

# DESERT EVENING NEWS.

TRUTH AND LIBERTY.

VOL. VIII.

SALT LAKE CITY, UTAH TERRITORY, MONDAY EVENING, NOVEMBER 22, 1875.

NO. 308.

**A. MINER,**  
Attorney and Counselor.

Office in Washburn Hotel, S. E. City,  
FIRST TEMPLE STREET.

**BATES & McCUTCHEN,**  
Attorneys-at-Law.

Office—First South St., five doors East of  
Lawrence National Bank.

**SALT LAKE CITY.**

**STOVES AND TINWARE!**

W. HARRISON desires to inform his  
friends and the public that he has  
opened his new and commodious store,  
just east of Constitution Building  
MAIN STREET, where he manufactures all  
kinds of

**Tin, Zinc,**  
**SHEET-IRON & COPPER WARE.**

And keeps a large variety of the best  
and most approved

**STOVES!**

**Self-Labeling Fruit Cans**  
FOR SALE.

1 quart, 50¢ per doz.  
3 quarts, 1.50 " "

They are home manufacture; go and see  
and you will be convinced.

**ZION'S**  
**SAVINGS BANK**

**TRUST CO.**

First Temple St., Salt Lake City,  
UTAH.

OPEN FOR THE TRANSACTION OF  
BUSINESS FROM

9 a.m. to 4 p.m., Daily,  
and, in addition, on

**SATURDAYS.**

From 8 to 9 p.m.

Deposits will be received from ONE  
DOLLAR and upwards.

Interest at the rate of TEN PER  
CENT. per annum, allowed  
on the 1st day of January  
and July.

**OFFICERS:**

PRESIDENT:  
DANIEL H. WELLS.

Vice-Presidents:  
J. H. CANNON, JOSEPH F. SMITH,  
WILLIAM WOODRUFF, JOHN W. YOUNG.

Directors:  
DANIEL H. WELLS, T. G. WEBBER,  
JOSEPH F. SMITH, JAMES J. JACKSON,  
W. WOODRUFF, JOHN W. YOUNG,  
J. H. CANNON, JOSEPH F. SMITH,  
WILLIAM WOODRUFF, JOHN W. YOUNG.

Secretary:  
T. G. WEBBER.

Treasurer:  
J. H. CANNON.

Cashier:  
JOSEPH F. SMITH.

Assistant Cashier:  
JOSEPH F. SMITH.

DAVID O. CALDER, B. H. SHURTLEFF.

**All kinds of PRINTING**  
executed in the Highest Style  
of the Art, at Bed Rock Prices,  
at the Deseret News Office.

**CINCINNATI TRADE.**

**Grand Medal of Merit.**

**VIENNA WORLD'S FAIR, 1873.**

AWARDED TO THE

**FOR COAL**

**AND WOOD**

The best Bituminous Coal Cooking Stove in the World!

THE MONITOR has gained a far-famed reputation. No higher economy can be  
obtained upon a Cooking Stove than that which every housewife who uses it speaks  
in its praise and recommends it to her neighbors and friends, for economy, cleanliness,  
and reliability in all its operations.

**47,864 MONITORS NOW IN USE.**

All our Stoves are kept for Sale by Z. O. M. L. and all its  
Branch Stores; also by all the Co-operative Stores in the Terri-  
tory

MANUFACTURED BY

**Wm. RESOR & Co., Cincinnati, O.**

**ESTERBROOK'S**

**Steel Pens.**

ESTERBROOK'S CO.  
FALCON PEN

NEW YORK, N. Y.

**Clean Cotton Rags and Gunny Sacks**

**SUBSCRIPTION**

AT THE

**DESERT NEWS OFFICE**

Nine but Clean Cotton Rags Taken. People from the City  
will please bring them on Wednesday and Thursday.

DAVID O. CALDER.

**O. L. ELIASON,**

**JEWELER, ETC.,**

Practical Watch & Clock Maker

**2d South Street,**

OPPOSITE WALKER BROS. BAK.

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**BUSINESS DIRECTORY.**

**Keep Them Before the**

**Public.**

**Carl C. Ammann**

**Sells watches, clocks, and jewelry.**

**F. Auerbach & Bro.**

**Sell dry goods, fancy goods, millinery,**

**clothing, boots and shoes, hats and caps,**

**and all other goods.**

**Are attorneys-at-law.**

**Joseph Bentley**

**Weaves carpets.**

**Calder & Careless**

**Sell Mason & Hamilton and other organs,**

**all kinds of musical instruments and accor-**

**dions, and take second-hand pianos and**

**organs in exchange.**

**Dr. A. W. Calder**

**Practices dentistry.**

**Dr. F. G. Calder**

**Sell family groceries, window glass, and**

**home-made sashes.**

**Do all kinds of millinery.**

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**The Warm Spring Baths.**

**Private and public, for ladies and gen-**

**tlefolk, at the Hot Springs, near**

**the mouth of the Colorado River,**

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**By Telegraph.**

**Reduced Revenue Expenses—More**

**Whiskey Expenses—Geneva Award.**

**CHICAGO, 19.—Secretary Bristol**

**has directed that the expenses of**

**the Geneva award be reduced to**

**one-fifth of the original amount, and**

**that the balance be paid by the**

**committee on the Geneva award.**

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