

# DESERET EVENING NEWS.

H.O.

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## DESERET EVENING NEWS.

Great Salt Lake City.

GEORGE Q. CANNON, EDITOR.

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OFFICE:

CORNER OF SOUTH & EAST TEMPLE STREETS.

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West Side of East Temple Street, G. S. L. City,  
Dry Goods, Groceries, and a General Assort-  
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Offers the Cheapest and Best Meats for sale. Call  
and see for yourselves.

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Attorneys at Law & Solicitors  
in Chancery.

Great Salt Lake City, Utah Territory.

RENT

WEST END OF CITY MEAT MARKET Cheap,  
and am determined to merit the confidence of  
my patrons by SELLING MEAT CHEAP or  
Cheaper than the Cheapest, and good as the  
best. d27-1f WM. H. MOULDING.

WESTWARD!

TRY the WEST END OF THE MEAT MARKET,  
where at No. 9 you will be well served by  
JOHN HEPWORTH. d27-1f

OASIS SALOON,

By SEWELL & Co.,

Between Walker Bro's, and Wells Fargo & Co.,  
Furnished with the Finest and Best Wines,  
Liquors, Beer, and Cigars, in Salt Lake. Also  
the Latest Newspapers. Open at all lawful  
hours. Call and see us. d1-3m

E. STEVENSON,

TIN SMITH,

East Temple Street, opposite Magnetic Tele-  
graph Office.  
STOVES, TIN, COPPER, BRASS and SHEET  
IRON WARE, constantly on hand.

THE CHOICEST MEATS.

DEEP, Mutton, Pork, Dried Tongues, Hams,  
etc., can be had from LITTLE & GARRETT,  
at their stand, No. 1, Meat Market.  
d-2-1f

R. GILL,

PHRENOLOGICAL HAIR-CUTTER,

[Groesbeck's Buildings.]  
Will be glad to wait on the public on reason-  
able terms to suit the times. d27-1f

EDWARD MARTIN,

Sign of the "BEE HIVE,"

PHOTOGRAPH GALLERY AND VARIETY  
STORE.

Every one knows the place. d2-1f

TAILORING—CHEAP & GOOD!

G. E. GROVE TAYLOR.

Is carrying on the above business, on Emigra-  
tion street, 5 blocks east of Main street, where  
his friends and patrons may rely on his giving  
them satisfaction. Cutting, Cleaning and Re-  
pairing. Give him a call.  
All kinds of pay taken. d1-3m

FOR SALE OR TO RENT.

A NEW STONE STORE, recently built by C.  
L. Hawkins, in Coalville, Summit Coun-  
ty, Utah.  
For Terms inquire of C. L. Hawkins, at Coal-  
ville, or to the undersigned, at Great Salt Lake  
City. d27-1f

Z. SNOW.

WE DESIRE TO

CALL ATTENTION

TO OUR

COMPLETE STOCK

OF

GOODS,

All of which will be sold off

AT LOW RATES.

WALKER BRO.'S.

d25-s01&w46-1m

E. D. Hoge.

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HOGG & JOHNSON,  
Attorneys at Law & General  
Collecting Agents.

OFFICE at the Occidental Hotel,  
Great Salt Lake City, Utah Territory.

DR. W. H. TAIT,

SURGEON AND PHYSICIAN.

Office at Bauman & Co's Drug Store. Can be  
consulted daily from 9 a.m. to 5 p.m.  
d28-1f

TO THE MUSICALLY INCLINED,

And to those desirous of

Learning Music!

Mrs. WHITE, of Rochester,

TEACHES Robbins' American Method for the  
Pianoforte, which is so far superior to the  
old method of teaching the Pianoforte, Melo-  
deon, or Organ that its full importance can  
scarcely be estimated. It is a century ahead of  
all other methods for the Piano—Pupils acquir-  
ing a knowledge of Music in an almost in-  
credibly short time.

References to and letters of recommendations  
from the most eminent Professors of Music in  
the East.  
Mrs. WHITE is stopping at the TOWNSEND  
HOUSE for a limited time, where she can be  
found, and full particulars learned. Private  
tuition given. d25-1f

T. & W. TAYLOR,

HAVE on hand an excellent Assortment of

Groceries, Spices, etc.,

CALCULATED TO SEASON A

CHRISTMAS DINNER:

DELICIOUSLY

Also a Full Assortment of

General Merchandise,

WHICH THEY WILL SELL AT A DISCOUNT

OF FROM 10 TO 25 PER CENT. OFF

PRESENT RATES!

We must sell! Call and see us!

West Side of Main Street.

d28-1f

C. CLIVE,

FASHIONABLE TAILOR,

SECOND SOUTH STREET.

IS ALWAYS ON HAND to all, with PUNC-

TUALITY and at MODERATE CHARGES.

All Orders entrusted to him.

COMPETITION DEFIED.

d28-1f

THEATRE.

Lessees & Managers, H. B. Clawson & J. T. Caine

IMMENSE ATTRACTION!

SATURDAY, January 11, 1868.

Engagement

For Six Nights Only!

Of the Eminent Tragedian,

Mr. JAMES STARK,

From the New York and California Theatres,

who will make his THIRD Appearance

in his FINE PERSONATION of

ALFRED EVELYN!

In Sir Edward Lytton Bulwer's Charming

Comedy, in 5 Acts, entitled,

Money!

Alfred Evelyn.

Mr. JAMES STARK.

Sir John Vesey, Mr. D. McKenzie, Lord Gloss-

more, Mr. J. M. Hardie, Sir Frederick Blount,

Mr. J. C. Graham, Stout, Mr. J. S. Lindsay, Graves,

Mr. P. Margott, Captain Dudley Smooth, Mr. J.

A. Thompson, Sharr, Mr. H. Malben, Old Mem-

ber, Mr. B. F. Nesler, Toke, Mr. J. B. Kelly, Sir

John's Servant, Mr. R. Matthews.

Clara Douglas, Miss Adams, Lady Franklin,

Miss Nellie Colebrook, Georgina, Miss Alexan-

der.

Officer, Club Members, Flat, Green, etc.,

Waiters at the Club, Servants, by

numerous Auxiliaries.

To conclude, with the very laughable Farce,

entitled,

HOW'S YOUR UNCLE?

Doors open at 8:30; Curtain rises at 7.

REMARKS

By President Brigham Young, in the  
Old Tabernacle, on the afternoon of  
Sunday, Dec. 29th, 1868.

REPORTED BY G. D. WATT.

It is said that short visits, make long friends, and short sermons perhaps make interesting meetings. I am sure this is the case sometimes. I am thankful for the privilege of being instructed, and of meeting with a people who manifest by their lives a desire for improvement. I am thankful that we have the privilege of meeting in this tabernacle from Sabbath to Sabbath. Last Sabbath I referred to the meagre congregations that generally attend in the morning, and to-day I really expected to see every seat in this house occupied. I cannot think that the people are sleigh riding, for there is no snow; neither can I conclude that they are in the cañon, for the roads cannot be traveled. I do not think that they are fishing at this season of the year; neither can they all be in attendance at Sabbath Schools. Then what are they doing? Are they praying, resting, sleeping, or wasting their time in frivolous and unprofitable employ-ment? We are happy to see large con-gregations of the saints in the after-noon. This is the only public meeting house in which meetings are held in the morning and afternoon on the Sabbath day in this city. The people of Great Salt Lake City, make to one point to at-tend meeting in the morning and after-noon; unlike the people of the large cities of the world. I have seen them go to meeting in some of those cities, and I cannot compare them to anything that will describe them as they appear-ed to me better than the inhabitants of an ant hill. They run in all directions; the Methodists jostle against the Bap-tists, and the Baptists against the Pres-byterians, and the Presbyterians against the Quakers, etc.

Let the people come to meeting, and hear what is said, and if any of you are not instructed to your satisfaction, be so kind as to send up a card to the stand, intimating your desire to speak, and we will give you an opportunity of doing so, to display your wisdom; for we wish to learn wisdom and get un-derstanding.

We are in a great school, and we should be diligent to learn, and continue to store up the knowledge of heaven and of earth, and read good books, al-though I can not say that I would re-commend the reading of all books, for

it is not all books which are good. Read good books and extract from them wis-dom and understanding as much as you possibly can, aided by the Spirit of God; for without His Spirit we are left in the dark. I have very frequently urged upon the people to live so that they can enjoy the Spirit of revelation, even that intelligence which proceeds directly from heaven—from the fountain of all intelligence. Do this people live so? Yes, measurably. We improve slowly; and as brother George A. Smith has said, we do not improve fast enough. I acknowledge that this people are im-proving, and I am proud of it. When I address the throne of grace in prayer, I am happy to be able to thank God that the Latter-day Saints are striving to order their lives correctly before Him. I am pleased, I am happy, I am full of comfort, of joy, of peace, because of the progress this people are making; and yet I see how easy it is for a person to slide backward, and get into darkness and blindness of mind. We are prone to wander, and do that which our inclina-tions bid us do; like the boys with their sleds, we go up hill very slowly, but rush quickly down again. We are too apt to be slow to learn righteousness, and quick to run in the ways of sin. The adversary of our souls is constantly watching to decoy us from the path of truth and duty to God, until we become reckless in our disobedience to His com-mandments and to the counsels of His servants. There is one path—one line to follow to obtain and continue in the love and light of the Lord; which is, as it were, a compass to direct the Saint to the haven of safety, and it will not vary, for its directions are sure.

We have many duties to perform, and a great work is before us. We have Zion to build up, and upon this we are all agreed; but we differ more or less re-specting the modus operandi; for we wish, in the majority of instances, to follow the dictates of our own inclina-tions. We do this too much for our good. If the people will live so as to be directed continually by the light of the Spirit of the Lord, they never will go much astray. In many instan-ces our anxieties, our desires, and our wills are so great, that we ac-tually plead with the Lord to allow us to bend duty a little particle for the purpose of accomplishing what we wish. We are pleased to do this, and to do evil also, hence "man is born to trouble as the sparks fly upward." We are very prone to wander. Let the peo-ple watch themselves lest they take a course that will lead them into dark-ness, and they know not the things of God, and be left to believe a lie instead of the truth. What is that which turns people away from this Church? Very trifling affairs are generally the com-mencement of their divergence from the right path. If we follow a compass, the needle of which does not point correct-ly, a very slight deviation in the be-ginning will lead us, when we have traveled some distance, far to one side of the true point for which we are aim-ing. When men take upon themselves strength, depending upon their own wisdom, light and knowledge; saying, "I am right, and I care not what any-body else says;" and, "I will do thus and so on my own responsibility" ask-ing no odds of God and His servants; "If I wish to go to the north, south, east or west, or follow this or that employment, or pursue this or that course to obtain the necessities of life, it is my affair, and I cannot see that any other man has anything whatever to do with it." I say, if we thus arrogate to ourselves strength, wisdom and power, and think that we can judge for ourselves in all things independent of God and His ser-vants, then are we liable to be led astray. Every man and woman who walks in the light of the Lord can see and under-stand these things for themselves; but through our anxiety, and over desire to have our own way we often swerve and turn to the right or to the left of the true line of our duty. How often have we sealed blessings of health and life upon our children and companions in the name of Jesus Christ and by the author-ity of the Holy Priesthood of the Son of God, and yet our faith and prayers did not succeed in accomplishing the desires

(Continued on second page.)