

Saint who would do that—that would use his means and his influence, which by the way he is indebted to God for, to destroy His work, I consider as being terribly ignorant; or if having good sense, is not worthy of a name and place among the Latter-day Saints. I feel keenly on this point, because it is a vital point; and I repeat, that the man who would put his means into the hand of the enemy, the avowed enemy of this Church, to destroy his brother is most culpable, and cannot escape the condemnation of the Lord. The man who is a free man, and who values his own liberty and that of his neighbors, will do nothing of the kind; he will jealously guard against aiding such people even to the amount of one cent. He would say, "I cannot afford to let my means, or any part of it, go to destroy my own peace or that of my neighbor, nor to deprive us of our liberty." But there is a disposition which I have noticed among many of our folks to break down these barriers and distinctions. They would sustain men who, directly or indirectly, are pledged to do all they can against this people, against the liberties and rights of this people, against our freedom and against our religion. If they have any influence at all, it is used against us; if they vote at all, they vote against us. They would take control of this Territory from the old settlers and give it to their deadly enemies. The man who would so far forget himself as to do such a thing has no part in this work, if he comprehends it at all, and unless he repents, he will sooner or later lose the Spirit of God and go into darkness and apostasy. It matters not who the man may be, or what his standing may be among the people, such a course is bound to sever his connection with us. God has called us to build up Zion. He has called us from the world for this purpose. He has not called us to be like other people, but to become a peculiar people unto Himself, a people upon whom He can pour out His Holy Spirit to enable us to accomplish His designs. And we should act in accordance with the testimony of this Spirit, and according to the instructions of His servants unto us; and if we do this all will be right. But the man that will use his influence against my brethren is not my friend; I have no fellowship with him. He may talk very nice and profess great friendship, but he is not my friend if he is opposed to my brethren and the work of God; there is no sympathy in common between us; we do not stand upon the same platform. It seems to me that this should be understood by all who consider themselves members of this Church. We must stand together; we must be united. We must exercise faith in God, and we must do that which He requires at our hands, or we shall loose that which He has given unto us. And it would be a sorry day for us if we were to fall into such a condition that God would let our enemies loose upon us, to drive us, and get control in these mountains.

I pray God to bless you, my brethren and sisters, and fill you with His Spirit, that your zeal, interest and devotion may increase in the work of God, and that your understanding may be enlarged, in the name of Jesus. Amen.

Buckwheat Cakes.

Science has even revolutionized the method of making buckwheat cakes. The old way, setting to rise over night, souring, fermenting, decomposing, and destroying the nutritious part of the flour, carbonic acid gas was produced and the cakes made light. But a well-founded suspicion has always existed that buckwheat cakes made in this manner are unwholesome and indigestible, because the chemical action that takes place so alters the flour from its original character that the souring or decomposing process continues in the stomach and gives rise to dyspepsia and kindred troubles.

The new way does away with all decomposing, all fermenting or souring, and places upon our tables smoking hot buckwheats in less than 15 minutes. The leavening element of the new process, which is the "Royal Baking Powder," being mixed with the flour and moisture added, evolves the leavening gas, and in no way changes the dough from its original sweet and nutritious condition.

In point of healthfulness it is a positive fact that buckwheat and

griddle cakes made in this way with the "Royal" powder are very healthy, and can be eaten with impunity by dyspeptics and invalids without discomfort.

Various preparations and mixtures have been put on the market from time to time to take the place of the "Royal Baking Powder," such as "self-raising" or "griddle cake" flours, but analysis shows many of them to be made from unwholesome substitutes and strong acids, which have a corroding effect on the membranes of the stomach. It is much safer for all consumers to purchase flour themselves that they know to be good and reliable, and add the baking powder at a considerable saving, than to purchase any of the so-called "self-raising" flours, which are usually compounds of the vilest nature, containing alum or phosphates. It is stated that three-fourths of the "self-raising buckwheat" sold in the market is nothing more than "middlings" or the dark-colored siftings and impurities which form the refuse in the manufacture of the highest grades of flour.

The following is a good recipe and most economical:

Quick Buckwheat Cakes.—To one pint of buckwheat flour, while dry, add two teaspoonfuls Royal Baking Powder, a teaspoonful salt, one scant tablespoonful brown sugar or New Orleans molasses to make them brown, mix well together, and when ready to bake, add one pint cold water, or sufficient to form a batter, stir but little and bake immediately on a hot griddle.

The baking powder should never be put into the batter, but always mixed with flour in a dry state.—*N. Y. Tribune.*

NOTICE.

Having procured a Manikin chart, specimens, etc., I am now prepared to give instructions in the art of Midwifery and other branches connected therewith.

My class will open Nov. 1st, 1881. Those wishing to join this class will please communicate with me at once, it being necessary to send east for books.

Terms: Tuition, 60 lessons, \$30. Books, three in number, \$12.

Address, E. R. SHIPP, M. D., Salt Lake City.

Office and residence in Contributor building, first door north of Z. C. M. I., Main Street.

Dr. Jaques German Worm Cakes never fail to destroy worms and remove them from the system. Sold by

\$1500 per year can be easily made at home working for E. G. Rideout & Co., 10 Barclay Street, New York. Send for their catalogue and full particulars. w 40 1y

NOTICE.

In the Probate Court in and for Salt Lake County, Territory of Utah.

DAVID W. VAN DYKE, Plaintiff, }
agains } SUMMONS
MYRA VAN DYKE, Defendant. } IN
DIVORCE.

The People of the United States in the Territory of Utah, To Myra Van Dyke, Defendant, send Greeting:

YOU ARE HEREBY SUMMONED TO appear in an action brought against you by the above named David W. Van Dyke, Plaintiff, in the Probate Court in and for the County of Salt Lake and Territory of Utah, and answer the complaint filed therein, within ten days (exclusive of the day of service) after the service on you of this Summons—if served within this County, and if not within this County but within the Third Judicial District of the Territory of Utah within twenty days, otherwise within forty days, or judgment will be taken against you by default according to the prayer of said Complaint.

This action is brought by Plaintiff, praying the decree of this Court dissolving the marriage contract between the plaintiff and defendant and divorcing him absolutely from her, for the custody of their children, Mark W., Bertie C. and Florence L., on the ground of cruel treatment of plaintiff by defendant, to the extent of causing him great bodily injury and great mental distress, and for such other order and decree as to the Court seemeth just and proper and for cost of suit. And you are hereby notified that if you fail to appear and answer the said complaint as above required, the said plaintiff will apply to the Court for the relief demanded therein.

In witness whereof, I hereunto set my hand and Seal of said Court, in Salt Lake City, this First day of December, A. D., 1881.

D. ROCKHOLT,
Clerk of the Probate Court, Salt Lake County.
CHAS. F. BLANDIN,
Attorney for Plaintiff. w 46 4w

Uncle Sam's Condition Powders are recommended as the best Horse and Cattle Medicine. If the animal is Scraggy, Spiritless or has no appetite the Powders are an excellent remedy, every owner of stock will do well to try them. Sold by

GODBE, PITTS & Co.

THE Admiration OF THE WORLD. Mrs. S. A. Allen's WORLD'S Hair Restorer

IS PERFECTION!

For RESTORING GRAY, WHITE or FADED HAIR to its youthful COLOR, GLOSS and BEAUTY. It renews its life, strength and growth. Dandruff quickly removed. A matchless Hair Dressing. Its perfume rich and rare.

Established over 40 years. Enormous and increasing sales Throughout Europe and America.

ZYLOBALSAMUM (Mrs. Allen's)
A lovely tonic and Hair Dressing. It removes Dandruff, allays all itching, stops falling Hair and promotes a healthy growth with a rich, beautiful gloss, and is delightfully fragrant.

Price Seventy-five Cents in large glass stop Bottles. Sold by all Druggists.



This standard article is compounded with the greatest care.

Its effects are as wonderful and satisfactory as ever.

It restores gray or faded hair to its youthful color.

It removes all eruptions, itching and dandruff; and the scalp by its use becomes white and clean.

By its tonic properties it restores the capillary glands to their normal vigor, preventing baldness, and making the hair grow thick and strong.

As a dressing nothing has been found so effectual, or desirable.

Dr. A. A. Hayes, State Assayer of Massachusetts, says of it: "I consider it the best preparation for its intended purposes."

BUCKINGHAM'S DYE,

For the Whiskers.

This elegant preparation may be relied on to change the color of the beard from gray or any other undesirable shade, to brown or black, at discretion. It is easily applied, being in one preparation, and quickly and effectually produces a permanent color which will neither rub nor wash off.

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NOTICE.

In the Probate Court, in and for Salt Lake County, Territory of Utah.

JOHAN H. F. VAN ENSCHUT, Plaintiff, }
agains } In
CHARLOTTE L. VAN ENSCHUT, Defendant. } Divorce.

The People of the Territory of Utah, to Charlotte L. Van Enschut, Defendant, Greeting:

YOU ARE HEREBY SUMMONED TO appear in an action brought against you by the above named Johan H. F. Van Enschut, plaintiff, in the Probate Court in and for the County of Salt Lake and Territory of Utah, and answer the complaint filed therein, within ten days (exclusive of the day of service) after the service on you of this Summons—if served within this County, and if not within this County but within the Third Judicial District of the Territory of Utah within twenty days; otherwise within forty days, or judgment will be taken against you by default.

This action is brought to obtain a decree dissolving the marriage contract between the plaintiff and defendant, and divorcing him absolutely from her on the ground of wilful desertion of plaintiff by defendant, which has continued for more than one year, and for such other order and decree as to the Court seemeth just and proper, and for costs. And if you fail to appear, or answer as by law required, said plaintiff will apply to the Court for the relief prayed for in his said complaint.

In witness whereof I have hereunto set my hand and Seal of said Court, in Salt Lake City, this 18th day of October, A. D., 1881.

D. ROCKHOLT,
Clerk of the Probate Court, Salt Lake County.
CHAS. F. BLANDIN,
Attorney for Plaintiff. w 40 4t

IMPORTANT NOTICE.

The American Art Exchange

Begs leave to call the attention of the American people to its mode of business, and asks the support of the art-loving public. We shall, as fast as possible, bring out in this country, in the highest style of artistic work, every famous art work of the Old World, and at prices which will enable the people of moderate means to adorn their homes with the choicest art works.

As an introductory example of the quality and style of work which will be produced by us, we will take pleasure in forwarding to any applicant a **Complimentary Copy** Free of the first edition of art work produced by us in America.

Visitors to the Dore Gallery, London, will remember the superb painting, occupying nearly an entire side of the splendid gallery, entitled

"Christ Leaving the Praetorium."

Of this magnificent painting—the most important of Dore's works—a pure line steel engraving has just been completed in England. This engraving is only sold by subscription, and the price is £6, or about \$30. It is absolutely impossible to secure a copy at a less price, except through this offer. The engraving represents the Savior as he is leaving the Praetorium, after being condemned to crucifixion. He is descending the steps leading from the judgment court. At the foot of the steps stand two burly executioners, in charge of the cross which the Savior is to bear. On the right are the followers and believers of Christ, with despair in their every look, while the mother of our Lord is an agonized and fainting attendant. In the rear and on the left are the judges and scoffers, surrounding Pontius Pilate, who are looking with fierce complacency on their work. The central figure is that of Christ, as he unconsciously descends the steps to take up the cross and bear it to the scene of his crucifixion.

The work in this portion of the engraving is more perfect and beautiful than we had supposed could ever be executed. The expressions of the faces, the groupings of the figures, and the careful attention to detail in the drapery and accessories of the picture, are all carried out in perfection and with consummate skill. There is a very large number of figures in the work, and all are depicted with life-like faithfulness. It stands to-day unquestionably

The Finest and Most Valuable Engraving in the World.

The engraving of the plate cost upward of \$30,000, and no copies from it are sold at less price than \$30, which, with duties and shipping added, brings the cost to about \$40 per copy.

This splendid work is the first of a series of the prominent art works of Europe, which the AMERICAN ART EXCHANGE will produce in America, simultaneous with their production in the Old World, and at prices which will enable the multitude to purchase.

This first work, "Christ Leaving the Praetorium," will be used as an introductory advertisement, and a limited number will be furnished

FREE TO ALL APPLICANTS.

It is a correct reproduction of the English plate, which sells at \$30 per copy, many of which have been purchased by a number of Americans at that price who subscribed for it through the English house. The American edition will be furnished in the same size and with the same attention to perfect work as characterizes the \$30 copies.

The object of this extraordinary offer is to bring our enterprise into immediate recognition in this country, so that when we announce future works, the public will have had an opportunity to judge of the quality and beauty of the art work produced by the American Art Exchange.

Until the first edition is exhausted, we will ship a perfect copy of the engraving "Christ Leaving the Praetorium" to any applicant. The engraving (which is a very large one) will be put up in a heavy tube, and sent by mail. The only charge will be the cost of tubing and postage, which will be 10 three cent stamps. It was at first thought 20 cts. would

be sufficient for this charge, but from frequent breaking of the tubes in the mail bags it was decided to increase the thickness and strength of the tubes (thus making them heavier) so that they could not be broke except in case of an accident. This necessitated an increase of charges for this purpose to 30 cents or 10 three cent stamps.

On receipt of application we will immediately forward this superb engraving to any address in the United States, all charges prepaid, when 10 three-cent stamps are enclosed in letter to cover postage and tube. At any time within one year we will take back the engraving and allow a credit of \$3 for it in payment for any works issued by us.

Two or more copies, each for a different person, but to the same address, can be forwarded at the cost of 21 cts. each, as one tube can be used for several copies. Not more than five copies will be sent to any one address for distribution, and the name of each member of the club must be sent.

Address all letters to
**AMERICAN ART EXCHANGE,
G. WEBBER, No 34 Glenn Building,
Manager. CINCINNATI, OHIO.**

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Ayer's Cathartic Pills

For all the Purposes of a Family
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Costiveness, Jaundice, Dyspepsia, Indigestion, Dysentery, Piles, Stomach and Breath Headache, Erysipelas, Piles, Rheumatism, Eruptions and Skin Diseases, Biliousness, Liver Complaint, Dropsy, Tetters, Tumors and Salt Rheum, Worms, Gout, Neuralgia, as a Dinner Pill, and Purifying the Blood, are the most congenial purgative yet perfected. Their effects abundantly show how much they excel all other Pills. They are safe and pleasant to take, but powerful to cure. They purge out the foul humors of the blood; they stimulate the sluggish or disordered organs into action, and they impart health and tone to the whole being. They cure not only the every day complaints of everybody, but formidable and dangerous diseases. Most skillful physicians, most eminent clergymen, and our best citizens, send certificates of cures performed, and of great benefits derived from these Pills. They are the safest and best physic for children, because mild as well as effectual. Being sugar coated, they are easy to take, and being purely vegetable, they are entirely harmless.

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