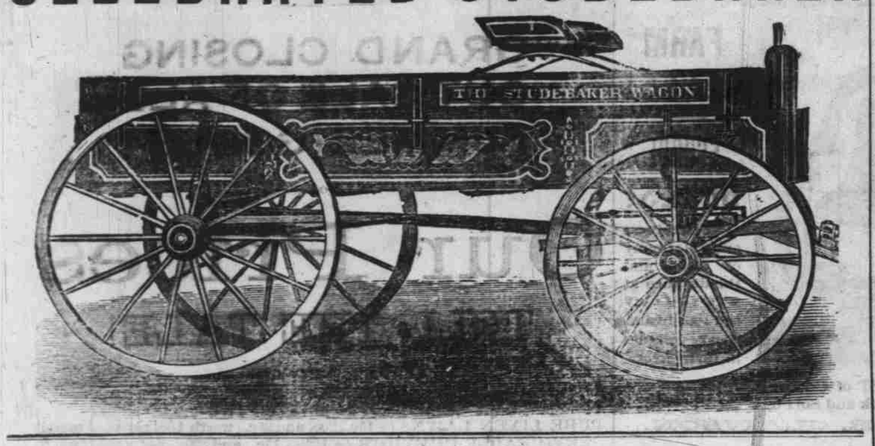
TRY THE CELEBRATED STUDEBAKER



UTAH CENTRAL RAILWAY.

TIME TABLE NO. 1.

TO TAKE EFFECT JULY 20th, 1881.

GOING SOUTH.

No. 7. FREIGHT.	No. 5. PASSENGER	No. 3. PASSENGER	No. 1. PASSENGER	Distance. MILES.	Fare	STATIONS.
Lv 3.30 pm	Lv 6.40 am	Lv 6.15 pm	Lv 10.10 am			....Ogden....
" 4.00 "	" 7.20 "	" 6.39 "	" 10.34 "	8	.45	....Summit....
" 4.35 "	" 7.55 "	" 7.00 "	" 10.55 "	16	.85	...Kaysville....
" 5.05 "	" 8.25 "	" 7.14 "	" 11.09 "	22	1.20	...Farmington..
" 5.40 "	" 8.45 "	" 7.28 "	" 11.20 "	26	1.40	...Centerville..
" 5.45 "	" 8.57 "	" 7.31 "	" 11.26 "	28	1.50	..Wood's Cross..
Ar 6.30 "	Ar 9.40 "	Ar 7.55 "	Ar 11.50 "	37	2.00	....Salt Lake....
		FREIGHT.				
		Lv 7.00 am	Lv 2.00 pm	37		....Salt Lake....
		" 7.30 "	" 2.23 "	43	2.30	....Morgan.....
		" 7.50 "	" 2.35 "	44	3.35	....Germania....
		" 8.00 "	" 2.34 "	46	2.45	..Lovendahl's..
		" 8.15 "	" 2.43 "	49	2.65	....Junction....
		Ar 8.20 "	" 2.48 "	50	2.70	.....Sandy.....
		Lv 9.15 "				
		" 9.35 "	" 3.00 "	54	2.90	.....Draper.....
		" 11.00 "	" 3.40 "	68	3.65	.....Lehi.....
		" 11.15 "	" 3.50 "	71	3.80	.American Fork.
		" 11.30 "	" 4.00 "	74	3.95	.Pleasant Grove.
		Ar 12.20 pm	" 4.30 "	85	4.50	.....Provo.....
		Lv 12.40 pm				
		" 1.03 "	" 4.44 "	90	4.80	....Springville...
		" 1.25 "	" 4.58 "	95	5.10	.Spanish Fork..
		" 2.00 "	" 5.20 "	103	5.50	.....Payson.....
		Ar 2.30 "				
		Lv 2.50 "	" 5.35 "	108	5.75	....Santaquin....
		" 3.45 "	" 6.07 "	120	6.40	.....Mona.....
		" 4.24 "	" 6.29 "	128	6.85	.....Nephi.....
		Ar 5.30 "	Ar 7.05 "	142	7.60	.....Juab.....
			MIXED.			
			Lv 7.35 pm	142		.....Juab.....
			" 8.15 "	151	8.05	.....Mills.....
			" 9.40 "	167	8.95	....Lemmington...
			" 11.05 "	185	9.90	....Riverside....
			" 11.45 "	194	10.35	.....Deseret.....
			" 1.15 am	213	11.35	.....Neels.....
			" 3.35 "	241	12.85	..Black Rock....
			Ar 5.20 "	263	14.00	.....Milford.....
			Lv 6.30 "			
			Ar 8.30 "	289	15.00	.....Frisco.....

GOING NORTH.

Fare	Distance. MILES.	No. 2. PASSENGER	No. 4. PASSENGER	No. 6. FREIGHT	No. 8. FREIGHT.
15.00	289	Ar 5.20 pm	Ar 8.40 am	Ar 11.10 am	Ar 8.15 pm
14.00	272	Lv 4.58 "	Lv 8.18 "	Lv 10.34 "	Lv 7.40 "
14.20	264	" 4.35 "	" 7.55 "	" 9.54 "	" 7.00 "
13.85	253	" 4.21 "	" 7.41 "	" 9.29 "	" 6.25 "
13.65	244	" 4.10 "	" 7.30 "	" 9.09 "	" 6.00 "
13.55	252	" 4.04 "	" 7.24 "	" 8.57 "	" 5.45 "
13.00	213	" 3.40 "	" 7.00 "	" 8.10 "	" 5.00 "
				FREIGHT.	
				Ar 5.25 pm	Ar 10.00 am
				Lv 4.55 "	Lv 9.37 "
				" 4.28 "	" 9.21 "
				" 4.15 "	" 9.27 "
				" 4.00 "	" 9.19 "
				" 3.50 "	" 9.15 "
				Ar 3.25 "	
				Lv 3.00 "	" 9.00 "
				" 1.40 "	" 8.19 "
				" 1.25 "	" 8.07 "
				" 1.10 "	" 7.55 "
				Lv 12.20 "	Lv 7.28 "
				Ar 11.45 am	Lv 7.05 "
				Lv 11.22 "	Lv 6.51 "
				" 11.00 "	" 6.38 "
				" 10.25 "	" 6.16 "
				" 10.00 "	
				Ar 9.40 "	" 6.03 "
				Lv 8.45 "	Ar 5.30 "
				" 8.07 "	" 5.08 "
				" 7.00 "	" 4.30 "
					MIXED.
					Ar 4.00 am
					Lv 3.15 "
					" 1.10 "
					" 12.55 "
					" 11.45 pm
					" 10.15 "
					" 7.35 "
					" 6.10 "
					Ar 5.15 "
					Lv 4.00 "

No. 3 Train, Freight, leaving Salt Lake City at 7 a. m., will connect with the B. C. R. R. at Junction for Bingham; also with the W. & J. V. R. R. at Sandy for Alta, and will run on Sundays between Salt Lake and Sandy, until further notice.

No. 1 Train connects with the stage at Nephi for San Pete and Sevier Valleys; at Juab for Fillmore and Millard County; also at Milford with stage for Southern Utah.

No. 2 Train, leaving Salt Lake City at 7 a. m., will connect with the Union Pacific Railway at Ogden for Pack City and the Central Pacific Railway for the West.

No. 4 Train, leaving Salt Lake City at 7 a. m., will connect with the Union Pacific Railway at Ogden for Pack City and the East.

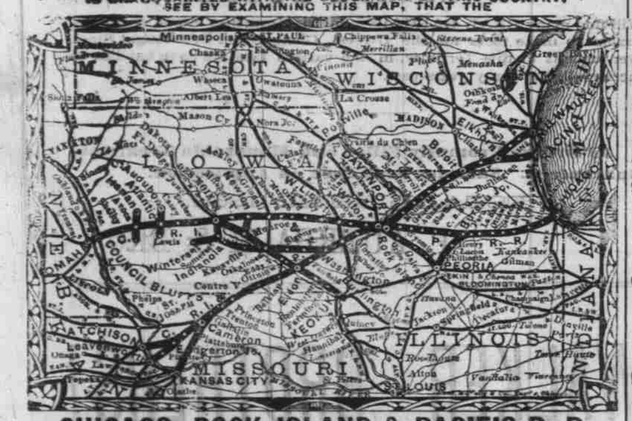
No. 6 Train, leaving Salt Lake City at 3:40 p. m., will connect with the Utah and Northern Railway at Ogden for all points North; also with the Union Pacific Railway for Pack City and the Central Pacific Railway for the West.

Nos. 1, 2, 3 and 4, Passenger Trains, will be Run Daily. Nos. 3, 4, 5, 6, 7 and 8, Freight Trains, will be Run Daily, Sundays Excepted. Tickets issued on all Regular Trains from Ogden and Salt Lake City to Lake Shore, good only for Return Same Day, 50 cents Round Trip.

FRANCIS CORN, Gen'l Fr't and Pass. Ag't. 1604 — JAMES SHARP, Ass't Gen'l Sup't. — JOHN SHARP, Gen'l Superintendent.

A MAN

IS UNACQUAINTED WITH THE GEOGRAPHY OF THIS COUNTRY, UNTIL HE HAS SEEN BY EXAMINING THIS MAP, THAT THE



CHICAGO, ROCK ISLAND & PACIFIC R. R.

IS THE GREAT CONNECTING LINK BETWEEN THE EAST & THE WEST!

Its main line runs from Chicago to Council Bluffs, passing through Joliet, Ottawa, La Salle, Geneseo, Moline, Rock Island, Davenport, West Liberty, Iowa City, Marengo, Brooklyn, Grinnell, Des Moines (the capital of Iowa), Stuart, Atlantic and Avoca; with branches from Bureau Junction to Peoria; Wilton Junction to Muscatine, Washington, Fairfield, Eldon, Belknap, Centreville, Princeton, Trenton, Gallatin, Cameron, Leavenworth, Atchison, and Kansas City; Washington to Sigourney, Oskaloosa, and Knoxville; Keokuk to Farmington, Bonaparte, Bentonsport, Independence, Eldon, Ottumwa, Eddyville, Oskaloosa, Pella, Monroe, and Des Moines; Keokuk to Monroe; Des Moines to Indianola and Winterset; Atlantic to Lewis and Audubon; and Avoca to Harlan. This is positively the only Railroad, which owns, and operates a through line from Chicago into the State of Kansas.

Through Express Passenger Trains with Pullman Palace Cars attached, are run each way daily between CHICAGO and PEORIA, KANSAS CITY, COUNCIL BLUFFS, LEAVENWORTH and ATCHISON. Through cars are also run between Milwaukee and Kansas City, via the "Milwaukee and Rock Island Short Line."

The "Great Rock Island" is magnificently equipped. Its road bed is simply perfect, and its track is laid with steel rails.

What will please you most will be the pleasure of enjoying your meals, while passing over the beautiful prairies of Illinois and Iowa, in one of our magnificent Dining Cars that accompany all Through Express Trains. You get an entire meal, as good as is served in any first-class hotel, for seventy-five cents.

Appreciating the fact that a majority of the people prefer separate apartments for different purposes (and the immense passenger business of this line warranting it), we are pleased to announce that this Company runs *Pullman Palace Sleeping Cars* for sleeping purposes, and *Palace Dining Cars* for eating purposes only. One other great feature of our Palace Cars is a SMOKING SALOON where you can enjoy your "Havana" at all hours of the day.

Magnificent Iron Bridges span the Mississippi and Missouri rivers at all points crossed by this line, and transfers are avoided at Council Bluffs, Kansas City, Leavenworth, and Atchison, connections being made in Union Depots.

THE PRINCIPAL R. R. CONNECTIONS OF THIS GREAT THROUGH LINE ARE AS FOLLOWS:

At CHICAGO, with all diverging lines for the East and South.

At ENGLEWOOD, with the L. S. & M. S., and P., Ft. W. & C. R. Rds.

At WASHINGTON HEIGHTS, with P., C. & St. L. R. R.

At LA SALLE, with Ill. Cent. R. R.

At PEORIA, with P., P. & J.; P. D. & E.; I. B. & W.; Ill. Mid.; and T. P. & W. Rds.

At ROCK ISLAND, with "Milwaukee & Rock Island Short Line," and Rock Isl'd & Peo. Rds.

At DAVENPORT, with the Davenport Division C. M. & St. P. R. R.

At WEST LIBERTY, with the B., C. R. & N. R. R.

At GRINNELL, with Central Iowa R. R.

At DES MOINES, with D. M. & N. & D. R. R.

At COUNCIL BLUFFS, with Union Pacific R. R.

At OMAHA, with B. & Mo. R. R. in Neb.)

At COLUMBUS JUNCTION, with B., C. R. & N. "L."

At OTTUMWA, with Central Iowa R. R.; W. St. L. & Pac., and C. B. & Q. R. Rds.

At KEOKUK, with Tol., Peo. & War.; Wab., St. Louis & Pac., and St. L., Keo. & N.-W. R. Rds.

At CAMERON, with H. St. J. R. R.

At ATCHISON, with Atch., Topeka & Santa Fe, St. Joseph & Neb. and Cen. Br. U. P. R. Rds.

At LEAVENWORTH, with Kan. Pac., and Kan. Cent. R. Rds.

At KANSAS CITY, with all lines for the West and Southwest.

PULLMAN PALACE CARS are run through to PEORIA, DES MOINES, COUNCIL BLUFFS, KANSAS CITY, ATCHISON, and LEAVENWORTH.

Tickets via this Line, known as the "Great Rock Island Route," are sold by all Ticket Agents in the United States and Canada.

For information not obtainable at your home ticket office, address,

A. KIMBALL, Gen'l Superintendent. — E. ST. JOHN, Gen'l Tkt. and Pass'gr Agt., Chicago, Ill.

C. N. W. RAILWAY

—THE—

Chicago & North-Western RAILWAY

is the Oldest! Best Constructed! Best Equipped! and hence the

LEADING RAILWAY

—OF THE—

WEST AND NORTHWEST!

It is the Short, Sure and Safe Route between

COUNCIL BLUFFS —AND— CHICAGO, MILWAUKEE

And all points East, such as Niagara Falls, New York, Philadelphia, Boston, Washington, Baltimore, Pittsburgh, Montreal, Toronto, Detroit, Cleveland.

At Council Bluffs the Trains of the Chicago & North-Western and the U. P. R'ys depart from, arrive at and use the same joint Union Depot.

At Chicago, close connections are made with the Lake Shore, Michigan Central, Baltimore & Ohio, Ft. Wayne and Pennsylvania, and Chicago & Grand Trunk R'ys, and the Kankakee and Pan Handle Routes.

PULLMAN PALACE DRAWING ROOM CARS

Are run on all through trains of this road.

It is the Only Road between COUNCIL BLUFFS and CHICAGO

Upon which is run the celebrated

PULLMAN HOTEL DINING CARS

Insist upon Ticket Agents selling you tickets via this road. Examine your tickets, and refuse to buy if they do not read over the Chicago & North-Western Railway.

If you wish the Best Travelling Accommodations you will buy your Tickets by this route. IT AND WILL TAKE NONE OTHER.

All Ticket Agents sell Tickets by this line.

MARVIN HUGHITT, Sen'l V.P. and Gen'l Man'r, Chicago.

FOR SALE.

UNIVERSITY LETTER PAPER AT Deseret News Office.

U. P. R. R.

UNTIL FURTHER NOTICE TRAINS will leave and arrive at Ogden daily, as follows:

LEAVE.	
Daily	10.30 a.m.
Mixed	5.00 p.m.
Freight	3.30 a.m.
ARRIVE.	
Daily Express	6.15 p.m.
Mixed	6.40 p.m.
Freight	2.15 p.m.

Daily connections made at Ogden with Central Pacific R. R., with the Utah & Northern Ry., for points in Northern Utah, Idaho and Montana, and with Utah Central road for Salt Lake City and all points in Southern Utah.

At Green River with stages for Sweetwater mines.

At Cheyenne with the Colorado Division of the Union Pacific for Denver, Leadville, Central, Black Hawk, and all cities, mining camps and pleasure resorts in Colorado.

At Sidney with a daily line of superb Concord Coaches for Deadwood, and other points in the Black Hills.

At Omaha with Chicago and Northwestern, Chicago, Rock Island and Pacific, Chicago, Burlington and Quincy, Burlington and Missouri River in Nebraska, Kansas City, St. Joe and Council Bluffs Railroads, and Missouri River line of steamers for all points East and South.

Tickets for sale to all points east at Banking House of McCornick & Co., Salt Lake City, also at Union Pacific Railroad Ticket Office in Ogden, at which office berths on sleeping cars can be secured.

THOS. L. KIMBALL, General Ticket Agent, Omaha.

C. H. CLARK, Gen'l Superintendent.

WATSON BROS., STONECUTTERS & BUILDERS.

TOMBSTONES, MONUMENTS, MARBLE MANTELS, IRON MANTLES, GRATES & HEARTH STONES.

South Side of South Temple Street a little East of Eagle Gate.

RUSH C. GRAPTON, HILBERT B. PAINE, — GEORGE D. LADD

Late Commissioner of Patents.

PATENTS.

PAINE, GRAPTON & LADD,

Attorneys-at-Law and Solicitors of American and Foreign Patents.

425 FIFTH STREET, WASHINGTON, D. C.

Practice patent law in all its branches in the Patent Office, and in the Supreme and Circuit Courts of the United States. Pamphlet sent free on receipt of stamp for postage.

THE OLD RELIABLE

FORT WAYNE AND PENNSYLVANIA R.R. LINE

CONTINUOUS ALL-RAIL ROUTE!

NO CHANGE OF CARS!!

ONE ROAD, ONE MANAGEMENT!!!

—FROM— CHICAGO —TO— Pittsburg, Harrisburg, Baltimore, Washington, Philadelphia and New York.

GREAT SHORT LINE TO BOSTON

Via New York City.

Reaches all Points in Pennsylvania and New Jersey.

PULLMAN PALACE CARS

On all EXPRESS TRAINS.

MAGNIFICENT CARS

Equipped with the celebrated Westinghouse air brakes and Janney's New Patent Safety Platform and Coupler.

Elegant Eating Houses

WITH AMPLE TIME FOR MEALS.

3 EXPRESS TRAINS

Leave CHICAGO as follows:

8.30 a.m. Special East Express Except Sunday.

With the popular vestibule Sleeping Car.

Reaches Pittsburg 2.30 a.m.; Harrisburg 11.45 a.m.; Philadelphia 4.00 p.m.; New York 6.45 p.m.; Boston 6.15 a.m.; Baltimore 6.30 p.m.; Washington 9.00 p.m. next day.

5.15 Atlantic Express, Daily.

With Drawing Room and Hotel Car.

Reaches Pittsburg 12.15 p.m.; Harrisburg 10.55 p.m.; Philadelphia 3.35 a.m.; New York 6.45 a.m.; special Philadelphia Sleeping Car on this train, which remains in depot until 7.30 a.m.; affording Philadelphia Passengers a full night's rest.

9.10 p.m. Night Express Except Sunday.

With Drawing Room Sleeping Car.

Reaches Pittsburg 7.40 p.m.; Harrisburg 3.50 a.m.; Baltimore 7.45 a.m.; Washington 9.05 a.m.; Philadelphia 8.03 a.m.; New York 10.35 a.m.; Boston 8.40 p.m. Through Baltimore and Washington Sleeping Car on this line.

FARE ALWAYS AS LOW AS ANY OTHER LINE.

Through Tickets for sale at all Principal points in the West. Ask for them via FORT WAYNE and PENNSYLVANIA LINE.

F. R. MYERS, General Passenger and Ticket Agent, CHICAGO.

O. I. C.

WILLIAMS' LIGHTNING CURE!

Universally acknowledged to be the Best Family Medicine of the Age!

THOUSANDS TESTIFY TO ITS WONDERFUL CURATIVE POWERS!

Always ask for WILLIAMS' LIGHTNING CURE and take no other. Every Bottle warranted to give satisfaction.

50cts. and $1.00 per Bottle.

FOR SALE BY

Z. C. M. I. Wholesale Agents. McNutt & Co., Ogden, Utah.

PREPARED BY

W. H. WILLIAMS, Corner of First and East Sts., Ogden.

SOLD BY ALL DEALERS.

d & w

GARRY'S Patent Iron Roofing!

FOR BUILDINGS OF ALL DESCRIPTIONS.

Cheapest and most practical Roofing Manufactured.

The only Iron Roofing taking the Prize at the Centennial.

Suitable for all climes and styles of roofs. Contraction and expansion provided for by Anchored Seams and Capped Joints. No nails or screws put through the Iron.

Address, Elias Morris,

Box 1069, SALT LAKE CITY.

EVENING NEWS.

Monday, . . August 29, 1881.

SUNDAY SERVICES.

The usual services of the Church of Jesus Christ of Latter-day Saints were held in the Tabernacle Sunday, August 28, 1881, at 2 p. m. The choir sang as opening hymn:

Though nations rise and men conspire.

Prayer by Elder Theodore McKean.

The choir sang the sacramenta hymn:

How great the wisdom and the love.

Elder Theodore B. Lewis addressed the congregation. He appreciated the important duty devolving upon the one who rose to address a congregation, and invoked the faith, prayers and attention of his hearers, and the Spirit of the Lord upon all. He could conceive of no better way to worship the Creator than the way He had appointed, the way called the gospel, or plan of salvation. The principles of the gospel were eternal in their nature; they were principles of life, and in them death had nothing whatever. The gospel had many principles, but there were some more plain and easy to understand than others. He instanced the principle of faith, a principle of power, and explained its meaning and its importance in the experience of the convert to Christ. Jesus practised the principles which He taught and proved by His example that it was possible for man to live the Godlike precepts He promulgated. He burst the bonds of death and rode triumphant over every influence of evil. In this Being, the Redeemer of the world, we were required to have faith, in order to enter the kingdom of heaven. The speaker proceeded to treat of repentance, baptism by immersion, the laying on of hands for the imparting of the Holy Ghost, the first gospel principles, showed their legitimacy and truth, and in connection therewith the necessity of their being administered by men having authority direct from God. Joseph Smith had received this authority in our time. It was true he was spoken of as an illiterate, humble boy, a character in nowise up to the world's idea of a prophet chosen of God. He was even called dissipated, dishonest, etc., by many, and was maligned in various ways; but the Savior and His Apostles were also humble and were reviled and spoken evil of in their day. The accusations against the Prophet Joseph Smith were no more reliable than those against the Savior. Joseph truly was humble and illiterate but God, the Father of light and intelligence, has the power to use the humblest instruments and make them useful in the accomplishment of His grand work. The speaker dilated eloquently upon the genius and mission of the gospel, the great latter-day work, and bore his testimony to their Divine authenticity. He declared that God and Christ still live, that Joseph Smith and all the Apostles and prophets of old live; a grand army of co-workers operating in eternity in conjunction with the Saints upon the earth. He testified to the eternal nature of all the principles of "Mormonism," including that of celestial marriage, upon which depended the highest exaltation of the human race. He was prepared to uphold these things as coming from God, and to stand by them fearlessly in the face of all that men and governments could do. He knew this gospel was perfect and pure in its nature. It taught nothing but good, and it was opposed to every principle of evil. Evils no doubt existed amongst this people, but they exist not by reason of the gospel but in despite of its protest and a denunciation. And "Mormonism is no more to be condemned for the evil deeds of some of its members, than all Christianity is responsible for the mispractices of many of its professors. Men are faulty, but the principles of truth are perfect. They will bear the most searching investigation, and we invite it freely." The speaker showed the importance of the acquisition of knowledge; the gospel circumscribed all truth, all wisdom. It goes back into remote antiquity, and reaches forward into eternity; it binds earth to heaven, and unites man with his Creator and Redeemer. The speaker said he was proud of his religion, and though we were despised by the world and persecuted by mankind, we could afford to rejoice. He showed the weakness and instability of earthly things, instanced the case of President Garfield, a man of worth, intelligence and prominence, in the prime of life, and occupying a noble position, shot down in a day by a miserable miscreant. He contrasted these things with heavenly possessions, and showed that we could afford to sacrifice and forego the pleasures and possessions of time for the assurance of eternal riches and happiness beyond.

Apostle John H. Smith expressed his joy at listening to the remarks made by Brother Lewis. The theme comprehended in the first Gospel principles was always pleasant to him. They were the laws of naturalization by which we become citizens of the kingdom of God, through which we acquired the right to enjoy the favors and benefits of God's Government, and in no other way could such rights be acquired. He compared the conversion and advancement of a Christian to perfection, to the building of an earthly house. God is the architect of the spiritual structure we desire to uprear, and the application of His laws and methods is necessary to the perfection of our edifice. Portrayed the system of rewards and punishments and showed that all would receive in proportion to the deeds done in the body. said the Saints were misrepresented in regard to educational matters. We were supposed to be hostile to education and wedded to ignorance. Yet the very genius of our faith is the very opposite of this. Its doctrines inculcate the absolute necessity of education, and among the words of our Prophet is the declaration, that whatever intelligence we gain in this life, it will rise with us in the life to come. We believe in education, not partially but entirely; in moral and spiritual education as well as intellectual and physical advancement. The fear of God, obedience to His commandments, and charity to all mankind, and the return of good for evil, are among our guiding principles. We should give the lie, by our actions, to all the false reports circulated concerning us. He exhorted the Saints to have a care for the rising generation and especially for those inclined to be wayward. The speaker referred to the lamentable condition of President Garfield, and said it was a terrible reflection that such deeds at that which laid him low, could be committed in this land. He admired him as a man and respected him as a President, and sorely deprecated his unhappy fate. Urged all to frown down the spirit which was responsible for his assassination.

The Choir sang the anthem,

"Sing to the Lord in Joyful Strains."

Benediction by Elder David O. Calder.

"Why do these quack doctors wear their hair long?" asked one man of another as a Q. D. passed. "Did you look back at him?" "Yes." "Well, that's what he does it for.

AN ORDINANCE

LICENSING AND REGULATING THE SALE OF SPIRITUOUS AND FERMENTED LIQUORS.

SECTION 1.—*Be it ordained by the City Council of Salt Lake City,* That no person, firm or corporation shall within the corporate limits of said city, directly, or indirectly, in person or by another, sell, barter, or otherwise dispose of, or permit to be bartered or delivered, for or on his account, any vinous, spirituous or fermented liquors without a license first obtained according to the provisions of this ordinance.

SEC. 2.—Applications for license under this Ordinance shall be made in writing to the Mayor, and shall state where the business is to be carried on, the kind of business, the full name of the applicant, and if a firm, the full name of each member thereof.

SEC. 3.—On the granting of such license and payment to the City Treasurer, for the use and benefit of said city, of the sum of two hundred and fifty dollars, the Mayor shall issue a license to the applicant to carry on business in the place named in the application, for a period of three months, as a liquor dealer, to sell vinous, spiritous and fermented liquors, at wholesale and retail, and by the dram, to be drank on the premises, if so specified in the application.

SEC. 4.—No license granted under this Ordinance shall be assignable or transferable, or authorize any person or persons other than those named in the license, to carry on the business therein specified; and no person or persons shall carry on the business provided for in this Ordinance at any other place than the one designated in such license. *Provided,* That the City Council may, on application by the parties interested, authorize the assignment of the license, or a change in the place of business.

SEC. 5.—The Mayor, whenever in his judgment the peace, good order or safety of the city or its inhabitants shall require it, and on Municipal, County or Territorial election days, Fourth of July, Decoration, Thanksgiving and all Territorial and national holidays, may, by proclamation, forbid the sale, giving away, or in any way disposing of vinous, spirituous or fermented liquors for any given period, not to exceed twenty-four hours at any one time; and any person who shall sell, barter or give away any vinous, spirituous or fermented liquors in contravention of such proclamation, shall, on conviction, be fined not to exceed ninety-nine dollars for each offense, any license to the contrary notwithstanding.

SEC. 6.—Any person obtaining license under this ordinance shall be subject to the following regulations: He shall faithfully observe and keep all ordinances in force in relation to liquor during the period of such license; he shall not keep open his bar, house, or place for the sale of liquors, nor sell, give away, nor in any manner deal in by himself, servant or other person, any vinous, spiritous or fermented liquors after the hour of 10 o'clock p. m., or before the hour of 6 o'clock a. m., on any day of the week; he shall prohibit all gaming, with or without betting, by means of dominoes, cards, dice or other articles, every game of chance, and every other description of gaming or gambling; and on the proclamation of the Mayor for all liquor establishments to be closed, he shall discontinue business during the period of such proclamation. He shall not in anywise dispose of liquors to any person under sixteen years of age, nor to any person intoxicated, nor to any Indian; he shall prohibit music, dancing, drunkenness and all riotous or disorderly conduct on his premises. He shall not barter, sell or give away any spiritous, vinous or fermented liquors, on the first day of the week, commonly called Sunday, except he be the keeper of a drug store, and then only for medicinal purposes on the prescription of a regularly licensed physician, and any person violating any of the provisions of this section, shall, on conviction thereof be fined in any sum not exceeding ninety-nine dollars, or be imprisoned not exceeding one hundred days, or both fine and imprisonment.

SEC. 7.—If any person shall sell or otherwise dispose of, or keep any house or place within the corporate limits of this city, for the purpose of selling, or otherwise disposing of vinous, spirituous or fermented liquors, without first having obtained a license therefor, as herein provided, he shall, on conviction thereof, pay a fine of not to exceed ninety-nine dollars for the first offense, and if convicted of a second offense, a fine of ninety-nine dollars, and be imprisoned not to exceed thirty days; and for each subsequent conviction a fine of ninety-nine dollars and imprisonment not to exceed one hundred days.

SEC. 8.—Any person violating any of the provisions of this Ordinance, for which no penalty is herein provided, shall on conviction pay a fine not to exceed ninety-nine dollars for each offense.

SEC 9.—All ordinances and parts of ordinances relating to the sale of vinous, spirituous or fermented liquors, in conflict herewith are hereby repealed: *Provided,* the repeal of such ordinances shall not affect any rights accrued or liabilities for fines and penalties incurred; but all such rights and liabilities may be maintained and enforced the same as if said ordinances and parts of ordinances had remained in full force.

Passed August 23rd, 1881.

FERAMORZ LITTLE, Mayor.

Attest: JOHN T. CAINE, Recorder.

TERRITORY OF UTAH, Salt Lake City. } ss.

I, John T. Caine, Recorder of Salt Lake City, do hereby certify that the foregoing is a full, true and correct copy of an Ordinance entitled "An Ordinance Licensing and Regulating the Sale of Spirituous and Fermented Liquors," passed by the City Council of said city, August 23rd, 1881, as appears of record in my office.

In testimony whereof, I have hereunto set my hand and affixed the Corporate Seal of Salt Lake City, this 25th day of August, A. D. 1881.

[SEAL] JOHN T. CAINE, Recorder.

d3t

WANTED.

TO LEASE FOR A TERM OF YEARS A house in the 14th or 17th Ward. Rent to be not over $20 per month. Apply to Anderson & Pomeroy. d1w

WANTED

IMMEDIATELY, GOOD BUILDING ROCK. d 224 tf MORRIS & EVANS.

WANTED.

FURNACEMEN, FEEDERS AND LABORers. Apply at the Germania Smelter, or office in town. d223 2w

W. L. PRICE,

DEALER IN

Poultry, Fish & Game,

FRUIT, VEGETABLES & GROCERIES.

First South Street, Opposite Eagle Gate, Salt Lake City.

Goods delivered promptly in all part of the City. Prices Satisfaction Guaranteed.

TARRANT'S SELTZER APERIENT.

No one who is thoroughly regular in the bowels is half as liable to disease as he that is irregular. He may be attacked by contagious diseases, and so may the irregular, but he is not nearly as subject to outside influences. The use of

Tarrant's Seltzer Aperient,

secures regularity, and consequent immunity from sickness.

SOLD BY ALL DRUGGISTS.

d & w

DESERET

Carriage and Wagon

COMPANY,

SECOND SOUTH STREET,

One and a half Blocks East of Main Street,

BUILD ALL SIZES OF

FARM AND SPRING WAGONS

Fully Warranted for ONE YEAR.

Repairing in Woodwork, Blacksmithing, Painting, and Trimming.

SATISFACTION GUARANTEED.

PRICES REASONABLE.

J. WALKER, Manager.

T. LATIMER, G. H. TAYLOR, — G. ROMNEY, F. ARMSTRONG.

Lumber Yard —AND— PLANING MILL.

Reduction in Prices!

Utah Red and White Pine of all kinds, Eastern Finishing Lumber, California Red Wood, Utah, Bear River, White Cedar and Red Wood

SHINGLES.

Red and White Rustic, Ceiling, Siding, Lath, Pickets, Flooring,

SASH, DOORS, BLINDS,

—AND—

Mouldings in Great Variety.

Frames of all Kinds Made to Order Very Cheap!

Window Glass.

Using large quantities ourselves, and dealing directly with the Manufacturers in CARLOAD LOTS, we intend keeping a Large Stock on hand, of the various sizes, for the Public to select from at Very Low Rates.

WOOD TURNING OF ALL KINDS.

LATIMER, TAYLOR & CO., ONE BLOCK EAST OF DEPOT.

AYER'S CHERRY PECTORAL,

For Diseases of the Throat and Lungs, such as Coughs, Colds, Whooping Cough, Bronchitis, Asthma and Consumption.

The few compositions which have won the confidence of mankind and become household words, among not only one but many nations, must have extraordinary virtues. Perhaps no one ever secured so wide a reputation, or maintained it so long as AYER'S CHERRY PECTORAL

It has been known to the public about forty years, by a long continued series of marvelous cures, that have won for it a confidence in its virtues, never equaled by any other medicine. It still makes the most effectual cures of *Coughs, Colds, Consumption,* that can be made by medical skill. Indeed, the CHERRY PECTORAL has really robbed these dangerous diseases of their terrors to a great extent, and given a feeling of immunity from their painful effects, that is well founded, if the remedy be taken in season. Every family should have it in their closet for the ready and prompt relief of its members. Sickness, suffering, and even life is saved by this timely defence. The prudent should not neglect it, and the wise will not. Keep it by you for the protection it affords by its early use in sudden attacks.

PREPARED BY

DR. J. C. AYER & Co., LOWELL, MASS.,

Practical and Analytical Chemists.

SOLD BY ALL DRUGGISTS & DEALERS IN MEDICINE. (1) d & s & w

USE NONE BUT THE BEST. THE GREAT FAMILY SOAP MAKER. SAPONIFIER. THE ORIGINAL CONCENTRATED LYE. SOLD BY ALL GROCERS. PENNA. SALT MF'G CO. PHILA.

APPLICATION FOR PATENT.

Notice No. 850.

UNITED STATES LAND OFFICE, Salt Lake City, Utah, July 23, 1881.

NOTICE IS HEREBY GIVEN THAT John G. Kennedy, John Seager, Charles M. Wyman, Charles C. Rathbauff and George H. Wyman, whose Post Office address is Salt Lake City, Utah Territory, have made application for a United States Patent for the "Augusta" mining claim situate in Big Cottonwood Mining District, Salt Lake County, Utah Territory, consisting of fifteen hundred linear feet of the lode, and surface ground six hundred feet wide, being Lot No. 122 and described in the field notes and plat of the official survey on file in this office, with magnetic variation at 17 degrees 20 minutes east, as follows: Commencing at the discovery monument of the claim; thence along center line S 45 degrees, W 750 feet to point in the center of S W end line of the claim, thence N 45 degrees W 300 feet to post No. 1, thence N 45 degrees E 1500 feet to post No. 2, thence S 45 degrees S 600 feet to post No. 3, thence S 45 degrees W 1500 feet to post No. 4, thence N 45 degrees W 600 feet to post No. 1, the beginning of surface bounds. Containing 20 65-100 acres. No conflicts.

From post No. 4, the U. S. Mineral Monument No. 7 bears S 33 degrees 37 minutes E 307 feet distant. The said mining claim being of record in the office of the Recorder of said mining district at Argenta, in Salt Lake County, Utah. The nearest known location being the Edwards, on the western side.

I direct that this notice be published in the Deseret Evening News, the newspaper published nearest the said mining claim, for the period of sixty days.

H. McMASTER, Register.

d 212

If you are a man of business, weakened by the strain of your duties avoid stimulants and use Hop Bitters.

If you are young and discretion or disease, or any cause has led you to poor health or languishing, rely on Hop Bitters.

If your nerves are unstrung, your blood impure, your system needs cleansing, toning or stimulating, without intoxicating, take Hop Bitters.

Have you dyspepsia, biliousness, kidney or urinary complaint, disease of the stomach, bowels, blood, liver or nerves? You will be cured if you use Hop Bitters.

If you are a man of letters, toiling over midnight work, or responsible duties, use Hop Bitters.

If you are suffering from any indiscretion or exposure, young, middle-aged or from the effects of bad or sick-ness, use Hop Bitters.

Thousands die annually from some form of Kidney disease that might have been prevented by a timely use of Hop Bitters.

D. I. C. is an absolute and irresistible cure for drunkenness, use of opium, tobacco, or narcotics.

Sold by druggists. Send for Circular.

HOP BITTERS MFG. CO., Rochester, N. Y. & Toronto, Ont.

HOP BITTERS NEVER FAIL

DAVID JAMES,

—LICENSED—

Plumber, Tinner, Steam and Gas Fitter.

A large amount of Plumbers' Goods kept in Stock, including Iron and Lead Pipe, Hose, Iron and Brass Fittings, Marble Ware and Sheet Lead.

WATER PIPES LAID ON SHORT NOTICE!

Sole Agent for Utah Territory for the popular FIRE ON THE HEARTH, Parlor, School Room and Lecture Hall STOVES; also, FIRE ON THE HEARTH, Grate Heaters and Mantles.

PERFECTION BAKING POWDER.

We respectfully call the attention of the Public to the following analysis:

Laboratory of the Health Department, Chicago, Aug. 3, 1880.

OSCAR DE WOLF, Commissioner of Health.

Dear Sir:—I have made a very careful and elaborate chemical analysis of twenty-seven samples of baking powders received from the hands of Mr. Merki, your clerk, and have the honor to report the following table of figures:

	Soluble Ash.	Insoluble Ash.	Total Ash.
PERFECTION,	39.00	0.06	39.06
DR. PRIC