UTAH SINGERS ARE INSULTED

Eisteddfod Committee Tries to Compel Them to Pay Admission and They Withdraw.

WIN TRIUMPH LAST NIGHT.

With Ellery's Band They Appear in Arena Before Large and En-*husiastic Crowd.

***** (By Associated Press.)

Seattle, Wash., Aug. 28 .-Competition being impossible because the Mormon tabernacle choir of Salt Lake City refused to pay an admission fee for each . of its contesting members, the \$1,000 prize offered by the Alaska-Pacific-Yukon exposition for the winner of the contest for mixed choruses of 75 members was reduced to \$750 and awarded to the Saint Mark's chorus of Seattle by default tonight. A serious clash took place between the Mormon chorus and Eisteddfod association, under whose direction the contests were being held, over the action of the association in demandontestant, The Salt Lake chorus ing an admission fee from every refused to enter, north, and heing dispersed by the exposition police.

********* (Special to the "News".)

Seattle, Aug. 30 .- Before a crowd which completely filled the natural amphitheater last night, the Tabernack choir and Ellery's band rendered a sacred concert that won for the choir hosts of friends in the northwest. The action of the exposition officials in demanding of the singers an admission fee before they would be admitted to the contest hall has been generally denounced as a piece of avarice beyond comparison. By some others it is viewed as one of the most outrageous plans ever conceived to cause the anger of the choir to rise to the point where it would not appear, thus giving the prize to the Seattle singers, St. Mark's choir. That the St. Mark's choir had anything to do with such a plan is not believed by any fair-minded citizens, however. Whether this last view is a true one may never be known, though it is be-lieved here that the greed of the Elsteddfod officials was responsible for

the regrettable affair.

The last day for the choir in Seattle was a busy one. In the afternoon the majority of the singers attended the conference of the Northwestern states mission of the "Mormon" church and aided in furnishing musical numbers which were much appreciated which were much appreciated.

TRIUMPH FOR CHOIR.

Last evening was a marked triumph for the choir. With Ellery's band they occupied the stage in the Arena. It is a natural amphitheater overlooking a placid lake and backed by a forest of pines. The concert was given by moon-light and in front of the performers was a sea of faces, tier after tier of seats being occupied with enthusiastic and appropriate listeners. For many before the choir and band apneurs before the choir and band appeared in their places, the greater number of seats were occupied and when the performers took their places a veritable thunder of applause broke forth. The welcome plainly told how the people viewed Saturday night's outrage. Some estimates say there were 20,000 people present people present.

Certainly the crowd broke all records

and President Chilborg of the A.-Y.-P. A. said: "It was the greatest musical audience that ever assembled on the Pacific coast. Our auditorium seats 6,000, 2,000 were standing and 12,000 were turned away. The crowd tore down 200 feet of fence to get near the choir, and when the singing was over great cries went up 'What's the matter with Salt Lake? She's all right!' Mr. Ensign's rendition of 'The Gypsy Sweet-heart' with the choir obligato received

four encores.
Miss Hazel Barnes remains over to sing at a special concert given by the sing at a special concert given by the noted tenor, Evan Williams, on Wed-nesday evening, having received a flat-tering offer. Prof. McClellan's organ recital at St. Mary's church was anoth-

After the concert, which lasted until quite late, there was a wild scramble for the special train which pulled out at 11 o'clock and is due home in Sait Lake at 10 o'clock Tuesday night. The scram-ble for the train added fun and frolic to the occasion and instead of being a to the occasion and instead of being a sorrowful departure, the spirit of the singers, which had been at a morose point since the unpleasant incident, rose again and laughter was rampant. Thred with their unending quest for something new to see and hear, the singers were glad when they landed in their coaches and with a goodbye song the choir left Seattle to speed home without a stop. without a stop.

THE PRESS' VIEWPOINT.

The Seattle press is handling Saturday's incident from a local stand-point entirely, giving only a portion of the Utah side and giving all credit to Seattle people and all blame to the singers. The Post-Intelligencer prints only a portion of Prof. Stephen's statement, and indulges in an unfounded story as to the police being called to disperse the singers, who were credited with having gathered outside the auditorium and were disturbing the audience and singers within, according

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No matter how long it has been gray or faded. Promotes a luxuriant growth of healthy hair. Stops its falling out, and positively removes Dandruff. Keeps hair soft and glossy. Re-fuse all substitutes. 21/2 times as much in \$1.00 as 50c. size. Is Not a Dye. 31 and 59c. bottles, at druggists Send 2c for free book "The Care of the Hair." Philo Hay Spec. Co., Newark, N. J.

Hay's Harfina Soap cures Pimples, d, rough and chapped hands, and all skin dis-ses. Keeps skin fine and soft. 25c. drugrists, and 2c for free book "The Care of the Skin."

m o soupering druggist.

to the story. There is absolutely no truth in such a statement.

The sentiment among fair-minded people today is that the fair management should have officially informed the singers that the admission fee would be required, when such arrangements as were necessary would have been made and so disappointment would have resulted. The singers were here three days and were not told of any such rule, the consequence being any such rule, the consequence being that the people are inclined to place the blame on the management, where it belongs, although they are being misled by their home papers and therefore are not possessed of the facts in the case.

WHAT THE FACTS ARE.

In a nutshell, the difficulty was this: In a nutshell, the difficulty was this:
The choir appeared at the doors of
the auditorium at the appointed time
to enter the contest for the mixed
chorus. A doorkeeper demanded 75
cents from each of the 125 members,
before the singers could enter the
building. This they refused to pay and
Director Stephens advised them to disperse, most of them going down the
"Paystreak" and taking in the attractions there afforded. Later two prominent Seattle Welshmen approached finent Seattle Welshmen approached Director Stephens with an apology for the curtness of the officials, and with an offer to pay for the singers them-selves. They were too late, however, for the Utah singers had scattered and could not have been gathered again. No seats were provided for the con-testants and scores of singers who "tried out" in the morning were required to pay their 75 centss admis-sion fee to enter the building to inquire f they were qualified for the finals. Eisteddfod officials here are quoted today as saying that the custom of requiring contestants to pay admission is general. This is refuted by Director Stephens, who declares that in the five national Eisteddfods and 11 contests the choir has never before been confronted with such a demand. A COURTEOUS SECRETARY.

Secretary Thomas of the local Welsh committee declined to discuss the mat-ter when approached, simply shaking his fist in his interviewer's face and 'You Mormons pay, or you don't

The contest for male quartet wa won by four members of the Ohio singers with the Shubert male quartet from Salt Lake winning second place.
Visiting musicians who have attended previous Elsteddfods say that the affair throughout was much below the average and pronounce it a distinct

TWO AMUSING VIEWS.

Hugh T. Williams, treasurer of the Eisteddfod association, said last night: "We were here under the auspices of the A.-Y.-P. They furnished the passes for all the contestants to come into the grounds. Every contestant or choir the grounds. Every contestant or choir paid admission into the hall. We passed a rule in our organization that every-one should pay. It's not right that one should object when all have paid. This is our fourth session. The Mormons have been here three days. They had plenty of time to protest and did not. They were gallivanting all over the city instead of staying out here. They ere afraid of St. Marks. Griffith, Davies of this city offered to pay their way in, in order that they might sing.
They refused. They held a public
meeting outside. They disturbed the
audience and tried to attract attention. I had to have the guards disperse them Their leader told them to go down the 'Pay Streak' and enjoy themselves."
Reuben W. Jones, president of the day, said: "The Mormons think they are the main drawing card. It would be an awful come down for them if little local choir would beat them and they seized any chance to withdraw."

INTERESTING SESSION.

Initial Meeting of Spanish Class Well Attended.

On Sunday, Aug. 29, at 8:30 a. m., a very interesting session of the Spanish Book of Mormon class was held at room 9 Hooper & Eldredge block, 49 Main street. Among those present were Mrs. S. T. Brimhall Foley, Mrs. Eliza-beth McCune, Mrs. Mantha Cronk, Jo-seph Cannon, Burbidge Kumen Boice. Mrs. McCune conducted the singing of the beautiful hymn "O My Father" in the Spanish language. The first chapter of the Spanish Book of Mormon was read and translated into Eng-lish. Conversations in Spanish were al-so enjoyed with a desire to brighten up the knowledge already obtained in

Mrs. Foley has taken pains to invite some young men, musicians, who are here from Mexico, to come and take part in the exercises so that students may be enabled to come into contact with a fluent practical use of the lan-guage. In addition to the importance guage. In addition to the importance attaching to Spanish by reason of its connection with countries described in the Book of Mormon, a knowledge of the Spanish language is almost indispensible, considering the increasing trade and commercial intercourse between the United States and the Spanish tween the United States and the Span-ish-American countries, as the daily contact in every day business life reprotection and influence which a knowledge of the language af-

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Take Horsford's Acid Phosphate Relieves tired nerves, brain fag and headache following mental strain, overwork or worry.



ANN T. BEERS.

Mrs. Ann T. Beers, one of the ploneers and wife of the late John Beers, passed away peacefully at 2:45 yesterday afternoon, at her residence, 52 south Third East street. She had been alling for some time past, but had only been confined to her bed about three weeks. The funeral will be held on Tuesday at 3 p. m. at the residence. Friends are invited. Interment will be in the city cemetery. in the city cemetery.

Mrs. Beers was born in Delaware, March 15, 1829. She joined the Church Mrs. Beers was born in Delaware, March 15, 1829. She joined the Church of Jesus Christ of Latter-day Saints in Philadelphia and crossed the plains with her husband in 1860, arriving in Sait Lake City Sept. 1. They chose the Thirteenth ward for their home, and they always resided there. Mrs. Beers leaves no children, but she is survived by two sisters and numerous relatives in the east. She was always kind and charitable and lived the life of a consistent and faithful Latter-day Saint.

IS FAR REACHING

Elder George F. Richards Talks In Tabernacle on the Doctrines Taught by Joseph Smith.

CREEDS OF MEN CRITICIZED.

Many False and Extreme Teachings Have Been Modified Since the Advent of Mormonism.

Elder George F. Richards of the council of twelve was the speaker at the tabernacle service yesterday afernoon, the subject of his sermon being largely a statement of the principles of the gospel and a comparison between the teachings of Joseph Smith and some of the creeds of men.

President John R. Winder presided at the meeting and the singing was in charge of Evan Arthur in the absence of Prof. Stephens. Tracy Y. Cannon was at the organ.

The first hymn "Come Let Us Anew," was sung by the choir and congregation. The second song was the anthem, "Come Let Us Sing Unto the anthem, "Come Let Us Sing Unto the Lord," The opening prayer was offered by Elder John M. Knight, of the Enign Stake presidency. Elder Richards said he looked upon

all people whether in the Church or out

of it, as his brothers and sisters, believed in the fatherhood of God "The words Mormonism and Mornons are misnomers adopted by thos who are not of us. Mormon literally means 'more good' but we have been called Mormons because of the Book of Mormon. We do not object serious-iy to it. Mormonism is a broad sub-ject, including, as it does the Kingdom

of God as set up by God in these days." Reference was then made by Elder Elchards to the vision of Daniel concerning the great image and the little stone cut out of the mountain without hands which rolled on the feet and toes of the image and eventually crushed the image until there was nothing of it left,
"Mormonism is that system of laws

which was ordained from the begin-ning by obedience to which mankind might eventually regain the presence of God. It is not understood in the world any more than Christ's message was anciently. They put to death the Savior and many of his servants and so many today are so prejudiced that they cannot consider the truth impar-tially. Until they are willing to do this we cannot hope to convert the world. There is no other plan prepared for the salvation of the world, but the gospel of Christ, and he that would enter by other than the door is a thief and a robber. "Joseph Smith did not receive au

thority to set up the Church of Christ from reading the Bible. I have been from reading the Bible. I have been reading a treatise by Mr. Clemensau of Logan and find that his church believes the Bible to be the only way, a light to their feet and a lamp to their path. If Joseph Smith had received no other light than that received from the Bible he would never have set up th Church. We believe in the Bible, as many people of as much perhaps, as any people of Christendom. The Latter-day Saints believe the Bible to be the Word of God; they also believe the Book of Mormon to be the Word of God. They also believ in the Doctrine and Covenants and the Power of Chart Price 38 comand the Peral of Great Price as containing the Word of God. The Latterday Saints believe in revelation and inspiration direct from God today to guide the Church. By this inspiration and revelation, the Church has been organized and set in order in the world. Many truths have been revealed world does not attribute to their proper origin."

TRAINING IN ETHICS.

An article from the pen of C. R. Neill on the subject, "How to finance the Church of Christ," was referred to, which stated that the tithing system was dignified and carried with it a training in ethics. Tithing was also said to develop those who obey it.

Some may say that Mormonism has exerted no influence in the world in teaching the principle of tithing, but the fact that the Latter-day Saints have taught and practised it for nearly a century, and prospered in doing so, has had its weight on the world. Another thing inculcated in the carly days of the Church by Joseph Smith

was the eternal duration and inde-structibility of matter. He read from an article only a few years old that the Presbyterians taught that God cre-ated the world out of nothing. It was said by the apostle that things which are seen were not made of things which do appear, and the explanation is that the world was made of elements which always have existed but are in-

visible to human sight. Elder Richards next read from the history of Joseph Smith the account of religious excitement around his home resulting in much bitterness of feeling, and the inclination of his heart to the and the inclination of his heart to the Methodist persuasion. The inclidents connected with his first vision were also read, including his encounter with the evil one, his release and ultimate vision of the Father and Son. He was told, in answer to his question as to which of all the churches was right, that he should joine note of them, that they were all wrong for their for declaring the state of the st they were all wrong, teaching for doc-trine the commandments of men. The story of the boy Joseph Smith re-

garding the power of the evil one not hard to believe in view of the account recorded in Revelations of the casting out of Satan and one-third of the hosts of heaven. Their work has since been to lead men to destruction. Their influence and power is to thwart the gospel of Christ which is to draw all men to God by love. In the very incipiency of this great work Satan thought to nip it in the bud.

AS TO FALSE CREEDS.

Elder Richards read Paul's prophecy regarding the condition of the people in the last days as recorded in Timo thy, and proceeded to explain the state ment of the Lord to the Prophet Joseph Smith that the creeds of the day were an abomination to him. It does not mean that the people, many of whom are honestly mistaken, are an abomin ation. It says the creeds are, which must be so if they are false. It is impossible to imagine God upholding creeds that are false. Take for instance the Church of England creed, stance the United of England creed, which states that God is a being without body, parts, or passions. Paul said, though we or an angel from heaven teach any other gospel unto you, let him be accursed. Creeds that are untrue must ever be displeasing to

Reference was made to the abomin able teachings regarding hell fire and the bottomless pit with its fire that always burns and never consumes. It was stated that Joseph Smith's teachings had done much to modify such extreme ideas.

The story was told of the picture which the speaker once saw of a man who had loved and accumulated money, and, who was killed while counting his gold. The murderer was

apprehended, taken to prison, tried and condemned and before his execution he was promised salvation because he had repented. He was pictured as going to heaven and his path to the gallows was strewn with flowers. Such a picture is not true anymore than the other case of the man salva into the

other one of the man going into the fire to be turned and burned unceas-ingly in fire.

The world has been taught by the The world has been taught by the creeds that there is only one place, called heaven, and if they miss that they go to hell. The speaker referred to the Seventy-sixth Section of the Doctrine and Covenants and its teachings regarding those who enter the telestial kingdom. The words of Peter were also quoted regarding the Savior going to the spirit world and preaching to those who were disobedient in

ing to those who were disobedient in the days of Noah.

To condemn those who have never heard the name of Jesus, would in-clude the beathen who never knew the truth and little children who could no comprehend it. God revealed to Jo-seph Smith that little children have seph Smith that little children have eternal life, they cannot sin, and they are saved through the atonement of Christ. They are not capable of understanding the law and they will not be judged by it until they have first heard it. Mormonism teaches that the law of the gospel will go to every man. If it does not find them in the flash it will be the crist. flesh, it will in the spirit. Peter says, "For, for this cause was the gospel preached also to them that are dead that they might be judged according to men in the flesh but live according to God in the Spirit:" The false teachings of men have done

much to turn away many men from the truth, who could not understand such teachings.

The choir then sang the anthem, "Song of the Redeemed," after which benediction was pronounced by William McLachlan, president of Pioneer

Curl Credit Clearing House will be ready for delivery in a few days. Only members are entitled to use this book. 412 D. F. Walker Bldg.

A credit rating book issued by the

"Leviathan" Restaurant Popular. At Saltair. Best of everything at ity prices. Prompt service.

INTER-MOUNTAIN FOUR STATE FAIR. Ogden, Sept. 6-11, 1909.

Excursions via Oregon Short Line September 5th to 11th inclusive. Round trip \$1.10. Limit September 14th. City Ticket Office, 201 Main St.

SOCIAL AND PERSONAL

Mrs. Brigham T. Cannon entertained at an elaborate bridge tea at the Country club today for Mrs. Fred Hamilton of Omaha. Neb., and Miss Bess McMillan, one of the early autumn bridges. About 50 were invited to west the guests of honor. meet the guests of honor.

Mr. and Mrs. James E. Jennings and Mr. and Mrs. William Reld motored to Grantsville to spend Sunday, returning in the evening.

Miss Ione Albright was the guest of honor at a "500" party this after-noon, Mrs. T. S. Harlan acting as

Tuesday afternoon the Misses Salpington will entertain at cards, the second of a series they have planned, Miss Betsy Woodward of Raleigh. S. C. and Miss Generieve Pratt of Los Angeles, being the guests of honor. Wednesday and Thursday they will be hostesses at similar affairs.

Mrs. J. J. Devereaux entertains at tea from 3 to 6 Tuesday afternoon in honor of Mrs. Harry Gregg of Sawtelle Cal., who is visiting here.

Mrs. Joseph R. Richards entertained at a bridge tea at her home today, in honor of Mrs. Edward Sterling of Portland, Or., who is her guest.

Miss Rae Bartch will be the guest of honor at a number of events this week, chief among them being a luncheon at the Country club Wednesday, given by Mrs. George Airis, and a similar affair given by Mrs. E. V. Silver at her home on East Second South

Invitations have been issued by Mrs. James Ivers and Mrs. Finland for a large bridge tea to be given at the home of the former Thursday afternoon in honor of Mrs. O. W. Ott.

Miss Bess McMillan will be the guest of honor at an elaborate affair on Friday next, given by Mrs. E. J. Roberts and Mrs. M. W. Lillard. Mrs. W. F. Beer and Mrs. Elizabeth

H. Coray leave Tuesday for a ten days' trip in Yellowstone park. Mr. and Mrs. E. B. Smith of Franklin

Pa, are here to remain until after the wedding of their son Charles L. Smith to Miss Bess McMillan, which takes place September 25. They will be at home at the Bransford.

"I suffered habitually from consti-"I suffered habitually from consti-pation. Doan's Regulets relieved and strengthened the bowels, so that they have been regular ever since."—A. E. Davis, grocer, Suiphur Springs, Tex.

The meat to eat-that can't be beat-That makes you smile when'er you eat is that by the inter-Mountain Packing
Co. packed.
The meat that by Uncle Sam is backed.

Floating at Saltair-Nothing finer.

AMUSEMENTS

Theater-(The advance sale opens tomorrow for the Blanche Bates en-gagement at the theater in "The fight-ing Hope," which begins Thursday ing Hope," night.

Orphenm—The new bill for the week, including Miss Romania Hyde of Salt Lake will be seen at this house

Colonial—Cohan's lively musical comedy entitled "Fifty Miles From Boston," will open the season at the Colonial tonight. Grand-Willard Mack and Blanche

Douglas with the Mack company, present "Salomy Jane," tonight and will continue throughout the week.

INFORMATION WANTED.

Anyone knowing the present address of any of the following will confer a favor by informing "C. T. B." care Deseret News, Salt Lake City. Louis Moser, formerly of St. Anthony, Idaho. Wm. Tipton., formerly of Lincoln,

Utah, R. W. Wiley, formerly of Salt Lake Edgar Stark, formerly of Garland,

PEACH DAY-BRIGHAM. September 15th.

This year. Special train service and rates via Oregon Short Line will be announced later. Ladies' Free Day at Saltair

Last evening at the First M. E. church, the twenty-ninth annual conference of the Utah mission of the church came to an end. When Bishop Berry made his appointments for the year it was seen that few changes were made, most of the ministers being assigned to their former posts. Rev. H. J. Talbott remains as superintendent of the mission and presiding elder of the Salt Lake district. Rev. D. M. Helmick, goes to the Columbia River conference and his place here at the Hiff church is to be filled by Rev. D. W. Crane, formerly of Ogden.

CHURCH APPOINTMENTS. Yesterday and last evening Bishop Berry made interesting addresses, and to the Epworth league he spoke on "Still Hunt for Souls." Following the services the last business session was

or Gothing love

"I want my Mamma!"

held at which Bishop Berry made the following appointments:
Superintendent of Mission—The Rev.
H. J. Talbott, D.D. Salt Lake District-The Rev. H. J.

Talbott, presiding elder.
Salt Lake City—First church, the
Rev. F. B. Short, D.D.
Salt Lake City—Iliff church, the Rev. D. W. Crane. Salt Lake City-Waterloo church, the Rev. H. I. Hanson.

Salt Lake City—Liberty Park church, the Rev. R. M. Craven. Beaver—The Rev. Roy L. Clark, Bingham Canyon—The Rev. Martin

Thomas.
Corinne and Tremonton—The Rev. H. W. Driver.
Eureka and Silver City—The Rev. Eureka and Silver City—The Re Samuel Allison, Kenilworth—The Rev. W. R. Karr. Logan-The Rev. C. L. Anderson, Mercur and Manning-The Rev. J. S.

Milford Frisco, etc.-To be supplied. Murray and Midvale—To be supplied. Ogden—First church, the Rev. G. W.

Park City—The Rev. C. L. Martin. Payson, Santaquin, etc.—To be sup-Price-The Rev. Ransom P. Nichols. Provo-The Rev. E. E. Moore, Toocle and Stockton-The Rev. T. P. ook. Richfield District—The Rev. E. E.

Brigham Ctiy-To be supplied. Ephraim and Spring City-The Rev E E. Mork. Mount Pleasant and Moroni-To supplied.

Ogden Scandinavian Mission—To 32, supplied, Richfield and Elsinore—The Rev. U. E. Carter.
The Rev. J. S. Cairns is removed of Holston conference and the Rev. .
E. Gilpin is removed to West New ka conference. The Rev. D. M. Helmick is remote the Columbia River conference, 'Rev. C. L. Mikkelson is granted mission to attend school, and the

Hamlin Paints Signs. Both pho. s.

L. T. Vernon is returned to his

Pure Drugs and Prescriptions of specialty. Halliday Drug Company, "Leviathan" Restaurant Popular.

At Saltair, Best of everything

"Every Day a Big Day" at Saltair

Wait for the big I'X L auction sale commencing September 7 at 10 a. m.

Swimming at Saltair-It's glorious.

KEITH-O-BRIEN

The Big Shoe Sale

Which Opened Saturday Will Be in Full Force Monday-the Final and the Most Striking Reductions of the Season.

If you will come down tomorrow morning you will be as delighted with your purchases as the customers were who responded Saturday.

I For it is the biggest shoe sale so far this year.

It is simply the closing out of Summer footwear.

The stock is fine.

More than two months yet in which to wear Oxfords. So, if you are not fully supplied, it's a good chance to save some money.

I By this sale we will do you ha a favor--you'll realize it when you see how much good your shoe money will do you.

OXFORDS FOR MEN, WOMEN AND CHILDREN-QUALITY FOOTWEAR, SNAPPY STYLES AND YET MADE TO FIT COMFORTABLE. BEST AT-TENTION IN FITTING SHOES.

Big Shoe Week Final Reductions in Oxfords.

We were unable to wait upon all of the cuso responded Saturday. Trade opened y morning and there is every reason to big ie sale will be a record breaker School children are coming in large numbers.

Men's Oxfords,

She is down at Keith-O'Brien's.

You know our reputation for men's fine foot wear, we carry only one grade, \$5.00, and we know they are the best made, the balance of our summer oxfords at \$3.45, during \$1.95 Women's and Misses' Oxfords.



Worth \$3.00 and \$3.50. Many pretty styles in oxfords and pumps

> \$1.95 Women's oxfords in Tans, Patents, Calfskins, Vici Kids. The cheapest oxford we carry

is \$3.50 so you know the values you must get and many of them in at this price are worth \$4.00 and \$5.00.

Pumps, Slippers.

\$1.95, your choice of any pair of our \$2.50 and \$3.00 grades.

\$2.25 oxfords or pumps. \$1.00, a great assortment on bargain

\$1.45, any pair of our \$2.00 and

tables, of footwear for the children.

Misses' and Children's Oxfords, | \$2.95 Wright & Peters, and Murry Shoe Co.

Latteman Shoe Co., and other well known makers. Oxfords that sell for \$4.00, \$5.00, \$6.00 and \$7.00, with very few exceptions, every pair of oxfords in our stock included at this price and a price you will not miss buying a pair.

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