Believe the Truth For the Truth's Sake

Addresses Delivered by Elders Rulon S. Wells, Seymour B. Young, Jos. S. Wells and Prest. Anthon H. Lund, at the Tabernacle, Sunday, Sept. 8, 1907.

(Reported by F. W. Otterstrom.)

RULON S. WELLS.

My brethren and sisters: I occupy this position with a feeling of timidity, and yet with a trust in my Heavenly Father that He will lead me to say such things as shall be for our betterment and progress, and for our growth in the knowledge of Him. The testimony of the truth is very dear to me, and I rejoice every day of my life for the knowledge which our Father has given to me of the truth of this great work in which we are engaged, and I am able, through the influence of His Holy Spirit, to recognize His hand in the development and in the growth of His kingdom here upon the earth. I know that the gospel, which has been revealed from heaven in this the dispensation of the fulness of times, will cause men and women to grow in the knowledge of the Lord. I know that obedience to its principles will exalt mankind. I know that just in proportion to our obedience we will grow in the knowledge of God. I sometimes think of our growth intellectually, and of the great efforts that are being put forth to educate our children, that their minds may become stored with useful knowledge, and I rejoice as day after day I note the improvement among my children as they attend the public schools and are taught there lessons that cause them to grow in those mental powers and in those things which relate to our intellectual development. What a wonderful system is in vogue in order that these boys and girls may grow in knowledge and develop those powers which they have inherited from divine parentage. Sometimes I wish that that education was so broad that it would include not only our intellectual development but also our spiritual development, side by side with the intellectual development of our children. Sometimes I wish that all the Latter-day Saints, in particular, could realize the importance of assigning daily lessons upon this line of development; and in the contemplation of my own mind I have wondered what would be the result if we should put forth so great an effort that every day of our lives there would be something added to our spiritual knowledge and to our intellectual knowledge, not only during the days when we shall be in the school room but after we venture forth into the great school of life. No man should be satisfied to stand still at any moment of his life. The precepts of the gospel teach us to press on and to grow in knowledge and in understanding, and that we may eventually come to the knowledge of God, whom to know is eternal life. The gospel of the Redeemer of this world has been revealed that we might be brought to the knowledge of God. It has laid down the plan whereby all of our Father's children may grow in the knowledge of Him. It affords us ample lessons which can be divided and subdivided and imparted to our children and to ourselves each day of our lives, and as we learn those little lessons, day by day, if we have any powers of observation, we will note a constant growth and development along these lines; and that person is in danger who fails to grow day by day, who fails to make progress, but stands still and lives in the past, without any ambition to make progress in the knowledge of God.

THE SAVING PRINCIPLE OF FAITH

The principles that have been revealed are simple; they are natural; they are scientific; they are based upon natural law. Faith in God the Eternal Father is a saving principle. It is a principle of progress; it is a principle by which men and women are inspired to press on, and without the exercise of that principle we remain standing and will put forth no effort. Every effort that we do put forth is an evidence of the exercise of that great saving principle.

THE BATTLE AGAINST EVIL.

The battle that we have to fight is against the adversary of the souls of all mankind, that power that seeks to keep us in darkness. Men are very prone to listen to that influence, and it has been written in the holy Scriptures that men love darkness rather than light because their deeds are evil; so when we enter into this great conflict, when we take to ourselves that lesson which has been laid down by revelation from heaven, it puts upon us the necessity of exercising faith and of also practising this saving principle of repentance, the resisting of every evil power, and the resisting of that power that seeks to destroy the souls of men. I do not need to tell you that there are two powers that make themselves manifest in this world. You know it just as well as I. You know that there is a power of the spirit of the Lord, striving with the children of men, always teaching them to do right and turn away from evil; always leading them to the performance of noble deeds, when we yield obedience to it, and happy are they who hearken to the whispering of the still small voice, because it keeps their feet planted in the straight and narrow way which will lead them back into the presence of our Heavenly Father. And as we recognize and know that power and influence, so have we also become familiar with the other power—that evil power that is likewise abroad in the land, and we know that it leads into ways of sin and iniquity. In listening to that power we are following the line of least resistance, and it is the tempting to that power that will cause us to think evil things which always lead to the doing of evil deeds; and those who hearken to that evil and to that power are led downward to destruction, unless they may catch themselves in time by the application of that wonderful principle of repentance and then turn away from evil and resist that power which is seeking to destroy them. If we hearken to this power of the evil one it leads us to procrastinate the doing of our duty; it leads us to the doing of those things that we ought not to do; it leads us to permit that evil power to take possession of our minds and thereby preventing their development and their growth and the accomplishment of noble deeds.

HOW SPIRITUAL GROWTH IS ATTAINED.

A few moments of reflection will show us that the practise of these principles is not something that belongs to the past, that we were required to do when we first embraced the gospel of the Lord Jesus Christ, but that those principles that we are required to practise in our every day life, and if we do practise them we will one day gain the victory over the powers of evil, by resisting them, and we will find out and know the Lord, if we seek after Him, by obedience to His gospel. The Lord is constantly inviting us to do this—to grow in the knowledge of Him. He is constantly both in days gone by and in the day and age in which we live, inviting all His children to come unto Him. He has told us to ask and we shall receive, to seek and we shall find, to knock and it shall be opened unto us, and it has been declared that every one that asketh receiveth, and every one that seeketh findeth, and every one that knocketh, to him shall the door be opened. If we have faith and confidence in these great promises from the Lord, it behooves us to practise them and to carry out in our daily lives this seeking after God. This seeking to know the truth in the way that the Lord has laid it down is the way of salvation; it is the way in which we can grow and develop and become like Him whose children we are. What is the reason that mankind are not willing to accept of this great plan of salvation? Does not the reason exist? Yes, in those words which I quoted once before, that men love darkness rather than light, because their deeds are evil, and they are not willing to repent.

WONDERFUL NEW PROPHETIC MESSAGE.

A wonderful message has been delivered to the children of men through the Prophet Joseph Smith, but mankind in general do not believe it—and why not? Has he delivered a message that has not merit in it? What is that message? Why, it is the message of repentance to the world. Why should not the world be willing to receive that message? Because they love darkness better than light and because their deeds are evil. That does not mean that there are not millions of souls who are also, to some extent, carrying on this battle, who are striving to know the will of God and do it, and all such, I believe, if they are living according to the best light that is in them, are making progress and are growing in the knowledge of God, and finally will be brought into His fold, and later attain salvation in His presence. Why do the people of the world reject the message that was brought by the Prophet Joseph Smith? Does it not point out the way of salvation? Does it not point out the necessity of having faith in God? Does it not call men from the error of their ways and call upon them to repent of their sins? Does it not lead them out in the way of life and salvation? Surely it does. But this is a wonderful message—a wonderful claim put forth by the Prophet Joseph. The Latter-day Saints claim that God has spoken from heaven, that holy angels have appeared and delivered messages to this prophet of the nineteenth century. That is the thing the world does not want to believe. That will not justify the world, if the message which he brings is true and is of God. They cannot reject the messenger whom God may choose to send. If they do not wish to believe that Joseph Smith is a prophet of God, they can at least have faith in God and repent and turn away from sin; and I promise them that if they will do these things in sincerity of heart, they will learn to know that Joseph Smith is a prophet sent of God.

HOW TO KNOW THE TRUTH.

When the Redeemer of the world came among the children of men He too had a message to bear to the inhabitants of the earth—a more marvelous story than that related by the Prophet Joseph Smith; a more wonderful mission than that of any other being that ever trod upon this footstool of God, and yet the world believed it not. When the Savior came to them He told them if they were not willing to believe in Him, He would only ask them to believe the doctrine that He taught, to practise the principles that were true, which would appeal to every honest soul. He did not require them to believe in Him simply because He said so, but He told them this, "If ye will do the will of the Father, ye shall know of the doctrine whether I speak of myself or whether it be from God." And this is the same message that the Latter-day Saint missionaries take to the world today. "If they will do the will of God"—and what is that? Why, it is to repent of sin and seek the Lord, "if happily they might feel after Him and find Him, for He is not far distant from every one of them." "for in Him we live and move and have our being. "Seek and find," is the commandment. "Ask and receive, knock that the door may open unto you," and every soul is required to do that; and none will be justified who reject the Prophet Joseph Smith and his message simply because they want to know first whether or not his calling is divine and have failed to repent of their sins and to seek the Lord in faith, believing in Him, to find out what is truly the law of God. Now, it seems to me that the Savior of the world laid down this principle so plainly that mankind in general should accept the truth, should at least practise those principles which they know to be the divine will toward them, and by doing that they may find out for themselves whether the messenger was sent of God or not, and whether this work with which we are identified is God's work or not.

"SON, GIVE ME THINE HEART."

There are those who have come to the testimony of this truth and who have found it out by seeking and by asking and by practising the principles that God requires of all His children in order that they may be saved in His presence. That is the plan of salvation. It is the method by which the children of God are called back into His presence, and by which they can go, day by day, if they will only set before them the task, every day, of doing something in harmony with the will of God. We live that we might serve the Lord, but we forget Him and put Him aside, not realizing the great importance of our obligations to Him, our Eternal Father. What does the Lord expect of us as Latter-day Saints? What has He expected of you and of me and of all our Father's children? We are often very apt to be carried away with the fallacy that if we go to meeting upon the Sabbath day, and if we attend to a few little duties that are incumbent upon us during the week, that the rest of our time we can do with just as we please. We are apt to think that if we pay our tithes and offerings into the storehouse of the Lord, that with the rest of our money we can do just as we please. But, this is not true. Every other moment of our time, and every other dollar of our means should be devoted to God. That is what it means to devote your life to the Lord, and to love Him with all your heart. That is what the Lord means when He said: "Thou shalt love the Lord thy God with all thy heart, might, mind and strength." He meant that we should devote to Him our whole lives, for the heart of man is the vital organ of the body; it causes the life giving fluid to circulate throughout the body, imparting life and vitality to it, and when the Lord said, "Son give me thine heart," he meant that we should give Him our whole lives. It does not mean necessarily that we should turn over all of our means to the expenses of the Church; the law of tithing is ample for that. We should, however, be careful in the expenditure of all the rest of our money, to see that in spending that money we do it in harmony with the will and purposes of God. And if it is necessary to buy clothing and food and raiment and build houses to shelter our families, is that not in harmony with the will of God? But if we spend our means in folly and in wickedness and in sin, is it not worshipping mammon instead of God—devoting our means to our own destruction? If a man spends the rest of his money in serving mammon, that which he devotes to God will not be accepted by Him. Therefore, it behooves us to spend all our means and to spend all our time—whether that time be devoted to plowing up the field, or whether it be devoted to measuring out goods behind the counter, or whatever our occupation may be, let us see to it that it is done in a way that our Father will be pleased with us and accept at our hands the labors we devote to Him. The Lord expects a good deal from us, and when we enter upon each day that thought should be in our minds. When we arise in the morning, the thought of that day should be this: Thank the Lord for this day, and for the light thereof, because it gives me an opportunity of again serving Him and accomplishing something in the lessons which He has given to me, day by day. If we will benefit and profit by these lessons, and apply these principles that He has revealed, and practise them day by day, then are we making progress, then are we marching onward, and finally we will work out our salvation, with fear and trembling before God, and I hope and pray that we may all accomplish it and finally be saved in His celestial presence, in the name of Jesus, Amen.

SEYMOUR B. YOUNG.

My beloved brethren and sisters, I feel very much honored this afternoon in being permitted to stand before you and to address, for a few moments, this large congregation; and I ask of you very sincerely that you will give me an interest in your faith and prayers and your kind attention, and if you do attend quietly to what is said, I think I shall be able to make you hear.

I endorse heartily the remarks of Elder Rulon S. Wells. Their application is extensive and broad as the universe, and this broadness is in keeping with the gospel of the Son of God. The Lord Himself offered His life for the redemption of the children of our heaven Father, that death might be overcome, that the bands of the tomb might be burst asunder, and the resurrection of the dead be indeed a truth and a fact.

WHAT THE BOOK OF MORMON REALLY IS.

The people of this land are a favored people. This is the land that the Lord designated as the land of Zion—the whole of the North and South American continents come under this favored designation—and I know it is the belief and faith of my brethren—that the Lord inspired Christopher Columbus to make a voyage of discovery to find this favored land. Not much was known of it in European countries, when this Genoese explorer reported the discovery to his own kingdom, the kingdom of Spain. When Columbus landed, the inhabitants, the natives of the soil, were found to be an ignorant and benighted people, so far as the civilization of the world was concerned; but, they excited considerable interest in the mind of the discoverer and in the minds of men since his day, as to what was their position in the history of the world. The Book of Mormon throws light upon this remnant of a former great people. It is proclaimed to the Latter-day Saints and to those who believe in that sacred record, that it gives the history of the forefathers of the American Indians, who once inhabited this land in a condition of civilization and power that was enviable indeed. For during this time they were visited by our Lord and Savior, and He taught them His gospel, ministered unto them in His power, organized His Church, established His priesthood, and in every way benefited the fathers of the American Indians, exhibiting to them His own person, showing unto them—at least those whom He had chosen to be His disciples—the wounds in his hands and feet, the spear wound in His side, and in every way striving to convince them that He was the risen Redeemer.

THE CONSTITUTION INSPIRED.

In the organization of this great government under which we live, and in the Constitution of these United States, we see the direction of our Heavenly Father. We believe with all our hearts and souls, that these sacred institutions were inspired by the Spirit of God, and that by His power and spirit He moved upon our forefathers to introduce laws and rules of government so liberal that in His own due time a Church could be organized, could be called into existence with such principles of liberty surrounding it that the development of the Church of Christ could go on and on until His kingdom should be established in power and glory and Jesus Himself come to reign over that kingdom as king of kings and Lord of Lords. We have faith in our government. We have always had faith in this great Constitution and government of the United States. From a child, my father taught me that it was inspired by the Almighty Father, and that the government itself was organized so liberal and with principles of such freedom that all could worship God according to the dictates of conscience, and none would have the right to make them afraid; and note this favorable circumstance, my brethren and sisters: This Church of Christ has grown to the position that it occupies today, under this free government, though we are not recognized by the churches of the world as Christians, we feel that we are entitled to that name. We are endeavoring to be true Christians. We intend that our teaching, both by precept and by example, shall lead men to look into our lives, to look into and examine our faith, to study the principles of the gospel that we have espoused, and thereby learn if there is not something in what the world calls Mormonism. We hope to be able to induce the world to make this especial application of their opportunities to learn something about the gospel of the Lord Jesus Christ as we believe in it and teach it. Hence, with this desire in our hearts we send our missionaries constantly, not only into different parts of our own country, but into the nations of the earth, the old world, and even among those that are styled heathen. We have inaugurated this work in those foreign countries, opened up the gospel dispensation in these mission fields, sent our boys out to teach and instruct the people, and what our missionaries teach on this errand of mercy ought to appeal to every Christian heart. Our young men leave their homes and everything that is dear to them, go into a foreign land, they must learn a foreign language, must become conversant with the habits of a foreign people. Others labor in different parts of our own country; others go to Great Britain, where the same language is spoken but with different dialects, and the customs of all foreign peoples, and even the people in this nation, are different from the customs of the people here at home. We are indeed a western people. Hospitality with the western man is a household word; it is a word that we mean indeed to honor. If the tramp comes to my house, clothed in rags or even in filth, and asks for bread, he shall not be refused. That is the law of the household, and, in fact, it is the law of hospitality that is generated in the hearts of the western people.

MISSION WORK OF THE CHURCH.

Our boys go out without purse and scrip and they teach the gospel of Jesus Christ—not any other gospel, for they feel as Paul said: "Woe is me if I preach not this gospel; and though we or an angel from Heaven preach any other gospel let him be accursed." This is the thought that inspires our young elders as they go out into the world to teach these sacred principles, but they are not always accorded that favorable treatment and are not so kindly treated as the principles of hospitality dictates, for in many cases our missionaries ask for bread, they are shown the door. If they invite strangers to receive a tract, they are turned down with scorn and sometimes with abuse. This, however, is not always the case. I am glad to say. There are people in the world like our own parents, God bless their memory, who are waiting for the sound of the gospel. I have heard my dear old father say many times: "my son, I was a Methodist an itinerant preacher for that church teaching the gospel as they understood it, but there was nothing in this that satisfied my soul, and my inner aspirations were not gratified, and I could realize that there was something lacking in the Methodist church, but it was the best I could find. But" said he, "when the gospel came to me in the shape of the Book of Mormon—for that was the first evidence of its divinity that was presented to me—I learned at once that there was something greater than the Methodist church. I learned that God had, indeed, spoken in this day from the heavens above, that He had revealed Himself to men on the earth, that He had drawn aside the veil that had obscured His countenance from the different denominations of the world. I learned that He had revealed Himself to a boy in this land of America, to a farmer's son who was brought up innocent and pure at the home of his beloved parents, brothers and sisters, imbued with no religious tendency that would warp his mind from the true principles of light and truth. He was ready to receive the truth, and when the testimony came to him, he offered it to his fellow men, and our parents and the rest of the pioneers of this great work were glad to hear the sound of the gospel, for they recognized it as the tidings of great joy unto all the world."

My brethren and sisters, I pray that the testimony of the gospel may increase in our hearts day by day, that we may live in accord with its teachings that we may inherit eternal lives, is my prayer, in the name of Jesus Christ, Amen.

ELDER JOSEPH S. WELLS.

My brethren and sisters: I am indeed very much surprised, this afternoon, to be asked to speak unto you for a few moments, but I trust that while I occupy this position, I shall enjoy a portion of that same spirit which the brethren who have preceded me have enjoyed; for I feel that with the enjoyment of that Spirit, an elder can generally find something to say on the all important subjects of the principles of the gospel. They contain so much truth that is edifying, so much that is elevating and instructive.

MORMONISM EMBRACES ALL TRUTH.

I have enjoyed the testimonies and the remarks that have been made by the brethren who have preceded me, and I know that the testimonies which they have borne as to the divinity of this work which the world calls "Mormonism," are true. I rejoice in the testimony which God has given me of its truth. I feel that the gospel of Jesus Christ as it has been revealed in the day and age in which we live embraces all truth. It not only contains all the truths that have been revealed to mankind, but it will embrace and contain the many truths that are yet kept in the storehouse of the intelligence of God, until He sees fit, for the good of His children, to reveal them to the human family. Mormonism, so called, embraces them all. I rejoice in this religion of ours, because it is a practical every day religion. It enters into the whole being—it enters into the thoughts, acts, and sayings of its adherents, and it does so in proportion to their real title and claim to the name Latter-day Saint. If we do or say anything wrong we so far violate the teachings of our religion. The popular idea in relation to religion is that it is a matter of sentiment, good for Sunday contemplation, and intended only for the sanctuary and the soul, but has nothing to do with dollars and cents, with trade or barter, or with the daily doings of ordinary life. Mormonism enters into the doings of ordinary life. It is practical in its nature, and the Latter-day Saints should be led by its holy influence in everything that they do. It has been said that such and such a Mormon is a good man, and therefore better than his creed. This is a misconception of Mormonism. It is utterly impossible for any man to be better than the religion which the world calls Mormonism. It inculcates the highest virtues; it condemns all manner of evil; its spirit encourages and promotes all that is elevating and admirable, and it finds no excuse for sin in any of its varied forms. It follows its votaries through every day of the week, whispering, as Isaiah said: "This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left," and why should not this be so? If God, our Eternal Father, is good enough to reveal His mind and will to the human family and establish upon the earth His plan of salvation, why should it not be applicable to earthly things? Why not enter into all the walks and conditions of life, teaching men and women to be honest and fair in all their dealings with their fellow beings, and to do all things well for the glory of their Creator, and for the benefit of their race. What the world needs today is more religion mixed up with its business—I mean, true religion, that which comes from God, that which will teach us to be honest and fair in all our dealings with each other, that will teach the higher nature to understand the beauty of doing good for its own sake, that which will partake of the things of the Father and reveal them unto His children. And no matter how many of us, my brethren and sisters, fail in keeping the commandments of God and in doing our duties as members of His Church, Mormonism is a religion that meets the requirements of the age, and of the people; and if it were lived up to according to its true light and spirit, it would banish sin, error, and strife from the face of the earth, and bind all mankind together in the bonds of brotherhood, love, and peace, and fill the whole world with light, blessings, and praise. It is destined to do this in time, and it depends upon each individual member of the Church as to whether he will remain with it until it wins this glorious destiny. Our religion teaches individual salvation; we cannot depend upon some one else to work out our salvation for us, and herein is the beauty of our religion and an evidence of its divinity. I know that it has been revealed to us through the Prophet Joseph Smith in this day and age of the world, and I thank my Heavenly Father for the testimony which He has given unto me of the truth of Mormonism, and I hope to stand firmly and true unto the end, and I pray that all the Latter-day Saints may do likewise, that we may merit the divine approbation while we live upon the earth, and when we shall have finished our course, be crowned and exalted in His presence, which is my prayer, in the name of Jesus Christ, Amen.

PRESIDENT ANTHON H. LUND.

I can endorse, with all my heart, what we have heard this afternoon. Brother Joseph Wells told us that our religion is an every-day religion, it is not for the Sunday alone, but its influence should be felt by us through every day in the week. Mormonism stands for all that is virtuous and good. One of our articles of faith says that we believe in being honest, true, virtuous, benevolent, and in doing good to all men. This article is taught to our children, and the Latter-day Saints believe in it. We believe that these virtues should characterize every one who professes the name of Christ, and professes to be a Latter-day Saint.

Elder Wells spoke to us upon the principle of repentance. It is well for every one to examine his life to see if his life conforms with his professions. If not, there is occasion for repentance, for repentance means turning away from that which is evil and to turn into that which is good and doing it, because we believe and know that our heavenly father desires us to take such a course. My testimony to you, my brethren and sisters, is that this is the Church of Christ; that Joseph Smith was divinely inspired to bring forth the gospel—not a new gospel, but the everlasting gospel, and the principles we have heard discussed this afternoon pertain to this gospel. You who have made covenants with Christ in the waters of baptism rejoice in your hearts that you have had power to do so, and that the light of the gospel was given you, and it behooves you to live such lives that the light of the Holy Spirit can be with you and lighten your path through life, that darkness and doubt may have no power in your hearts, God bless you all, Amen.

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