well as half an couractors, or when we build go can and day an extre can be taberated incer. Durit of the first course which of the course which o

to be taken and drilled, and when they are drilled for many years they have to learn to march with heads up, and eyes right, or left, and all stept olike: ofter they can do this first rate they must then be examined by the best inflitary men, and when they are approved they are sent to different parts of the carth to take their statious. That is

and the day will come when the wicked will have to come to it, and if they do not learn to step right, they will be made to do it. I was speaking that the Marcolon missionaries had come to the

yaars ugo; it was not seen in the dark, but we saw it with our natural eyes; President Young,

to the south, and there were twelve men in a column, and one column came right after the other, so that which the first stopped the men and stopped in their track; and they had swerds gins, knapsacks, caps, and feathers, and we could see them murch with a uniform step from one side of them murch with a uniform step from one side of the beavens to the other. This we saw with our the very night that the angel delivered the plates to Joseph Smith.

This army marched to the south-west, and they

marched as if there was a buttle to take plue; and we could heer the closhing of their swords, and guns, and the measured tread of their march just as phin as I over heard the movements of troops on the earth. John P. Greene came to wake me up to look upon it. I am speaking of this to show you how exact in our discipling and government we must be to prepare us for a central still being; we have got to begin to come to it, and I would like to know when you will begin to prepare yourselves. The whole world have got to see and feel the armies of heaven, and when they come, they will come with order, and when they are commended to act there will be no traiters in the army, but it will be composed of virinous solute, who are clothed with the power of God, and increase who have the same, at any time, or at any place, or in a short time the qurion type of the same, at any time, or at any place, or in a short time the qurion type of the people was government we must be to prepare us for a cele-stial being; we have got to begin to come to it,

know fluct is said to be the most-cold rated plane for good order. I say the most-cycle rate they must been of elling in for good order. I say the most-cycle rate they must been of elling in for good order. I say the most-cycle rate they must be the plan to the plan the plan the cartis. according to the experience. Is not think a party good recommend? But there are some scannders, and when we think of it we wish the first to the folia; to George and end to the post-backgrain the folia; to George and end to the six that even into a net that is cast into the sea, and its brought together all kinds. Don't you see them proves that I must do not all the first to do think in the way and good or the first to do the provider and the sixty and the first to do the provider and the first to do the provider and the first to do the provider and the first to do the first to do the first to do not the earth of the sea, and the folia; to George and the boys, and the first to counts fine and the boys and the first to do the

old body, for I am going to have a new one. Then let me manging and keep this body pure, that I may be entitled to a new one, and if I do not keep this pour I shall not be entitled to a better, neither will any of you except you honor this body now will you go and pollute yourselves, and look the right and title to a resurrection to dwell with the saints, and with God the Father, and his with the saints, and with God the Father, and his son Jesus Christ who is my brother? Yen who look content and forty years ago, by a pious!

The press, &c., arrived on the 8th, and it would not keep this body pure, that I may of the system. The press, &c., arrived on the 8th, and it would not keep this body pure, that I may of you except you honor this body now will you go and pollute yourselves, and with the saints, and with God the Father, and his 8to the pious Methodists—the Mormons the nearthine were reduced to a cipher—no one attending. We then began to vit the people individually, so that we might be a great and tidy, and the would not be strange that our impression of the service on the Ebedezer wheat land the nearthine were reduced to a cipher—no one attending. We then began to vit the people individually, so that we might be a great and tidy, and the propose in the service on the Ebedezer wheat land the service on the Ebedezer wheat land the solution of the service on the Ebedezer wheat land the solution of the service on the Ebedezer wheat land the solution of the service on the Ebedezer wheat land the solution of the service on the Ebedezer wheat land the solution of the strange that our impression of the troit of the United being the area going to be converted first. Missionaris are a going to be converted first. Missionaris are a going to be converted first. The press, &c., arrived on the 8th, and if you you convert the people mast have been the first. The press, &c., arrived on the 8th, and if you you convert the press of a condition. The heat of the service on the Ebedezer wheat land the strange first. The press,

Our books came duty free, but I am told by oming depressed and not perceiving a cheering with the rights and liberties of the people, and following information in relation to the Incompanies of the people, and the same that it is a doubt whether ray of hope in all our labors. Our books were any other time, but they must keep up an uppear event halts you have been necrostomed to in other any of hope in all our labors. Our books were any other time, but they must keep up an uppear event halts you have been necrostomed to in other any of hope in all our labors. Our books came duty free, but I am told by oming depressed and not perceiving a cheering with the rights and liberties of the people, and following information in relation to the Incompanies our press will also pass free, as he does not reason that it is a doubt whether ray of hope in all our labors. Our books were any other time, but they must keep up an uppear event halts you have been necrostomed to in other any of hope in all our labors. Our books were the new of hope in all our labors. Our books were the new of hope in all our labors. Our books were tamend and the same time carry of hope in all our labors. Our books were tamend and the same time carry of hope in all our labors. Our books were tamend and the same time carry of hope in all our labors. Our books were the new time and the same time carry of hope in all our labors. Our books were the new time and the same time carry of hope in all our labors. Our books were the new time the celestion of the busk; our earny of hope in all our labors. Our books our earny of hope in all our labors. Our books our empty of the head of the busk; our entire time dates the anterior and the surpress our index of the people, and deaved the busk; our entire labors, of the deaved the busk; our entire labors, the head of the labors, the purple of the deaved the busk; our entire labors, the head of the labors, to t

right, they will be made to do it. I was spanning that nine Margion missionarias had come to the about it yesterday, when I went with br. Brigham islands, and had brought disease with them; and everyhody was warned to keep that distance, for one purson had catched the disease, and died the speaking about an open vision that we saw some next merning after we arrived. This person was next merning after we arrived. y vers ago; it was not seen in the dark, but we are with the are uniquely seen in the dark, but we are with the are uniquely seen; President Young, and many others saw been crippled and diseased from his birth. I was unwell, and there were twelve men in a and I had some way contrived to eath what is roady and willing.

the heavens to the other. This we saw with our natural eyes, and looked upon it for hours; it was the very night that the angel delivered the plates to Joseph Smith.

This army marched to the south-west, and they island is very small, and has a fine little vally in the row riders, &c. Brother Silvs Smith, for the new riders, &c. Brother Silvs Smith, for brothers I heavily and the new riders, &c. Brother Joseph, for Molokai, with brothers Silvs Smith Fils and part of the time; that army marched to the south-west, and they the centre, about twelve miles in chromference,
The soil is rich, on I has every appearance of heing
fruifful, and appears combile of sustaining about a
thousand people. It is very thinly settled at
present, but the inhabitants are increasing fast:
about one hundred Saints gathered there within
the left these months. Frathers Petalican France in the left three months. Frathers Petalican France in the left three months. Frathers France in the left three months. Frathers France in the left three months. the last three months. Brothers Ephraim Green and Kuren are the presiding elders; they com-

they are demand the ansatzed with the new ref God, and the series of the demand policy and the series of God demand the series of the control of the series of the series

more useful.

Now look at yourselves, and scan yourselves, and scan yourselves, and search of the propose we visited many of them, who have whether you without spot, or blemish? If not, awake and exert yourselves to work righteoneses. What will you see outside of that City? Degs. Sorcerers, and whoremongers, and those who love and make a lie, and steal, and disobey the requirements of God, and take His name in vain. Are they going inside? No; but a wall will have to be luited for their second to the propose we visited many of them, who cannot to any business that they been adopted for their second benefit. Soon after you left, brother Karren and bose missions that have been adopted for their second benefit. Soon after you left, brother Karren and to sever the move we visited many of them, who despited to select a place for the in March, or sooner.

Give my love to brother Kimball, and all the common Livenine, which seemed to work and with they were sent to Lanai to select to all and expert to receive them to believe them to believe to know why we came to may we wished many of them, who do seemed to have my warrings. Horn their severally benefit. Soon ther you left, brother in the severally benefit. Soon the you left, brother in the severally benefit. Soon the you left, brother in the severally benefit. Soon the you left, brother in the severally benefit. Soon the you left, brother in the severally benefit. Soon the you left, brother in the severally benefit. Soon the you left, broth and still, many do not deem it necessary for saints to be guthered together and wall in a city!

A wake nil ye Israel from your slumbes, and look and listen to his counsel, and obey, and then we shall prevail, and not be prevailed against; then we shall live forever, and see the devil cast out of heaven, and destroyed with his works. I do not expect to live forever in this old body, for I am going to have a new one. Then

dive omply to become workness who need in the outrinaters, a you work known the mode to present curselves before cur masters, before the cover of the formal state or partial the modelakes, a you work known for the troops that are enlated have be taken and drilled, and when they are drilled and when they are drilled, and while the season of the drilled, and while the season of they are drilled, and while the season of they are drilled, and they are drilled, and while the season of they are drilled, and they are drilled,

having no vessel yet, it wil be a hard mutter for

Items of the China Mission.

A Challenge!

Holy City, and it will be walled in, and there will be fine huildings of every description in it; we have not a house here that will be in that city. Why do you not qualify yourselves, and prepare to go into that City, and kingdom where you can be still more useful.

Now look at yourselves, and scan yourselves.

It to dear in the private of Lake City on the harvest.

Dear Brether George Q. Cannon.]

By Honolulu, Oct. 15, 1851.

Dear Brether George Q. Cannon.]

Dear Brether George Q. Cannon.]

By Honolulu, Oct. 15, 1851.

Dear Brether George Q. Cannon.]

Dear Brether George Q. Cannon.]

Dear Brether George Q. Cannon.]

By Honolulu, Oct. 15, 1851.

Dear Brether George Q. Cannon.]

By Honolulu, Oct. 15, 1851.

Dear Brether George Q. Cannon.]

Dear Brether George Q. Cannon.]

By Honolulu, Oct. 15, 1851.

Dear Brether George Q. Cannon.]

Dear Brether George Q. Cannon.]

By Honolulu, Oct. 15, 1851.

Dear Brether George Q. Cannon.]

By Honolulu, Oct. 15, 1851.

Dear Brether George Q. Cannon.]

By Honolulu, Oct. 15, 1851.

Dear Brether George Q. Cannon.]

By Honolulu, Oct. 15, 1851.

Dear Brether George Q. Cannon.]

By Honolulu, Oct. 15, 1851.

Dear Brether George Q. Cannon.]

By Honolulu, Oct. 15, 1851.

Dear Brether George Q. Cannon.]

By Honolulu, Oct. 15, 1851.

Dear Brether George Q. Cannon.]

By Honolulu, Oct. 15, 1851.

Dear Brether George Q. Cannon.]

By Honolulu, Oct. 15, 1851.

Dear Brether George Q. Cannon.]

By Honolulu, Oct. 15, 1851.

Dear Brether George Q. Cannon.]

By Honolulu, Oct. 15, 1851.

Dear Brether George Q. Cannon.]

By Honolulu, Oct. 15, 1851.

Dear Brether George Q. Cannon.]

By Honolulu, Oct. 15, 1851.

Dear Brether George Q. Cannon.]

By Honolulu, Oct. 15, 1851.

Dear Brether Georg

square, with a wall six feet thick at the bottom, sharpened our attention to this association and eight feet high all around, and intended to be built four feet higher next seeson, and is the best should interrogate it as to its character and

tone of the press, that politicians, moralists and and John Calvin Smith, is nearly ready for ope- make our hasty report: religionists are in trouble about Utah and Polyg-amy. "War!" "war!" "blood" and "destruc-tion," to the poor heathen Mormons! But— Just below this mill are E. Elmer's ca-town. Just below this mill are E. Elmer's ca-female slaves in large gangs, hoeing the old body, for I am going to have a new one. Then gether with an increase of facilities and help.

did not want to hear anything of the system. It in a female slaves in large gangs, hoeing the meanting were reduced thanks to the pious Methodists—the Mormons binet, and C. C. Pendleton's machine shops, which rows of a South Carolina cotton field, in

a moment. They see, and realize that Mormonism is everything—if it is anything at all.

We are so glad of your invitation to the Saints indeed, to come up to Utah. After searching disjointly for a place for a city of holiness in this cauntry, I have found it not as vet; but have, since receiving your effer, told the Saints that we would readezoux in Sauta Chara, and start for the mountain of the Lord's House from this point on the first of May next. This news is noted to the changed to a fire up, boys;" and I highly enjoyed the change. we wonto rendezenta in the Lord's House from this point on the first of May next. This news is halled with a thrill of joy, and I think there will had changed to " fire up, boys;" and I highly had changed to " fire up, boys;" and I highly had changed to " fire up, boys;" and I highly had changed to " fire up, boys;" and I highly had changed to " fire up, boys;" and I highly had changed to " fire up, boys;" and I highly had changed to " fire up, boys;" and I highly had changed to " fire up, boys;" and I highly had changed to " fire up, boys;" and I highly had changed to " fire up, boys;" and I highly had changed to " fire up, boys;" and I highly had changed to " fire up, boys;" and I highly on a good husiness is carried on in the lumber-closed to a unit and a good husiness is carried on in the lumber-closed to a unit and a half from the city, now in successful operation, owned by bro. Exist Edwards, at with Elde's C. Pratt and if. S. Eldredge, at dake before the city, now in successful operation, owned by bro. Exist Edwards, at with Elde's C. Pratt and if. S. Eldredge, at dake before the city, now in successful operation, owned by bro. Exist Edwards, at mother sape nill now being built by bro. E. p. Cartis, and others from England, and with the cotters from England, and with the cotters of Michael with and the city, now in successful operation, owned by bro. Exist Edwards, at mother sape nill now being built by bro. E. p. Cartis, and others from England, and with the cotters of the change.

We arrived in St. Leals on the 30th, at 6 a.m., all well and in good spirits. having made the trip in tweaty-eight traveling days. We here met a unite and a pold husiness is carried on in the lumber-looped to a city in the city, now in successful and a half from the city, now in successful and a half from the city, now in successful and a half from the city, now in successful and a half from the city, now in successful and a half from the city, now in successful and successful and a half from the city, now in successful and a

After I had bren here a short time, the cholerative, are rejoicing in spirit, and doi g all they can, as well as the new ones. I think there are some fifty active members it this upper country; and there are some fifty active members it this upper country; and there are some fifty active members it this upper country; and there are avoidable of a member of the country; and there are avoidable of a member of the country; and there are avoidable of a member of the country; and there are avoidable of a member of the country; and there are avoidable of a member of the country; and there are avoidable of a member of the country; and there are avoidable of a member of the country; and there are avoidable of a member of the country; and there are avoidable of a member of the country; and there are avoidable of a member of the country; and the country of the country of the spinish, and his wife, a Spanish have become convinced by reading the works; and have become convinced by reading the works, and have all thou disulf-cted spirits sent on missions, if they could do any good. Beloved Saints of the works, and the province of the carth made its uppearance and swept many to examine the province and intercesing in faith and good works.

A fine troutons of Pres. Kelsey, they are continully increasing in faith and good works.

A fine troutons of Pres. Kelsey, they are continully increasing in faith and good works.

A fine troutons of Pres. Kelsey, they are continully asserted in this place and in the secons to have the from the carth mode of the centful

Editions Chronich.—I perceive by the The new flouring mill of Messrs. Geo. A. Smith time allotted to editorial inquiry, and now