DESERET EVENING NEWS SATURDAY JANUARY 2 1909

Message of the Prophet Joseph Smith Vindicated

Remarks by ELDERS THOMAS HULL and BRIGHAM S. YOUNG in the Tabernaele, Salt Lake City, Utah. Sunday Afternoon, December 27, 1908.

(Reported by F. W. Otterstrom.)

being, unto whom the Son is exactly

like. Through Joseph Smith is revealed the reason for the fall of Adam, and the object of man's creation. In the Book of Mormon we read: "Adam fell, that man might be; and men are, that they might have joy." So, if Adam had not fallen, men could not have been, and without this mortal existence our splits never could have received glory with God. What a change this creates in the sentiments of men towards our

with God. What a change this creates in the sentiments of men towards our first parents! Whereas the world has loathed the father and mother of our race because of the fall, we, with the light of the gospel revelation to Joseph the Seer, are filled with love and rever-ence for them

ence for them. Again, Joseph has sounded the glad tidings of hope to all mankind, Chris-tian, pagan and heathen alike. His message is: Jesus, the meek and low-

ly: Jesus, the hated and despised of men: Jesus, the Son of God, died for men, for all men everywhere, not only

men, for all men everywhere, not only for a few favored ones whose lot had been cast in pleasant places, and who, through no effort of their own, heard the glad tidings of great joy, but He died for the savage and heathen who nover heard His blessed name. In God's own time, all these poor degrad-ed ones will hear the glad tidings and be given the hope of salvation.

be given the hope of salvation. Baptism for the dead! Oh, blessed word; the gospel of Christ and His sal-vation due for all the world. "There is life beyond the shadows; there is hope beyond the vell." When Jesus

hope beyond the voil." When Jesus was here upon earth He took little children in His arms, saying: "Suffer

little children to come unto me, for of such is the kingdom of heaven." Through Joseph Smith it has been re-

Through Joseph Smith it has been re-vealed that children are redeemed from the foundation of the world. They are pure and innocent, and those of them wha die are saved through the power of Christ's redemption. What a blessed thought! We are not now considering the dark side of life. The glorious light of Joseph's revelation fills our en-raptured could. But at this source for

ELDER THOMAS HULL.

LDER THOMAS HULL. ethern and sisters and friends: now in the time of the year as Latter-day saints, our snaturally turn to the Pro-eph Smith. One hundred and ars ago, last Wednesday, thut prophet was born. Joseph to the faints a man of God, prophet, a revealer of wond-ding truths: to the masses of obs gave him but a pass-ght, a fanatic, a crank, an be fraud. Is this strange? a morbet of God so consid-tore? Standing at this dis-e look back at the prophets was are recorded in the can-infumer recorded in the can-infumer of sanctity and and considered them with the so considered in their by those who lived in that and onsidered them with the so considered in their by those who lived in that and outsidered in their by those who lived in that and outsidered in their by those who lived in that and outsidered in their by those who lived in that and outsidered in their by those who lived in that and outsidered in their by those who lived in that and outsidered in their by those who lived in that and outsidered them with the Lord; and undoubted is, bidered fanatics, cranks, im-ent whose locks are white the rousses of the people they onsidered fanatics, cranks, im-, and frauds. Let us see. An icophet, whose locks are white hin, walks with tettering steps the elty's streets, followed by al of jeering children who shout: the thy's streets, followed by al of jeering children who shout: the there is an observation of the new how baldhead, go!" Little new there! And notwithstand-e Lord sent wild besats from contains, which devoured even on who derided His servant, we sured that the people were not ced that the venerable wanderer loa's representative. Again: In us of the great king Naaman, lived one mighty before the bat so humble and obscure s men that the great king had heard of him until the poor begged him to seek the blessing servant of the Lord, and when , the peophet was among the the prophet was among the of the earth, also hear the the Savoir to the men of His

into you, scribes and Phar-"Woe unto you, scribes and Phar-es, hyderites! because ye build the usla of the prophets, and garnish, in sepulchres of the righteous, "And say, if we had been in the days to our fathers, we would not have sen partakers with them in the odd of the prophets. "Wherefore ye be witnesses unto ourselves, that ye are the children t them which killed the prophets. "Wherefore, behold, I send unto you cophets, and wise men, and scribes;

ophets, and wise men, and scribes; d some of them ye shall kill and ucity; and some of them shall ""

secure in your synapogues, and I wearing the first strategies and I wearing the secure them from city to city." Who believed the words of John, the forerunner of the Christ? Aye, and who believed the son of God Him-elf? The meek, the humble, the lowthe poor and despised among men not the great, the wise, the learned; ese called Him a blasphemer a these called Him a biaspinemer a friend of publicans and almiers, a wine-bibber; an impostor, so vile, so unworthy that instead of praising and workhiping, they crick, "crucify! crucify;" And so it can be shown that through all time, a few of the bumble and noor among men bonor humble and poor among men honor the servants of God and obey their words, while the hosts of "the haugh-ty smile, and the wicked revile" those who came laden with the riches of

To this rule, Joseph Smith was no To this rule, Joseph Smith was no exception—he was hated and malign-ed by all but a few of the weak of the earth, reviled by the wick-ed, even though some of them wore the pricetty garb. Jeered at by the mob, and sneered at by the haughty, he was yet the loyal servant for the rule to be the solution of them being scaled by the word and power of God, will dwell together forever and Christ. They are married for eternity, and not merely until death do them aughty, he was yet the loyal servant of God, mighty among the mighty, the structest of the prophets. And did he come laden with eternal riches? Let is see what Joseph has brought to the re-id.

nles which have been given of Him, this is the testimony last of all, which we give of Him, that He lives: "For we saw Him, even on the right hand of God, and we heard the voice bearing record that He is the Only Be-gotten of the Father: "That by Him and through Him, and of Him the worlds are and were created, and the inhabitants thereof are begotten sons and daughters un-to God.

to the commandments which He has given. "That by keeping the commandments they might be washed and cleansed from all their sins, and receive the Holy Spirit by the laying on of the hands of him who is ordained and scaled unto this power. "And who overcome by faith, and are scaled by the Holy Spirit of promse, which the Father sheds forth upon all those who are just and true. "They are they who are the Church of the First Born. "They are they who are priests and kings, who have received of His fulness, and of His glory. "And are priests of the Most High, after the order of Encoth, which was after the order of the Oly Be-gotten Son;

gotten Son; Wherefore, as it is written, they are

"Wherefore, as it is written, they are gods, even the sons of God--"Wherefore all things are theirs, whether life or death, or things present, or things to come, all are theirs, and they are Christ's, and Christ is God's. "And they shall overcome all things; "Wherefore let no man glory in man, "Wherefore let no man glory in man, but rather let him glory in God, who shall subdue all enemies under Hie

"These shall dwell in the presence of God and His Christ for ever and

ever. "These are they whom He shall bring with Him, when He shall come in the clouds of heaven, to reign on the earth over his people. "These are they who shall have part in the first resurrection. "These are they who shall come forth in the resurrection of the just. "These are they who shall come unto Mount Zion, and unto the eity of the hydrig God, the heavenly place, the holiest of all. "These are they who have come to

"These are they who have come to an innumerable company of angels, to the general assembly and church of

light of Joseph's revelation fills our en-raptured souls. But at this point, for just a moment, let us compare this revelation with the doctrine of men. Some great theologians, and among them the founder of one of the great sects, taught that men were foreor-dained and predestined, before they were created, to be saved or damned. They taught that some were created to

the general assembly and church of Enoch, and of the First Born. "These are they whose names are written in heaven, where God and Christ are the judge of all. "These are they who are just men-made perfect through Jesus the Medi-ator of the new covenant, who wrought out this perfect atonement through the shedding of His own blood. "These are they whose bodies are celestial, whose glory is that of the sun, even the glory of God, the highest of all, whose glory the sun of the firmament is written of as being typ-ical. They taught that some were created to be saved, and some were created for damnation; and they could not help themselves. This creed also taught the horrible doctrine that hell is paved with children not a span long, and thousands, tens of thousands, of men and women professed belief in such a

ical. "And again, we saw the terrestrial world, and behold and lo, these are they wo are of the terrestrial, whose glory differs from that of the Church of the First Born, who have received the fullness of the Father, even as that of the moon differs from the sun in the firmament. "Behold, these are they who died "Behold, these are they who died

and women professed belief in such a creed. How different from the teach-ings of Him they professes to follow, who said: "Suffer little children to come unto me, for of such is the king-dom of heaven." How different from the teaching of the prophet of God, whose birth we celebrate, through whom it was revealed that children are redeemed from the foundation of the world. Thank God, it can be said today that the followers of Calvin have new discarded the blasphemous doc-"And also they who are the spirits

And also they who are the spirite of men kept in prison, whom the Son visited, and preached the gospel unto them, that they might be judged ac-cording to men in the fiesh. "Who received not the testimony of Jesus in the flesh, but afterwards re-ceived it.

"These are they who are honorable men of the earth, who were blinded by the craftiness of men. "These are they who receive of His slory, but not of His fullness. "These are they who receive of the presence of the Son, but not of the fullness of the Father. "Wherefore they are bodies terres-trial, and not bodies celestial, and dif-fer in glory as the moon differs from the sun.

"These are they who are not valiant

SALVATION UNIVERSAL.

SALVATION UNIVERSAL, Again I say, Oh. blessed thought: The love and mercy of God and the redeeming power of Jesus, His Only Hegotten Son, reach to all the cross-tions of God, and there will come a time when the weakest and membest of Father's children shall receive that glory or reward of which they are worthy, every one to be saved except that few who will not obey the will of God in time or in eternity. I read hust now from section 76 of the Doctrine and Covenants, speak-ing of those who inherit the celesital glory, these words: "Wherefore, it is written, they are

"Wherefore, it is written, they are

giory, these words: "Wherefore, it is written, they are Gods, even the sons of God." Does this sound strange? Men to become gods, even the sons of God Aye, it does sound strange in the light of the teachings of many who pro-tend to be the teachers of the things which Jesus taught. I have here a little statement purporting to be "Christian truth, as held by all churches of Christ, for over eighteen hundred years," and in that article, referring to man, his origin, and destiny, I find these words: "His future destiny depends upon his character and relations to God here. If his heart is not changed from with Satin and others of His charac-ter, if his heart (or will) is changed thus, throught Christ and the Spirit, he will become a holy character, with God, eternal glory and the holy angels and saints as his portion forever. This statter is God's plan and desite for givery soul; yet any man's free choice may provent its being realized in his own case. Buit have instance can man become even so much as an angel of out."

God." That is given to us here as Chris-tian truth as held by all churches of Christ for over 1,500 years. Joseph Smith taught us, in the revelation 1 have just read to you. "Wherefore, as it is written, they are Gods, even the sons of God." Indeed, that must sound strange to men who believe that never in any instance can they become

sound strange to men who believe that never in any instance can they become even so much as an angel of God. Now, let us see if the words of Joseph Smith agree with what Jesus, our Lord, taught when He was upon the earth. I read from the familiar Gospel of Saint John, the first chap-

"In the beginning was the Word, and the Word was with God, and the Word was God.

"The same was in the beginning with

The same was in the beginning with God. "All things were made by Him; and without Him was not anything made that was made. "In Him was life; and the life was the light of men. "And the light shineth in darkness; and the darkness comprehendeth it not. "There was a man sent from God, whose name was John. "The same came for a witness, to bear witness of the Light, that all men through Him might believe. "He was not that Light, but was sent to bear witness of that Light. "That was the true Light, which lighteth every man that cometh into the world.

ighteth every he world, and the world, and the world "He was in the world knew was made by Him, and the world knew

Hin

'He came unto His own, and His

"To them gave He power to become the sons of God," and, therefore, to be like their Father, Gods coming to the place and estate of their Father, like unto Him, just as God has re-vealed in the day and age to which we live, through the medium of the great Prophet Joseph Smith, that they become gods, even the sons of God. When Joseph taught this truth, men when Joseph taught this truth, men cried "blasphemy," and they cry the same today, yet this doctrine has been before their eyes through all the gen-crations since John wrote his gospel. These are but a few of the things which Joseph brought to the world. Truly are they the riches of eternity. In the real of science Logenhear In the realm of science Joseph was equally great, and he taught precious truths in a time when men understood them not, but which subsequent scientruths in a time when men understood them not, but which subsequent scien-tific research and discovery have dem-onstrated to be true. I have not time, this afternoon, to speak of this division of his marvelous teachings. Just a word as to the effect of the Prophet Joseph Smith's work upon the world and upon men. As men reviled the Savior, as they have reviled the servants of God in all ages, so they have accused the mighty prophet of the dispensation of the fulness of times. They call him vite and heap upon him every opprobrious epithet: they call him liar, thief, impure. What is our answer to these false accusa-tions? We need make no answer; the results of his life's work, the effects of his teachings, are sufficient refutation. Josus our Lord asked one question which answers all these obarges: "Do men gather grapes of thoms, or figs of thisties?" He also sa'd "Wherefore, by their fruits ye shall know them." know then.

"For he who is not able to ablde the law of the celestial kingdom, cannot abide a celestial glory: "And he who cannot abide the law of a terrestrial kingdom, cannot abide a terrestrial kingdom, cannot abide the a terrestrial kingdom, cannot abide the a terrestrial kingdom, cannot abide the a terrestrial kingdom. Therefore he a telestial kingdom of glory. Therefore he must abide a kingdom which is not a kingdom of glory." that I have been selected to perform a part of that work for God. The idea that we stand for, the idea that Mor-monism represents in this world is the salvation of God's children. If would seem as though, in almost every instance, the world had taken hold of the wrong end of the idea. We are told that it is our manifest duty to worship the Lord our God, with all our might, mind and strength, and to love our neighbor as ourselves; but man re-verses that condition, he reverses that truth, and he loves first binnelf, rather than his neighbor or his God. When I think of the fact that we are assalled, as a people, because of the truths we stand for, I am convinced that we rep-resent the best there is in truth. De-cause we are so wholly at variance with the people of the world. The Prophet Joseph, as we have heard, sumchated in a few words more than all the theology of the ages, when he said: "God is a perfect man." Prior to that time we had been toil that God was an indescribable nonentity which no human mind could compre-hend; but when the truth is revenied. which no human mind could compre-hend; but when the truth is revealed, we are told, in the simple language of

hend: but when the truth is revealed, we are told, in the simple language of divine truth, that God is a perfect man, a celestialized being. That one statement afficie. If there were no other ultorances from the stamp him as one of the greatest of God's servants, because he has told us of the exact relationship we bear to our likeness.

The Prophet Joseph Smith stands for The Propert Accept Smith stands for all that is best. In scriptural teaching, as muy be amply borne out by refer-ence to the Scriptures. My brethren and sitters, we who are mathered to-gether indor this roof, we who reperand enders, we what are mathered to gather inder this root, we what are mathered to sent this community, stand for the idea of the sulvation of the whole forman family. We represent that which food latends in time shall prevail in the earth, but it must first go forth from these this children who have alsopted the truth; and so it brings us face to face with a consideration of what man-ner of men and women we should be, when we testify that we have the future of the eventasting groupel. It believe the time will come, hour his-tory, when we will be the manner of men and women that we ought to be but that condition. I confess, does not exist today among us. We are ap-proaching a degree of perfection: we are approaching something of what the Almighty intends we some lime shall be, but there are many ways in which we must function?

exist today among us. We are approaching a degree of perfection: we are approaching something of what the Almighty intends we some lime shall be exempted of truth, which shall sweep added we do not be the there are many ways in which all the exempted of truth, which shall sweep added be the attraction of the third we must improve. As has been suid, the ideals enumerated by the Prophet Joseph Smith are being accepted by the sector of the third are inculeated into and made a part of their religion. They are coming to recognize that the thirds are a part of the prophet Joseph taught are a part of the gospel, as we find it in the sector of Anglican min- the wardle of any short time age. Almighty investigation of a sector of the gaspel, as we find it in the sector of the prophet location of the prophet location of the being accepted by the sector of the world, and are inculeated into and made a part of their religion. They are coming to recognize that the things the Prophet Joseph taught are a part of the gaspel, as we find it in the Scriptures. Only a short time ago the Canadian synod of Anglican min-isters was led to remark; "Why is it

He has ordalned us in this work, and I firmly believe we will be true to li. May God bless us, brethrein and sist

world constantly putting forth ideas, as original with themselves, which, in fact, they have culled from the works of the Brophet Joseph Smith; and there is evidence in abundance that will stamp bin as use of the strat character of



TRUTHS REVEALED BY PROPHET JOSEPH.

First, Joseph Smith revealed to the world the true and living God. He are lared with all solemnity, that while is struggled against the powers of darkness, the Father and the Son stood before him, and the Father introduced to him the Son, saying: "This is my beloved Son, hear Hhm." God is here rvealed to all the world as a personal

"And now, after the many testimo CROUP

HERE IS NOTHING that strikes terror to the hearts of parents more than to be awakened in the night by the ringing cough which accompanies an attack of croup. The child may retire with nothing but a slight cold and a few hours later the family be aroused by the ominous symptoms. Every home where there are small children should be prepared for these sudden attacks, as prompt treatment is necessary. Do not experiment with remedies of doubtful value, but get

CHAMBERLA COUGH RE

that has been in use for nearly forty years and never known to fail.

Mr. Homer Krohn, of Lisbon, lowa, in a letter to the manufac-turers of Chamberlain's Cough Remedy praises this medicine for what it has done for his children. He says: "It has not only saved them once but many a time. Only two weeks ago my boy had the croup so had in the night that had it not been for having a bottle of Chamberlain's Cough Remedy in the house he would have choked before a doctor could have gotten before a doctor could have choked to the house. It is a medicine that no one should be without at any time." It is pleasant to take and many children like it.

Attacks of croup are most likely to occur during the early winter months, and every family with young children should be prepared for it. Keep a bottle of CHAMBERLAIN'S COUGH REMEDY in your home. It only costs a quarter, large size 50 cents. Your druggist sells it.

today that the followers of Calvin have now discarded the blasphemous doc-trine just referred to; but they did not do this until Joseph brought to man the light of truth. Joseph Smith taught the doctrine of the eternity of covenants; that all covenants, contracts, bonds, obligations, oaths, vows, or ex-pectations, which are of the Lord, are eternal and remain, and are valid after this world. Those who enter into covenants together here as husband and wife, that covenant being scaled by the word and power of God, will dwell together forever and forever, if they ablde in the Gospel of Christ. They are married for eternity, and not merely until death do them n the testimony of Jeaus; wherefore

In the bestanony of Jesus; wherefore they obtain not the crown over the scingdom of our God. "And now this is the end of the vision which we saw of the terrestrial, that the Lord commanded us to write while we were yet in the spirit. "And again we saw the slow of the

the degrees of glory, in which it is laught that there is given to the child-ren of our Father that reward to which they are entitled, and which teaches that God, through Jesus Christ, saves all the works of His hands. This wondrous revelation is of such great beauty and importance, that I want to read to you some of it. I read from a tweelation given to the Pronhet while we were yet in the spirit. "And again, we saw the glory of the telestial, which glory is that of the les-ser, even as the glory of the stars dif-fers from that of the glory of the moon in the discussion." "These are they who received not the gospel of Christ, neither the testimony

"These are they who deny not the Holy Spirit. from a revelation given to the Prophet

Joseph Smith and Sidney Rigdon, in 1832, speaking of the Savior, Joseph These are they who are thrust down

"These are they who shall not be "These are they who shall not be redeemed from the aevil, until the last resurrection, until the Lord, even Christ the Lamb, shall have finished His work.

"These are they who receive not of His fullness in the eternal world, but of the Holy Spirit through the minisof the Holy spirit through the ad-tration of the terrestrial; "And the terrestrial through the ad-ministration of the celestial; "And also the telestial receive it of

the administering of angels who are appointed to minister for them, or who are appointed to be ministering spirits for them, for they shall be heirs of

"And thus we saw in the heavenly vision, the glory of the telestial, which surpasses all understanding. "And the glory of the celestial is one, even as the glory of the sun is one. "And the glory of the terrestrial is one, even as the glory of the moon is one.

is one. "And the glory of the telestial is one, even as the glory of the stars is one, for as one star differs from an-other star in glory, even so differs one from another in glory in the telestial

world: "For these are they who are of Paul, and of Apoilos, and of Cephas. "These are they who say they are ome of one and some of another—some f Christ and some of John, and some f Moses, and some of Ielias, and some f Esaias, and some of Isaiah, and ome of Enoch. "But received not the some, neither

"But received not the gospel, neither the testimony of Jesus, neither the prophets, neither the averlasting cov-

And further: "Now, verily I say unto you, that through the redemption which is made for you is brought to pass the resur-rection of the dead.

rection of the dead. "And the spirit and the body is the soul of man." "And the resurrection from the dead is the redemption of the soul. "And the redemption of the soul is through Him, who quickeneth all things, in whose bosom it is decreed that the poor and the meek of the earth shall inherit it. "Therefore it must needs be sancti-fied from all unrighteousness, that it may be prepared for the celestial glory;

may be prepared for the celestial may be prepared for the celestial glory: "For after it hath filled the measure of its creation, it shall be crowned with glory, even with the presence of God the Father: "That bodies who are of the celes-tial kingdom may possess it for ever and ever; for this intent was it made is in y prayer, through S. YOUNG. My brethren and sisters and friends: I will confess to you that it is with a degree of limidity that I stand before you to bear festimony to the truths which have been attered in our hearing this afternoon. But I am thankful to enroli inyself among those who have a testimony of these truths. I am thank-ful that I know, as Brother Hul han sold, that Juseph Smith is a prophet of

VINDICATED BY FRUITS OF THE GOSPEL.

Judged by this standard, just and true, Joseph Smith is vindicated. Im-postors and frauds do not found great world-movements which stand the test of persecution and hatrod, and which of persecution and hatrod, and which make for the besterment of men, tem-porally and spiritually. Liars, liber-times, and loafers do not establish great and mighty communities, world-renowned for their henor, integrity, and purity, yet these things Joseph did, and the world is stured, from cen-ter to circumference, by his work and his teaching. The creeds of man are changing to absorb the truths be taught. The thoughts he gave to men are permeating all their philosophy. The little leaven has leavened the whole lump, and the ond is not yet: only the commencement has been made, great as is the whole lump, and the end is not yet: only the commencement has been made, great as is the work already done. It will continue until all the world shall know Joseph Smith at his real value, until the doc-trines he taught shall be believed and honored everywhere, until men shall dwell together in peace, and the earth shall be filled with the glory of the Lord. May God so strengthen His people May God so strengthen His people that they shall ever stand true and faithful to these glorious things which have been committed to them, and may their lives always bear fruits of righteousness to the honor and glory of the name of God and the vindica-tion of His great and glorious prophet, is my prayer, through Jesus Christ, Amen.



"We guarantee every bottle of Chamberlain's Cough Remedy," says W. M. Parish, Palmerston, Outario. "Out of the many boitles contario. "Out of the many bottles sold last winter not one was re-turned. We recommend it espe-cially for children with croup." Chamberlain's Cough Remedy is famous for its prompt cures of coughs, colds and croup. When given as soon as the child becomes hoarse an attack of croup may be averted. This medicine is entirely free from thereofics or invirons subfree from marcotics or injurious sub-stances of any kind and may be given to the little one with abso-lute safety.