal. It is a body of the faithful, and it is a body of the unfaithful. It is a body of the obedient, and it is a body of the disobedient. It is a body of the submissive, and it is a body of the unsubmissive. It is a body of the humble, and it is a body of the unhumble. It is a body of the lowly, and it is a body of the exalted. It is a body of the meek, and it is a body of the unmeek. It is a body of the gentle, and it is a body of the ungentle. It is a body of the kind, and it is a body of the unkind. It is a body of the merciful, and it is a body of the unmerciful. It is a body of the gracious, and it is a body of the ungracious. It is a body of the good, and it is a body of the evil. It is a body of the beautiful, and it is a body of the ugly. It is a body of the true, and it is a body of the false. It is a body of the right, and it is a body of the wrong. It is a body of the just, and it is a body of the unjust. It is a body of the pure, and it is a body of the impure. It is a body of the clean, and it is a body of the unclean. It is a body of the holy, and it is a body of the unholy. It is a body of the blessed, and it is a body of the cursed. It is a body of the saved, and it is a body of the damned. It is a body of the elect, and it is a body of the reprobate. It is a body of the chosen, and it is a body of the rejected. It is a body of the called, and it is a body of the uncalled. It is a body of the appointed, and it is a body of the unappointed. It is a body of the ordained, and it is a body of the unordained. It is a body of the anointed, and it is a body of the unanointed. It is a body of the consecrated, and it is a body of the unconsecrated. It is a body of the dedicated, and it is a body of the undedicated. It is a body of the devoted, and it is a body of the undevoted. It is a body of the loyal, and it is a body of the disloyal. It is a body of the faithful, and it is a body of the unfaithful. It is a body of the obedient, and it is a body of the disobedient. It is a body of the submissive, and it is a body of the unsubmissive. It is a body of the humble, and it is a body of the unhumble. It is a body of the lowly, and it is a body of the exalted. It is a body of the meek, and it is a body of the unmeek. It is a body of the gentle, and it is a body of the ungentle. It is a body of the kind, and it is a body of the unkind. It is a body of the merciful, and it is a body of the unmerciful. It is a body of the gracious, and it is a body of the ungracious. It is a body of the good, and it is a body of the evil. It is a body of the beautiful, and it is a body of the ugly. It is a body of the true, and it is a body of the false. It is a body of the right, and it is a body of the wrong. It is a body of the just, and it is a body of the unjust. It is a body of the pure, and it is a body of the impure. It is a body of the clean, and it is a body of the unclean. It is a body of the holy, and it is a body of the unholy. It is a body of the blessed, and it is a body of the cursed. It is a body of the saved, and it is a body of the damned. It is a body of the elect, and it is a body of the reprobate. It is a body of the chosen, and it is a body of the rejected. It is a body of the called, and it is a body of the uncalled. It is a body of the appointed, and it is a body of the unappointed. It is a body of the ordained, and it is a body of the unordained. It is a body of the anointed, and it is a body of the unanointed. It is a body of the consecrated, and it is a body of the unconsecrated. It is a body of the dedicated, and it is a body of the undedicated. It is a body of the devoted, and it is a body of the undevoted. It is a body of the loyal, and it is a body of the disloyal. It is a body of the faithful, and it is a body of the unfaithful. It is a body of the obedient, and it is a body of the disobedient. It is a body of the submissive, and it is a body of the unsubmissive. It is a body of the humble, and it is a body of the unhumble. It is a body of the lowly, and it is a body of the exalted. It is a body of the meek, and it is a body of the unmeek. It is a body of the gentle, and it is a body of the ungentle. It is a body of the kind, and it is a body of the unkind. It is a body of the merciful, and it is a body of the unmerciful. It is a body of the gracious, and it is a body of the ungracious. It is a body of the good, and it is a body of the evil. It is a body of the beautiful, and it is a body of the ugly. It is a body of the true, and it is a body of the false. It is a body of the right, and it is a body of the wrong. It is a body of the just, and it is a body of the unjust. It is a body of the pure, and it is a body of the impure. It is a body of the clean, and it is a body of the unclean. It is a body of the holy, and it is a body of the unholy. It is a body of the blessed, and it is a body of the cursed. It is a body of the saved, and it is a body of the damned. It is a body of the elect, and it is a body of the reprobate. It is a body of the chosen, and it is a body of the rejected. It is a body of the called, and it is a body of the uncalled. It is a body of the appointed, and it is a body of the unappointed. It is a body of the ordained, and it is a body of the unordained. It is a body of the anointed, and it is a body of the unanointed. It is a body of the consecrated, and it is a body of the unconsecrated. It is a body of the dedicated, and it is a body of the undedicated. It is a body of the devoted, and it is a body of the undevoted. It is a body of the loyal, and it is a body of the disloyal. It is a body of the faithful, and it is a body of the unfaithful. It is a body of the obedient, and it is a body of the disobedient. It is a body of the submissive, and it is a body of the unsubmissive. It is a body of the humble, and it is a body of the unhumble. It is a body of the lowly, and it is a body of the exalted. It is a body of the meek, and it is a body of the unmeek. It is a body of the gentle, and it is a body of the ungentle. It is a body of the kind, and it is a body of the unkind. It is a body of the merciful, and it is a body of the unmerciful. It is a body of the gracious, and it is a body of the ungracious. It is a body of the good, and it is a body of the evil. It is a body of the beautiful, and it is a body of the ugly. It is a body of the true, and it is a body of the false. It is a body of the right, and it is a body of the wrong. It is a body of the just, and it is a body of the unjust. It is a body of the pure, and it is a body of the impure. It is a body of the clean, and it is a body of the unclean. It is a body of the holy, and it is a body of the unholy. It is a body of the blessed, and it is a body of the cursed. It is a body of the saved, and it is a body of the damned. It is a body of the elect, and it is a body of the reprobate. It is a body of the chosen, and it is a body of the rejected. It is a body of the called, and it is a body of the uncalled. It is a body of the appointed, and it is a body of the unappointed. It is a body of the ordained, and it is a body of the unordained. It is a body of the anointed, and it is a body of the unanointed. It is a body of the consecrated, and it is a body of the unconsecrated. It is a body of the dedicated, and it is a body of the undedicated. It is a body of the devoted, and it is a body of the undevoted. It is a body of the loyal, and it is a body of the disloyal. It is a body of the faithful, and it is a body of the unfaithful. It is a body of the obedient, and it is a body of the disobedient. It is a body of the submissive, and it is a body of the unsubmissive. It is a body of the humble, and it is a body of the unhumble. It is a body of the lowly, and it is a body of the exalted. It is a body of the meek, and it is a body of the unmeek. It is a body of the gentle, and it is a body of the ungentle. It is a body of the kind, and it is a body of the unkind. It is a body of the merciful, and it is a body of the unmerciful. It is a body of the gracious, and it is a body of the ungracious. It is a body of the good, and it is a body of the evil. It is a body of the beautiful, and it is a body of the ugly. It is a body of the true, and it is a body of the false. It is a body of the right, and it is a body of the wrong. It is a body of the just, and it is a body of the unjust. It is a body of the pure, and it is a body of the impure. It is a body of the clean, and it is a body of the unclean. It is a body of the holy, and it is a body of the unholy. It is a body of the blessed, and it is a body of the cursed. It is a body of the saved, and it is a body of the damned. It is a body of the elect, and it is a body of the reprobate. It is a body of the chosen, and it is a body of the rejected. It is a body of the called, and it is a body of the uncalled. It is a body of the appointed, and it is a body of the unappointed. It is a body of the ordained, and it is a body of the unordained. It is a body of the anointed, and it is a body of the unanointed. It is a body of the consecrated, and it is a body of the unconsecrated. It is a body of the dedicated, and it is a body of the undedicated. It is a body of the devoted, and it is a body of the undevoted. It is a body of the loyal, and it is a body of the disloyal. It is a body of the faithful, and it is a body of the unfaithful. It is a body of the obedient, and it is a body of the disobedient. It is a body of the submissive, and it is a body of the unsubmissive. It is a body of the humble, and it is a body of the unhumble. It is a body of the lowly, and it is a body of the exalted. It is a body of the meek, and it is a body of the unmeek. It is a body of the gentle, and it is a body of the ungentle. It is a body of the kind, and it is a body of the unkind. It is a body of the merciful, and it is a body of the unmerciful. It is a body of the gracious, and it is a body of the ungracious. It is a body of the good, and it is a body of the evil. It is a body of the beautiful, and it is a body of the ugly. It is a body of the true, and it is a body of the false. It is a body of the right, and it is a body of the wrong. It is a body of the just, and it is a body of the unjust. It is a body of the pure, and it is a body of the impure. It is a body of the clean, and it is a body of the unclean. It is a body of the holy, and it is a body of the unholy. It is a body of the blessed, and it is a body of the cursed. It is a body of the saved, and it is a body of the damned. It is a body of the elect, and it is a body of the reprobate. It is a body of the chosen, and it is a body of the rejected. It is a body of the called, and it is a body of the uncalled. It is a body of the appointed, and it is a body of the unappointed. It is a body of the ordained, and it is a body of the unordained. It is a body of the anointed, and it is a body of the unanointed. It is a body of the consecrated, and it is a body of the unconsecrated. It is a body of the dedicated, and it is a body of the undedicated. It is a body of the devoted, and it is a body of the undevoted. It is a body of the loyal, and it is a body of the disloyal. It is a body of the faithful, and it is a body of the unfaithful. It is a body of the obedient, and it is a body of the disobedient. It is a body of the submissive, and it is a body of the unsubmissive. It is a body of the humble, and it is a body of the unhumble. It is a body of the lowly, and it is a body of the exalted. It is a body of the meek, and it is a body of the unmeek. It is a body of the gentle, and it is a body of the ungentle. It is a body of the kind, and