

dren to pray; every one would receive the glory he lived for; our object is to work for our own salvation and the salvation of our fellow men.

Choir sang an anthem.  
Conference adjourned to meet on Saturday, August 30th, 1879. Place of meeting to be designated hereafter.

Benediction by President Jesse N. Smith.

F. G. NEILSON, Clerk.

## Correspondence.

VAN ZANT STORE,  
Fannin County, Ga.,  
June 2nd, 1879.

### Editors Deseret News:

On the 4th of April, Elder C. W. Hardy and I organized the sisters of the Varnell Branch into a Relief Society, with Sister Elizabeth Elledge president, and Sisters Sarah Fullbright and Sarah Kaneaster counselors; Sister E. L. Loggins secretary. A good feeling was manifest among the sisters and they felt to encourage and sustain each other until the time shall come that they may gather to the body of the Church.

Leaving Varnell Station on the 8th of April we arrived at this address on the 12th, coming a distance of 70 miles over a rough mountainous country. Here we found a good opening, made by President Morgan a month previous.

On the 16th of April Elder Hardy left me to return home, having been released. This was by no means pleasant to my feelings; for not only had I become greatly attached to Brother Hardy, but here were scores of people seemingly interested in the gospel, and it now devolved upon me to teach and instruct them. Mr. Henry McDaniel opened his house for preaching and since coming here up to date have held some three meetings a week, which have been well attended.

About five miles from McDaniel's and over a rugged mountain I was invited to come and hold a meeting in a Baptist Church. An appointment having been given out, I went. Arriving at the Church I found a large crowd gathered, part of whom were not in favor of letting me preach in the house. Those who had done the most in putting the building up and were not church members were in my favor, and if I had said, "We'll hold meeting in the house, a hand to hand fight would have ensued. As it was, we retired to the woods, where there were some seats and a stand, which is used in hot weather, and I enjoyed great liberty in talking to them. After meeting I learned that a half-witted fellow had got behind the door in the church, and with a club in hand would have knocked me down had I gone in, and no arrest would have been made, as dozens would testify to the man's insanity.

As we are but gleaners, it is not to be expected that a general rush will be made for the water as soon as two or three sermons are preached. But, to the contrary, much patience must be exercised. Most anybody can believe an untruth, but when truth is presented, then comes "the tug of war."

On the 4th of May I baptized a man and his wife. On the 14th Elder Rudgar Clawson arrived. Since then we have labored together much to my satisfaction. Recently we took a trip into North Carolina and had a pleasant visit of three days with Elders Parry, Higham and Edleson. These brethren were well and in good spirits and with a fair prospect of doing much good. At Morganton, on our return, we were invited to tarry over night and hold meeting in the Court House. This we did, and as court was in session many people from the "regions round about" were in town, so that we had the privilege of addressing an audience of from 250 to 300 persons. At least fifteen preachers were present, besides lawyers and doctors. The judge himself had the curiosity to come and hear. The jury were in an adjoining room "hanging" on a case, but as the "Mormons" were now the topic, and as curiosity must be gratified, the door between the audience room and where the jury were deliberating was opened, and judge, lawyers and jurymen had an opportunity of testing whether or no "Mormon" Elders teach as the Scribes and Pharisees.

On the 25th we baptized two

women, and on the 1st of June we organized a branch of six members. We ordained Cornelius Jasper Stover an Elder and set him apart to preside. The name of the branch is the Stock Hill Branch of the Church of Jesus Christ of Latter-day Saints.

There are others interested, and we anticipate that this branch will grow in numbers. Those who have received the word are firm in the faith.

The Saints in this land are generally poor and are dependent upon the Elders for reading matter, being unable to buy our books, papers, etc. When the Elders leave for new fields, they of course take with them their books, leaving the Saints destitute.

There are doubtless many in Zion who have old copies of Spencer's Letters, The Voice of Warning, old edition Doctrine and Covenants, old edition Hymn Books, papers with sermons, pamphlets on first principles, etc., etc., which they will not care to read again. If these were mailed to the Elders they could be distributed among the Saints and great good would thus be done.

Yours in the gospel,  
JOS. STANDING.

### Scripture in Sanpete.

MANTI CITY, June 10th, 1879.

### Editors Deseret News:

Minutes of the first meeting of Manti Silk Association, organized by Sister E. R. Snow, May 19th, 1879:

Meeting called to order at 8 p.m., President R. Wareham in the chair. Opening prayer by President J. B. Maiben. Mrs. Wareham addressed the meeting on the subject of silk raising in Sanpete Stake of Zion. Thought it would be profitable to the Latter-day Saints to engage in the business; hoped all would take an interest in raising mulberry trees as a preliminary step.

Counselors Mary Weibye and Mary Lowry expressed their willingness to do all in their power to help forward the enterprise.

President Maiben, by request, read an article on sericulture from the DESERET NEWS, after which he addressed the meeting in an encouraging manner on the same subject.

Elders Weibye and Parsons followed on the same subject, and all were unanimous in favor of establishing this industry as soon as possible.

Mrs. E. S. Higs related her experience in raising silk worms on a small scale and of the difficulties under which she had labored in obtaining leaves to feed them.

The president of the association then offered to present eggs to any one who wished to engage in the business the present season.

On motion of Mrs. Maria Weibye Elizabeth S. Higs was unanimously sustained as silk agent for Manti City.

Benediction by Elder William Jack.

A. S. Cox, Secretary.

A small boy had seen his mother's fur muff that had been badly eaten by moths. Shortly afterward he was in his father's stable watching the process of currying his pet pony. The animal was shedding his coat, and consequently large bunches of hair came out with each application of the comb. With tears in his eyes the little fellow rushed into the house and exclaimed: "O mamma! mamma! the moths have got into my pony, and I'm afraid he's ruined!"

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are of two kinds. The White is for the human family; the Yellow is for horses, sheep, and other animals. Testimonials of the effects produced by these remarkable Preparations are wrapped around every bottle, and may be procured of any druggist or by mail from the Office of THE CENTAUR COMPANY, 46 Dey Street, New York City. w8 6t

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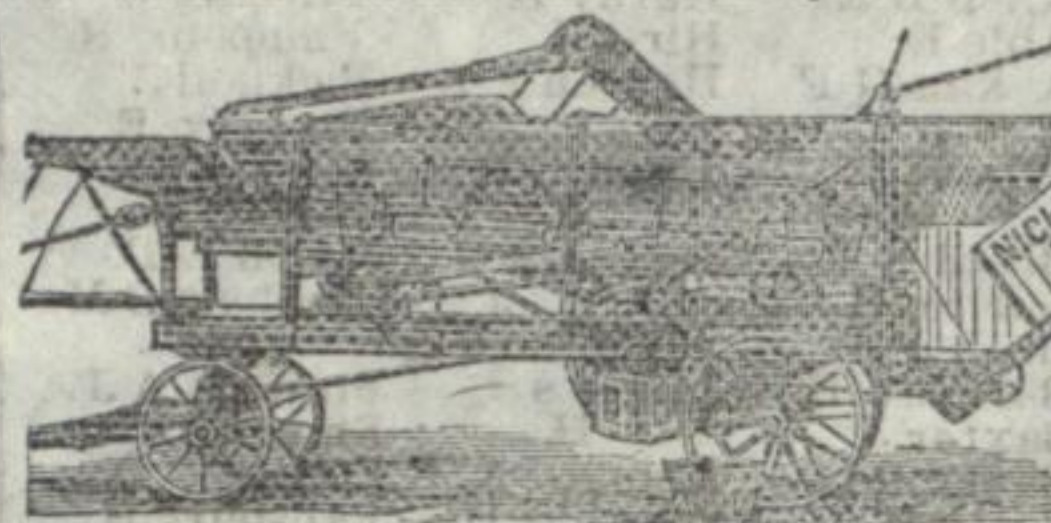
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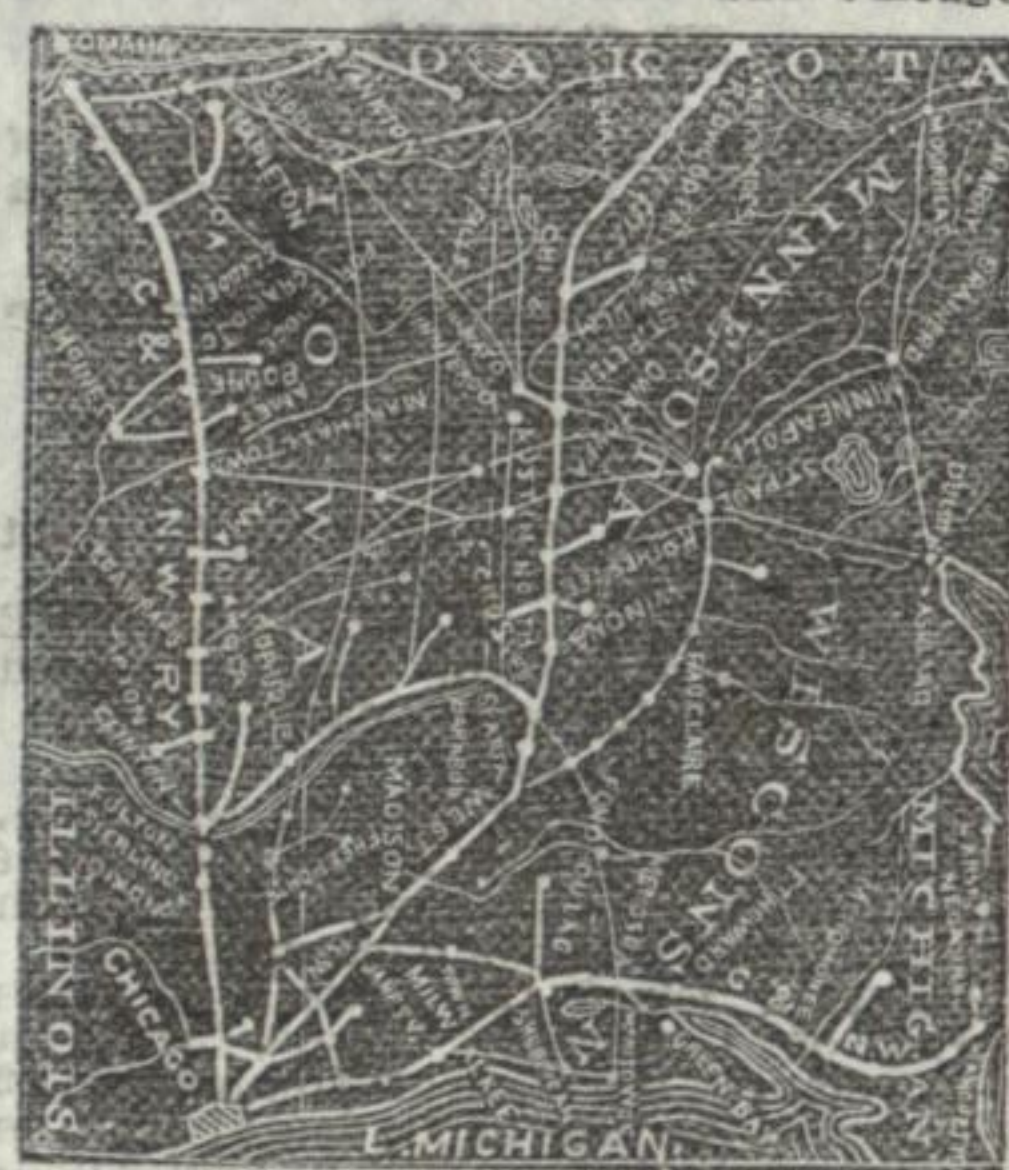
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## NOTICE.

CASH entry duplicate receipt No. 707 issued November 10th, 1871, by the Receiver of the United States Land Office, Salt Lake City, Utah Territory, to Arza S. Hinkley, Probate Judge, in trust for the citizens of Henneferville, Summit County for the S. W. 1/4 and W. 1/4, 11 1/4 Section 4 and N. E. 1/4, N. W. 1/4 and N. W. 1/4, Section 9, in Township 3, North of Range 4 east; containing three hundred and twenty acres of land, at one dollar and twenty-five cents per acre, amounting to four hundred dollars, has been lost, and this is to give notice of my intention to apply for a re-payment of the purchase money paid for all said lands in Section 9, same Township and Range.

ELIAS ASPER,  
Probate Judge of Summit Co., U. T.

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To Empire Mining and Milling Company, a corporation, and to Olavs Sjoberg:

YOU and each of you are hereby notified that the Morsac Silver Mill Company has expended in working the assessments required by law in the "Prince Oscar of Sweden" Mining Location, for the year 1878, situated in Utah Mining District, Summit County, Utah Territory, the following sums being the amount of your assessments in the same, viz:

Empire Mining and Milling Co., \$6.33  
Olavs Sjoberg, \$6.66  
And unless you come forward and pay said sums to the undersigned within the time required by law, to wit, 180 days from date, your respective rights in and to said mining location will be forfeited to us.  
MORSAC SILVER MILL COMPANY,  
By EDWARD P. FERRY,  
Dated May 28. w17 3m Secretary.

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