

has appropriated it to his own use. The arrest was precipitated by a row and fight between Kunz and Laag on Monday night in a saloon. The two men until then had been on intimate terms and have been on frequent carousals. Both will have to appear before the police justice when the more important matter is settled.

The traffic conference is over and Utah jobbers are in the same position now that they were before the long-looked-for meeting occurred. The conference adjourned Wednesday evening to take up the Trans-Missouri-Utah and California-Utah rate question again at the next regular meeting to be held on Nov. 19th, the place for the meeting to be designated later on. Discussion yesterday ran in the same groove as it had on the previous days; but the question came to be so big that the conference despaired of successfully handling it.

The Southern Pacific insisted upon a rate of 70 per cent of the eastern rate; or in other words, where the Trans-Missouri railways charge \$1 on a given amount of freight the Southern Pacific should be allowed to carry that amount from San Francisco for 70 cents. It was claimed by the eastern roads that under a ruling like that merchandise could be carried by water from New York to San Francisco and back to Utah from that point by rail at a cheaper rate than it could be hauled by rail direct from New York to Utah.

A telegram received at the office of the First Presidency of the Church last Friday, from Chattanooga, Tenn., conveyed the sad intelligence that Elder Daniel Jones Stewart, of Adamsville, Beaver county, Utah, had died in his field of labor from typhoid fever. No further information was given and it is not known at present, what part of the mission field Elder Stewart was laboring in.

He left this city for the Southern States mission on July 27th of the present year and has consequently been absent but three months. Elder Daniel Jones Stewart was the son of Urban Van and Mary Ann Jones Stewart, and was born in Beaver, on February 25, 1871. He held the office of a Seventy.

The body of Elder Daniel Jones Stewart, of Adamsville, Utah, is being brought home from the Southern States, where the young man died from typhoid fever as chronicled in the NEWS on Saturday evening. The remains are in charge of Elder George H. Horne, of this city and are expected to reach Provo over the R. G. W. on Friday Next.

Judge G. W. Bean, of Richfield, Beaver county, was a pleasant caller at the NEWS sanctum Monday. The judge has just returned from a ten weeks' trip to the East, taken for the purpose of visiting relatives and friends whom he had not seen for a great many years.

He is looking and feeling very well. He first went to Kentucky, where he visited the old home and birthplace of his father. From there he proceeded to Indiana, Illinois, New York and Pennsylvania in turn and leaving Gotham visited Canada, the Niagara Falls, Chicago, St. Louis, Quincy, Illinois, where he himself made his advent into mortality, and Nauvoo,

which he says is a wonderfully desolate and unforgiving place today, compared with what it was when he, with the rest of the Saints, resided there prior to the great historic expulsion and march across the plains, through the mountains and into at that time unsettled and forbidding Utah.

Judge Bean secured a large amount of genealogical information while visiting his many relatives and friends. He was everywhere received in the most cordial manner, and will look back upon his recent experience as one that will be most pleasant to remember.

The firm of Little, Roundy & Co., doing a crockery and glassware business at 54 East Temple street, made an assignment last Tuesday and F. W. Gardner was named assignee. The company was established in April, 1889, since which time it has built up a good business. The capital stock is not known, but it is generally believed that the creditors will be taken care of. The following is a list of the preferred creditors as filed in the office of the county recorder today:

#### CLASS "A" FIRST PREFERRED.

Joseph Covey.....	\$ 412 55
Jones & Schroder.....	500 00
Frank Godde.....	285 00
F. Decker.....	158 50
Edwin Wright.....	120 00
W. S. Crismon.....	480 00
Jones, McBofee & Stratton.....	138 28
F. B. Mesick.....	100 00
J. F. Gay.....	400 00
Nellie Little.....	10 00
S. H. Clawson.....	20 00
Joseph Sims.....	46 00
T. W. Naylor.....	500 00

#### CLASS "B" SECOND PREFERRED.

Utah Commercial & Savings Bank.....	\$2,750 00
James T. Little.....	4,000 00
The Plume & Atwood Mfg. Co.....	194 22
H. J. Richards.....	2,200 00

When the above creditors have been settled with, the remaining stock will be equally divided amongst the others. The assignment is made through Mr. A. Roundy as president of the company.

Newbegin & Co., a book firm of San Francisco, California, has an agent in Utah with headquarters in this city. His name is Eugene D. Giberson and he was Wednesday arrested on a charge of embezzlement, the firm finding him some \$500 short in his accounts. The shortage has not been the result of professional swindling, but is apparently the outcome of careless business methods and thoughtlessness. The young man is 21 years old and says he could have been straight with his employers by the 5th of November had they not become so impatient and precipitated this trouble upon him. He also affirms that his shortage will prove to be no more than \$75 or \$100 and if left alone he could have made that amount good from his salary at the end of this month. Be that as it may, the young man was required to furnish a bond of \$1,000, which he was unable to secure and he was therefore detained at police headquarters.

Giberson is said to have outstanding accounts amounting to several hundreds of dollars in his favor and which could have been collected some weeks ago, and this, coupled with the fact that he informed the company that he intended to soon resign his position, is what has hastened the present action.

Mr. Giberson appeared in the police

court this morning and by his attorney, H. A. Smith, entered a plea of not guilty. The case was later transferred to Harmel Pratt's sanctuary of justice.

### BURNED FOR HERESY.

NEW YORK, Nov. 3.—The World contains details of the burning of ten heretics by the judge of the Mexican town of Texacapa, which is published today in a special dispatch from Pachuca. The dispatch says:

As soon as the news reached Mollange, the principal town in the district, the municipal president and minor officials, with an escort of over sixty men armed with rifles, went to Texacapa, where they found everybody in the public square, executing atresque dances in honor of the virgin of Guadalupe, around the ruins of the jail, a small building close to the parish church.

In this jail, previous to Saturday, had been confined Nicolas Hernandez, Martin Santiago, Jose Manuel, Casper Hernandez, Juan Tomas, Juan Tomas second, Maria Juana, Maria Maguaten, Maria Concepcion and an infant child. They had been rudely hustled from their homes at dead of night, on the extraordinary charge, preferred by the auxiliary town judge, that their lives were an evil in the sight of God and that they were enemies of the faith and heretics, whom God had ordered, through his holy saint, to be consumed by fire.

The auxiliary judge related this with the most amazing bold to the authorities. He added that God had wrought astonishing miracles to confirm what the saint had told him in the vision.

Said the judge: "I obeyed the divine command and ordered out my constables, and we took these sinners from their beds and dragged them in the darkness of night, weeping and wailing, to the jail. When they were locked securely in, I ordered the constables to set the building on fire."

Twenty-one arrests were made, although the fanatical mob threatened death to the authorities. The prisoners, securely bound around the arms and chained together, were marched to Mollange, where a judicial investigation will take place.

The whole population of Texacapa appears to have gone mad. All believe the auxiliary judge was commissioned by the Almighty and the saints to destroy the evil-doers. They point to a pile of bones, on which they profess to see miraculously traced outline forms of the saints who, on advising the judge to burn the heretics, left their images. The community is nothing but an open-air madhouse.

NEW YORK, Nov. 2.—A special to the World from Pachuca, Mexico, says: News comes from Texacapa, a small town inhabited by Indians and half-breeds, that ten persons were burned there as heretics by order of the auxiliary town judge.

He claims he acted according to the will of God, manifested to him in an extraordinary vision, accompanied by certain intonations of divine wrath against heretics and people leading immoral lives.