

showed how riches proved a curse if improperly applied.

On Sunday morning, after singing and prayer by Elder A. Wootton, the General and Stake authorities were presented and unanimously sustained.

Pres. Jos. F. Smith delivered a discourse which will long be remembered. The subjects treated upon were the duty of leading men to put within the means of all in their jurisdiction the way to obtain a knowledge of this work, and labor with all their might for the good of all mankind, the necessity of showing by example as well as precept that we have faith in God, and are honest in our belief; the practice of morality in its broadest sense, and the keeping of the ten commandments. He strongly advised the people to abstain from the use of intoxicants and other things forbidden in the word of wisdom.

Apostle Lyman occupied the remainder of the forenoon in admonishing the Saints to acts of goodness.

At 2 p.m. after the Sacrament had been administered, Apostle Lyman gave some excellent counsel to the Saints, advising them to live lives of purity.

President Joseph F. Smith occupied the remainder of the afternoon in speaking on the duties of the teachers, and urging the brethren to treat their wives and children kindly.

Although the weather was very cold, we had the largest congregations ever assembled in conference in this Stake on both days. On Sunday 1365 persons were present. The singers and the Heber Brass Band discoursed some capital music. Altogether we had a reviving time and one that will long be remembered.

Benediction by Apostle Lyman.
HENRY CLEGG, Clerk.

IN THE DEEP CREEK COUNTRY.

I am again among the mines of the Deep Creek country, this time with a buoyant feeling. There arrived on Monday laborers, mechanics, mill builders and miners, from Salt Lake, and immediately laid off a foundation for a Crofford pulverizing mill. Long before you receive my letter this will have been finished and ready for the mill, which will be running by the 1st July. These mills have been a success in the old country and also in California, and will doubtless be a success here, as there is plenty of gold quartz. The men are too well known in this western country to need praise. All that is necessary here is to mention the name of George D. Haven of Little Cottonwood, and later of Deadwood, where he put up large mining machinery. Mr. Haven is also the owner of one of the largest vineyards in the world. This is in California. Yet he prefers to work in the mining vineyard of Utah. His companion is the well-known business man of Wyoming fame, and later of Ogden. When Ogden became a way station he moved to Salt Lake. I refer to E. M. Poste. These two men are hailed here as messengers of peace and glad tidings. After them will follow others, with mills, reduction works and smelters, and the golden area that so many poor souls have been waiting for will have come. The railroads

will vie with each other to get to the new Eldorado, and I will come home to eat my Christmas dinner on a train. Messrs. Haven and Poste have bonds on some of Messrs. Woodman, Martin and Dunyon's mining property; hence they know what they are doing.

The weather has been very cold and disagreeable, and but little work has been done in the mines. Prospecting has been pushed wherever the snow would permit. Many a new discovery has been made, but I would advise the readers of the newspapers to make great allowance for the correspondents of a mining camp. Some of these men live on big exaggerations; others are easily "stuffed" by some sharp miner; others have not the fear of God before them, hence they care little what becomes of the public; while others feel rich, and they want all the world to know it and feel rich also. I would again say to the mechanic, stay where you are; to the tradesmen, stay in your little shops; to the clerk, stay in your shade, for eggs and slippers are not plentiful out here; to the wageworker, be he miner or mechanic, stay where you are, until you know of a job that you can have when you arrive here. Let the prospector come and likewise those who have failed at everything else; they might hit it at mining. Let the speculator come; but he must bring money, as hoarding or living without purse or scrip is played out. The minister might work the miner for his living, but nothing more.

We continue to feel the injustice done us by some members of the last legislature in defeating the Young county bill.

There have been two deaths, one in Tooele, the other in Juab county. The interested parties have to cross and recross the desert to probate their estate. Some of those legislators who voted against our wishes, and, in fact, against all Tooele county people's wishes will have to explain why they did so if they come again to seek election.

There will be many thousands of people in this country by the last of this year, and most of them will be inconvenienced on account of being so far away from the county seat.

In speaking of the mill now building I should have given its capacity. At first it will be fifty tons per day. This can be increased, and will be as the times demand it.

H. J. FAUST.
GOLD HILL, (Clifton District),
April 29th 1892.

RETURNED ELDERS.

Elder Joseph R. Olsen, of Grantsville, who left Utah for a mission to Europe on April 30th, 1890, arrived in this city yesterday en route home. While absent Elder Olsen labored faithfully and constantly in the Stockholm conference of the Scandinavian mission. He enjoyed himself excellently, was blessed with good health and a cheerful spirit and performed a good work, having baptized fourteen persons. He left for his home this morning.

Elder Charles T. Black, of Huntington, Emery county, returned this morning from a mission to England. He left home on June 4th, 1890, and

labored in the Norwich Conference until the following October, when he was transferred to the Cheltenham Conference. Here he labored for about seven months. In both places the missionaries encountered some little opposition, their meetings having been broken up on two occasions by a mob, incited to its work in the Norwich district by a Congregationalist minister. In the Norwich Conference, Brother Black reports the prospects appear better than for a long time past; the Elders are laboring energetically and feel much encouraged in what they are doing.

Elder Black returns to Utah in good health and spirits. The ocean journey, he says, was a pleasant one; some delay was, however, occasioned by the fogs on the way.

Yesterday afternoon we received a call from Elder Joseph C. Sharp, who returned on Sunday last from a mission to Great Britain. He left home for that country April 9th, 1890, and on his arrival in Liverpool was appointed to labor in the Scottish conference. His first ministry was in Glasgow, where he remained seven months. Next he went to Clackmannan, where he labored four months. Subsequently he was assigned to Aberdeenshire, more especially in New Pittligo and vicinity, where he met with more than ordinary success for these times, when the people, as a rule, turn a deaf ear to the Gospel. A number of additions were made to the Church in that district, a branch was organized and a Sunday school established. At the end of seven months he was assigned to labor in the Edinburgh district, where he remained until released to return home. He enjoyed his mission greatly, and appreciates the experience he has been enabled to obtain in the faithful performance of it.

This afternoon we had the pleasure of meeting Elder S. R. Thurman, of Provo, who returned a few days ago, from Great Britain, to which country he had been on a mission. He left home Nov. 7th, 1890, and on arriving at Liverpool was appointed a traveling Elder in the London conference, in which capacity he labored six months, at the end of which period he was appointed to preside over that field. He reports that of late the work in the great city has been reviving somewhat, a number of additions to the Church having occurred there. By consent of Preside t Young, he, some time ago, withdrew the Elders from the outlying districts, where the people generally were indifferent to the preaching of the brethren. The latter were instructed to merely make occasional visits to these old districts. The result of this movement was that a number of people who had been for years half inclined to embrace the truth accepted of it and were baptized. There was at the time of Elder Thurman's release fair prospect for progress in the city of London. He returns in good health.

THE stockmen of South Dakota have recently imported from Tennessee a number of Russian wolf hound to help in the extermination of wolves which have of late been killing numbers of calves and colts.