### DESERET EVENING NEWS: SATURDAY, MAY 4, 1901.

bull struck Mr. Watlington and the shock had knocked the gun some dis-tance, and when it struck the ground

ORDINANCE FOR HEALING THE SICK it, he struck Mr. Watlington about | midships and knocked him down into the ditch and planted the bull on top of him. The bull was stunned and struggled, but could not get up, and struggled, but could not get up, and the water was drowning both man and beast. The engineer, Mr. Honeycutt, was watch-ing the cattle and had not seen Mr. Watlington, and when the fireman told him what had happened he stopped the train and hurdappened he stopped the Discourse delivered at the General Conference of the Church of Jesus in time to get Mr. Wallington and the bovine out of the ditch before they were drowned. Striking Mr. Wallingsaved the life of the bull, and the water ter saved the blow of the bull from

killing Watlington.

Further examination showed that the bull struck Mr. Watlington and the shock had knocked the gun some dis-tance, and when it struck the ground it was discharged and killed one of the cows and wounded another so badly that it had to be killed. The gun was not injured. On these facts Judge Brown held, that the railroad company was not lia-ble in damages to Mr. Watlington Shee the trial the owner of the two cows has sued Mr. Watlington and killing. On these facts Judge Brown held, that the railroad company was not liable in damages to Mr. Watlington. Since the trial the owner of the two cows has sued Mr. Watlington and killing. Mr. Watlington says the ending of this law suit is remarkable: That he was knocked down by a Jersey buil, which was hurled at him by the train, Fight on for wealth, old "Money Bags," your liver is drying up and bowels wearing out, some day you will cry aloud for health, offering all your wealth, but you will not get it because you neglected Nature in your mad rush to get gold. No matter what you do, or what ails you, to-day is the day-every day is the day-to keep watch of Nature's wants-and help your bowels act regularly-CASCARETS will

help Nature help you. Neglect means bile in the blood, foul breath, and awful pains in the back of the head with a loathing and bad feeling for all that is good in life. Don't care how rich or poor you are, you can't be well if you have bowel trouble, you will be regular if you take CASCA-RETS-get them to-day-CASCARETSin metal box; small box 10c, whole month's treatment 50c; take one, eat it like candy and

it will work gently while you sleep. It cures; that means it strengthens the mus-

cular walls of the bowels and gives them new life; then they act regularly and naturally; that is what you want-it is guaranteed to be found in



Time Table OREGON Short Line In effect Feb. 26, 1901. DEPART. For Ogden, Cache Valley, Oma-ha, Chicago, Denver, Kansas City and St. Louis. \*\*For Garlield Beach, Tooele and Toronic. 7:00a m ARRIVE. From Ogden, Chicago, Omaha, St. Louis, Kansas City and Denver 5:30 a m From Ogden, Portland, Spokane, Butte Helena and San Francisco 9:10 a m From Milford, Nephl, Provo and Intermediate sets \*From Milford, Nephi, Provo and Intermediate points. From Ogden, Chicago, St. Louis, Kansas Olty, Omaha, Denvor, San Francisco \*From Gariield Beach, Tooele and Terminus. From Preston, Logan, Brigham, Ogden and intermediate Points. From Tintic, Mercur, Nephi, Provo and Manti. From Ogden, Butte, Portland, San Francisco and intermediate points. 9:35 a. 3:30 0.0 4:60 p m 5:55 p m . 6:00 p.m points Trains South of Juab do not run Sundays. \*\*Daily except Sunday. Telephone 250 SIX MILLION DOLLARS SPENT BY TH

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I can hardly realize, my brethren and I can hardly realize, my brethren and Isturs, that it is nearly one year since isturs, that it is stand and my name ing of oil. By and by there will be other denominations formed that will, by reading the Bible, conclude that there should be Apostles in the Church, and they will have men-made Apostles. Only a few days ago I read of a sect which had risen up in the East claiming that there should be Apostles, and some of the members had appointed themselves as Apostles of that denomina-tion. I think that sooner or later the evil one will try to imitate everything in the Church of God. I sometimes think I can see into the future and see many denominations accepting parts of the revealed truth and trying to imitate perhaps one or more of the ordinances of the true Church, and I believe the world will have to ultimately acknowl-edge that Mormonism, as they call it, is exactly the same as the Church that Christ placed upon the earth, and that it is from God,

I believe all that God has revealed; I believe all that He does now reveal; and I believe that He will yet reveal many great and important things per-taining to the Kingdom of God. You, my brethren and sisters, believe the same. Not only do we believe, but we know that the blessings of God come to us when we keep the commandments of God. In visiting the Stakes since Bro-ther Heber J. Grant was called to open ther Heber J. Grant was called to open a new mission in Japan, and Brother Lyman to preside over the European Mission, I have had some of the breth-ren say to me, "Why I thought the time had come when the Apostles would be kept at home, and not sent abroad," and they expressed them-selves as not knowing how they could selves as not knowing how they could possibly be spared from here. I want to say to the people that if the voice of the Lord calls an Apostle, and he is wanted in any part of this world, as soon as the Prophet of the Lord men-tions the fact to him there is no as tions the fact to him, there is not an Apostle in this Church but would go to Apostle in this Church but would go to the farthest ends of the earth upon a mission—go to any country, or any people, and sacrifice if necessary, all that he has, even to life itself. What more can men do for the Gospel's sake. My brethren and sisters, I hope that such a feeling of respect for the word of God and of confidence in His all-ruling power will be instilled into the hearts of the people that whenever hearts of the people that whenever the time comes or whatever the call the time comes or whatever the can may be from the servants of God, you will freely say. "Thy will, O Father, not mine, be done." Brother Heber J. Grant is called to open a new mission-open the door of the great Eastern country and introduce the Gospel to a row people, and it is my helief that it pensation. There is, however, a ten-dency among some of the members of the Church in performing this ordinance the church in performing this ordinance and a sure as the Lord has spoken the word, this Gosto add to the form and mode as re-to add to the form and mode as re-vented, thinking that by so doing great. er power accompanies the administra-do that work before the coming of the do that work before the coming of the Son of Man, and I take it that when-ever the call comes and to whomso-

asked my Heavenly Father to give the asked my Heavenly Father to give the his Spirit, to give me humility, and to favor me with the love, confidence, the spirit of the Latter-respect and feilowship of the feilowship prayers in my behalf, and I thank the Lord for all He has vouchsafed unio me. I begin to realize, at least in a small degree, what it is to be a teacher among the Latter-day Saints, and the great responsibilities attached thereto: and I feel my weakness, aye, more than any of your realize, and I trust and pray that the Lord will give me wislom and judgment, that the instruc-APOSTLES TO PREACH THE GOS-PEL. wisdom and Jugenetic, that the instruc-tion which I give to the people as an Apostle of the Lord Jesus Christ will be approved of Him, and that the people will receive them in the same spirit in

Christ of Latter-day Saints, in the Tabernacle, Salt Lake

ELDER REED SMOOT.

The Course to Pursue in Cases of Sickness-Organization and

Ordinances of the Church Being Imitated - The Gospel to

City, Friday Morning, April, 5, 1901, by

will receive them in the same spirit in which they are given. I know, my brethren and sisters, that this is the Church and Kingdom of God. I know that He can fit and qualify men the offices to which He calls them, If they are humble, prayerful and dill-rent in seeking His Spirit, I know that ed will magnify them in their office and calling.

be Carried to All Lands.

sisters, that it is nearly one year since I was called to this stand and my name

I was called to this state and the hy hame presented to the congregation to be sus-tained as one of the Apostles of the Lord Jesus Christ. I desire to say to you this day that I have enjoyed my

you this day that I have enjoyed my labors among the people of this Church for the last twelve months as I never expected to do. I have at all times asked my Heavenly Father to give me

rayers in my

calling. tere is a tendency exhibited by p of the brethren and sisters to the form of our simple to the form of our simple nances, and cast about them There is some a degree of mystery and to depart from the method laid down by revelation edinances. from God through the Prophet Joseph Smith: and I think it proper to call the attention of the members of this Church to one of these deviations.

#### ADMINISTRATIONS TO THE SICK.

Apostle James, upon one the aposite James, upon one occasion, asked the question, "Is any sick among you?" and his advice to the Saints then was: "Let him call for the Elders of the Church; and let for the Elders of thim, encluting him them pray over him, encluting him with oil in the name of the Lord; and the prayer of faith shall save the sick. the prayer of faith shall save the site, and the Lord shall raise him up." This doctrine is believed in by the Latter-day Saints. It is one of the beautiful ordinances in the Church of Jesus Christ in this dispensation. It is one whose benefits and blessings all

people enjoy who have the Spirit God. And there is no need to deviate

from the simple form of administering to the sick as laid down by the Apostle James and by the Prophets of this dis-pensation. There is, however, a ten-

tion. But I want to call your attention

the fact that in the healing of the

this Church the power comes ram the Lord, and not from man. It is y the prayer of faith that the sick re healed; and, as I look at it, there is no need of having this simple ordinance administering to the sick enshrouded n mystery, or any addition whatever o the simple form given by the Apostle James or revealed to the Prophet Joseph Smith.

Let me say also that every Latter-day Saint has a perfect right to ask the Rishop of their ward to present the name of any who are sick to the fast meeting which is held each month in every ward in the Church, where the people meet together in fasting and prayer. I believe that the faith and power which can be made manifest in those meetings in behalf of the sick will be acknowledged by God; and the people have a right to ask the Bishop f their ward to have a sick one prayed

or in any fast meeting. In this connection I may say that we have prayer circles in this Church. Every Bishop has a right to have a prayer circle in his ward, and I sincerely hope that there is no Stake in Zion without one, and if there is, my advice is to organize one as soon as possible. There is not a week passes but these circles meet, and they are composed of men of God, who hold the Priesthood, and who are supposed to be clean in every respect, hav-ing a knowledge that God lives, obeying all His commandments, and observing the Word of Wisdom; and the Saints should have the privilege of having their sick remembered in these circles. At the same time, I believe that where the humblest servant of God is called pon to administer to one who is sick in this Church, if he have faith, and the afflicted one also, God will grant unto them the righteous desires of their hearts. And it seems to me that there is no need of holding special fast meetings, or special testimony meetings, or special meetings of any kind in the ards or Stakes of Zion, in connection

ORDINANCES IMITATED.

belleve, my brethren and sisters, that the time will come when every or-dinance of the Gospel will be imitated

# NOVEL ACCIDENT IN COURT

### One of the Most Extraordinary Damage Cases in Judicial Annals.

## annon anno

A suit in the superior court in Ra- | train as it swept by. He could not leigh, N. C., against the Scaboard Air Line railway has brought to light the most novel accident known to the annals of jurisprudence, says the Chiago Chroni

The vestibule passenger train from Atlanta was bowling along toward Ra-fifty miles per hour at 10 o'clock in the morning. William Watlington was on his way to a wild turkey bilnd, which he had baited, and had his double-bar-reled, breech-loading shotgun on his shoulder, two cartridges being in the chambers. On reaching the railroad track, which was on an embankment watlington heard the train in the dis-tance and stopped on the side of the track about fifty feet away to view the The vestibule passenger train from

it ever comes. will he have sufficient of the testimony of Jesus in his heart to respond to the call and fulfil the mission as God gives him strength and judgment. I know that our prayers have been with Brother Grant ever since it has been known that he was called. I know that the Father has been supplied in his below is the has been supplicated in his behalf, that he may have success in opening that mission. There is not a question but that he goes clothed with all the power, all the keys and all the authority neces-sary to introduce the Gospel to that people. I feel that he will have success, even as much as God shall grant he

should have. The hearts of the people have been drawn out also for Brother George Q. Cannon, who is seriously ill at the pres-Cannon, who is seriously ill at the pres-ent time in California. We hope, we pray, we ask our Heavenly Father to restore him to us; but if he lives he lives unto the Lord, and if he dies he dies unto the Lord. Whether he lives or whether he dies, he is the Lord's.

SHOULD BE A THANKFUL PEO-PLE.

It seems to me that there can be no people upon the face of the earth who have reason to be more thankful to their Heavenly Father for the blessings which they receive than the Latter-day Saints; for I do not believe there is a people living who have more blessings showered upon them. I want to bear testimony also to what President Snow said, that there is not a people living, in my opinion, who are more virtuous, in my opinion, who are more virtuous, self-sacrificing and more the lovers of God than the people who have accepted the name of Latter-day Saints. It rests with us, my brethren and sisters, whether or not we shall have increased biessings. The Prophet of the Lord has promised us here today that if we are faithful unto God glorious blessings shall be given unto us and it rests with us whether or not we shall obtain them. us whether or not we shall obtain them. My testimony to you, my brethren and gisters, is that God lives that Jesus is the Christ, that this is the Church wards or Stakes of Zion, in connection with or making them a part of the simple ordinances of administering to the sick.

call is made upon them they will answer that call to the best of the ability God has given them and with all the strength and means they are endowed dinance of the Gospel will be imitated in some form or another by the world, and this should be a testimony to every soul that Mormonism is from God. If our testimony were based only upon our belief in administering to the sick and the healing of the sick by that means, we should be in danger; for to this Church other denominations have arisen believing the same thing. Structions given during this Conference to this Church other denominations have arisen believing the same thing. Structions given during this conference to this Church other denominations have arisen believing the same thing. Structions given during the same thing. Structions given during the same thing. Structions given during the same thing.

see over the embankment to the other side of the track. Along beside the embankment on both sides of the

track there are the usual ditches, which are filled with water. Mr. Wat-

lington was standing between the em-bankment and one of these ditches on the north side of the track with his gun on his right shoulder. On the oth-

Only the woman who has suffered knows the torture of female troubles and the awful sense of dejection which goes with them. There are women in this city enduring the agony of female troubles, day after day, because they believe the only way to secure relief is through a doctor's private examination and subsequent operation. Mrs. Ervin's experience proves that doctors often fail

completely in treating female troubles. She tried the best ones in her county and they did her no permanent good. Doctors have so many cases they do not have time to make specialties of all kinds of diseases. WINE OF CARDUI is a specialist. A million women will tell that it will, in nine cases out of ten, bring complete relief. You need not abandon yourself to a life of suffering. Suffering comes from weak organs which cannot properly

perform their functions. The over-taxing and strain makes pain. Wine of Cardui makes the female organs strong and healthy. Then the shooting pains in the hips and abdomen disappear; headache, backache, and other symptoms are banished and the patient feels like a different woman. Relief comes quietly at home without any one knowing it when you take Wine of Cardui. All druggists sell \$1.00 bottles.

For advice and literature, address, giving symptoms: "The Ladies' Advisory Department," The Chattancoga Medicine Company, Chattanooga, Tean.

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