DESERET EVENING NEWS.

TRUTH AND LIBERTY.

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ESTABLISHED 1850.

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Including a full and complete line of

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Refer by permission to David James, Salt Lake City.

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Having been afflicted all my life with Scrofula, my system seemed saturated with it. It came out in Pimples, Ulcers, and Mattery Sores, all over my body." Mr. Carter states that he was entirely cured by the use of AYER'S SARSAPARILLA, and since discontinuing its use, eight months ago, he has had no return of the scrofulous symptoms.

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Farmers, they are just the thing for this country.

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Salt Lake City, Utah.

d&s

REMARKS.

BY

APOSTLE ERASTUS SNOW,

DELIVERED

In the Assembly Hall, Salt Lake City, Sunday afternoon, Feb. 24th, 1884.

REPORTED BY JOHN IRVINE.

It is allotted to me to occupy a few minutes, and it is a privilege which I ought to esteem, and which I do esteem, to stand before my brethren and sisters as a witness of the truth which we have embraced, the truth as it is revealed in Christ, the truth that is confirmed in the hearts of the Saints by the Holy Ghost, the truth as testified to by ancient Prophets, Patriarchs and Apostles, and by our Savior Himself when upon the earth among the Jews and among the Nephites on the continent of America.

The work in which the Latter-day Saints are engaged, the work whereunto God has called His people, in this day, is the work which has engaged the attention of the Prophets and Saints from the beginning of the world till the present time. That portion of the world of mankind who have been inspired from above to look forward through the vista of opening years and contemplate the future history of mankind, have had their eyes directed to the great and last dispensation of the fullness of times, in which the Lord would perfect His work on the earth and bring in everlasting righteousness, when He would establish a reign of peace, when wickedness would be subdued, when Satan would be curtailed in his power and influence among the children of men—the time represented in the vision of St. John when he declared:

"I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

"And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, and cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled; and after that he must be loosed a little season.

"And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshiped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

"But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

"Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be Priests of God and of Christ, and shall reign with Him a thousand years."

Now, this thousand years is spoken of among modern Christians as the millennium, signifying a thousand years. That period of all other periods will, as we speak of the Sabbath, be a day of rest. On the Sabbath, the seventh day, the Lord rested from His labors, and He has commanded His people to rest from their labors on that day; to meet together and worship Him; to offer up their sacraments and their oblations; to confess their sins unto one and another and before the Lord. And as they ask to be forgiven, and feel to forgive one another so God forgives them. Our Savior gave us clearly to understand this when He taught His disciples to pray and to say, "Forgive us our debts as we forgive our debtors;" for, said he, "If ye forgive not men their trespasses, neither will your Father forgive your trespasses." This day of rest is a day to forgive and to be forgiven and to make peace with one another and with our God, and is a type of the millennium, or the seventh thousandth year, in the which universal peace will be established upon the earth, and the Kingdom of our God prevail in all lands—a day when the servants of God may bear the glad tidings to all people, nations, kindreds and tongues upon all the face of the earth, and there shall be none to molest them or make them afraid. The truth will abound and light and understanding come to the people. It will be a day of great light in every corner of the land—the day spoken of by the Prophet Isaiah wherein he says the knowledge of the Lord shall cover the earth as the waters cover the sea—the day when they shall teach no more every man his neighbor, and every man his brother, saying, know the Lord; for they shall all know Him from the least of them to the greatest of them—a day when "every man shall see eye to eye." Prophets and Saints have looked for such a period, have longed for it, have prayed for it, have sung about it, have prophesied of it, and they have spoken of the work that should bring it about. Are all these prophecies fallacious? Are all these hopes vain? Will all these expections come to naught? Or are they to be fulfilled? With the Latter-day Saints there is but one answer to this question. The Lord has opened their understanding, has touched their eyes, has pricked them in the ear, has comforted them, and has given to them the Holy Ghost. They have been enabled to see and to discern the signs of the times, and to understand in a measure the age in which we live. It is a source of unbounded joy unto those who possess this testimony and are living for the blessings promised to the faithful. These events are dawning upon us. A preparatory work has been begun in the earth. As foretold in the Scriptures an angel has flown in the midst of heaven having the everlasting Gospel to deliver to them that dwell on the earth, and which shall be preached unto every nation, kindred, tongue and people before the end cometh. But will every nation and kindred and tongue and people receive it? Not at all. It has not been so written. But it is writtenn that the time cometh when all who will not hear that Prophet whom Moses said God would raise up unto the people should be cut off from among his people. This Prophet was Jesus Christ, the Savior of the world, raised up in the meridian of time and in the midst of the house of Israel, from the seed of Abraham, that seed which God said would be a blessing unto all nations. When Jesus showed himself unto the Nephites on the American continent He quoted this Scripture—this prophecy of Moses—and said to them, "I am that Prophet of whom Moses spake." Now, we have this assurance, that the time will come when all those who will not hear that Prophet shall be cut off from among the people. It is grievous to reflect upon the darkness that shrouds the minds of the people; upon the unbelief that prevails among mankind at the present time; upon the infidelity that stalks abroad, that is manifested in church and state, with high and low. It is grievous to contemplate how statesmen and the would-be-wise men of our age despise God, or ignore His counsels, ignore His word, His right to rule, His ability to counsel, to teach, and to regulate the affairs of men; how little they acknowledge His hand, how unwilling they are to allow Him to have any voice in the affairs of state. And it is equally sorrowful to contemplate how little are Christian sects willing to acknowledge His, or allow Him to interfere in their affairs, or acknowledge Him in any way, further than in a sort of mystical way. True, there are many who affect to believe that they must be born again, and teach the doctrine of the new birth, the spiritual birth. But how little they seem to comprehend what is meant by that birth, and the effects that follow it; yet there are some, yea, there are many in the Christian world that profess to believe what Jesus said to Nicodemus in the third chapter of John's Gospel, that a man must be born of the water and of the Spirit in order to enter into the kingdom of heaven, and that that which is born of the flesh is flesh, and that that which is born of the spirit is spirit. Yet when we come to read the New Testament and learn of the fruits, the influence and effects of that Spirit upon those who possess it how wonderful, how strange it appears to those Christians! The Latter-day Saints strive to bring home to the mind of those modern Christians that the Holy Spirit, when overshadowing the people born of the water and of the Spirit produces certain fruits, certain effects, that are the same to-day as anciently, and will be the same among all people in all ages and times when people receive that Spirit. But most of the Christian sects of our time ignore those fruits of the Spirit, the spiritual gifts and blessings that followed the outpouring of that Spirit upon the Saints of God in all former ages.

Brother Lyman has well said that it is this Spirit shed abroad upon the Latter-day Saints, bearing witness unto them of the truth—which is the witness of the Holy Ghost of the Father and of the Son—that makes them steadfast and immovable. They cannot be turned away so long as they enjoy this Spirit; they cannot be turned away from the light of the Gospel and the liberties they enjoy in Christ Jesus; they cannot be converted to Catholicism, nor Methodism, nor any other ism; but if they fall into sin, if they violate their holy covenants, if they grieve the Holy Spirit from them, then they are left in great darkness. As the Savior said to His disciples: "The light of the body is the eye: if, therefore, thine eye be single, thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness. If therefore that which is in thee be darkness, how great is that darkness!" It may seem to some a wonder how it is that any man or set of men, after having once tasted of the good word of God, of the heavenly gifts and of the powers of the world to come, and having been made to know and understand the things of God and been able to bear witness of them, should afterwards fall away, lose their testimony and the light of the truth, fall into darkness and apostatize. It is a marvel and a wonder unto many how this can be, and to some portion of the Christian world it has seemed impossible, and they have affected to espouse the dogma and to make it a part of their religious creed, that once in grace always in grace, and that if they are the elect of God they cannot fall away. This is a doctrine of men: it is not a doctrine of Christ, and it is not true. The Savior constantly exhorted His disciples to watch and pray lest they should fall into temptation, and cautioned them that they who once put their hands to the plow and looked back, or turned away, were not fit for the kingdom of heaven, but that they who endured unto the end the same should have eternal life. He warned them against falling into darkness, and, as I have already quoted, He assured them that the light that was in them might become darkness, and if it did, how great should be that darkness.

Brother Lyman has well said, also, that when men apostatize from the truths of heaven and become indifferent to the things of God, it is because of sin and transgression; it is because they have given way to evil; it is because they have corrupted their ways, defiled their tabernacles, defiled their spirits, violated their own consciences, or given themselves up to work sin and wickedness. All this they may have done in the dark, or in secret, and not upon the housetops; but the time cometh when the secrets of all hearts shall be revealed, and every secret thing shall be made known upon the housetops. Then it shall be known and read of men the causes that operated to take away the light and the truth from the hearts of men and left them to go into outer and utter darkness. None are proof against the attacks of the enemy, against the powers of evil, against the evil devices of the wicked one; none are proof against or safe from the influence and power thereof without watchfulness and prayer, without so living that the Spirit will have pleasure to abide with them, to be their monitor and protector. That Spirit will not dwell in unholy temples: it will not continue to dwell with those who violate their own conscience, corrupt their ways, defile their spirits and tabernacles, and defile themselves with their fellow creatures; for God will have a pure people. His Kingdom is holy; His dominions are pure; and no impure thing can inherit the Kingdom of God. "And without are dogs and sorcerers, and whoremongers and murderers, and idolaters, and whosoever loveth and maketh a lie."

Brother Lyman asked the question (and answered it beautifully) pertaining to the preservation of the Latter-day Saints, from the combined efforts of their enemies. He answered well. The safety and protection of the Latter-day Saints lie in their preparing for peace. In other words, it is to make peace with their God and with one another and to proclaim peace unto all mankind, and so live and deport themselves that they will encourage, extend and maintain peace to the utmost of their ability. But and if the wicked continue to oppress, to war against and annoy the people of God, and to deprive them of social, religious and political privileges, and other rights that belong to them as the children of God, as human beings, as citizens of the commonwealth, those unalienable rights of life and liberty and the pursuit of happiness; if, I say, the wicked combine to abridge these immunities, privileges and rights, and trample them under foot, and to wage war against the Saints for the purpose of destroying them, what may we do to avert it? It has been well answered. Do the will of the Lord; keep His commandments; do good to one another; forgive one another and ask to be forgiven of each other and of our God; walk humbly before Him day and night; trust in Him, believe in Him, and go forward in the discharge of every duty fearing only God. "Fear not them," says the Savior, "which kill the body, but are not able to kill the soul; but rather fear him which is able to destroy both soul and body in hell." Let our fear center upon Him; let our trust and our faith centre upon Him; let us maintain our confidence in Him, that He rules in the heavens and among the armies of men, and that He turns the hearts of the children of men as the rivers of water are turned; and if at one time their hearts are softened, as was Pharaoh's of old, and then, again, their hearts are hardened, as was Pharaoh's, we may bear in mind that all these things are necessary in the accomplishment of the divine purposes of our Father and Creator. For the wicked have their agency as well as the righteous, and God will not deprive them of it. He wills not that any be deprived of their agency. If people will work wickedness; if they will violate their covenants; if they will foreswear themselves; if they will trample under foot the constitution and institutions of our common country (which they are sworn to defend and maintain) in their over zeal to destroy the Saints, they must have their agency so to do. They must have the privilege of working out their own salvation or their own damnation. They must fill up the cup of their iniquity; otherwise, how will the Lord be justified in wasting them away and destroying them out of the earth, except they first fill up the cup of their iniquity. But, says one, what and if He shall permit them to overrun and lay waste and scatter and destroy the Latter-day Saints? This kind of questions have been asked a great many times in years that have gone by, by those that were fearful, or doubtful, or unbelieving; but questions of this kind need not arise in the breasts of those who are living as Saints ought to live, and have the testimony of Jesus dwelling in them. We ought to know, yea, it is our duty to feel that abiding trust and confidence in God to know that He will make the wrath of the wicked to praise Him, and the residue of wrath He will restrain, and that neither Congress, nor Presidents, nor Senators, nor Judges, nor Governors, nor armies, nor Generals, nor any other human being have or can exercise any power in the earth except that which is given them of our Father in the heavens, and that He can restrain when it seemeth Him good, and within such limits as seemeth Him good. And this He does without interfering with their personal agency; for man may propose, but God only disposes the affairs of men.

May God help us to be in deed and in truth what we have been called to be—Saints of the last days, and then, whether in life or death, we shall be His, we shall enter into His glory and be numbered with His jewels; for the Lord cometh to make up His jewels, and it will be those who have met together often and have spoken often one to another that will be numbered therein; while all the proud and they that do wickedly will become as stubble: and the day that cometh shall burn them up, that it shall leave them neither root nor branch.

May the grace of God be sufficient for us under all circumstances, through Jesus Christ our Lord. Amen.

[For the DESERET NEWS.]

"COLDS."

"If you stuff a cold you will have to starve a fever."

This saying, which is as true as trite, has been changed to "stuff a cold and starve a fever," which change entirely changes the meaning, and consequently, is untrue. Probably no other saying has caused more unnecessary suffering than this in its abbreviated form. The symptoms which are grouped under the term "cold," are only one set of symptoms by which indigestion manifests itself. And as indigestion comes more frequently from stuffing and stifling rooms than from any or all other causes, the continuation of the stuffing process means only a continuation of the "cold." A discontinuance of the stuffling process and the keeping out of the "stuffing" room, are the two most essential steps in the right direction to get rid of the "cold." And when it becomes universally known, as it will be known, that the disease now erroneously called a "cold" never comes from drafts of air or from cold or from moisture, there will not be that dread of pure, cool air, even though it comes as a draft, that there now is, and the people will not mistreat themselves as they now do.

The common mode of treating a cold now is to confine the patient in a close, hot room, exclude all fresh, pure, cool air, make him breathe the same air over and over again—which is a great deal more injurious than drinking the water in which the patient has taken his bath—continue the stuffing and stifling process, heap on the clothing and bedding, thereby preventing the poisonous emanations from the skin from being carried off, and try to make the skin reabsorb them, and what is the result? It is stated when we hear a person say, as we frequently do, "I cannot understand it, I have caught one cold on top of another all winter, and I have been as careful as I knew how to be." Now, this care was the cause of the cold in the first place, and of the continued catching of cold afterwards. And no wonder the patient cannot understand it, because he is looking in the wrong direction for the cause and the cure, in fact he has just reversed the whole process. As "colds" come from indigestion it follows that what will cure the indigestion will prevent the symptoms of indigestion known commonly as a "cold."

Indigestion comes from a variety of causes. One very common cause, and one that is entirely unrecognized by the people is the lack of pure air while the digestive process is going on, and without it perfect digestion is quite impossible. The air is taken into the lungs and is there mixed with the food, and it is more necessary that the air should contain oxygen and be free from impurities than that the food should be free from any injurious substance. It follows that a person shall breathe only pure air for a time long enough, immediately after each meal, to enable the digestive process to get well along, or better still, till quite through. Eating too much and too often are two prolific causes of indigestion. There should be time enough between meals for the stomach to get completely empty and rested. Two meals in the 24 hours are as many as the stomach can do justice to. Heat is a very common cause of indigestion; this we see in summer time. The same effect can be produced in winter by living in too warm rooms, wearing too warm clothing, or sleeping in a too warm bed, mental disturbance, over fatigue, either mental or physical, will produce indigestion, and any cause that will cause indigestion will cause a "cold," and no other cause will. A "cold" can always be cured in a few hours by abstinence from food, by out door exercise, the avoidance of bad air, heat, stimulants and medicines of all kinds. And the same mode of living will prevent anyone from ever having a "cold." Many will theoretically admit this, but few will practically carry it out. Too many are like the patient who, when informed by his medical adviser, that he would lose his eyes if he did not stop brandy drinking said, "good by eyes." As the suffering caused by "colds" exceeds that caused by all other diseases combined, one would naturally think that when an easy way was shown whereby all could avoid "catching cold," or could easily get rid of a "cold" that there is no one that would not gladly adopt it, but such is not the case, and for several obvious reasons.

The plan is too simple. It comes in contact with preconceived notions, both the cause and the cure. It makes us deny ourselves the gratification of certain artificial appetites, and we will not do this to get into heaven or to keep out of purgatory, much less will we to prevent a little temporary suffering here.

Many people cannot for a moment entertain the idea that they are doing anything to get well without they are dosing themselves with medicine, and the actual fact is that when then to so get well, it is as a rule, in spite of the medicine, but this will be considered heresy, and I A. HERETIC.

BRIEF TELEGRAMS.

The Austrian Government has consented that the remains of Beethoven and Schubert now in Walbringel cemetry may be exhumed and reburied in the Central Friedhof.

The Secretary of the Treasury has decided that dried lizards imported into San Francisco, for medicine by Chinese, must be classified under the tariff law as medicinal preparations, and pay a duty of forty per cent ad-valorem.

New postoffices have been established at Heming, Arizona and Cowche, Yoncalla county, Oregon. The Postoffice Department has ordered star service to be put on after April fifth, from Jacksonville to Willow Springs, Oregon.

The Secretary of the Interior upon the suggestion of the commissioner of the Land Office has taken steps to have a criminal suit brought against J. W. Mock of Fresno California for timber tresspass. Civil suits will also be brought against McAndee & Smith, who bought Mock's saw mill, and the timber he had cut on unappropriated public lands.

Providence, R I. 28.—John Bright was informed of the intention to place a marble bust of him in the Friend's Boarding School here. In a letter he acknowledges the compliment.

Ottawa, 28.—The governor will appoint a commission to investigate the question of Chinese emigration agitating British Columbia.

St. Johns, N. F., 28.—This evening the steamer *Aurora* arrived from the ice fields with 2,800 prime seals worth $20,000, all taken in five days. The voyage only lasted eighteen days. Other sealers were equally successful.

Wilkesbarra, Pa., 28.—The delegates from the first, second, third, fourth, fifth, and seventh legislative, and in the twenty-first senatorial districts met this morning and elected H. B. Payne delegate to the National Convention, with instructions to support Blaine.

The House committee on postoffices and postroads to-day instructed Representative Skinner to report favorably the bill authorizing the Postmaster General to lease and pay rental for the use of premises for second and third class and branch postoffices.

The Commissioner of Indian Affairs has received the following dispatch from Indian Agent Lincoln, at Fort Belknap, Indian reservation, Montana, dated March 27:—"Fort Belknap is partly under water. We are camped on the hill near by. There is not very much danger yet, but there is a fair prospect that the agency buildings will be swept away, as the river is cutting a channel close to the fort. Give me permission to purchase tents."

It is said the Denver and Rio Grande have abandoned all hope of opening their road over the Conejos range before May 1st.

The contract between the government and the Mexican Central specifies that all the bridges on the road shall be of iron and stone.

The Santa Fe branch from Lamy to Santa Fe is 18 miles in length. In this distance there are 118 curves and 68 bridges.

The regular passenger fare from El Paso to the City of Mexico has just been figured out, and is now for the first time made public, as follows: First, second and third class respectively, $59.75, $38.50, $29.25.

James Wall has filed a complaint in the United States Circuit Court against the Denver & Rio Grande Railway company, asking $20,000. The plaintiff sets up that when en route a collission occurred and he was thrown from the train and sustained such injuries as will make him a cripple for life.

Denver, 28.—A meeting of the Chamber of Commerce and Board of Trade this evening unanimously endorsed the building of the Denver & New Orleans road via the Canadian river, Texas, to connect with the Fort Worth & Denver road. Contracts were executed, and work will be pushed forward immediately.

New York, 28.—Barnum's white elephant has arrived. His keeper gave a graphic account of the trouble he had in getting the animal away from Siam, having to take a ten days' tramp through the jungle. ExConsul Sickles says owing to the manner in which these animals are guarded by the people of Siam the impression had gone abroad that they were white in color. The sacred animals of Siam were like this one, of a whitish color, with peculiar reddish spots.

The Fire Department of Baltimore.

Samuel W. Regester, Esq., Prest., Board of Fire Commissioners, recommends St. Jacobs Oil, as the great pain-cure.

St. Jacobs Oil

THE GREAT GERMAN REMEDY FOR PAIN.

Relieves and cures RHEUMATISM, Neuralgia, Sciatica, Lumbago, BACKACHE, HEADACHE, TOOTHACHE, SORE THROAT, QUINSY, SWELLINGS, SPRAINS, Soreness, Cuts, Bruises, FROSTBITES, BURNS, SCALDS, And all other bodily aches and pains.

FIFTY CENTS A BOTTLE.

Sold by all Druggists and Dealers. Directions in 11 languages.

The Charles A. Vogeler Co. (Successors to A. Vogeler & Co.) Baltimore, Md., U. S. A.

WOOL-GROWERS, ATTENTION.

THERE WILL BE A MEETING AT THE County Court House, in Salt Lake City, April 5th, 1884, at 10 o'clock p.m., for the purpose of organizing a Wool-Grower's Association. All persons interested are earnestly requested to be present.

MESSRS. WEILER WEBB & GRANT, Committee.

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SCROFULA

and all scrofulous diseases, Sores, Erysipelas, Eczema, Blotches, Ringworm, Tumors, Carbuncles, Boils, and Eruptions of the Skin, are the direct result of an impure state of the blood.

To cure these diseases the blood must be purified, and restored to a healthy and natural condition. AYER'S SARSAPARILLA has for over forty years been recognized by eminent medical authorities as the most powerful blood purifier in existence. It frees the system from all foul humors, enriches and strengthens the blood, removes all traces of mercurial treatment, and proves itself a complete master of all scrofulous diseases.

A Recent Cure of Scrofulous Sores.

"Some months ago I was troubled with scrofulous sores (ulcers) on my legs. The limbs were badly swollen and inflamed, and the sores discharged large quantities of offensive matter. Every remedy I tried failed, until I used AYER'S SARSAPARILLA, of which I have now taken three bottles, with the result that the sores are healed and my general health greatly improved. I feel very grateful for the good your medicine has done me."

Yours respectfully, MRS. ANN O'BRIAN.

148 Sullivan St., New York, June 24, 1882.

All persons interested are invited to call on Mrs. O'Brian; also upon the Rev. Z. P. Wilds of 78 East 54th Street New York City, who will take pleasure in testifying to the wonderful efficacy of Ayer's Sarsaparilla, not only in the cure of this lady, but in his own case and many others within his knowledge.

The well-known writer on the Boston Herald A. W. DALL, of *Rochester, N.H.*, writes, June 1, 1882:

"Having suffered severely for some years with Eczema, and having failed to find relief from other remedies, I have made use, during the past three months, of AYER'S SARSAPARILLA, which has effected a *complete cure*. I consider it a magnificent remedy for all blood diseases."

Ayer's Sarsaparilla

Stimulates and regulates the action of the digestive and assimilative organs, renews and strengthens the vital forces, and speedily cures Rheumatism, Neuralgia, Rheumatic Gout, Catarrh, General Debility, and all diseases arising from an impoverished or corrupted condition of the blood, and a weakened vitality.

It is incomparably the cheapest blood medicine, on account of its concentrated strength and great power over disease.

PREPARED BY

Dr. J. C. Ayer & Co., Lowell, Mass.

Sold by all Druggists; price $1, six bottles for $5.

C. P. R. R. FAST MAIL TRAIN.

A FIRST CLASS

EXCURSION

LEAVES OGDEN,

Thursday, April 10, '84,

VISITING

SAN FRANCISCO,

Benecia, Stockton, Oakland, Sacramento, San Jose, Gilroy, Watsonville,

SANTA CRUZ, MONTEREY,

(Five miles from Felton Big Trees.)

Choice of three routes between Sacramento and San Francisco going or coming. Layover privileges from Sacramento, going, and at pleasure returning.

Time, 60 Days.

FARE for ROUND TRIP, $62.50

Buyers of Return Tickets at any station on Utah Central R. R. to Ogden, will have the time limit extended. Paying one full fare on D. & R. G. R. R. as far as Pt. of Mountain Junction included, U. & N. R. R. as far as Franklin included, or on U. P. R. R. as far as Evanston included, entitles our excursionists to a return at half fare. You can secure certificates of deposit for tickets from B. F. Schettler, Cashier Zion's Savings Bank, Salt Lake or G. H. Tribe, merchant, Ogden, which must be secured by April 8, 1884.

APPLY AT ONCE.

C. H. BIGGS, Manager.

JOHN W. SNELL, Manager.

CATARRH

ELY'S CREAM BALM

Effectually cleanses the Head of Catarrhal virus, causing healthy secretions. It allays inflammation, protects the nasal passages from additional colds, completely heals the sores and restores the sense of taste and smell.

APPLIED with the FINGER.

Thousands on the Pacific slope testify to its priceless value.

HAY-FEVER

NOT A LIQUID OR SNUFF. A few applications relieve. A thorough treatment will cure. Agreeable to use. Send for circular. Price 50 cents, by mail or at druggists. ELY BROTHERS, Druggists, Owego, N. Y. d&l eod & W

WATER MOTOR

FOR SALE CHEAP.

From 1 to 3 Horse Power.

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All Kinds of Building Materials.

MILL WORK

In all its branches, well and promptly done

Mill and Office, No. 224 First West, between 2d and 3d South Sts. P. O. Box, 406.

WANTED.

A GIRL AS COOK, GOOD WAGES TO the right party. Apply immediately to MRS. COLIN, Twentieth Ward, corner East South and Pine Streets. tf

D. TURNOREN,

Druggist and Apothecary

Has opened his new place in the 11th Ward, 25 rods, on the corner of Second South and First West Sts. The public are cordially invited. Prescriptions carefully compounded.

O. F. DUE,

Florist, Seedsman and Preserver of Fresh Flowers,

HAS REMOVED

To his new place of business, Third South St., No. 240 W, 2½ blocks west of City House.

HIS BUSINESS PLACE OCCUPIES NOW 14 acres of ground. A very large new greenhouse was built on the ground last Fall and is now in good working order, filled with plants of all kinds for spring sale, such as house, bedding and basket plants in great variety, and at moderate prices.

Garden seeds, pure and reliable, in bulk as well as in packets, in great variety and at moderate prices, also peas, beans, sweet corn and herb seed.

All floral decorations made to order of live flowers, for weddings, funerals, etc., such as wreaths, crosses, anchors, hearts, crowns, etc., also hand bouquets, table bouquets, etc. Fresh flowers preserved cheap and perfect by the embalming process, so they will keep for many years. The largest stock of fancy baskets, everlasting flowers and ornamental grass in the city.

Fruit trees, shade trees and shrubs, cabbage, cauliflower, celery, tomato and egg plants by the hundred or thousand in season. Orders by mail or express promptly attended to. Catalogue free to all customers. Visitors are cordially invited to look at the greenhouse.

Residence in the two-story house on the ground. The Denver & Rio Grande street cars pass by my place every 15 minutes.

Flower Seeds, Over 300 Kinds.

SPRING and SUMMER 1884.

We Have Just Received an Immense Stock of

Fine Imported AND DOMESTIC SUITINGS AND PANTINGS.

STYLE, FIT AND WORKMANSHIP GUARANTEED.

Prices to Defy COMPETITION.

BUCKLE & SON,

Tailors and Woolen Drapers,

SALT LAKE CITY. P. O. BOX 682.

Spencer Clawson

Wholesale

DRY GOODS

SALT LAKE CITY.

(HOOPER & ELDREDGE BUILDING)

Cohn Bros.

NEW SPRING GOODS.

NEW SILKS,

New Dress Goods, New Table Linens,

NEW LACES.

NEW WASH DRESS GOODS,

New Embroideries and White Goods.

IN ADDITION TO THE ABOVE WE ARE NOW DAILY RECEIVING

Large Shipments for Each Department

By Freight and Express, and having made very advantageous purchases this season, we are able to offer greater Bargains than ever.

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BAMBERGER & CO.,

Two Doors South of Post Office,

Being about to devote themselves exclusively to the line of GENTS' FURNISHING GOODS,

ARE CLOSING OUT, POSITIVELY REGARDLESS OF COST,

THE FOLLOWING LINES OF GOODS:

Ladies' Hosiery & Fancy Goods, Silk Handkerchiefs,

Notions of Every Variety, Blankets,

Jewelry, embracing all the Latest Novelties.

COME AND SEE THE GREAT ASSORTMENT OF

GENTLEMEN'S HATS! Also, the CELEBRATED LIBBY SHIRT.

AT BAMBERGER'S.