

as in Utah. That speaks well for any country.) One of the chief games in our sports-to-day will be, we single boys are going to play the married ones at cricket. I think we will win with the help of the single sisters. Some good gentleman has been kind enough to let us have his paddock. And you know the Saints feel very grateful for any act of kindness, because for want of knowing who we really are, we are generally disdained.

I am pleased to state that things are looking in a prosperous condition in this mission. Since my last letter a month ago, fourteen have been baptized, and the same number of children blessed. All those interested in the kingdom of God desire to do their duty. Elder John P. Sorensen and Elder Jens Jensen are doing a good work in Napier; they have organized a branch with eight members and a number of children. Elder Peter Nordstrand, in charge of the Saints in the South Island reports four baptisms in Christchurch, and excepting they have to give up their Hall through sectarian feelings all is well with them down there.

It is now fine weather and we can hold open air meetings, and they will not be able to stop the onward march of the cause of truth in that Island. Here the brethren and sisters accompany me every Sunday afternoon to the settlements near this city, and hold out door service. These last two Sundays we have visited the North Shore, about three miles. We go over in a steamer, and we sing to and fro the songs of Zion. The people in this place must think we have a wonderful power. They sit looking out of their doors almost a quarter of a mile off, expecting to hear as well as if they were present. I speak as loud as I can, but it tires the lungs, and after preaching three times a day a rest is acceptable. I realize, however, that it is a thousand times more honorable to wear ones self out in saving souls than to live without accomplishing anything in life. We often see rotten eggs flying past our head, but we do not often feel them; even if we did feel them, and things a hundred times worse, a crown of eternal glory in the celestial world is worth it all. In haste, yours in the Gospel,
GEORGE BATT.
November 9th, 1880.

Still They Pass Away.

BEAVER,
December 9, 1880.

Editor Deseret News:

By request of relatives I send you the following synopsis of the biography of the late Brother William and Sister Vilate Burges, of Pine Valley, Washington County, Utah, more familiarly known as Father and Mother Burges. Brother William Burges, Sen., was born in the town of Putnam, Washington County, New York, on the 20th of May, 1794, and died at the residence of his eldest son, Harrison Burges, in Pine Valley, Washington County, Utah, on the 29th of November, 1880, in the 87th year of his age. His wife, Sister Vilate Burges, was born in the town and county of Windham, Vermont, on the 10th of October, 1794, and died at the same place as her husband on the 21st of July, 1880.

Father and Mother Burges were married on the 2d of September, 1813, embraced the gospel in 1832, under the hands of Elders Orson Pratt and Wm. Snow; moved to Kirtland in 1833 and assisted in building the Temple in that place, and received their blessings therein; moved to Adam-Ondi-Ahman, Davis County, Missouri, in 1837, about one year prior to the exterminating order of Governor L. W. Boggs, and shared in all the subsequent persecutions and sufferings of the Saints.

After the expulsion of the Saints from Missouri, they, with their family, settled in Commerce, subsequently Nauvoo, aided in building the Temple there, shared in all the joys and sorrows of the Saints and were driven out with the Church in 1846, moved to Salt Lake City in 1848, were called south in 1862, when they settled in Pine Valley, where they remained until their death. They had lived happily together for 65 years, receiving a numerous posterity, among whom are strong pillars in Zion. Five of their numerous progeny are in the fourth generation. Father Burges was ordained a High Priest in Kirtland. They were "always faithful and true," and died in full faith of a glorious resurrection.

Your brother,
DANIEL TYLER.

Uncle Sam's Condition Powder prevents disease, purifies the blood, improves the appetite, gives a smooth glossy coat, and keeps the animal in good condition. Sold by
GODDE, PITT'S & Co.

Do not neglect a Cough or Cold, Eilert's Extract of Tar and Wild Cherry is a standard remedy in all throat, asthmatic and bronchial affections, and has saved many valuable lives. It never fails to give satisfaction. Sold by
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are not recommended as a remedy "for all the ills that flesh is heir to," but in affections of the Liver, and in all Bilious Complaints, Dyspepsia, and Sick Headache, or diseases of that character, they stand without a rival.

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A practical experience we have succeeded in producing a

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over the solitary plains, to the merchant prince, and the woodcutter who splits his foot with the axe.

It cures Rheumatism when all other applications fail.

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Rheumatism, Swellings, Stiff Joints, Contracted Muscles, Burns and Scalds, Cuts, Bruises and Sprains, Poisonous Bites and Stings, Stiffness, Lameness, Old Sores, Ulcers, Frostbites, Chilblains, Sore Nipples, Caked Breast, and indeed every form of external disease.

It is the greatest remedy for the disorders and accidents to which the BRETE CREATION are subject that has ever been known. It cures

Sprains, Swinny, Stiff Joints, Founder, Harness Sores, Hoof Diseases, Foot Rot, Screw Worm, Scab, Hollow Horn, Scratches, Windgalls, Spavin, Farcy, Ringbone, Old Sores, Poll Evil, Film upon the Sight and every other ailment to which the occupants of the Stable and Stock Yard are liable.

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