DESERET EVENING NEWS.

TRUTH AND LIBERTY.

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THE EVENING NEWS

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ON State Road, Sunday evening, a small Hand Trunk containing a calico dress and apron, small looking glass, etc. The owner, a lady from Utah county, will sincerely thank the finder if he will leave it at this office.

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Correspondence.

Following is an abstract from a letter written by a young elder who is now on a mission, to his brother who resides in this city:

Tell me all about yourself and what your prospects are, what kind of company you keep, your habits, how you spend your time week days and also Sundays. You have abilities and good ones, all they require is culture, and that you must give them. We are all beings of advancement, and as a people there is more depending upon us than any other people in the world, especially upon our young men. You are of this class of which so much is expected. Honorable positions in society are waiting to be filled as soon as our youth prepare themselves. You are now old enough to contrast the conditions of men, those who live soberly, honestly and morally, with those who are debauched, drunken, and filled with corruption and vice. You can see who are our best and most useful men, and who are the inmates of our prisons, you can comprehend who are the men that advance science, beautify the earth, live happily here, and merit blessings in the world to come, and can contrast their acts with the acts of those who build nothing, beautify nothing, advance nothing that is good and pure, but only pull down and destroy, seemingly possessed with a crazy notion of making all men equal. These two lives, the one of virtue, the other of vice, all lie in the choice made while we are yet boys. Whether we use our time improving our minds and storing them with knowledge, or, waste our time, forming habits which will eventually cost us hard struggles to break, or, if that be impossible, go down till we fill dishonorable graves.

Those who are not for the Kingdom of God are against it. Those whom we love, who have cherished us in sickness and health, provided for our every want, borne the pain of our birth, and the trouble of our raising, and who are wholly engaged for the Kingdom of God and his righteousness. Which way shall we choose? Go to the enemies of our only earthly friends, or cling to the rock of repelation wherein they are firmly grounded, which will lead us to eternal lives? I say to you, walk in the footsteps of our faithful parents. Follow the narrow 'path, go in at the straight gate, break off all your bad habits and make yourself respected among honest men. Be considerate of our parents' feelings and you will never regret it.

ST. GEORGE, July 30.

Editors Deseret News:

Since my last letter, I have visited all the western settlements of this Stake with A. R. Whitehead, Sister A. R. Whitehead and Sister Hannah Hill Romney, counselors to the Y. M. M. I. A., Y. L. M. I. A. and counselor to the Female Relief societies of this Stake.

The trip is a delightful one to take at this season of the year as we have to cross the rim of the basin where we are braced up with the pure mountain breezes which we never feel in St. George during the hot months. We held meetings with the different societies in Hebron, Clover Valley, Panacca, Eagle Valley and Pinto. In all our meetings an excellent spirit prevailed. The young men, the young ladies, the Sunday schools, the relief societies, all treated us well, and our meetings were well attend, the good spirit of the Lord prevailing and it enables us to speak with much freedom to the people, and I am pleased to be able to state that the young are greatly improving through the agency of these societies, all of which speaks well for the future of Zion, and their numbers and faith show that Zion must and will lengthen her borders and strengthen her stake. In all these settlements the effects of drouth is painfully apparent. No grass green, trees in places leafless, and the prospect is that unless we have rain before long, much stock will die before another spring.

On our return we came through Pine Valley, which is now one of the dryest places I ever saw in my life, usually the valley has a fresh, green appearance, now it looks dry and desolate; not one drop of water running out of the Valley.

In St. George it is hot, not warm, but absolutely hot! The last three nights the warmest I have any knowledge of ever passing in Dixie. However, it now looks cloudy, and we are earnestly hoping and praying for rain. Yes, let her rain; we can stand considerable of it without complaining. It would be the means of doing us good in many ways, more ways than words can tell. Still, for all it is sohot, the health of the people is very good, unusually good for this season of the year.

Last Saturday a county convention was held, with the following results: Erastus Snow was nominated as councilor from Kane and Washington counties; P. Romney for superintendent of district schools for Washington County, and G. H. Crosby as selectman. The convention also sustained the People's Ticket for territorial officers.

Joseph Standing is a young man of good integrity. We had the pleasure of his company in Marion, Ohio, three years ago. Held a number of meetings together. He was moral, true to his friends, his religion, and his God, and may all the young men of Israel be as fearless in expounding and maintaining the gospel in which he lived, and for which he died, for truth is planted in the earth, in the hearts of thousands of the young as well as the aged, and though hell may rage, men conspire, peoples and nations oppose the march of truth it will be onward until the wicked cease to reign, and God and his people rule in righteousness.

The able and fearless editorials of late in the NEWS meets a response in the hearts of the people of Dixie.

AMRAM.

SHADY GROVE,
Hickman Co., Tenn.,
July 21, 1879.

Editors Deseret News:

As Brother Daniel Stuart and myself have been released to return home, we thought to give you a very brief and condensed account of our labors since May 15th, which was the date of our last letter to the NEWS. During the last eight weeks we have labored principally in Maury and Giles Co.'s in the middle and southern part of this conference, in new districts, where the gospel in its purity and fulness has never before been preached. The above counties are two of the poorest in the State; but the people are hospitable to strangers and with but few exceptions, they threw their doors open to us, and attended our meetings, being anxious to hear. On Minnie Creek and vicinity we held some thirteen meetings, and made a good many warm friends, and several families are believing our doctrines. Doors are still opened, and we feel assured that with prayerful, faithful, earnest and persistent labor, a good flourishing branch could soon be raised up.

While in Pulaski, the County seat of Giles, we applied on Sunday, the 8th of June, to the different church dignitaries for a hearing, but were refused. As we had no appointment out for the forenoon, at 11 a. m., by invitation, we attended a Methodist meeting, which was crowded, to hear a college commencement address, by the Rev. J. D. Barber, one of the most noted divines of the South. The meeting being opened, the Rev. gentleman rose to speak, prefacing his discourse with the most abusive and slanderous attack upon our people that we ever heard fall from the lips of mortal man. The spirit he had was so vile, that his whole address, (which was not without merit,) was tinctured with it. In concluding his remarks he referred again to the subject, and Herod like, he said the "strong arm of the government should be employed to *wipe out* from the face of civilization every Latter-day Saint in Utah, men, women and children."

A murderer at heart, and yet he calls himself a follower of the meek and lowly Jesus.

Church doors being closed against us, we consented to speak in the court house, where, at 4 p. m., we had the pleasure of addressing a large and respectable audience on the subject of the Gospel. The Lord gave us, on the occasion, a rich outpouring of his Holy Spirit, and we gained a good victory for the cause of truth. In the neighborhood of Miner Hill, Squire Noblet and others received us with real southern hospitality, and opened their church doors to us, when we held five excellent meetings, all of which were well attended. Much prejudice was removed. Some are reading and believing and the prospects are very good to raise up a branch of the Church.

Finding ourselves near the State line we crossed the Tennessee River into the State of Alabama, where we held two meetings and testified to the people of the truth of the great latter-day work. We also, on June 13th, visited J. J. Barclay, ex-United States minister to Turkey. His wife is the youngest daughter of the late noted Rev. Alexander Campbell. She is a generous and fine spirited woman. She sang and played for us several pieces of music; and in return we showed them a copy of the Book of Mormon, and left them some strong testimonies of its divine origin. They seemed to be deeply and favorably impressed. During the few days of our sojourn in Alabama we found a few persons of faith; we also, on two or three different occasions, came in contact with wicked murderous men, who threatened us with violence and drove us from their doors.

At the little town of Pettus, which a few years ago was almost entirely destroyed by a hurricane, we called upon a doctor, director of the Methodist church, for a hearing, were kindly received by certain members of the family, to whom we taught the truth. The doctor becoming jealous of our influence flew into a violent rage and ordered us to leave his house. We tried to reason with him, but to no avail; the more we tried to reason with him the more threatening and violent he became. When springing from his chair, with murderous intent he ran into a back room for his gun or revolver. Considering discretion the better part of valor, we quietly withdrew from the premises.

In our travels we frequently find sign seekers who request us, as a proof of our ministry, to drink deadly poison, to carry serpents in our bosoms, to walk on the water and "fly through the air." Christ said it was an "evil and adulterous generation" who sought after signs.

Since our last letter we have baptized 4 persons, ordained a Brother L. F. Hambleu to the office of an Elder, and organized a small branch of the Church at Culboka, consisting of six members. Two families of 13 souls, the fruits of our recent labors, are preparing to emigrate to Colorado this fall. Brothers Argyle and Garn have also baptized three persons, and the prospects for the future are good. Recently Brothers G. Carver and B. Belnap joined us and will labor for the present in this conference.

Yesterday we held a good meeting here; several of the brethren spoke; Brother Stuart and myself also left our parting testimonies of the truth with the people. Brother Joseph Argyle was voted in as successor to Brother Pratt as president of the Tennessee conference. The Saints of Tennessee are a faithful and warmhearted people, and in taking our farewell of them we feel very grateful to them for the many marks of kindness we have received at their hands. All being well we shall leave here to-day on our return.

Your brethren in the gospel of peace,

P. P. PRATT,
D. STUART.

UTAH SILK ASSOCIATION.

Minutes of meeting of the Ladies of Utah County, held in the Meeting-house in Provo City, Utah County, August 1st, 1879:

Present—A. O. Smoot and David John, of the Presidency of the Stake; Bishops L. E. Harrington and Wm. Paxman and many of the prominent ladies of the county.

After the usual devotional exercises, President A. O. Smoot announced the business of the meeting to be the organization of a silk association for Utah Stake, also to divide the Stake into three districts, viz, the central district embracing Provo, Springville and Spanish Fork; the northern, all north of Provo; the southern, all south of Spanish Fork. After further remarks, encouraging the enterprise, the election of officers was proceeded with as follows:

Stake Organization.—Mrs. Margaret T. Smoot, president; Mary John and Addie Dusenberry, counselors; Albert Jones, secretary; Wm. Paxman, treasurer; Daniel Graves, travelling agent.

Central District—Esther A. Beebe, president; Lucy W. Kimball and Sarah Gordman, counselors; Hannah Booth secretary, Ann S. Dugdale, treasurer.

Northern District—Mary Hindley, president; Ellen D Clark and Melissa Mott, counselors; Emma Featherstone, Secretary; Mary Shelley, treasurer.

Southern District—Agnes Douglas, president; Susan Fairbanks and Mary Moore, counselors; Matilda D. Dixon, secretary; Elizabeth Tanner, treasurer.

After the organization was effected the officers were set apart to their respective offices by the Presidency of the Stake, assisted by Bishops Harrington and Paxman.

Pres. A. O. Smoot, in speaking of of the further organization, advised that care should be taken in the selection and appointment of the Ward officers that the business might be started in a thorough and practical manner.

At 7 p. m. the ladies again assembled, when sister Hindley, President of the former organization, introduced by President Margaret T. Smoot, made a report of the status of the business under her charge, showing a balance in the treasury of $77 24, then announced the dissolution of the late County Association under her presidency, and believed her officers and fellow-laborers would attach themselves to the new organization and help it with the same diligence that they had shown under her administration.

Elder Daniel Graves moved a vote of thanks to Sister Hindley and officers in appreciation of their labors and diligence in behalf of sericulture. Carried unanimously.

Elder Graves continued, reviewing the prospects of silk culture and its progress, encouraging the sisters in the work.

Mrr. Zina Williams, after expressing her interest in the work offered as a gift to the Stake organization, 500 mulberry trees from her cocoonery grounds, situate in Salt Lake County.

President Margaret T. Smoot accepted the gift of Mrs. Z. Williams, in behalf of the organization, thanking her for the liberal donation.

The former purchasing agents, Mrs. Clark, of American Fork, and Mrs. Douglas, of Payson, were reappointed, with instructions to retain the balance in their hands for purchasing the present season's crop of cocoons. Mrs. Nathaniel Williams was appointed purchasing agent for the Central District.

Meeting then adjourned till the 7th of November, 1879.

DAVID JAMES,

LICENSED

PLUMBER, TINNER,

Steam and Gas Fitter.

Respectfully announces that he has secured the agency for this Territory of W. H. Warner's low pressure

Steam Warming Apparatus,

Manufactured under S. J. Gold's patents. Also Gold's

HOT AIR FURNACES.

Persons wishing to warm up Churches, Public Buildings, Stores or Private residences by either steam or hot air will find it to their interests to correspond with me on the subject.

A full line of Plumbers, Gas and Steam Fitters' Goods kept in stock. Rumsey's Pumps and Pump Extras on hand.

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Opposite City Meat Market.

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NABOB!

WHISKY.

The PUREST and BEST

FOR ALL

Medicinal and Family Purposes.

HAS BEEN SOLD IN ALL THE Eastern States, and given universal satisfaction. It is highly recommended by the Faculty in all cases of Nervousness, Weakness, Debility, Dyspepsia, Indigestion, etc. It is now introduced to the public of the Pacific Slope indorsed by the following certificates of be eminent Dr. S. Dana Hayes, State Assayer of Massachusetts, and Dr. H. C. Louderback of St Louis, Mo., both gentlemen proud each in their profession, and which is a guarantee to all buyers of its purity and quality. I can show thousands of letters from persons from all parts of the United States and Canada, to testify to its merits and the benefit it has afforded as a family remedy and tonic.

Sold by all Druggists and Grocers, in bulk or by the case or bottle.

Country Orders Promptly Attended to

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No. 4, State Street, Boston, Sept. 9, 1878.

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It is of selected alcoholic strength and free from added flavoring oils, acids, metals, or other deleterious substances. The whisky is pure, of superior quality, and suitable for distilled and medicinal purposes.

Respectfully,
S. DANA HAYES,
State Assayer for Massachusetts.

ST. LOUIS, September 20, 1878.

G. SIMMONDS, Esq.—I have been using your Nabob Whisky for some time, and have no hesitation in saying it is, without exception, the purest article I have used either medicinally or for family purposes. To many of my patients who have been suffering from indigestion and nervous affections, I have prescribed Nabob Whisky for their use, and I take pleasure in saying to you the effect has been most satisfactory. Please send me by ex. express six cases, and oblige Yours, very truly,

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IN CHICAGO.—The First National Bank.
IN OMAHA.—Omaha National Bank.
IN SAN FRANCISCO.—The Bank of California.

ANTHONY GODBE,
MANAGER.

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South of the Co-op. Building,

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NEW ARRIVAL OF WATCHES & JEWELRY

The Choicest and Cheapest. Direct from New York.

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Goods delivered punctually in all parts of the City, Free. Satisfaction guaranteed.

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Leaving Salt Lake City at 5 o'clock p.m., and return at 7.50 p.m.

Fare to Lake Shore and return, 50c.

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Has been transferred to Zion's Co-operative Mercantile Institution.

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Beatty and Other Eastern Pretenders to be Driven from the Territory.

Full Particulars in a short time.

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Just Received, in Great Variety, a Magnificent Stock of New Styles of

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These Goods were purchased direct from the Manufacturers, and will be Sold Cheap. The Trade supplied with Everything in my line at Eastern Wholesale Prices.

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Sub Agents wanted in every Settlement. Correspondence solicited.

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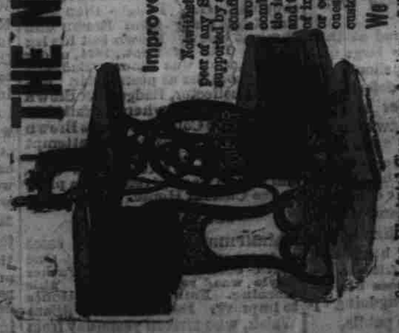

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