

EVENING NEWS.

Saturday, June 7, 1884.

[CONCLUDED.]

ably lived the Mormon in their homes and closely connected their modes of life and their system of ecclesiastical government. In extracts from the *Journal of Discourses*, we read, he refers to their life and practices, and then to the only remedy for their evil opinion can suppress the Mormonism."

No matter what the past was, no matter who started it, no matter on what false premises it was based, the phenomenon of the nineteenth century. What is its power? Wherein does it consist? Is it a power of the flesh, of the world, of sin, absolute. It is founded on fanaticism. It is founded on absolute. It is founded on literal and absolute. It is founded on not to see how a man who believes in verbal absolutism can be a hypocrite. It is founded on are they polygamists? So is the Old Testament saint. What sort of a fellow was that? What sort of a fellow was that? It is like one of these. Mormonism in its religious and political system, it is introduced into modern society the institution and beliefs of the Mosaic period of the Testament.

Of the orderly character of the Mormon people and of their morality He says:

Aside from the spiritual question, my impression is that no more orderly city exists in the world. I have been so strongly suggested to an anti-Mormon that the way to reach them was to have Christian fanatics, and I have seen Salt Lake City and the surrounding country, and have been struck among them, whose example would be a perpetual testimony to the Mormons. I have seen the most orderly people I ever did, and the average Gentile was no more so high up as the Mormons. They were more orderly in their industry, frugality, truth-speaking, temperance, and chastity; the contrast between the two people is very plain.

Discussing the remedy, he adds the following:

Now, the question comes, is there any remedy? I think there are two. One is to let them alone, and the other is to let them alone, and the other is to let them alone. And, first, the Edmunds bill is a mistake. It is a mistake to let them alone, but a great advantage. It has given us all the wanderers and consolidators

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The law of the Mormon Church, which, I understand it, makes polygamy heresy, is not the law of the United States. Young men of the Mormon Church will not consent to engage in polygamy at the risk of penitentiary imprisonment. They are convicted of polygamy and are disqualified to vote or hold office. The priesthood will not continue to use it in the face of the law. They are going into the Territory from other States and Territories with constantly increasing numbers. The Mormon element of the Territory is increasing. The Mormon husbands believe that they must treat all their wives alike in dress and other indulgences. They are spending in this way a great deal of money, and are entering in this on account of the cost. All in addition to these impediments to polygamy the Christian churches are doing all they can to prevent their responsibility in connection with

tion, education, and send faithful, energetic missionaries into every nation, and to the remotest portions of the world. The great majority of the followers of the Mormon principle would be converted to what we consider the pure religion of Jesus Christ. The Church will not be suppressed. They are earnest in the belief that they are right, and they are ready to make any sacrifice to maintain their church may grow and stand above its belief in the lawfulness of polygamy, but in view of all its suffering, of the penalties annexed, and of the influence of better teaching, polygamy must steadily decline. Any man who is not satisfied with himself as a distant date eradicate it.

Now, Mr. President, I would be glad to hear from you, and from the people there be one. Neither the imposition of illegal test-oaths nor the destruction of their Territorial government, nor the suspension of their territorial commissions will suppress the evil. If the Government should send the Army

laughter all the time, would have been a laughing matter to the Mormon Church, that would suppress it, but the Government of the United States could neither do that nor could it have done so before the civilized world at the bar of the Almighty God the Universe.

If the different Christian churches would do that and would do their duty to thousands of the present deluded followers of the Mormon priesthood, they would have saved the Government and renounce polygamy and the illegal practices of the Mormon sect.

Just as long as the government of the United States tyrannizes over the people of Utah and makes them feel like the land of Gilead, and that they are being kept in bondage, that they are being kept out for vengeance for the commission of crimes which are neither ventured nor punished when committed by the people of any other country, legislation as Mr. Beecher says, only drive in the strangers and consolidate Mormonism.

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ers, partook probably to some extent of the New England character of the people.

Their prophet while visiting the dark visions that rolled before him, saw the people of the future in the dawn, which cheered his heart and authorized him to proclaim to the world the truth that he had seen, and the faithful to add to the family circle mother help or other help as needed.

This vision was communicated to the faithful and it was accepted as a revelation. The people were free to do as they liked. Liberty it gave has been practiced to the present day. There has been no compulsion and no indication of more of the population of other sects. There have been no persecutions; a few sects have been led, their prophet drove into the wilderness and they have been forgotten. The things that were almost intolerable have by the aid of its persecutors been made tolerable. The people prospered to a remarkable degree. Their industry, their thrift, their advancement, their progress, their power, they greatly resemble the good people of New England from which they have sprung.

But having sprung from New England, they have inherited the faults of New England. It has often been charged by those who felt that they had been the sufferers from the faults of New England, that they were very prosperous and attentive to their own business, are understood to claim as a sort of divinely given right, that they should give no help to the poor, that they should give no help to the sick, that they should give no help to the aged, that they should not be entirely inattentive to the regulation of other people's affairs. Some people of this religion, Southern Irish and Scotch, have been in the country for a long period without a time, and they have been out of a job, or unemployed for a long time, and they have been poor and it was thought that such a people

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LEGAL NOTICE.
To the Probate Court in and for the
of Salt Lake and Territory of Utah
In the Matter of the Estate of Samuel
Merrill Deceased.

SUBSTANTIAL AN ORDER OF
Court in said matter has been
given that Friday, the 29th day of
June, 1894, at 10 o'clock of the day
place in the court room of the county
of Salt Lake City, has appointed the time
for the hearing of a petition of
J. Merrill praying for the admission
into of a certain will thereto
presented, purporting to be the last will
and testament of Samuel Merrill deceased
and to oppose the probate of said
the granting of which said petition
attitioner as prayed for in said petition.

JOHN C. CUTLER,
Salt Lake City, June 6, 1894. For Salt Lake

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the Excursionists, and every preparation made for the pleasure of the excursionists. Croquet, Swings, etc., etc. Grand Banquet, March between the Red and Olympic Clubs.

Tickets are for sale at D. O. Calder's, at 86 1/2 Street, Savage's Ice Bar, Jaynes & Condit's Music Store, and at Utah County Railway Depot.

LEGAL NOTICE.

In Probate Court, Territory of Utah, County of Salt Lake.

In the Matter of the Estate of Edward Jones, Deceased.

PURSUANT TO AN ORDER OF PROBATE COURT.

A Court in said matter, notice is hereby given that Monday, the 10th day of June, 1884, at 10 o'clock a.m. at the County Court House in Salt Lake County, Utah, is appointed the time and place for the hearing of a petition of Jane Jones, praying for the admission of Probate of a certain document therein contained, and for the setting aside of the last will and testament of Edward Jones deceased, and where all persons interested may appear and oppose the Probate of said will, and the granting of letters of administrative authority to said Jane Jones, and Richard Brown as prayed for in said petition.

Salt Lake City, June 4th, 1884.

EDWARD J. CUTLER,
Probate Clerk, Salt Lake County,
died to.

LEGAL NOTICE.

In the Probate Court in and for Salt Lake County, Territory of Utah.

In the matter of the Estate of Richard Brown, Deceased.

Order to Show Cause.

IT APPEARING TO THE JUDGE OF SAID COURT by the petition of Z. Snow, Administrator of the Estate of Richard Brown, deceased, praying for the admission of Probate of said will, and for the granting of letters of administrative authority to said Z. Snow, and Richard Brown as prayed for in said petition, that it is necessary to call upon the said Jane Jones, and Richard Brown to pay the debts outstanding against the estate of the said deceased, except such debts as are duly claimed and proved to the satisfaction of the court.

Grain, \$75.00
Second hand Small Parlor Bill Table.
Cedar Posts, car load lots or less.
Sand and Building Rock.
Horses.
Fine, Coarse and Milling Sait.
Rock Salt for Stock.
1000 bushels Potatoes, in quantity to suit.
Fine Moore, London Breechless Shotgun.
Fine Improved Ballard Rifle.
Bone Ash. Liquid Bluing.
Bone Fertilizer.
Old Butcher for Sheep Grease, etc.
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