Misshed Daily, Sundays Excepted, AT FOUR O'CLOCE.

VENING NEWS

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Tuesday, - December 27, 1887.

THE DEBATE.

The Congressional Record of the 21st in the public schools of that country, are opposed to polygamy and that the prevailing sentiment of the inst, contains the debate that took place in the Senate the day previous, young population of Utah who have been educated as American- cition Senator Call's resolution to print in the Record the memorial of the Utah zens, who have the rights that I have constitutional convention, and accomthe institution of polygamy, and that they have consented conscientiously to the legislation of Congress and have done all that they could to enforce it, panying documents. Senator, Edmunds moved the reference of the resolution to the Committee on Territories, and arged that the contents of and propose to make it, so far as they can do so, perpetual and irrevocable. By what right does the Senator from the memorial and accompanying doonments should be examined into before. Vermont say here that this is a "sham they were ordered to be printed in the they were ordered to be printed in the Record, intimating that language, dis-respectful to Congress, might be con-nounce the protestations of the young tained in the papers. He also objected wen and women of Utah that they are to the insertion of papers in the Record on account of the expense attanding it. Senator Call urged in roply, that tha memorial containing that that the

How memorial contained nothing objectionwhich the Senator from Vermont able, that it related to a public matter, seeks to make here, and impose upon the admission of Utah, and gave a the people of this country, that by the law these men cannot trammel the state in its future legislation. statement of the facts as they are regarded by the petitioners, who claimed garded by the petitioners, who claimed Suppose that to be so, does that show to speak in behalf of 200,000 citizens of that they are not sincere? Does that to speak in behalf of 200,000 citizens of that they are not sincere? Does that of theirs should be printed in the Rec-the United States. He said that it import that the very cruel legislation ord that we should hear the Senator he himself has constantly forced on would be upjust to say in advance that these people has had no effect? Why, what those citizens stated or wished Mr. President, these attempts to conwas disrespectful to Congress, and to demn these people in advance, to practically deny their right of petition. prejudice them in the public opinion, The objection was made, he declared, without a hearing, are tille and hain the spirit of persecution, and he re They are not reasonable as a matter of ferred to intelligent men of both parlogic and not true as a matter of fact. ties, who had visited Utah, as stating Senator Stewart, of Nevada, here that not three per cent of the people of took part in the debate. He was opthe Territory were guilty of the prac- posed to printing the memorial in the tices, upon the assumption of which Record. He charged that Utah was the Senator from Vermont had based governed by a hierarchy, that neither his objection. freedom nor free schools existed in the

Senator Paddock, by way of objec- Territory, and that "It is impossible tion, urged that the resolution covered for citizens of the United States to live not only the memorial, but all the ac- in any part of Utah outside of the companying papers. Senator Call re+ towns where there is military protecplied that it was not desired to en- tion." Is a similar strain he concumber, the Record with any voluminous tinued to urge the unfitness of Utah publication, and that the constitution for admission. His remarks were need not be included. To show that particularly conspicuous on account there was nothing objectionable in of the atter incorrectness of his statethe memorial, he read it, and then re- ments. marked: Senator Call rejoined:

may have a hearing hefore the Con- cere, as to whether they are hostile to

of the places of worship and the property of citizens of the United States because they call them-selves the Church of Jesus Christ of Latter day Saints, and because a Senator Blair moved that the resolu-senator Blair moved that the resolusmall number of them have been guilty tion lie on the table, but withdrew the of polygamy. motion long enough to allow Senator

sition, nor as to whether these people are or are not sincere. That is a ques-

vain and idle the objection

-I have not expressed an opinion even as to how I should vote on this propo-Call to say : The Senator from Nebraska said that I had stated there were only 3 per

tion for future consideration and for cent. of Mormons who were practical-evidence. I have, however, been in- is polygamists. I wish to say that I ly polygamists. I wish to say that I said nothing of that kind. I have formed by persons, Democrats and Republicans, as good as the Senator stated anything or any opinion from Vermont or I, as fair in standing, on this subject. I do not rom Vermont or I, as fair in standing, as respectable in character, that the ma-ority of these people, all but about 5 per tent., have never been polygamists; that more than a bundred thousand young from Vermont or I, as fair in standing, as respectable in character, that the mamore than a hundred thousand young and I have asked permission for them women and men growing up/many of to prove this before the Senate. They women and men growing up/many of them now of age, who were educated say that there is not over 3 per cent. in the Territory of the whole popula-

whether it be called religion or not. 1

believe in the old evangelical churches, the Baptists, Methodists, Catholics, Presbyterians, and others. I do ven-

ment of it, and I make none here. I might be replenished. The land of stated what was the opinion and Judea was a portion of the Roman statement of men of character empire, having succumbed, like the and intellig nce upon this subject. rest of the nations, to that great I do not thick any one believes power which hat is pieces all the that if 200,000 men and women of Connecticut were to ask that any petition from Connecticut arguing that they were not a legislature, and that there was no rule of the Sanate foreit. This is hair-splitting of the worst kind. Now, Mr. President, this memorial having been read, and not desiring to provoke any further contention of the matter, I will withdraw the resolua golden crown.' He was born in poverty and obscurity. His foster-father, Joseph, the carpenier of Nazareth, went up to Bethlehem, to pay his taxes; he was accompanied by the Virgin Mary, who was companied by the willing to die as a recompense the asked

drawn if there be no objection. The resolution being withdrawn, the debate which it occasioned closed.

THE GREAT STRIKE.

This time it is the Reading Railroad of Pennsylvania that is made to feel the pressure which dissatisfied men working for their living sometimes precipitate upon their employers. A great force employed by that company, with a large number who are tributary to it in various ways, have

not often; such an instance is a very

"Mr. Fresident, I have read this memorial to show the insincerity of the objection which has been made by the Senator from Vermont to the printing of this memorial from 200,000 The batter of the Senator from Nevada. They have a right to be heard. They are the the the the the the the senator is a the senator is a the senator is a the senator is a senator atie-up. Those who read the details will be apt to say that the strikers are nearer right than the employers are, and that there is little if anything and that there is little if anything American citizens in the Record, as re-quested by them, to the end that they or not they are loyal people and sin-that is unreasonable or unjustifitress and before the people of the the people of the United States or not able in their demands- a posi-

United States. They ask the poor privilege of being that there was nothing in this me-merial disrespectful to Congress, and he knew that there was no reason in privilege to prove their true the status, and not to be condemned in he knew that there was no reason which I have been speaking. That is which is only secured by fully observthe motion which I have made. I am which I to my secured by fully observing the rights of whom they thought would restore the can cit zen to a fair trial and to a fair the company with respect to its prop- temporal kingdom of David in more or of two hundred thousand citi-zens who have a right to be heard demned in the Congress of the United strikers' places, and the announcehere, as much right as the Senstor | States without a hearing and without ment is mide of one or two trains proof. having started out; it is the duty of They deay all the statements of the and before the American people. A solemnly guaranteed right not only to them denied, as I said before, by re-be heard, but to have secured to them, publicans of the highest intelligence Senator from Nevada, and I have heard the strikers to let them run without let or hindrauce, or assistance either, and by democrats within the last few days. In regard to these facts I have not expressed any opinion of my own. embarassments, shortcomings, and any other citizen of the United States If the Senator from Nevada is right, has. A right of equality in all respects then it becomes simply a question before the law, which the Senator, my-self, and every other Senator have power and right to deny the principles through the absence of their experitaken an oath t) respect and defend of the government and the great prop-amo secure to them. enced and superior help and the sub-For one, I propuse to respect and rest, whether public opinion under our bey that oath, and not violate it institutions and our government is the stitution of raw and undisciplined obey that oath, and not violate it either directly, or by evasion, or mdi-true and safe basis of local self-gov-savors of lawiessness will command savors of lawlessness will command Edmunds.-Mr. President, I centrated authority in the hands of a for the strikers the respect of all and been born who was destined to be ernment, or whether a central and conthank the Senator from Florida very small number of persons shall pre- perhaps the substantial support of much for his statifying and compli-mentary allusions to me. They are worthy of him, and I trust I can bear an anti-Mormon hierarchy of doing right and the consequences for the religion of a people-doing right and the consequences for them. I certainly do not question the sin-cerity of the Senator from florids, for shall be the high priest and apostle, to make war upon and sup-This incident gives fresh im whatever takes place that is wrong This incident gives fresh impetus to he has stood beaind this polygamous press the Mormon hierarchy with fire the labor agitation, and will cause a hierarchy every time they have had any and sword-or whether we shall rely great many whose trend of thought is interest to advance or any wholesome on the principles of our government remember at all times and with great religion and His ministers to accomoccasionally in the direction of so lal economy to wonder why it is ability and considerable z-al. So Tcan with equal sincerity give num the praise to which he is justly entitled of being on this subject. I will agree with the that the great bulk of oum popuiation and the most useful absolutely sincere instanding by this senator that, as a matter of expediency, part of it, reasonably educated body of persons through thick and if what he says is true these people thin, come good, come ill. I expect are not like other American citizens; and fairly intelligent, is on so many that he will continue to do so, and if but if what they say is true, and what in the process of time that Territory other citizens of the United States of occasions defeated in a skirmish with capital, the holders of which stand as become a State, and we could character and consideration say, and person might be Senator from two testified on this subject say is true," States, I have no doubt that the Senath then the senator from Nevada is true," States, I have no doubt that the Sena tor from Florida would be the first He is condemning these people upon Sena or that the Mormon hierarchy facts which do not exist, and denying to them virtues and qualities which 1 am for the they possess. This he denies to them first time advised of the contents of without a hearing and without proof, this memorial. more than the disturbance of the botand he asks that they shall not bave the eights of American citizens on this tom of a pond; the water is opaque for a while, but the sediment soon settles judgment in advance. when the disturbance ceases, and the

At first, the babe of Bethlehem, Of meek and humble mein ; But next, the Lord from heaven, In glory shall be seen.

The Priesthood of the Second Ward officiated in the administration of the Sacrament.

BISHOP ORSON F. WHITNEY

addressed the congregation. He said the day the Saints had met to cele-brate was regarded throughout Chrisendom as the anniversary of th birth into this world of the greatest character that ever graced this planet; and he asked the Saints in the name of Jesus, that they would call in their wandering thoughts, if perchance they were straying on the things of the world, and concentrate them on the sacred themes suggested by the name and memory of the Retion who have ever been polygamists, and they ask permission to prove that fact. I will not say whether, that is the same or a greater proportion zens, who have the rights that I have and that the Senator from Vermont has is opposed almost unanimously to the institution of polygamy, and that people in all the states are very much have, which is not perfect, it is 1887 alike, and that there is, perhaps, as years since there came into the world a B-ing who was called upon to perthis respect as three per cent. in many form the greatest mission ever given to

of our communities. I am opposed to polygamy. I am whether this be the exact anniversary opposed to all forms of superstition, of that event, so long as our hearts are pure and holy before heaven in the worship we here render. It was in the days of Augustus Cæsar that Christ appeared. We are

erate their teachings and respect and honor their ministers. I do not pro-fess to know anything about the con-Rome, which then bore universal sway lition of things in Utah of my own that all the world should be taxed knowledge. I have made no state-ment of it, and I make none here. I might be replenished. The land of

> other nations of the carth, having been compared by Daniel, in the interpretation of Nebuchadnezzai's dream, o iron which bleaks in places ali other metals. And it was damng the eign of Augustus, nephew of Julius Casar, in the golden age of Rome, that God sent into the world His only B gotten, to die that all men might live. He came not as the son of a Cæsar, clothed in purple and fine linen, swaying a temporal sceptre, or wearing

The President pro tempore .- The resolution will be considered as with-

by the great number who had as em-bled there, no place was found in would not and could not save the unwhich the Son of God could be born hat was used by man for a habitation. would give God the glory. No wonder Mary was obliged to seek refuge in a the council chose Him, for His was the

manger, and there gave birth to a son, doctrine of justice, rewarding all men who was called Jesus. We are told that shepherds were watching their flocks by night on the plains of Judea, when an angel appeared and announced to them the birth of the Savior of the world. The of any system which destroys human angel said to the snepherds, who were agency. His dectrines are broad as startled at the glorious vision, "Fear eternity. He points out the way to not, for behold 1 bring you good 114- life, but those who walk not in it canleft their posts and left the company in that uncomfortable situation known as a tie-up. Those who read the details will be apt to say that the strikers are

The nation had been calling night and trampled upon in the dust of His own day to the God of heaven to send forth footstool, by those whom His own

And the second was angry, and kept not his first estate, and, at that day, many followed after him. And then the Lord said, Let us and our brothers and sisters at a disafter him. And they went down at the be-ginning and they organized and formed (that is the Gode) the heavens and the earth. And the earth, after it was formed, was And the carth, after it was formed was empty and desclate, because they had not formed anything but the earth; and dark-ness reigned upon the face of the deep, and the Spirit of the Gods was brooding upon the face of the deep, and the deputy marshals took him in the face of the water." harge he wanted God to come out of

This illustrates the great event of His fiiding place and yex the nations. the chosing of the Son of Man in the | This was not the principle upon which eternal worlds to be the Gilly Re- Jesus acted; quite the contrary. If deemer of this planet. We are told was proper for Him to scourge and drive the money changers from the Temple, or He would not have done it by the Prophet Joseph that at that time, when Jesus was chosen, we all He showed in His life that He was were there and sanctioned the decree, capable of self-control and had suband when the earth was formed as an abiding place for the spirits which God had offeated, it was then the fued the natural man, and possessed a perfect love for all mankind. Whe "morning stars sang together and all the Saints have arrived at that the sons of God shouled for joy." happy state unto the fulness of happy state unto the fulness of their stature as men and women Unto all men are given missions on

in Christ Jesus, loving thei neighbors as themselves, and doing at earth according to their intelligence and ability, and the purpo es and dethings with an eye single to the glory signs of God. Joseph says that "every things with an eye single to the glory man who has a calling to minister to of God, all their would be the used of The speaker prayed that the peace of the inhabitants of this world was or-Goa might rest upon the Saints and His strength be with them, to enable dained to that very purpose in the grand counsil of heaven before this world was." It seems that the spirits God had created differed in intelli-gence, even as the stars differs in hem to exemplify in their lives the traits and virtues which adorn the haracter of the world's Redcemer, and glitter like jewels in His eternal instreand magnitude; and the noble and great ones God said He would

Crown. After singing by the choir, of an anmake His rulers; and the greatest of them, "Comfort ve my people," pre-ceded by a solo from Moroni J. Thomas, benediction was pronounced all was He who on earth we call Jesus. Why did the second one rebel when the other had been chosen? This is made plain in another part of this book, in the writings of Moses, who is by Patriarch Joan Smith.

told why Lucifer, whose name signi-fies light, rebelled against God, and An Excellent Medicine. " My wife and myself were in bad would not sustain the choice which realth for some fifteen years. I chanced had fallen upon his Elder Brother. It was because in his own heart was a to be looking over one of Simmons feeling of pride and ambition, a reach- Liver Regulator Almanacs and saw A. ing after things which were above him i and this feeling overthrew him. Doubtless if ne had remained true, a great mission would have been given him, great enough to flit the heart of any Spin of God with random. The

> DR. ROMAINA B. PRATT. Resident Physician at the Deseret

etc., as before.

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repentant and disobedient. And He Beck's Hot Springs.

according to their deeds and desires, while the other's was the doctrine of compulsion, the destruction of human liberty. God hates tyranny. He disapproves

Wool Batting,

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have been trying to mjure the business of the Utah Nursery Co., by certain false claims I publish the enclosed.

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Z. E. HARRISON, M. D., any Son of God with rapture. They Gordonsville, Va. who make themselves the servants of servants on earth, are greatest in the kingdom of keaven, not those who are fuffed up with pride and valn ambi-tion. This great spirit Lucifer, for he must have been great and intelligent, for he was "an angel in authority," aspired to be all in all, not only to be the Redeemer, but to sit on the throne of the Highest, and be God in his stead. He proposed to save all men uncondi-

taxes; he was accompanied by the Virgin Mary, who was espoused to him, and the city being overcrowded by the would save all who nonored

ight or justice why the Senate of the uited States should refuse to hear the petition of either one citizen, however poor or however erring, or of two hundred thousand citifrom Vermont or 1 have-a constitutional right to be heard in this body and to each of them, all of the rights immunities and privileges which the Senator from Vermant, has, or which

rectly

would select, as they ought to.

this memorial. There are a great many other papers, there are a great many answers to them in other papers, that might be read, if I chose to evade the just rules of the Senate by spending the morning in reading counter statements, which would show the utter hypocrisy and gammon of this performance, a mere trick to get out from under the hand Correspond the laws of the United Soles, on a promise that when they become a sovereign and independent State, standing, as the Constitution requires when they come in that they shall stand, on an equal footing with every other Slate in the Union, and having the right, whatever may be in their constitution about changing it, to the Committee on Territories. out the consent of Congress, and not being bound by any com-pact that they may make in their social instituregard to tions, as the Supreme Court in another case, or in more taan one, perhaps, has long ago decided, respecting the equality of all new states admitted into the nion. I understand all that, and rust everybody does; and, for one, I G) not propose to be a party to spend-lag the money of the prople of the United States in printing in the *Record*

for circumtion among the people this sort of things. comes from 200,000 people of the Ter-Mr. Call -- Mr. Prostent, the Sena- ritory of Utan. That is a mistake. tor from Vermont is equally insincere. The whole population of the Territory incorrect, and even frivolous in his of Utah is 200,000. The Mormons of statement that he has heard me stand all kinds are about 140,000. The rebenind the Mormon hierarchy and de- mainder are what are known as Gen-The Senator from Vermont tiles. They are not Mormons at all; has beard me stand behind human nor did any of them in any way partirights-the rights of women and chil- cipate in the coscoction or presentadren whom he was seeking to brand tion here of this State scheme. with a lifetime of sorrow and disgrace; Then, as to the Mormons of all kinds,

he has heard me defend a patient and | my friend says that only 3 per cent of suffering anti polygamous people when the gentlemen who present this with the most exquisite cruelty he has sought to pinish the poor innocent women and chridren in Utah by legislation which I regard as accon-stitutional, unfeeling, inhuman, and subversive of the religion and pre-cepts of the divine Teacher. But i am as lar from sustaining the Mormon with the most exquisite crueity he has memorial here are polygamists. I as- and furtherance of their employer's m-

Senator Platt, of Connecticut, here natural state of things resumes its took part in the debate, objecting to wonted sway. The capitalists are the publication in the Record of the documents under discussion, upon united in their purposes, and technical grounds. He made no reas a result they are more sucmarks bearing on the merits of Utak's cessful in their workings. Occlaim for admission.

In reply to a question from Senator Harris, the presiding officer stated that the pending question now was the reference of Senator Call's resolution Senator Harris observed that the memorial would necessarily appear in the Record, having been read.

Senator Paddock, of Nebraska, now joined in the debate, by observing: Mr. President, I do not propose at this stage of the session to embark in any discussion of this question of the

application of Utan for admission into the Union. I desire simply to correct service to those who need it; yet that the a statement or two made by the Senator from Florida. The Senator said that this memorial

remedies now and then; but even if it had done its best, we question if things would have been brought to a proper condition, so that employers

darkened the heavens. The Jewish people were expecting a deliverer, than its pristine power and glory. These shepherds were told that this sun and moon to stand still; Cwsar's Deliverer, this mighty Conqueror, had veni, vidi, vici; or all great speeches come, and was born that night in Bethlehem. A few believed, and flocked round the humble cradie of the Son of God. Wise men saw his star in the from the heart of a crucified Savior, east and came brigging gifts of gold and myrrh and frankincense to bail the new-boru King. But the vast majority were not prepared to ac-cept in this humble being, which this infant cradled in a manglorious Redcemer of the whom the Prophets had spoken. And there were men who had been praying for His advent, who, now that He had come, were even willing to shed His blood. Kirg Herod conspired for the destruction of the Son of God. On hearing it noised abroad that one had

ples asked Him who was greatest in the kingdom of heaven He said, taking King of the Jaws, Herot, fearing a rival, moved upon by the spirit of a little child,"Except ye become as this jealousy, one of the greatest curses of intue child, ye can not enter the kingdom of heaven." "He who would be human nature, determined to slay the dom of heaven." "He who would be child Jesus and put it beyond His greatest among you let him be the servant of all." "The power to supercede him on the throse the servant of Divid. He told the wise men to Son of man of Divid. He told the wise men to Son of man came not to be return to him after they had found the ministered unto, but to minister."

young child, and tell him, that he might go and worship Him also. This, deeming it no disgrace to wash the fect of His disciples, in an ordinance the action of a cunning and villatnons nature, was doubtless in the mind typical of the humility of those who of Jesus in after years when would attain the Father's presented of Jesus in after years when He referred to the then reigning Herod as a "fox." But the wise men were warned of the Lord, and having sold this better to the internity of those who would attain the Father's presence; when reviled and smitten He reviled not, He smote not again. When as-sailed by enemies and Peter sought to and having paid their homage to the to defend Him with the sword, He healed the wounded ear, reproved His King of kings returned by another route to their own country, while inpetuous disciple and sala, "They Joseph was warned in a dream to five who take the sword shall perish by the into Egypt to preserve the young sword." He told them He must drink about one to twenty against those who draw it from them in salaries. Herein is the chief difficulty: The agitations are simply agitations, having no or-ganized inception, direct movement or attainable object. They amount to no into Egypt to preserve the young child's life. Herod next issued a desion for which He had come to that greater strength is in submitting

earth He grew up as the carpenter's son, for it was the design of the Almighty that the faith of the world should be tested in the couring of Christ. There-fore He did not send tilm in power, or weather or splendor, for that would more systematic in their methods and have been no test to a proud and worldly-minded generation. Had He come as a mailed warrior, a mighty conqueror riding in a chariet at the head of armies, no doubt he would casionally those who revolt against the have been hailed as the promised De-rules established by them prevail, but design of God; for as the heavens are power within his reach for his own above the earth, so are the ways of preservation. He knew He was the

remote exception to the fule. God above the ways of man. There was a spiritual deliverance tendered to this nation, which they could not The contest of money against muscle should cease to be a contest and be a discern, as spiritual things can only be co-operative movement. To be continually associated with those whom we distrust and are suspicious of and fact, and while they scoffed at, de taking advantage of every opportunity seemed to them presumption and towering egotism in His claiming to be to cause them annoyance, injury and loss, is to weaken energy and effectivethe Son of God, the Messiah, they ness on one side and cause immeasurlittle knew that, in the body of that poor and humble man was the greatest spirit that ever tabernacled in the flesh; the greatest gift of the heavens service to those who need it; yet that is about the situation as it stands all along the line. Statesmanship has been arrealed to and bas in a factle part in the grand chain of redeemed worlds there, when God was insulted; it service to those who need it; yet that in the grand chain of redeemed worlds which circle and blaze in glory about was then He feit the insult, was "an-the throne of God; He was the arm of gry and sinned not." There are times appealed to and has in a feeble sort of way applied weak and uncertain an apostate world, gather the scattered sheep back into the fold, and bring to light the immortality of the souls of would not griend down and oppress

and employes would render a dollar's The beginning of His history was worth of service for a dollar and be not eighteen or nineteen centuries ago. ever on the alert for the preservation | To find him out we must rise far above this mortal state and view him. in the

DEAR SIR :- Referring to the attach made by A. Milton Musser upon yable words of the heroes of history; and your business I have only to say Luther facing death, exclaiming that I have not a share of the stock "Here I stand, I cannot recant; God help me." Joshua commanding the the Utah Nursery Co., nor any interest therein. I did subscribe for one hun dred of the 50,000 shares is order to in corporate the company, but with n very truly yours, C. S. Varian. that were ever spoken. They all pale purpose of investment and the stock into insignificance in the presence of that godlike sentiment, welling up

expiring in agony, but praying, "Father, forgive them; they know not what they do." The Utah Nursery Co. was organized to do a legitimate business, and hope by honest and fair means to hold the This is the example we are told to ollow; this is the Redeemer of the trade they now have and increase it. world who exemplified in lils own life J. A. GOODHUE, what He required of those who fol-



Manager.

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to indignity than in resentment. Th man who resents in anger, though he he may be strong and brave USE THE withers into insignificance in the presence of him who can con-AN HANDLE CARPET WAR trol himself and barness in those passions and propensities which are the common heritage of human nature WHITE AND COLORED. This is what makes Jesus shine out as the greatest conqueror and hero of history. He subdued and controlled THE BEST in USE. Himself, and thus overcame death, hei Z. C. M. J. SOLE AGENTS. Can be ob

the Territory. Lamb of sacrifice, "siam from before the foundations of the world." He came to die, but He is coming again to live and reign. If we can wait and submit to all

seen spiritually, by the humble and the pure in heart. The great mass of the nation were unable to appreciate this which the Jews rejected; firstly spised and persecuted Jesus, for what spiritual and then temporal. When the Saints redeem themselves spiritually their temporal deliverance is not far off. These are in effect the teachings of the Son of God. True, He was sometimes fired with righteous indignation, but it was when

Finest toned, most rable, and possess the only solutely correct scale. Warranted stand in any climate. Ask your dealer for them datalogue mailed free by the Manufacturers. Catalogue mailed free by the Manufacturers. Omnipotence reaching down from the when it is noble to feel an insult, even eternal heights into the very depths of though we do not take up arms to re-hell to rescue the perishing, reclaim sent it. But we are usually up in LYON & HEALY, 162 State St., Chicage





