VOL. XVII. A CHALUDAI

CHICAGO TRADE.

SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, FEBRUARY 2,

Christian ideas change about things, you know these people eternally lost, there was no po-

God's love and mercy for His children! God is love, we are told, and yet in the

views very materially in relation to this matter, as within the past few years I heard the Rev. Henry Ward Beecher declare that if his God rehund

pleasant; they found that certain of His doctrines were very agreeable and so they did what He told ther

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NEW YORK TRADE. DISCOURSE

In the Assembly Hall, Salt Lake City January 20th, 1884.

REPORTED BY JOHN INVINE

to-day—accepted by a few of the hu-man family, but rejected by the great baptism for the remission of sins 13, mass. The Latter-day Saints, then, then, to the Latter-day Saints a very so plain and so simple that Jesus in this day, speaking in regard to them, told the people that a wayfaring man though a fool need not err therein; that on the contrary they were suited to the capacity of the whole human family, the unlearned as well as the learned.

past; as He has brought them ough the trials and tribulations of a gone by, so will He do in the fut. This principle of faith, therefore,

And it is no meaningless phrase when an Elder of Israel asks the faith and prayers of Israel asks the faith and prayers of Israel in his behalf, that he may be clothed upon by the inspiration of the Holy Spirit to say those things that will be for the good of the people.

We have, laid down here, certain principles of the Gospel that Paul taught to the Hebrews near 2000 years ago, but principles that were not new even in that day; on the contrary, principles of eternal truth that have always existed, that always will exist, that cannot be annibilated through the uncellef of the human family; for they are self-existent and do not depend up on the belief or unbelief of men for their sustenance or for their destruction. In this consists their reaches. as given through His Son Jesus Christ
—that except a man be born of the
water and of the spirit he can in no
wise enter the Kingdom of God. The
Latter-day Saints believe this and act
scoordingly—that except a man be born
of the water and of the Spirit he could
not even see the Kingdom of God, let

Christian people would agree with me in relation to the principles of which I have spoken. They would say: "Yes, we believe that idea of faith is correct; we believe that idea of repentance is correct; we believe that idea of bap-

this work; the clash of opinion and the conflict of idea that existed in the days of Nanvoo, that exist to-day; all this does not pertain alone to the Latterday Sainte, my friends, but, on the contrary, to the good, to the salvation and to the redemption of the whole human family—broader in its scope, mightler in its influence than it is generally acknowledged to be. this conflict cease at the command of men? Can laws be passed to stop this struggle? Is it in the power of kingdoms and principalities and governments to stay the onward march and progress of the principles of truth? No more than it was in times gone by when the march of thought in its onward progress was sought to be stayed by the hand of the mother church from Rome. No more to-day than it could in the days when the Puritans in England, when the Hugueno's in France, asked the privilege of worshipping God according to the dictates of their own conscience; and almost as a parody on

they were doing. They poured new wine into their old Pharises bottles hey endeavored to patch their Sadduthey endeavored to patch their Saddu-cee coat with a new piece of cloth; but they were told that they would burst their bottles and make a larger rent in their coat than there was, so it is to-day. When Mr. Beecher intro-duces to the Christian world the idea that there is a reliemption beyond the grave, he shakes the pillars of so called Christianity; he gives them a mightler blow than could be given by an Eider advocating the same inclining and Puritans came to the land of America they in turn could turn upon the Qua-kers and persecute them for religion's advocating the same doctrine; an when Dr. Thomas, of Chicago, advanced that idea to his intelligent sudience, it went like wild fire over the land that so distinguished a theologian as Dr. Thomas had declared that there was a chance for redemption after the heaven in this day and age of the world

Prophet Joseph Smith, a man who was despised by the world, is being taken by the wise men and poured into their sectarian bottles, and in the end-the result will be as it was with the Phar-

the baptism of water for the re-

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NOTICE! 10

in the religious world, are to-day changing their ideas and theories in re-Situation wanted by a good man cook. ght some of His doctrines in the

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ing to the structure is as therey Time to too desired of their eries passed into the spirit word, according Hon. P. T. Barnum and his combina- to the accepted idea of a few years ago tion give rare praise to St. Jacobs Oil. | 224 MAIN STREET, OPPOSITE POST OFFICE.

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