EVENING NEWS.

Published Daily, Sundays Excepted,
AT FOUR O'CLOCK.

PRINTED AND PUBLISHED BY THE
DESERET NEWS COMPANY.

CHARLES W. PENROSE, EDITOR.

Saturday, - April 21, 1883.

EDITORIAL NOTES.

Of all the evil spirits abroad at this hour in the world, insincerity is the most dangerous.

Faithful service to royalty is not always impoverishing. Queen Victoria's John Brown left a fortune of $5,000,000.

The echo of an exploding champagne cork makes a member of Parliament jump nearly out of his boots just now.

The favor of the great, learned, and powerful, is no proof that we are in the right, nor their frowns that we are in the wrong.

He who does not respect confidence will never find happiness in his path. The belief in virtue vanishes from his heart, the source of nobler actions becomes extinct in him.

The following excellent compendium of what a house of worship should be is from an English paper: "Free from draughts, free from all delusions, free from all false doctrine, free to all men and free from all debt."

A good many people will rise up to call Judge Highley, of Cincinnati, a highly upright judge. He has just decided that pigeon-shooting in tests of skill comes under the purview of the law against cruelty to animals.

Canada is going ahead of the United States in the woman suffrage movement. The government has introduced a bill giving the elective franchise to widows and spinsters with a property valuation of $400.

Perhaps the deepest coal mine on this continent is at Pottsville, Pa. The shaft is 1,576 feet deep—nearly a third of a mile. Every day during the busy season, 200 cars containing four tons each, are sent from below to the upper world, the time of each trip being a little over a minute.

The body is a tool of the spirit, and if we keep it in imperfect condition, how shall either soul or intellect do good work with it? Happiness and usefulness are not indeed impossible without physical health, but they would be of very difficult attainment and of very unreliable quality.

There would be more marrying in the world if there were more girls like one living near New Orleans. She has chartered a steamer and is to be married on board. After the ceremony the boat will take all present up the Mississippi for a protracted tour, of which she bears all expenses.

The *Overland Monthly* continues to improve in matter and appearance. The number for May is a splendid one, full of variety and interest, a credit to the Pacific Coast and the house that publishes so good a magazine. S. Carson, 120 Sutter St., San Francisco.

In addition to the instructive discourse on the constitutional powers of government, the rights of man and the authority of God, delivered by Apostle Erastus Snow at the late Conference, we publish to-day some very interesting remarks by President Joseph F. Smith at the funeral of Brother James Urie.

A New York business paper says: "Western men generally complain of the lack of interest in mining matters taken by New Yorkers. There is cause for surprise at this, inasmuch as in the majority of instances disappointment and loss of money have accompanied almost every investment in mining ventures."

Even radical papers admit that it must be confessed that the outlook for the Republican party, taking the whole country together, is not a flattering one, and say that its only chance of electing the next President is by sending the bosses to the rear, placing itself on the most advanced reform platform and nominating for office only its best and purest men.

"Wout is promised to the righteous? asked a mild and amiable Sunday School teacher of a small child at the far end of her class. "Eternal bliss," quickly responded the child. "Quite right, my dear child," said the mild and amiable. "And now tell me what is promised to the wicked?" Eternal blister, ma'am," was the prompt reply. The teacher pronounced it theologically correct, but peculiarly expressed.

According to the New York *Public*, the United States has now 54,800,000 inhabitants, or an increase of 4,700,000 since the last census. This authority predicts a round total of 55,000,000 by July next. Considering the wholesale emigration from Ireland and the strong tendency of Germans and Italians to seek their fortunes in this country, there is no doubt that this prognostication will be fulfilled.

The Supreme Court of Pennsylvania has decided in a certain suit that a Catholic priest cannot recover salary from his bishop. "A religious organization which forbids its priests to do secular work," the Judge remarked, "ought to provide for their support; but when the attempt is made to enforce the payment of a salary, a contract has to be shown. If the priest relies upon the Church to give him a living, he must invoke its aid, rather than the courts, if he seeks redress."

GLORIOUS UNCERTAINTY OF MODERN THEOLOGY.

In answer to a number of questions on the subject of baptism, its object and proper mode of administration, the *Christian Union* gives replies which leave the anxious inquirer in the same condition of doubt as before the request for information. This is not unusual with theological journals and preachers, the supposed authorities on such matters having merely opinions to offer, which are quite unsatisfactory to a mind thirsting for knowledge.

The *Union* states that prior to the time of John the Baptist, baptism was administered by the Jewish rabbis; that Gentile converts were required to be immersed "as a sign that they washed away their old faiths and filthiness and emerged new creatures in the life of baptism;" that John took this symbol ready to hand, and that "Christ adopted it from John," and adds:

"So long as Christianity was a religion of the warm countries alone, baptism was ordinarily, and perhaps always, administered by immersion. Whether infants were baptized when the father was converted is a disputed question, on which, in our judgment, the New Testament throws no light. Ordinarily, however, repentance and faith in the individual baptized were conditions precedent of baptism. Whether we have a right to change the form of baptism from immersion to sprinkling, and whether we have a right to use it as the symbol in dedicating our children when we dedicate ourselves, are questions the answer to which depends upon the way in which the New Testament is regarded. Those who regard it as a book of rules prescribing a Christian ritual will say no; those who regard it simply as a divine revelation of love and helpfulness, and a call to spiritual life in which men may use such rituals as help, and cast of such as hinder, will give a different answer.

The chief characteristic of this reply is its glorious uncertainty. The matter is left to the candidate and his views of the New Testament; he forms his own notion, he "pays his money and he takes his choice." Upon such an important matter as an ordinance of divine appointment, established for a purpose vitally affecting mankind, it seems as though something definite should be promulged by religious teachers whether from the pulpit or the press.

The chief editors of the *Christian Union* often administer that which they call baptism. They do it in the name of the Holy Trinity. This is virtually a profession of authority to act in the stead of the Divine Three. And yet they do not *know*, apparently, how or for what purpose it should be rightly administered. They have some opinions about it but do not seem to think them any more reliable, or of any more value than the opinions of inquirers. They will suit the ordinance to the whims of the candidate. He may be sprinkled, or have water poured upon him, or be immersed. They are just as ready to administer it in one way as another, and to an infant as to an adult. But if they have divine authority they certainly should know the divine mind upon the ordinance they attempt to administer. If they have none, their administrations must be void. The acts of accredited agents of earthly Governments, if performed according to instructions, are acknowledged by the Powers that authorized them. Acts performed in the name of a Government without its authority would be null. Can it be expected that the Divine Government will recognize pretended official doings on earth without its authority? And will the Deity authorize agents who do not know anything about the Divine will in reference to their administrations? It appears to us that the answer to these queries can be readily given with confidence in the negative, by any one with ordinary capacity.

We are aware that the subject of baptism has been a matter of dispute among professed disciples of Christ for centuries. And the fact that it remains so is proof that most if not all of them are without Divine authority. "If any man do His (the Father's) will, he shall know of the doctrine," said Jesus. Those whom he sent out to preach were commissioned to baptize and were instructed to teach what He had commanded them. But these modern ministers have run without being sent. They have filched the commission given and intended only for the eleven Apostles. They have no more right to it than to the credentials of the ambassador to Berlin, or Paris, or London. That is why they know no more about this Divine ordinance than their deluded followers, and cannot give an authoritative answer to a simple question concerning its object and proper form.

John the Baptist knew what it was for and how to administer it; so did Jesus and his disciples. All of them declared that it was "for the remission of sins," and when they baptized, they immersed believing and repentant candidates in water. And they did not "adopt" or copy after any symbol or custom of the rabbis. What they did they performed by Divine commandment. John was sent by direct revelation to preach repentance and baptize with water. Christ and His Apostles were sent of God to preach, baptize with water and confer the Holy Ghost. They all knew what they were about, and did not leave their converts in doubt, or attempt to adapt a Divine command to suit human whims. Neither did they confine immersion to warm countries. They did not have one baptism for one nation and another for another, but they had "one Lord, one faith, and one baptism" for all.

It is so with the servants of God Divinely commissioned in the present age, having the same authority in this respect with that exercised by the Apostles in the primitive Christian Church. They act under instructions given by direct revelation, which are as follows:

Baptism is to be administered in the following manner unto all those who repent:—The person who is called of God, and has authority from Jesus Christ to baptize, shall go down into the water with the person who has presented him or herself for baptism, and shall say, calling him or her by name—Having been commissioned of Jesus Christ, I baptize you in the name of the Father, and of the Son and of the Holy Ghost. Amen. Then shall he immerse him or her in the water, and come forth again out of the water.

No one is to be baptized without previously believing in God the Father and Jesus Christ the Son, and repenting of all sin. That this mode and these requirements were part of the Christian religion as taught in the New Testament the *Union* does not dispute. Who, then, obtained authority to change them? No one can tell. Men have had the temerity to introduce things never commanded of God, according to their own notions. Hence the confusion of modern Christendom. If "faith and repentance are conditions precedent to baptism," as the *Union* admits, does not this settle the question of infant baptism, and prove it to be erroneous? It does most conclusively, for infants cannot believe and have nothing to repent of. And if immersion was the mode established by Jesus and His Apostles, the right to change the form is not dependent upon people's conflicting ideas about the New Testament. It cannot exist in man or man's private interpretations, for the prerogative to change a Divine law or regulation belongs to Deity alone.

We rejoice in the certainty of everything connected with the religion called "Mormonism," which is indeed a restoration of the true Christian faith. Nothing in it is left to human conjecture. All is certain and secure as the Rock of Ages. It is definite, dogmatic, authoritative, because it is Divine. And herein is one of its powers of resistance against every encroachment and assault. Its doctrines are not the opinions of men, but the revelations of God; its ordinances are not subject to the caprices of mortals, but are administered by those who have received authority from the heavens, and are attended by the Divine approbation, and a witness to every soul who obeys them, that they are valid, genuine and effectual.

LITERARY NOTICES.

THE "Life of Washington" by Leonard Henley, is a handsome little volume bound in cloth, containing 207 pages of reading matter, and sold for fifty cents, published by the John W. Lowell Company, New York. It is really a condensation of the facts related by the very best writers on the illustrious Father of his Country, and presented in a popular form. It is both cheap and good.

The same company publish, for the same price, an interesting story illustrative of Russian life and policy, called "The Secret Dispatch." It abounds in such incidents as are peculiar to Muscovite history, and enchains attention while imparting information upon Russian affairs. Both books can be had of James Dwyer.

We are requested to announce that Elder T. B. Lewis will preach in the 12th Ward to-morrow night. Services begin at 6.30 o'clock.

MIXED SPICE.

"O Lord," said an Ohio minister, in his prayer at a Monday evening class-meeting, "Thou has seen by the morning papers how the Sabbath was desecrated yesterday."—*New Orleans Times-Democrat.*

A Syracuse young lady has a peculiar mode of reckoning time on Sunday. Last Sunday evening, about 6 o'clock, when asked what time it was, replied: "Five minutes of Smith."—*Syracuse Standard.*

Prince Napoleon took advantage of Gambetta's demise to put in his claim to the throne of France. He very soon learned, however, that France dosen't have a throne any more. It is overthrown.—*Lowell Courier.*

Little Arthur has been to church. "How did you like the sermon?" asked his sister. "Pretty well," responded the youthful critic. "The beginning was very good and so was the end, but it had too much middle."

A quaint old minister was once asked what he thought of his two sons, who were both preachers. "Well," he replied, "George has a better show in his shop-window than John, but John has a larger stock in his warehouse."

"Yes," said the Vermont clergyman, "I consider it all right for a minister of the gospel to trade horses, but as a matter of policy he should trade with some one outside his own congregation."—*Boston Post.*

"Do you belive that a woman, now-a-days, would die for the object of her love?" asked a bachelor friend. "I don't know whether she'd die or not," answered the benedict, "but I've known her to go wild when the trimming didn't suit her."—*Brooklyn Eagle.*

Professor Blackie once chalked on his notice-board in college, "The Professor is unable to meet his classes to-morrow." A waggish student removed the "c," leaving "lasses." When the professor returned he noticed the new rendering. Equal to the occasion the professor quietly rubbed out the "l" and joined in the hearty laughter of the asses.

It is said that inhaling the fumes of sulphur will cure catarrh. The course which many people pursue in this life gives promise that they won't be afflicted with catarrh in the next.—*Cincinnati Saturday Night.*

Half the fools in the world think they can prescribe for the sick better than the doctors; two-thirds think they can preach better than the ministers, and all of them know they can edit the papers better than the editors.

Enthusiastic Professor of Physics, discussing the organic and inorganic kingdoms—"Now, if I should shut my eyes—so—and drop my head—so—and should not move, you would say I was a clod. But I move, I leap, I run; then what would you call me?" Voice from the rear—"A clod-hopper?" Class is dismissed.—*Vassar Miscellany.*

The Bishop of Oxford sent to the churchwardens in his diocese a circular of inquiries, among which was: "Does your officiating clergyman preach the gospel, and is his conversation and carriage consistent therewith?" The churchwarden of Wallingford replied: "He preaches the gospel, but does not keep a carriage."

"Which is the deepest, the longest, the broadest and the smallest grave in the churchyard?" said a pedestrian to his companion, while meditating among the tombs in a cemetery. "Why," was the answer, "it is that in which Miles Button is buried, for it is Miles below the sod, Miles in length, Miles in breadth, and yet after all it is only a Buttonhole."

No dispatches this afternoon; wires down between here and Chicago.

BISHOP HUNTER'S AGENTS.

George Osmond, Bloomington, Bear Lake Co
Wm. B. Preston, Logan, Cache Co.
A. Nichols, Brigham, Box Elder Co.
H. J. Taylor, Ogden, Weber Co.
Charles Turner, Morgan City, Morgan Co.
Arthur Stayner, Farmington, Davis Co.
Edward Hunter, jun., Grantsville, Tooele Co.
Alma Smith, Coalville, Summit Co.
Wm. Forman, Heber, Wasatch Co.
David John, Provo, Utah Co.
Wm. Paxman, Nephi, Juab Co.
A. A. Kimball, Fillmore, Millard Co.
Geo. Farnworth, Mt. Pleasant, Sanpete Co.
Wm. Fotheringham, Beaver, Beaver Co.
W. H. Dame, Parowan, Iron Co.
Jesse W. Crosby, jun., Paragoonah, Iron Co.
L. John Nuttall, Kanab, Kane Co.
Geo. W. Bean, Richfield, Sevier Co.
James G. Bleak, St. George, Washington Co.
C. G. Larsen, Castledale, Emery Co.
Platte D. Lyman, Bluff City, San Juan Co.
Silas S. Smith, Manassa, Conejos Co., Col.

DIED.

WHEETMAN.—At Draper, April 18, 1883, Amelia, daughter of Maria and Charles Dangerfield, and beloved wife of George Wheetman. Born September 23, 1846; died April 18, 1883. She died as she had lived, a faithful Latter-day Saint, and leaves a husband and six children to mourn her loss.

Mill. Star please copy.

DENVER AND RIO GRANDE
RAILWAY.

The New, Popular and Scenic Line.

NOW OPEN FOR
Passenger and Freight Business.
BETWEEN
SALT LAKE CITY,
LEADVILLE, RED MOUNTAIN, GUNNISON & SAN JUAN MINING DISTRICTS,
PUEBLO, DENVER,
And all points on the Entire System in
UTAH, COLORADO AND NEW MEXICO.

A through express train, composed of Pullman Palace Sleepers and elegant first-class coaches, will leave Salt Lake City daily on and after Sunday, April 22nd, 1883, at 11.27 a. m., making direct connection at Pueblo and Denver for Kansas City, St. Louis, Chicago, Pittsburg, Philadelphia, New York, Boston, and all Eastern, Northern and Southern points.

Express train from Denver, Pueblo and Eastern points will arrive in Salt Lake daily at 3.53 p. m.

For all points on Bingham Branch, Sandy, Davenport and Wasatch, on Wasatch Branch train will leave daily at 7.02 a. m.; arrive 6.22 p. m.

For Scofield and Coal Mine, 11.27 a. m., arrive 3.53 p. m.

Passengers will not be carried on Freight trains.

D. C. DODGE, Gen'l Manager. F. C. NIMS, Gen'l Pass. Ag't.
A. S. HUGHES, Gen. Freight Agt., Denver, Colorado.
HENRY WOOD, Gen. Sup't. A. J. LAMBORN, Asst Gen Pass & Freight Agt
Salt Lake City, Utah.

ESTRAY NOTICE.

I HAVE IN MY POSSESSION:

One small dark bay MARE, about 7 years old, star in forehead, branded TD or TD combined on right shoulder.

Which if not claimed, will be sold as the law directs, at the estray pound on Saturday, May 5th, at 10 a.m.

J. R. MILLER,
District Poundkeeper.
South Cottonwood, April 20, 1883.

ESTRAY NOTICE.

I HAVE IN MY POSSESSION:

One red and white spotted COW, about 5 years old, underbit and slit in right ear, (lower part of slit torn off), crop and half crop in left ear. An illegible brand high up on right shoulder. She has a red and white spotted yearling with her.

The owner is requested to prove property and take them away.

GEORGE CRANE.
Kanosh, Millard Co., Utah, April 17, 1883.

ALL KINDS
—OF—
PRINTING!
EXECUTED IN THE
HIGHEST STYLE OF THE ART,
—AT—
BED ROCK PRICES,
—AT THE—
DESERET NEWS OFFICE.

JUST OUT
....AND....
FOR SALE AT THIS OFFICE A
NEW CHEAP EDITION
....OF THE....
Doctrine AND Covenants.
JUST THE THING FOR
Missionaries, Sunday Schools and Travelers, or to Send to Friends.
PRICE, Cloth Embossed.....$1.00
" Leather " 1.50
ADDRESS ORDERS TO
DESERET NEWS COMPANY,
SALT LAKE CITY, UTAH.

THE CONTRAST!
While other Baking Powders are largely adulterated with Alum and other hurtful drugs,
DR. PRICE'S CREAM BAKING POWDER
has been kept unchanged in all its original purity and strength. It has received the highest testimonials from the most eminent chemists in the United States, who have analyzed it frequently.
There are no powders that bear higher chemical tests, nor any that show so good results by the TEST OF THE OVEN.
It is a pure Fruit Acid Baking Powder. Made by
STEELE & PRICE,
Chicago, Ill., & St. Louis, Mo.
Manufacturers of Lagelle Yeast Gems, Dr. Price's Special Flavoring Extracts, and Dr. Price's Unique Perfumes.

HAVERLY'S
SALT LAKE THEATRE.
THURSDAY, April 19th.
THREE NIGHTS AND SATURDAY MATINEE.
The Famous Comedian,
PEEK A BOO,
WM. J. SCANLAN,
And his efficient Dramatic Company, in Bartley Campbell's latest and best work, author of Galley Slave, Siberia, My Partner, White Slave, My Geraldine, etc., entitled
FRIEND AND FOE!
A Drama of intense interest, pure and sublime in character, and interspersed with original mirth, wit, humor and comedy.
Incidental to the play Mr. Scanlan will sing the following Songs of his own composition;
Moonlight at Killarney—Over the Mountain.
Mrs. Regan's Party—I Love Music.
The Irish Minstrel—The Irish Potheen.
And his Exquisite Melody,
PEEK A BOO.
No extra charge for Reserved Seats.
Box Office open Wednesday, April 18th, at TEN a m,

HAVERLY'S
SALT LAKE THEATRE.
FOUR NIGHTS!
—COMMENCING—
MONDAY, APRIL 23rd.
"The Perfection of Fun."—The World-Famed
VOKES FAMILY,
VICTORIA, JESSIE, BESSIE, FRED and FAWDON,
Under the auspices of
J. H. HAVERLY,
Who begs to announce the appearance here of the great originators of light and musical entertainments—and who are universally admitted far superior to all imitators—supported by a FIRST-CLASS COMPANY, under the management of John P. Smith, when will be presented the Vokes' great specialty,
WRONG MAN IN THE RIGHT PLACE
—AND—
COUSIN JOE.
The Vokes in both pieces.
TUESDAY, 24TH,
Belles of the Kitchen and Cousin Joe
WEDNESDAY, 25TH,
Fun in a Fog.
THURSDAY, 26TH,
Too-Truly Rural.
Entire Change of Programme Nightly.
Prices as usual. Box Sheet open three days in advance.
No extra charge for Reserved Seats.

COOPER BROTHERS.
REAL ESTATE AND LOAN AGENTS, Second South Street, in Groesbeck Block, over building lately occupied by Post-office, have now for sale some choice lots of real estate. Also several places to rent. Parties desiring to rent or buy or to borrow on good securities should call on them. dtf

NOTICE.

THE ANNUAL MEETING OF THE Stockholders of the Utah Central Railway Company will be held at the Deseret National Bank, Salt Lake City, U. T., Monday, May 7th, 1883, at 2 o'clock p.m., for the purpose of electing directors for the ensuing year.

GEORGE SWAN,
td Secretary.

JOHN PETERSON.

ALL KINDS OF
STONE CUTTING & ORNAMENTAL WORK,
No. 33, First South Street, east of Deseret Bank. P. O. Box, 370.

PARRY'S MINERALINE INKS
BLACK RED BLUE VIOLET GREEN
BEST FOR ALL PURPOSES
WHOLESALE AND RETAIL BY
JOS. HYRUM PARRY
18 MAIN ST. SALT LAKE CITY

MIDGLEY & SONS,
PAINTERS,
Paper-Hangers, Calciminers, Etc.
A FINE STOCK OF
WALL, CEILING & DECORATIVE PAPERS,
—OF THE—
NEWEST PATTERNS.
ALSO, LICENSED
PLUMBERS,
STEAM AND GAS FITTERS.
Houses fitted up with HOT and COLD WATER SERVICE. Painters material always in stock.
Jobbing Work a Specialty.
Estimates given on shortest notice. Satisfaction guaranteed. Orders promptly attended to. Telephone at office,
1220 Second South Street,
AND AT RESIDENCE

FURNITURE!

FURNITURE!
HAVING ENLARGED OUR
FURNITURE STORE,
No. 16 MAIN STREET;
We are now opening a new lot of BUREAUS, BEDSTEADS, Secretaries, Book Cases, Wardrobes, Extension and Center Tables, Cane and many other kinds of CHAIRS.
Window Cornices, etc., and the nicest line of Kitchen Cupboards, Sofas and Tables. We keep a full line of Mattresses, CHEAP and GOOD!
SORENSEN & CARLQUIST.

Z. C. M. I.
We have now on exhibition in our Wholesale and Retail Clothing Departments the finest and most complete line of MEN'S, YOUTH'S, BOY'S, School and Children's Clothing ever brought to this Market.
CLOTHING!
Which will be Sold at prices to suit everybody.
BOYS' CLOTHING A SPECIALTY.
Call and Examine our Stock.
WM. JENNINGS, SUPT.

ADMINISTRATOR'S NOTICE

NOTICE IS HEREBY GIVEN THAT THE undersigned have been appointed administrators of the estate of Thomas W. Winter, deceased. All persons having claims against said estate are required to present the same, with necessary vouchers, to us, at No. 1245 First South Street, Salt Lake City, within ten months of the first publication of this notice.

THOMAS WINTER,
TIMOTHY J. WINTER,
Administrators of said estate.

Twentieth Semi-Annual Dividend.

Z. C. M. I., Salt Lake City,
April 5th, 1883.

THE BOARD OF DIRECTORS HAVE this day declared a Semi-Annual Dividend of Five per cent. upon the Capital Stock of the Institution, payable May 5th next, to all stockholders of record on the 15th of March, 1883, upon presentation of their Stock Certificates at the office of the Institution, to

T. G. WEBBER,
Secretary and Treasurer.

HAGELL'S EATING HOUSE.
—O—
E. NEWBERY
HAS TAKEN THE BUSINESS OF MR. John Hagell, and is now prepared to furnish
HOT DINNERS FROM 12 to 2 p.m.
Every day, exclusive of Sundays.
HOT MEAT PIES, ETC.
Lunches Put Up for Travellers.
Dinners gotten up for Private or Public Parties, in the French, English and American styles. All orders promptly attended to in a satisfactory manner and on reasonable terms. Wedding or other cakes made to order.
E. NEWBERY,
36, First South St., Opposite Theatre

NEW SHOPS!
JOSEPH WALKER,
(Late Manager of Deseret Carriage and Wagon Co.)
MANUFACTURER OF
CARRIAGES,
SPRING WAGONS,
Etc., Etc.
ALL KINDS OF
Carriage, Wagon
—AND—
BLACKSMITHING WORK
Done in a satisfactory manner.
CARRIAGE PAINTING AND TRIMMING
A SPECIALTY.
JOSEPH WALKER,
State Road, Three-fourths of Block South of Theatre,
SALT LAKE CITY.

JAS. THOMSON. O. J. THOMSON
HOMES and FARMS
FOR SALE!
$1000 A NICE HOUSE OF TWO rooms, lot 8 x 6, choice fruit trees, a good well, pump, etc., one block from Utah Central Depot.
$20 TO $30 A ROD FRONT, NINE Rods deep. Cheap building lots. Three blocks from D. & R. G. depot.
$2750 A HOUSE OF 6 ROOMS, LOT 2 1-2x 11 rods deep, on car line, 1 1-2 blocks west of Clift House.
$2600 A NEW MODERN HOUSE OF 6 rooms, hot and cold water in kitchen, bath rooms, etc. Lot 4x20 rods; orchard, lawns; a good well with force pump Stable, 22x45 ft., buggy house, etc. A bargain on market but a short time, close to car line, 10th Ward.
$150 A FULL LOT ON CORNER, 10 x 10 rods, in 21st Ward.
$125 A ROD FRONT BUILDING LOTS, 10 rods deep, 1 block west of Main Street.
$100 A ROD FRONT, 10 RODS DEEP building lots, 1-2 block north of ocean street, 16th Ward.
$1600 120 ACRES OF CHOICE FARMing Land, County Canal runs through it; 10 miles southwest of the city.
$500 A FARM OF 8 ACRES IN BEESions. One acre orchard, all in fruit; a house of 2 rooms and kitchen, simple water right.
$2500 A NEARLY NEW ADOBIE House of 6 rooms, 2 summer kitchens, nice pump, south front, lot 2 x 10 rods, good cellared, on car line, two blocks from Main Street, in 8th Ward.
$900 ADOBIE HOUSE OF 4 ROOMS, Lot 2 1-2 x 10 rods, orchard, well, etc., 19th Ward.
$150 A ROD FRONT, 10 RODS DEEP, choice building lots, close to car line on 3d East St.
$200 A GOOD BUILDING LOT in 19th Ward, close to car line.
Houses Rented, Loans Negotiated, and Collections Made.
THOMSON'S
REAL ESTATE AND LOAN AGENCY,
First South St., West of Main.
P. O. BOX, 951.
Orders taken for Sinking Wells by machine. Guaranteed and bad water cured out. All kinds of PUMPS for sale, by JAMES THOMSON, at same office.

LADIES MISSES CHILDRENS FINE SHOES
GENTS FURNISHING GOODS
Thos. W. Jennings
IMPORTER JOBBER & RETAIL DEALER IN CLOTHING
HATS CAPS BOOTS SHOES NECK TIES
J. HELD

REMEMBER THE
FOUR STORES
Are Constantly Replenished with NEW GOODS, at
TEASDEL'S.
Clothing, Boots, Shoes, Hats, Caps, Shirts, Ties, Collars, Handkerchiefs and Underwear for Men and Boys.
CARPETS, MATS, LINOLEUM AND FLOOR OIL CLOTHS.
LADIES' AND MISSES SHOES IN GREAT VARIETY.
FULL STOCK OF OVERSHOES, GOOD & CHEAP.
DRY GOODS, GROCERIES, ETC.
GENERAL AGENT FOR THE
STAR MIXED PAINTS.
DEALERS SEND FOR PRICES.
Mr. S. P. Teasdel, General Merchant, East Temple Street, Salt Lake City, has this day been appointed General Agent for the sale of the Star Mixed Paints, made in San Francisco. These Paints are all ready for use, and will not Chalk Crack nor Peel off, and are fully guaranteed by us.
WM. R. BENTLEY & Co.,
116, Front Street, San Francisco.
SALT LAKE CITY, Feb. 10th, 1883.

H. B. & B.,
26 and 28, Main Street.

Spencer Clawson
Wholesale
DRY GOODS
SALT LAKE CITY.
(HOOPER & ELDREDGE BUILDING)