

their marriage they came west and settled at Fort Laramie. Here Adelaide and Ish-a-Mana were born. The latter when about three years old was accidentally killed.

When Ade'aide was about four years old her father was shot in the back and mortally wounded by a mountaineer; He survived ten days and then he died. Her mother was subsequently married to a mountaineer named Barney Ward, by whom she had two children, both girls. Mr. Ward and family came to Utah in 1847. He joined the Church and was on the Fort Supply mission. In 1863 he was shot and killed near Sanpe, by some Ute Indians. Shortly afterwards his wife, Adelaide's mother, followed him to the spirit world. The eldest daughter, Polly, was married to a man named Upton Donley, by whom she had two children—a son and daughter. Her husband then deserted her. She was subsequently married to John Williams, of Ogden (where she still lives), and by whom she has had five sons. The son by her first husband died in his infancy. Louisa, the other daughter, was married to James Daley, by whom she had one son. She died about twelve years ago.

After her arrival in Salt Lake City, Adelaide attended school for several years. She was baptized into the Church by Lorenzo Young. On July 24, 1855, she was married at Fort Supply to Elder James M. Brown. Elder James S. Brown united them in the bonds of wedlock.

The fruits of this union were eight sons (one of whom is Moroni F. Brown, Bishop of the First ward, Ogden city), and three daughters. Four of the sons and two of the daughters have preceded their mother to the paradise of God. There are also seventeen grandchildren. Sister Brown died Dec. 15, 1895. The funeral services were held Dec. 17, in the First ward meeting house, which was filled with the friends of the deceased who came to offer their tributes of respect to her memory, and sympathy to the bereaved. The services were conducted by Counselors William Jackson and D. H. Eneign. The opening prayer was offered by Elder Joseph Hall. The meeting was addressed by Elders T. B. Lewis, C. F. Middleton, James S. Brown, Lorin Farr and Chas. Welch. The benediction was pronounced by Joseph Parry. All the speakers bore testimony to the excellent character of deceased as they had known her in life. She was honorable, upright, true and trustworthy in all things, and was a faithful Saint of God. She was beloved by all who knew her.

JOSEPH HALL.

Ogden City, Utah, Jan 7, 1896.

HANMER MAGLEBY.

MONROE, Sevier county, Utah, Jan. 7, 1896.—On the 3rd inst. the town of Monroe and neighboring settlements were deeply shocked at the announcement that Brother Hanmer Magleby, who had just returned from a successful mission to Norway, had passed from mortality.

Brother Hanmer was the son of Hans O. and Marie Magleby, born at Milton, Weber county Utah, February 24, 1867; moved with his father's family to Monroe in 1875, and has grown with us to be beloved from childhood, ever being a model boy, walking in the paths of religious rectitude. As a youth he was a diligent student, ever faithful to his calling in the Le-seer Priesthood and attentive to his Mutual Improvement meetings and Sunday school class. He graduated at the B. Y. Academy and afterwards taught school. He left home June, 1893, to fill the mission spoken of above, waiting over a few days to view the World's Fair. While there he listened to a lecture on the ancient inhabitants of America or mound builders, by one of the exhibitors of ancient American relics. After the lecture he spoke to the

gentleman and told him he could get more correct information on the subject by reading a book entitled the Book of Mormon, telling him where he could purchase it, and bore testimony of its truth, thus entering upon his missionary labors at an early day.

Arriving home December 12, he was warmly greeted by his family, relatives and friends. A few days later he went on his favorite horse, accompanied by his brother Alma, to drive up some cows from the edge of town. On returning home he complained of being jolted, and having perspired freely. Shortly his throat and neck became sore and a heavy cold had located in his system. Simple remedies were applied and in a few days he felt so sore he had to go to bed, from which he never arose only by spells to rest for a short time in a chair. He resided with his brother Ephraim, and all that loving brothers and sisters, kind parents and a host of friends could do for him was done; he was surrounded with every comfort desirable. The heartfelt ordinances for the sick were applied by the Priesthood often, which gave him immediate relief, but had not permanent effect. The best medical skill was brought to bear, but no permanent relief was gained. Rheumatic and typhoid fever had now secured hold, and slowly the robust frame became emaciated until death released him from his pain just twenty-two days after his return.

Funeral services were held at the meeting house; and while it was a mournful sight to see six of his brother, whose hearts were stricken with grief, carry the beautiful coffin thither, yet it filled the soul with joy unspeakable to know that these brothers were honorable men and magnified the Priesthood. Services were conducted by S. W. Gould, our Bishop being a brother of the deceased. The band was properly draped and the house crowded to excess by a sympathizing audience, many from adjacent settlements having come especially out of respect to the departed. The choir rendered appropriate singing, and the rendering of "O, my Father" by Thomas Ransen was truly inspiring. Prayer was offered by Joseph H. Jensen. The speakers were O. C. Andreason of Monroe, Simon Christensen of Richfield, Bishop Jensen of Elsinore, Patriarch C. N. Smith, and Wm. H. Seegmiller, president of the Stake. All expressed the deep regret they felt at the departure of Brother Hanmer, eulogized his noble character and excellent qualities, stating the thought that as he was the only one of the family who had the Priesthood on the other side of the veil, he surely was wanted there. Benediction was offered by Yergen Yergen-son, after which fully 700 took a farewell look at the face of the departed.

The funeral procession consisted of twelve young men on black horses, followed by the near-ones, nearly doubled. Then the horse and empty saddle belonging to the deceased, led by his warm friend and companion in sickness, Thomas War-nock, after which fifty-three vehicles followed the remains to the grave, where a hymn was sung and dedicatory prayer offered by Elder William A. Wainock.

Brother Magleby has had a remarkable experience in his life of 29 years. He lost his mother when 7 months old; twice before 6 years of age he narrowly escaped drowning, being taken from the water limp and unconscious; when a the age of 14 years he was accidentally shot by the discharge of a gun in his own hands, the charge entering his breast and running upward, and only the power of the Almighty manifested through the Priesthood retained him for the noble work he had to perform; after being released from his mission

he spent money in gathering genealogies of his ancestors, of which he had over 200. He also intended to visit Palestine, always having a desire to see the birth-place of the Redeemer. After accomplishing a good work he returned home to spend a few days of suffering with relatives and friends and one to whom he was betrothed, whose heart is deeply saddened; and undoubtedly he has now gone to labor with those whose genealogies he had collected.

(W. A. W.)

Bitkuben and Scandinavian Star, please note.

THE DEAD.

Peaceful be their Rest.

NEWMAN.—In this city, Jan. 13th, Vennie Newman, wife of J. T. Gant, Anacosta, Mont., papers please copy.

GANT.—In Salt Lake City, Jan. 13, 1895, Vinnie Gant, wife of John F. Gant, in her 35th year. Montana papers please copy.

BERGSTROM.—In Salt Lake City, January 13, 1896, of heart disease, Julia Bergstrom, in the 68th year of her age.

MILES.—In the Twelfth ward, this city, January 14, 1896, of pneumonia, William H. Miles born July 8, 1810, Philadelphia, Bucks county, Pa.

COWAN.—In this city January 13, 1896, at 637 south, Fourth East, William Cowan, aged 74 years, 5 months and 4 days, of general debility.

HUGHES.—At Rockport, Utah, January 13, 1896, of rheumatism, after an illness of fifteen years, John Hughes; aged 49 years. He was unmarried and a native of England.

SNELL.—At No. 61 north State street, this morning, Jan. 15, 1896, of dropsy of the heart, George H. Snell, deceased was born in Potosi, Grant county, Wisconsin, in November, 1845.

POLLOCK.—In this city, January 13, 1896, Ella Knox, daughter of the late Wm Knox and wife of S. J. Pollock, aged 29 years; born May 25, 1866, in Salt Lake City. She leaves a husband and four children, two boys and two girls, to mourn her loss.

LYON.—At the residence of her daughter Mrs. Lillian T. Staines, of old age and general debility, Jeanette Thompson Lyon, relict of the late Elder John Lyon, one of Utah's early poets.

Deceased was born at Kilmernock, Scotland, and would have been eighty-six years of age had she lived until April 17th of the present year.

CROSS.—In London, England, December 26th, 1895, at 5 p. m., George Cross, the beloved father of Geo. E. O. W. Cross and Mrs. Angie Cross Arnold, of Ogden, aged 71 years, 11 months and 15 days.

Deceased has always been a loving father and was a faithful member of the Church of Jesus Christ of Latter-day Saints for forty years, and was always a good friend to traveling missionaries. May he rest in peace as he has always lived.—[Com]

WIMBLEY.—At the residence of Jesse W. Fox in the Fourteenth ward of this city, at 5:45 p. m., Jan. 17, 1896, of general debility, after a lingering illness of less than two months, Sister Amanda Melvina Wimbley, daughter of Samuel and Elizabeth Brooks Baker of Pennsylvania.

Sister Wimbley was born in Philadelphia, Pa., July 3, 1849, and was in her 46th year at the time of her death. She embraced the Gospel under the instructions and ministrations of the Prophet Joseph Smith, in Philadelphia, Pa., at an early day. She was married to Mr. Wm Wimbley in Philadelphia and bore to him a son and daughter; the latter survives her mother and resides at their old home Mr. Wimbley, finding his wife to be a firm adherent to the faith and that she could not be happy away from the saints, furnished her means in the spring of 1870, and she came to this city, where she has resided ever since. She foresook a home of luxury and joined her destiny with this people. She has ever been true to the principles she espoused. Numbers of a sister can testify of her hospitality while all the saints who knew her cannot fail to revere her memory.