NEWS OF THE WEST.

A Man Gives Whisky to a Child and Kills Her.

"GUN LOADED" GUN DISCHARGED.

Sent to Jail for Lying—Killed by a Train—Union Men Attempt to Kill Non-Union Men.

It is stated that 180,000 squirrels have been killed by poison in Washington since March 1st last.

The badly decomposed body of Alexander G. Bailey, a peddler, was found near the Gunsby camp, Nev., Friday morning, June 3rd.

At San Juliato, Cal., the other day occurred the death of Dolores Chaneas of Soboba tribe of Indians. She was said to be 110 years old.

A Los Angeles man compelled by three girls to pay his divorced wife $75 alimony, settled the amount by giving her silent sum of money six in five-cent pieces.

At San Diego, Cal., says the Los Angeles Times, two mothers have been arrested of late for the action of one of them who gave her naughty silent a sound spanking right in the street car in full view of the astonished passengers.

A warrant was issued Saturday at Eureka, Cal., for the arrest of Otto Queen alias Cassens, for giving liquor to a minor. Otto is a young man noted, who, on Memorial day, gave liquor to the eight-year-old daughter of Mrs. Mary Ayers, a widow, from the effects of which the child died Friday night.

John Cavanaugh, a Southern Pacific section foreman, was killed Friday afternoon by being struck by the engine of the south-bound train at Los Angeles, Cal. He leaves a widow and six children. The coroner's jury gave a verdict of accidental death and exonerated the railroad.

Thomas Hill, postmaster at Friendville, Cal., was at a picnic in the woods on Saturday when he heard a small-caliber rifle in a young lady, remarking that it was not loaded. The lady was handling the weapon when it was discharged, the bullet striking Hill behind the left ear. The doctors have hopes of saving his life.

A milling company is operating at the rat holes on the Colorado river, about fifteen miles above Yuma, Arizona, on a novel plan. Dredging machinery has been anchored on two large flatboats and a system of sluices is placed on others. The debris from the bottom of the river is scooped up and run through the sluices, which are placed a little below the surface of the stream.

A certificate of incorporation of the Alpine Land and Reservoir company was filed Friday afternoon. The principal place of business will be Carson City, and the incorporators are Governor Reinhold Sadler, O. A. Livingsburg, George W. Keith, William M. Thornburg and George L. Lemmy. The company will develop land now worthless for want of water and construct storage reservoirs to irrigate arid lands in Nevada.

James Cochman, 65 years old, until recently employed in the Tehachapi mines in Kojave, Cal., committed suicide Friday by taking an overdose of morphine. Cochman lost his wife about a year ago and never recovered from the bereavement. He took the utmost care of her grave, and frequently passed the entire night weeping over the lonely mound on the desert. He had ceased to drink to drown his sorrow, and finally ended it by killing himself with morphine.

The Fresno, Cal., supervisors have obtained legal advice on the subject of compelling Sheriff Smith to work the prisoners on two meals a day. The legal opinion given them was that they had no right to order the sheriff to starve the prisoners, and that the sheriff's duty is to see that the prisoners in his charge receive humane treatment. The strike of the chain gang has not yet ended. They refuse to work on two meals a day, and the sheriff refuses to punish them for not working. The supervisors had ordered the sheriff to starve them into submission.

Saturday morning a gang of striking fishermen, concealed on the Oregon bank of the Columbia river near the little settlement of Clifton, Oregon, attacked two boats, each containing two men, returning from a drift for salmon. The weapons used were Winchester rifles, and over forty shots were fired at the unwelcome men. One of the boats was riddled through and sank almost immediately. The two fishermen who occupied it at once struck out for the other boat and scramble safely aboard notwithstanding the constant shower of bullets that fell the water on all sides of them. The remaining boat managed to get safely to the other shore, sinking just as its occupants reached the bank.

On Friday J. E. Woodward was sent to San Quentin for one year for perjury, he having sworn to a warrant for the arrest of a man for robbing him, when, as a matter of fact, he was in the Fresno jail at the time he claimed he was robbed at Red Bluff. He has served many months in for similar offenses lying. He once telegraphed Mrs. Dowling at Oakland that her husband, who was in Fresno, had just died, and the whole family came to Fresno to find it false. Again he started a report that the wife of Professor Swan had committed suicide, and again he resuscitated a soldier fifty years older than himself and tried to get his pension. He is twenty-one years old.

OBITUARY NOTES.

ELIZABETH C. A. MICHAELSON.

St. Charles, Idaho, May 25, 1896.—Our village was again thrown into gloom when it was announced that one of our number had been called to the great beyond. Mrs. Elizabeth Cecilia Alfred Michaelson was taken away to death at 10 a. m. Thursday, May 21, 1896. She was the daughter of William H. and Sarah Wilkes Alfred, and wife of W. H. Michaelson, and was aged 21 years, 3 months and 19 days. She had not been feeling well for a few days previous. Last Monday about 6 p. m. she was taken with convulsions and fell into a trance from which she never recovered. While she passed away it seemed as if it was more than her father, mother and husband could bear; it was the most affecting scene that the writer ever witnessed. Brother and Sister Alfred lost their oldest son a little over two years ago, so this affliction is the more severe.

The public was permitted to view the remains at the family residence from 9 to 10 a.m. Saturday, when the coffin was closed. A procession composed of members of the Y. M. M. I. A. in the manner of over-coats, dressed in black and white dispersed the Primary children, thirty-four in number, her granddaughter, William M. Alfred, her oldest daughter and other relatives on foot, carriages with family and friends, followed the hearse to the meeting house, where services were held at 11 a. m.

The speakers were Bishop J. A. Hunt, S. Matthews from Liberty, M. Smith, Bishop C. E. Kewish, O. M. Pearson and Elder J. H. Hoy, who all spoke words of consolation and comfort. The procession then formed again as above stated, and wend to the cemetery, where our dear sister was interred in the silent tomb, there to await the resurrection of the just.

Sister "Celia," as she was familiarly called, was esteemed for the world and eternal lifetime, she was member of the Y. L. M. I. A. and secretary for the Primary. She was always in her place of duty, was of a cheerful and amiable disposition and beloved by all who knew her. She was married to Wm. H. Michaelson in the Logan Temple, October 9, 1895. Her husband and parents are all left behind to mourn with grief at the great loss they have so keenly felt, but they have the sympathy and prayers of the saints to console them in their hour of severe trial. F. M. ALFRED.

PHILIP NELL.

Riverside, May 26, 1896.—Bro. Philip Nell of Riverside, left this mortal sphere of action May 19 at 8 o'clock noon. He has been a sufferer for about four years, and for three years and a half he has constantly been in bed, and at times with the most excruciating pain that any human sufferer could experience. No tongue can tell, no pen describe the agonies to which Brother Nell has passed during these years of his life. The writer of this has many times, at night when all mortal is supposed to be at rest, heard his voice for help and relief for over eighty rods distant. But no relief came, although everything that human hand could do was administered to him. The doctors gave him up two years ago and said he could not live three months. Under all his sufferings his faithful wife was ever early at his side, never asking relief from anybody, although having the care of a large family of children besides a helpless invalid.

Brother Nell was a pensioned soldier from the last war. He leaves a wife and twelve children to mourn his loss. His age was 57 years, and his sickness and death originated from chronic in the stomach. N. J. C.

HARRIET HICKLEN.

Died at Pleasant Grove, May 24, 1896, Harriet Hicklen, aged 63 years, 4 months and 16 days. She was the wife of Thomas Hicklen and was born at Rastner, Herefordshire, England, December 29, 1832. She joined the Church of Jesus Christ of Latter-day Saints in her native place, and was the mother of ten children, seven survive her. She came to Utah in the year 1861 with the first handcart company, Edmund Ellsworth captain. She was a true Saint, a kind wife and a devoted mother. Her funeral took place from the family home Monday, 1st, and was largely attended.

Millennial Star, please copy.

ANN ELIZA M. COOK.

Garden City, Rich county, Utah, May 21, 1896.—Died at her residence here on the 17th of May, 1896, at 9 o'clock p.m., Ann Eliza Hickman Cook, wife of Thomas W. Cook. She was born June 19, 1826, in the town of St Neaner, Saratoga county, New York; removed with her parents to Richland, Kalamazoo county, Mich.; in her youth was married to Thomas W. Cook January 1, 1846; joined the Church of Jesus Christ of Latter-day Saints in her native place, and was the mother of ten children, seven survive her; came to Utah in the year 1850 with the first handcart company, Edmund Ellsworth captain. She was a true Saint, a kind wife and a devoted mother. Her funeral took place from the family home Monday, 18th, and was largely attended.

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Milwaukee, Wis., and return, $43.50; tickets on sale July 12th, 14th and 15th, good until August 8th.

Omaha, Neb., and return, $30.00; tickets on sale August 15th, 17th and 18th, good until Sept. 12th.

Milwaukee, Wis., and return, $43.50; tickets on sale August 22nd and 23rd, good until August 31st.

St. Paul, Minn., and return, $37.00; tickets on sale August 25th and 26th, good until Sept. 30th.

Omaha, Sioux City, St. Joseph, Kansas City and return $30, June 17 and 18, tickets good until Sept. 5.

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ADVERTISEMENT.

A VERY PECULIAR SECT.

Who and What are Shakers and Their Practices.

PROMINENT MEN SHAKERS.

Interview With a Shaker Doctor—A Bit of Instructive Reading—Wherein Shakers Differ From Quakers.

In view of the fact that all of Salt Lake City seems busy enough regarding the wonderful work being done here by a Shaker doctor and his medicines, and thinking our many readers might like a short sketch regarding what and who the Shakers are, a reporter called on Shaker Dr. of the Walker hotel, and on making his wants known, was given a pleasant reception. We found the doctor to be a highly educated, courteous gentleman, and well informed on the general topics of the day, and kindly consented to submit to an interview which we are sure will prove of as much interest to our readers as it was to the reporter.

In answer to the question, "Who and what are the Shakers, and what do they differ from Quakers or William Penn's teachings?" he said:

"The Shakers are readers of the Quakers, and differ from them in many particulars. The Shakers are communists in the strictest acceptance of the term, the most so to correspond with anarchists, as communism means to protect every member of the community; anarchism means to tear down the present state of society. Communism protects the most humble in health, sickness and burial of the dead. The property is all held in common; no man owns a dollar individually, but it is all held as a common fund. The first law, and our laws are all unwritten, is to love your heart to God and your hands of labor—every man, woman and child is placed in their proper spheres, according to their talents. Some upon farms, some in shops, and some in our warehouses. While the world has witnessed the rise, motion and fall of numerous organizations which have started laws, the Shakers of today stand as a monument of the first fruits of communism."

"Doctor, what is the factor of their success?"

"In the first place our belief is following in the footsteps of the Master, as we worship the same God as the Hebrew and the same Savior as the Christian. As Christ is our pattern of all virtues, among which is celibacy or not marrying."

"Do I understand you to say the Shakers do not marry?"

"They do not marry. Neither are they given in marriage, and I will give you my honor there is no free love practice among them."

"Doctor, you surprise me! How do you maintain your normal equilibrium?"

"We take children of worthy parents and educate them to our peculiar belief."

"What strive we you say on celibacy or why do you practice it?"

"They can lead a more quiet, peaceful life as celibates."

"In what way?"

"In this way. There are many passions aroused in matrimony, which are dormant in celibacy, among which are avarice, selfishness and jealousy. In regard to avarice, the Shakers believe there are no pockets in shrouds. In selfishness, it has no place among us, and everything is on an equal footing. We are not jealous, but proud when one sister or brother shows superiority to the other."

"What relation do the sexes occupy to each other?"

"The same relations as existed in your family until you left home. The positions of brothers and sisters. While you severed your relations when you left home, we continue as long as life lasts, with the relation of brother and sister."

"Can men and women maintain their superiority to old age by living the life of a celibate?"

"Were I permitted, I would refer with pride to the number of prominent men of America who were raised a Shaker and remained a Shaker until death. I might mention Samuel J. Tilden, who was raised a Shaker and was buried as a Shaker in Shaker burial grounds. One of the judges on the supreme bench today was raised a Shaker and is still a Shaker. One of the most prominent and leading men of Utah was raised a Shaker and is still a Shaker. Asa Gray, the botanist, was raised a Shaker and died one."

"Do you believe in education?"

"Yes, we believe in education, moral, physical, mental and musical. Our system of physical education consists in regular hands, eating, drinking, etc., and enables us to show the greatest longevity of any people on earth, as we have numbers who have attained the age of 90, 95 and 100."

"What do the Shakers manufacture?"

"Brooms, jeans, estimate, Shaker flannels, preserved fruits, canned fruits, and botanical medicines."

"Why do you claim superiority in medicines?"

"We have taken the medical plants that are rare from all parts of the earth, and in our botanical gardens by cultivation and acclimitation have brought them to the greatest perfection."

"What are politics and who is the Shakers' favorite candidate for President?"

"The Shakers are non-combatants, believing that if you take their coat to give them your pantaloons. They are anti-national, opposed to wars, never fighting the battles of any flag under which their lot may be cast as a community. As individuals, we furnished the Union army with generals who made their mark. We believe as Shakers in living in peace with all mankind. We pay our taxes; never vote. Here is a direct case of taxation without representation, and today the Shakers are worth $10,000,000."

"What do you think of the city of Salt Lake?"

"I have found its citizens warm-hearted, courteous and hospitable people, and well represented from all over the world. Mine host, the Walker hotel, that stands second to none as a Sunday sanctuary in Salt Lake City, as it and its worthy assistants have just what a traveling man needs and where he can find it, to make his pleasant and agreeable under its hospitable roof."

To such not wishing to trespass further upon the time of the worthy doctor, withdrew with many regrets, and with many thoughts new to him, and many thanks for the interview.

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HIGHEST AWARDS
St. Louis Agricultural and Mechanical Assn's, 1878

SIX HIGHEST AWARDS
Dodge's Centennial Exposition, Chicago, 1893.

HIGHEST AWARDS
Midwinter Fair Association, London, Eng., 1894.

SIX GOLD MEDALS
Mechanics' Fair, San Francisco, Cal., 1894.

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Toronto Exposition, Toronto, Ontario, 1888.

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