move at 8.30 precisely.

Temple street to West Temple street, thence south to Second South street thence east to First East street, thence north to south Temple Street, thence west to south entrance of the Tabernacle. ORDER OF PROCESSION.

Presidency of the Stake and High Council, High Priests, Seventies, Elders, Presiding Bishop and Counsel, Bishops and Counsel of the different Wards of the city, Priests, Teachers and Deacons. City. Tenth Ward Brass Band.

U. S. flag.

Jesus has given to us. Do we differ from others who believe in the Lord Jesus Christ? No, only in believing more; we are one with them as far as they believe in Him. Do we differ with as they really believe in and practice the doctrines taught by Him. We believe all that any good man on the earth need believe. We believe in God the Father, in Jesus Christ His Son, our savier. We believe all that Moses apake and wrote of Him, all that the Apostles said of Him, and all that lesus Himself has said, which was pen-ned and has been left on record by His

apostles and servants.

Our Lord and Savior has been beautifully described and set before us, by the gentleman who has addressed us this afternoon, but I will take the liberty of saying to every man and woman who wishes to obtain salvation through Him that looking to Him, only, is not enough; they must have faith in His name, character and alonement; and they must have faith in His Father and they must have faith in His Father and they must have faith in His Father and in the pinn of salvation devised and wrought out by the Father and the Son. What will this faith lead to? It will ead to obedience to the requirements of the gospel; and the few words that

THE EVENING NEWS, I may deliver to my brethren and alseveran. It is true that this field and Heaven and friends this anexonon will be desired the anexonon will be displayed over delated in the ment of feed that anexonon will be displayed over delated in the minute of the city.

At same the Schools will assemble at their respective ward halls, and be organized by their superintendents.

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By Pres, BBIGHAM YOUNG, delivered in the New Tabernacie, Sait Lake City, July 18, 1869.

REPORTED BY DAVID W. EVANS.

I will say to my friends,—those who believe in the Lord Jesus Christ—"I beseech you in Christ's stead be ye reconciled to God." Treasure up every truth that you hear, practice it in your lives, for this will lead you to Jesus. The words that we have heard this afternoon, with regard to the character of the Son of God and the plan of salvation, are true so far as they have gone. We, the Latter-day Saints, take the liberty of believing more than our Christian brethren: we not only believe part of the Bible, but the whole of it, and the whole of the plan of salvation that Jesus agiven to us. Do we different to some others.

Therein I may be different to some others.

If we embrace the gospel of Jesus Christ, rendering obedience thereunto as He has directed, it will lead us into we have faith in plan of the kingdom of God here on the earth. A we have started to build up this Kingdom. The Lord has revealed His will from the heavens; and we have faith in plim. Is there any proof of this? Certainly, there is every proof that is necessary. I recollect reading in the New Petament that Jesus gave a mission to His apostles in these words, "Go ye in the Son of God and the plan of salvation to all the world and preach the gospel to every creature, he that believeth and is baptized shall be awed, but he that believe: in my name shall they cast out devile; they shall speak with new tongues; they shall speak with new tongues; they shall speak with new put in the whole of the plan of salvation that Jesus has given to us. Do we different to some the substantian brethrens. We not only believe part of the Bible, but the whole of it, and the whole of the plan of salvation that Jesus has given to use of the same that Jesus gave a mission to His apostles in these words, "Go ye to salvation the same that Jesus gave a mission to His apostles in these words, "Go ye to salvation the same that Jesus gave a mission to the s

more; we are one with them as far as men, and it will save all who will bethey believe in Him. Do we differ with regard to the practice of the Gospel that He has delivered to us? No, not as far as they really believe in and practice as they really believe in and practice me I see men who have left their home.

This gospel is for all the children of duties more honorably and efficiently. I do not think there is as good a financier on the earth as my Father in heaven is; I do not think there is a being any proof of this? Yes. Here before me I see men who have left their home. any proof of this? Yes. Here before me I see men who have left their homes and families; women who have left their homes and families; parents who have left their homes and families; parents who have left their parents; husbands who have left their wives, and wives their husbands, and all to gather with the fights of the Most High. Is this any testimony that they believe on the Lord Jesus Christ? Yes; and this is not all. They speak with new tongues, they lay hands on the sick and they de recover. In these particulars we differ from those with whom we formerly fellowshipped in the Christian world, who say they tell the people how to come to God and be saved. But if they ever have done that I have never heard them. In my young days I have been called an infidel for talking thus, for there was no man who could tell me anything about the plan of salvation; but I never saw the day but what I would have walked on my knees across this continent to have seen a man who could nent to have seen a man who o

stablesh and Joy Schools of the City.

A dischanged of the Morrow of the

thought should fill our hearts with gratitude, praise and humility.

I extend my religion further than a great many do. I say it is far beyond the religions of the day; they consist, mainly, of forms and ceremonies, never revealing to their votaries the object of their creation and existence, or preparing them to fulfil their high calling and destiny; but ours incorporates the whole life of man. Our religion incorporates and includes all the duties desame with regard to any other branch of human knowledge, or of anything which affects the peace, happiness, comfort, wealth, health and strength o body, and in fact the entire welfare whether political, social or physical, of the children of men, conse al, of the children of men, consequently I would like to have Him dictate my affairs. Why? That I might become the possessor of power, wealth, and influence, for all the influence the children of men ever possessed they have received from the Father. Every kingdom that has been set up on the face of the earth has been set up by the will of the Father. He sets up a kingdom here and pulls down another there at His pleasure. He gives influence and power to this one and takes them from another; and so we see nations come and go. Beme individuals live on the earth rich, noble, powerful and influential; while others are in the depths of pover-

and repented of their sins, and have has done everything we could ask, and move at 8.30 precisely.

The route of march will be along South fremple street, remple street to West Temple street, and the Holy Spirit to witness unto of Jesus to earth was to bring his breth-loved Him and that He loved them, rem and sisters back into the presence permitted it. I do not know that He loved them, and the Holy Spirit to witness unto of Jesus to earth was to bring his breth-loved Him and that He loved them, rem and sisters back into the presence permitted it. I do not know that He loved them, and the Holy Spirit to witness unto of Jesus to earth was to bring his breth-loved Him and that He loved them, rem and sisters back into the presence permitted it. I do not know that He loved them, and the Help spirit to witness unto of Jesus to earth was to bring his breth-loved Him and that He loved them, rem and sisters back into the presence permitted it. I do not know that He loved them, and the Help spirit to witness unto of Jesus to earth was to bring his breth-loved Him and that He loved them, rem and sisters back into the presence permitted it. I do not know that He loved them, are the help spirit to witness unto of Jesus to earth was to bring his breth-loved Him and that He loved them, are the help spirit to witness unto of Jesus to earth was to bring his breth-loved Him and the Help spirit to witness unto of Jesus to earth was to bring his breth-loved Him and the Help spirit to witness unto of Jesus to earth was to bring his breth-loved Him and the Help spirit to witness unto the world. Yet while the Loved Him and the Help spirit to witness unto the world. Yet while the world. Yet while the Loved Him and the world have a spirit to witness unto the world have a spiration to the world have a spirit to witness unto the world have and yet they are not in His king- of the Father; He has done His part of ever commanded the boys to go and dom. They have not complied with the work, and it remains for us to do the necessary requirements, they have not entered in at the door, and Jesus and Jesus and Jesus are that the door, and Jesus are that the door, and Jesus are that the has neglected to build a Theatre, but He has permitted build a Theatre, but He has permitted build a Theatre, but He has permitted it, and I can give the reason why. Reter that the sheepfold, but climbeth up some the sheepfold, but climbeth up some that the accomplished for their as a property to our well-being as the more serious that can be accomplished for their as a property to our well-being as the more serious that can be accomplished for their as a property to our well-being as the more serious that can be accomplished for their as a property to our well-being as the more serious that the same in the same National Flag.

Capt. Croxall's Brass Band.
Pioneers of 1847 with banner and other suitable representations, led by President Young and Counselors and the Twelve Apostles.

Companies representing different modes of immigation.

Presidency of the Stake and High Presidency of the Stake and High Council, High Priests Seventies, Elders. book (the Bible) of a certain man who every knee will bow and every tongue and enjoying a diversity of amuse-came to Jesus by night and asked Him confess, to the glory of God the Father, ments and studies; to attain great excame to Jesus by night and asked Him confess, to the glory of God the Father, ments and studies; to attain great exhe city. Priests, Teachers and Deacons.
Civil Officers—Territorial, County and Tenth Ward Brass Band.
Twenty-four young gentlemen with Tenth W Tweny-four young ladies with banner.

Descret University.

Sabbath and Day Schools of the City.

Martial Band.

A detachment of the Mormon Battalion mustered into the United States service, 16th July, 1846, with "Stars and the Kingdom of God." This is why we have never been permitted to live with them.

But we were never bated, despised in the spirit and have seen the Kingdom, but not having been born of the Spirit and have seen the We differ from our Christian breth-had followed for a living, and learned that he had never done anything in his them; but we are here in these mountains through necessity,—because we were not permitted to live with them.

But we were never bated, despised and the control of the Spirit and have seen the We differ from our Christian breth-had followed for a living, and learned that he had never done anything in his them; but we are here in these mountains through necessity,—because we were not permitted to live with them.

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But we were never bated, despised and the control of the Spirit and have seen the We differ from our Christian breth-had followed for a living, and learned that he had never done anything in his them; but we are here in these or the weight and the spirit and have long been separated from the had never done anything in his them; but we are here in these or the weight and the water here in the wat

TIME DRAFTS

consistently now as we did then; let us live so that God will bless us and

BOUGHTBY

SUNDAY JULY 25.

PIC NIC at California Brewery, EMIGRATION MANYON. TO WHICH THE PUBLIC ARE RESPECT. FULLY INVITED.

HENRY WAGNER

FAREWELL BENEFIT And Last Appearance but One

OF THE TALENTED YOUNG ACTOR

lifred Evelyn POLLY ANNE:

As Sir John Vesey. MISS ANNIE LOCKHART
AS CLARA DOUGLAS

FULL DRAMATIC COMPANY.

This Evening, FRIDAY, JULY 23, 1869, Performance to commence with Bulwer's

enable us to overcome and be saved in His kingdom, which may He grant for Christ's sake. Amen. th, A.D. 1809), VILLIAM JENNINGS

8. L. City, July 5, 1809

NOTICE

OST, between my farm in Sugar House Ward and City Hall, a Block and Tackle, with se affixed, branded F. L. on each block. Salt Lake City, July 22

Boot Factory.

LASTS fitted and kept on hand for every Customer, remedying the great evil of treading over one side; by this means ease is given to tender places on the feet. I also keep on record the dimensions to out by, after the first measure. I put SPRING STEEL SHANKS to all boots

43 Good Materia', Fit, and Workmanshi LL ORDERS FILLED WITH DISPATCH REPAIRS NEATLY EXECUTED.

U. B. BUTT ath St., 2d Store west of Idaho Hakery.

ADMINISTRATOR'S NOTICE

THE undersigned having been appointed by the Probate Court for Salt Lake County, Administrators of the Estate of John Neff, senior persons having claims against said Estate, to present their accounts, duly authenticated, for settlement at the earliest practicable date, and those indebted to the said Estate will please liquidate the same without delay.

FRANKLIN NEFF, AMOS H. NEFF, BENJAMIN B. NEFF Administrators, JOHN NEFF. Big Cotton wood, July 19, '69, d2044 #252

JOE SIMMONS.

Proprietor of the Revere House Saloon IS DETERMINED to please everybody. He has just received an importation of RREWD BREAS & Co. scelebrated ALE and PORTES in addition to LAGER BEER, OYNTER CALVES' TONGUE, PIG'S FEET, CIGARS &c. Serves Lunch at all hours.

Manufacturers' Branch House ON THE PACIFIC COAST. Ferms:-CASH AT EASTERN PRICES PAIRBANKS & HUTCHINSON. 126, California Street, San Francisco.

ZION'S 60-OPERATIVE MERCANTILE INSTITUTION RETAIL

Dry Goods Department.

THE DIRECTORS of the above Institution, to meet the demands of the Public, have OPENED the fine Salesroom of the

Retail DRY GOODS Department's

WHERE WILL BE FOUND A CHOICE SELECTION OF

SILKS, MERINOS.

ALPACAS, DELAINES. And the usual Seasonable Varieties of

DRESS GOODS.

PRINTS, and DOMESTIC DOMESTIC

ALL GOODS AT UNUSUALLY LOW FIGURES

LADIES will find a SUPERIOR STYLE OF SHOES

A LEADING FEATURE.

A full line of Carpets,

Rugs, Mats, Matting, Curtains,

Window and Table Damasks. Of the Latest Styles, constantly on hand

WINDOW SHADES A very large assortment and

LOW IN PRICE!

The Public are assured that their wants, in Style of Goods and Prices, will be carefully studied.

H. B. CLAWSON.

HOME MANUFACTURE!

50,000 POUNDS

WOOL WANTED

FOR SALE AT THE DESERET MILLS, Docakin, Kerseys, Tweeds,

Flannels, colored and white; Linseys, colored and white,

WOOLLEN YARNS,

SINGLE and DOUBLE. Also Sole, Harness and Upp

ALSO WANTED,

50 Cords of Bark and a quantity of good Beef and Calf Hides. APPLY TO

W. CUMBININGS. At the Descret Mills, Hig Kanyon Creek. is residence, 14th Ward, Balt Lake City