

The Denver & Rio Grande Route.—The route that will be taken by the Denver and Rio Grande Railroad from this city to Denver is not yet generally known. It is even doubtful whether the company have yet decided. In the County Court of Summit County, at Coalville, are three documents on file, describing as many different routes, which the company have secured and of which they consequently have their choice. The first is, in brief, that on leaving Salt Lake City the line will be built to Kimball's in Parley's Park, thence to Wanship, thence to Coalville, thence up Chalk Creek, up Bear River, through a pass that leads to the Uintah Reservation.

The second is the same as the first until Wanship is reached, when it leads up the Weber, over Kamas Prairie, up Beaver Canyon and down the Duchesne River to Green River.

The third is the same as the first two until it reaches Kimball's; passing on from Park City to Heber City, Wasatch County, thence up Daniel's Canyon and Strawberry Canyon to Green River.

Counterfeit Currency.—A couple of valises and a roll of blankets belonging to Shields, committed on a charge of passing counterfeit money in this city, and his companion Murray, were secured at Ogden and brought to the city, by the salt Lake police, in the hope of finding further evidence in the case involved. No bogus coins, however, nor dies were found in the baggage.

It appears that counterfeit dollars are being circulated throughout nearly the whole of the West. A dispatch, dated the 7th inst., from Fort Fetterman to a western paper, says:

"The country here is flooded with counterfeit silver dollars of the issue of 1879, 1880 and 1881. They were sent by express on two different occasions, and addressed to a person who was here for two or three months under a fictitious name. They are a splendid imitation, and a good many were put in circulation. The party who received them is well known, but on account of the excitement has left."

Produce.—Our New York despatches mention the arrival from Germany of a cargo of Potatoes, which sold at from 12 cts. to 21 cts. per bushel, the same being of a miserable quality, very small, being about "as large as marbles." Our local market is very quiet in the "pertainer" business just now. Some few car-loads are being occasionally shipped away to Denver, but Eastern prices having declined somewhat, the demand is not very brisk. Local Wholesale buyers will not give more than 50 cts. per bushel, at present, fearing a further decline in Eastern markets. Some of the country buyers are, however, holding for a rise, the probability of which between now and next crop is uncertain.

"Hen Fruit" is a scarce commodity at this time, and consequently finds a ready sale, the demand being larger than the supply. However, the late rise in the atmospheric temperature will make the article more abundant, and bring in larger supplies from the agricultural districts when prices will go down. The California market is already much lower than usual at this season and local prices will certainly tumble.

Hay and Lucern have remained at a steady price, the rates of last fall, showing that the supply has been fully equal to the demand.

Oats are in good demand. Utah grown always have the preference for feed. Our Utah farmers would do well hereafter to sow a greater breadth of their lands with oats as also with rye, and obviate the necessity of importation from the east of such grains for feed.

New Zealand Mission.—Brother John P. Sorenson is in receipt of a letter from Elder William Bromley, President of the New Zealand Mission, written at Auckland, and dated the latter part of December. According to this communication Brother Bromley had traveled from Auckland as far as Timaru (700 miles south) preaching the gospel in many new places, making several new additions to the Church, when he received information which caused him to retrace his steps to Auckland to receive the six missionaries lately sent from Utah, who arrived in safety. Two are allotted to Warapa Valley, Wellington Province, and four to the Windale Island. Brother Groesbeck had been assigned to Saranaki, the home of the Maori Prophet, who refused the gospel six months ago, when presented

to him and his tribe by Brother Sorenson. He is now out of power and languishes in an English prison.

Brother Bromley intends to stay some time in Auckland. All letters should be addressed to him, in care of Mrs. Miles, Karangahapa Road, Auckland, New Zealand.

On his return he visited Wellington where Brother Allington and Johnson and families reside, and where a branch is likely soon to be organized. He also visited the Carterton branch, originally raised up by the preaching of Elders J. Jensen, now of Provo, and R. Rasmussen, of this city, about a year ago. At Carterton all feel well, and four new adult members were added by baptism in the few days President Bromley stayed there. Brother N. Groesbeck will likely, after his visit to Faranaki, go to Australia, 1,500 miles from New Zealand.

From Mississippi.—This morning we received a call from Elder Samuel S. Cluff, of Provo, who returned last night from a mission to the Southern States. He labored principally in Mississippi, but also traveled to some extent in Alabama and Tennessee. He was only absent seven months, having been released to return home on account of being afflicted with rheumatism. This complaint was aggravated, if not brought on by exposure, having been occasionally compelled to walk all day in the rain and sleep out in his wet clothing at night, owing to the exceedingly bitter and inhospitable sentiment exhibited by the people in some localities. Elder J. N. Price was his companion, of whose faithfulness and diligence Brother Cluff speaks in the highest terms of commendation. During the time already stated they assisted in baptizing five new members and quite a large number of others appear to be about ready to obey the Gospel. They preached to a great many who had never heard the latter-day message before, some being very favorably impressed, while others exhibited the most intense bitterness. In some sections of the country people who entertain the Elders are abused, slandered and intimidated. In one instance where a kindly disposed man extended hospitality to the brethren, he was threatened with hanging. The more he was abused, however, the greater and more steadfast became the friendship of himself and family to the Elders. Elder Cluff regrets greatly that his return home so soon was necessary.

FROM SATURDAY'S DAILY, FEB 11

A Portrait.—To-day we were shown a life-size bust portrait of the late Parley P. Pratt. It is from the brush of Brother Lorin Pratt, copied after a photograph, and is pronounced by those who knew the subject, to be an excellent likeness. The manipulation is very fine and artistic.

Museum.—By the courtesy of W. L. Binder, Esq., of this city, some shells of the Pacific Coast (haliotis), or "Abalonia," as they are locally called, have been received from John Isaacs, Esq., editor of the San Bernardino, Cal., Weekly Times. Copies of printed reports of proceedings of the Legislature have also been received from Hon. W. D. Johnson.

The Subject of Silk.—Father Graves, of Provo, came up to the capital to-day, in the interest of silk culture. He brings with him a petition from the Utah Stake Silk Association, soliciting the Legislature to make an appropriation for the inauguration of a flature or reeling establishment, to prepare the raw silk for the manufacture of fabrics. The petition, accompanied by papers from other silk associations of Utah, will probably be presented on Monday or Tuesday.

United.—On Thursday last, Brother George S. Taylor, of this city, and Miss Teenie Smoot, of Provo, were united in marriage, President Joseph F. Smith performing the ceremony. The bridegroom is the son of our respected townsman, Brother George H. Taylor, and the bride is the daughter of President A. O. Smoot, of Utah Stake. The interesting couple have the congratulations and best wishes of the NEWS, mingled with those of their many other friends.

W. J. Player Dead.—In another part of the NEWS will be found a notice of the death of Brother Wm. J. Player. He was an old and solid citizen of Utah. He was for many years foreman of the Church blacksmith shop, and latterly had charge

of the blacksmith department of the Salt Lake City Street Railroad. He crossed the great plains several times, being one of those who made a number of trips to the Missouri River, to bring on the immigrants. He was an unassuming, straightforward man, between whose genuine views and uttered expressions there was a refreshing harmony. The funeral services will be conducted to-morrow, at one p. m., at the 15th Ward School-house. Counselor Wells and other prominent brethren will be there.

Leading Mistakes of Life.—The following fourteen mistakes of life, as put up by a contemporary, will be found to be profitable reading:

"It is a great mistake to set up our own infallible standard of right and wrong, and judge people accordingly; to measure the enjoyment of others by our own; to expect uniformity of opinions in this world at present; to look for judgment and experience in youth; to endeavor to mould all dispositions alike; not to yield immaterial trifles; to look for perfection in our own actions; to worry ourselves and others with what cannot be helped; not to alleviate all that needs alleviation as far as lies in our power; not to make allowances for the infirmities of others; to consider everything impossible that we cannot perform ourselves; to believe only what our finite minds can grasp; and to expect to be able to understand everything. The greatest of mistakes is to live only for time, when any moment may launch us into eternity."

Proposed Robbery.—A couple of monstrous monopoly bills have been introduced into the present Congress by Vest. One proposes to invest in a private corporation called the Idaho Land & Irrigation Company the exclusive right to build canals to convey the waters of certain specified rivers upon unoccupied lands, for irrigation purposes, and to give the said company immense land grants—alternate sections not now occupied, homesteaded or pre-empted. The other proposes to give the same privileges in this Territory to the Utah Land and Irrigating Company.

The cheek of these proposed robberies is simply tremendous. They only want another provision to make them complete. Seeing their purport is to legislate away beyond the reach of the hardy sons of toil who build up this country and make it great, the right to use its main waters and immense tracts of its lands, why not insert a clause to do the same thing in regard to the air we breathe. Doubtless the principals and promoters of this fraudulent scheme will assert that it will conduce to the development of the country, but on its face it bespeaks the development of dishonesty, by enriching a rascally few at the expense of the meritorious many. If the territories are to be legislated away would it not be as well to have it done in a lump instead of by prodigious slices as proposed by these measures. This is one of the most unblushing jobs put up before the present Congress. Better try a steal of that kind on some of the States, the two territories in question being in comparative infancy can scarcely be able to stand such a strong dose. In conclusion we would simply say to Congress, pull down your Vest.

Missionary Work in S. C.—Brother J. H. Moyle has received an interesting letter from Elder Willard C. Burton, son of Bishop Robert T. Burton, now laboring as a missionary in South Carolina. We are enabled to present the following extract:

"I am now about half a mile north of the line, where we held meeting yesterday in the house of James Rippe. His house was crowded with people who came out to have a gaze at the noted "Mormons." The people paid extra attention. We distributed a number of tracts and received several invitations to call on different parties. We made an appointment for the fourth Sunday in February, it being the only Sunday vacant that far ahead.

It seemed that our meeting lasted nearly all day, and when night came I was just about talked out. I believe my sermon only lasted about seven hours. Mr. Rippe is thoroughly convinced of the truth, and I think will some day embrace the Gospel.

Most of our time thus far has been spent in York Co., S. C., where we have held 11 meetings, besides a fireside chat almost every night.

You will be pleased to learn that we have several Latter-

day Saints in York County, near what is called King's Mt. Church. This happy event occurred last Friday, the 27th. They are Bro. Edward Green and wife, John Gordon and wife, also David Wells and wife, and we will have as many more if they will do their duty. These all belonged to the Baptist Society of King's Mt. Their former pastor was no other than the preacher who wished us put to death. We can see his wrath has been made to praise the Lord. Most of the members of that church are Latter-day Saints in belief. I had been looking forward with great anxiety to the time when we would have the pleasure of adding to few of the honest in heart to the Church of Christ. Bro. Green was secretary of their church and Bro. Gordon was chorister. Their preacher, Mullinax, went to Yorkville the other day, to see if he could get a warrant and have us arrested. The authorities of the law asked him if he was a preacher. He said he was. They told him to take his Bible and condemn us. The "bireling" made answer he could not. So he went off very much chagrined. We met with preacher Harkness in the house of some of his members. And if you ever saw a man put to shame, it was he. His members laughed at his foolishness."

We understand from Brother Moyle, so far as he knows, the baptisms referred to in the letter are the first that have occurred in South Carolina, for many years at least. A short time ago Elder Burton was notified, by mobocratic decree, to leave the State within six weeks, but it appears he has not paid any attention to that mandate.

FROM MONDAY'S DAILY FEB. 13

Enlarging.—The range of the telephone continues to enlarge. There are now 294 exchanges in this city.

Elders in Ohio.—Elder George O. Noble writes from Tilton Farm, Noble County, Ohio. He and his companion had held meetings in ten counties. They had succeeded in making an opening, having baptized one good man, while a number of others were investigating.

Not Our People.—Some time since the dispatches stated that "Mormen" Elders had, while attempting to hold a meeting near King's Cross, London, been mobbed and roughly handled. We have before us an extract from a London newspaper, sent by one of the brethren there to Brother John Cook, of Mill Creek, from which, and an accompanying explanation, we learn that the objects of mobocratic violence did not belong to the Church of Jesus Christ of Latter-day Saints, but to the sect commonly known as "Josephites."

In Pennsylvania.—Elder J. W. Thatcher writes from Philo Battle Ground, Hardin Co., Penn:

"Notwithstanding all the opposition we meet with, the truth leaves its impress on the minds of all reasonable, thinking people, and we have had the pleasure of baptizing seven of the honest-in-heart within the last month, who were bold enough to come forward amid the sneers and frowns of friends and relatives. Although at times the clouds gather and rumblings are heard, by earnest prayer and a firm reliance on our heavenly Father and His promises, the gloom is dispelled, friends are raised up, and we realize that the kingdom of God is advancing."

SUICIDE.

PAUL HOGAN SHOOTS HIMSELF THROUGH THE HEAD.

As the morning passenger train was passing a point about three miles north of the Hot Springs near this city, a gentleman on board saw an object lying upon the snow, about six rods from the track. Upon as critical examination as the speed of the train would admit of he became convinced that it was the body of a man, and that a quantity of blood bespattered its surroundings.

Conductor Chugg, of No. 10, going north, was instructed to ascertain the facts and report. He telegraphed back that the statement of the passenger was correct, and that the man had evidently come to his death by a pistol shot, judging from the character of the wound.

Word of the matter reaching Captain Burt, he at once dispatched officers Andrew Smith and Heleman Pratt to the spot where the body was reported to be lying.

Later.—Our latest information is to the effect that the name of the deceased was Paul Hogan, a resident of Bountiful, and that he committed suicide by shooting himself through the head. He made two previous attempts upon his life. The body is in charge of the coroner of Davis County.

AN EXPLOSION.

FIVE BOYS FEARFULLY BURNED AT SALINA.

The following special to the NEWS was received to-day:

Salina, Sevier County, Utah, February 13th.

A fearful accident occurred here about 4 p. m. yesterday, by which four small sons of Brother Elias Crane and one of Brother Christian Sorenson, came near losing their lives. A can of blasting powder having been obtained by them, they proceeded to set fire to it. The result was an explosion, by which they were all seriously and two it is feared are dangerously burned. Three of the boys present a most sorrowful spectacle, two being unable to see.

FATAL AFFRAY AT FRISCO.

ONE MAN KILLED AND TWO WOUNDED.

The Southern Utah Times, of Saturday, publishes the following account of a tragic occurrence at Frisco:

"Between 2 and 3 o'clock, this morning, a fearful row occurred, which resulted in the death of Charles Stone, a young man who has only been in camp some five or six weeks, and who is said to be a son of Col. Stone, a prominent citizen of Denver, Col. Charley came here in company with two companions, and made themselves conspicuous by passing themselves off as "cow boys," etc. The trio, by bragado, had excited the ire of divers and sundry men of our camp, who pride themselves on their ability to hold an even hand with any man on earth. The deceased met his death in front of one of our saloons, by receiving a shot which entered at his right arm and passed through his lungs, killing him instantly. This morning, an inquest was held and the evidence only disclosed the fact that deceased was named Chas. Stone, and that he "came to his death by a pistol shot in the hands of a person unknown to the jury." In view of the fact that Stone was shot in the presence of a large crowd, and that the inquest was unable to find any person who knew who did the shooting strange, "Tis passing strange."

In the affray, however, it is known that James Riley received a shot through the wrist, and the partner of deceased got badly used up by being fearfully beaten about the head and face. Geo. Weaver had a close call by having several bullet holes through his coat this morning. This is a lamentable affair, brought on by the vicious character of the parties engaged, superinduced by the effects of drink."

In a Cincinnati daily we notice that Mr. Tim Gleeson, ex-member of the Council from the Fourth Ward of that city, says he suffered terribly with rheumatism all last winter and spring. He tried all kinds of liniments and medicines without any benefit until he used St. Jacobs Oil, the first application of which insured a full night's repose, and its subsequent use entirely cured him. It is a great remedy.—Akron (Ohio) Beacon.

WHOLESALE PRODUCE LIST

List of Buying Prices of Produce in the Salt Lake Market, corrected Semi-Weekly for the DESERET EVENING NEWS, by Z. C. M. I. and others:—

Wheat.....	30 @ 35cts	per bushel.
Oats.....	1.50 @ 1.60	per 100 lbs.
Barley.....	1.40 @ 1.50	per 100 lbs.
Shelled Corn.....	1.40	per 100 lbs.
Flour, XXXX.....	2.75	per 100 lbs.
" XXX.....	2.50	per 100 lbs.
" XX.....	2.20	per 100 lbs.
Bran.....	1.00	per 100 lbs.
Shorts.....	1.10	per 100 lbs.
Butter.....	25	per pound.
Eggs.....	25	per dozen.
Beef on foot.....	8	per pound.
Mutton, dressed.....	3 1/2-2 3/4	per pound.
Pork.....	9 @ 10cts	per pound.
Wool.....	15 to 18cts.	per pound.
Hides, Dry Flint.....	10 to 14cts.	per pound.
" Salted.....	8 to 12cts.	per pound.
" Green.....	4 to 6 cts.	per pound.