EVENING, NEWS. Published Daily, Sundays Excepted, · AT FOUR O'CLOCK. PRINTED AND PUBLISHED BY THE DESERET NEWS COMPANY. CHARLES W. PENROSE, EDITOR. Saturday. Sept 1, 1888, HEATHEN AND "CHRISFIAN trict."

ONE of the great sins of mankind is idolatry. It has been committed in all ages. By that word is signified the worship, as God, of something that is years ago, witnessing the car festival, not God. The word idol means image, and technically speaking, idolatry means image-worship. But in its common acceptation it is the worship of the car and become crushed by acciany person or thing except the living and true God. The adoration of the agined it was part of the ceremony. sun, moon, or stars, or any merely This is quite plansible. But it does human being for Deity, is just as much not account for the continual poridolatry as the worship of images. One of the laws of God embodied in the Mosaic code and written among subscription gatherers who know that shall have no other Gods before me.

IDOLATRY.

Thou shall not make unto thee any ception. graven image, or any likeness of any thing that is in heaven above or that is in the earth beneath, or that is in | naut is the great shrine of religious the water under the earth; thou shalt toleration in India. "It is the one not bow down to them nor serve them."

This commandment has been transtheir descendants frequently fell into mitted there, Vishna-Krishna-Jaga- the Bible called the Lord's

ing heathen. The Romish Church set have various idols, animate and inanimate, which are worshipped as God. less abstraction, to which, singular to say, they attribute three parts, all of sessed of a body made up of parts and endowed with all the passions of hu-

manity. All this is idolatry, the worship of something, (or nothing) for God that is not God. It may be argued that in bowing before or in whose honor they seem to hold images the pious and intelligent their festivals, but the Supreme Being, John 20. 2** Catholic does no: worship the mate- the invisible Lord of Life, who is rials he sees, but something that they brought to mind by the visible image represent. We believe this to be trud. Also that the so-called worship of But the same may be said of the hea- Juggernaut is no horrible holocaust, as then who bow down before various we have been led to believe, but some- the Christian dispensation with roobjects above and below. It is a great thing so entirely and essentially differistake to suppose that they believe

Even an accidental death in its temple causes the close of the ritual, the whole place becomes "unclean" and As :or instance: the offerings are "polluted.'s Chaltanya, the great apostle of Jagapath, says, "the destruction of one of the least of God's creatures is a sin against the Creator." The religious literature of the sect makes no men-tion of immolation, and the doctrines of Jaganath are against widow burn-ing. The resident magistrate at Orissa declares that, from his own knowledge, "no trace of the practice of immolation

"no trace of the practice of immolation can be found on the records of the dis-

There appears to be no knowledge of the origin of the falsehood concerning human sacrifices to Juggernaut. It is surmised that some missionary, many saw some unfortunate among the ex | can, of course, by the month of His incited, sweating crowd under the rays of the July sup, fall fainting beneath dent, and, sickened at the sight, imtrayal of the horrors of Juggernaut before Sunday school children and

According to Mr. Conway, Juggertemple where the prince and the pauper, the Brahman and the Pariah kneel a together." Ilizdoos who, under the

gressed by the people to whom it was strict rules of Brahmanism, have lost directly given, by many others who caste through European travel and profess to believe in its divinity, and education, need only to visit the by millions among nations who have shrine of Jaganath to restore it. only heard of it indirectly. The Jews Buddha and Jaganath are worshipped bread, Paul preached unto them." Acta made a calf of their golden ornaments, together, and the devotee will not xx:7 com. I Cor. xvi:2. and copied the idolatry of the Egyp- slay even an insect near their temple. tians among whom they had lived be-fore going into the wilderness. And nower off-ring, the only sacrifice per-the Sabbath. The Sabbath is never in

the ways and worship of the surround- nath being worshipped in one : "He who adores the Supreme Being up images of the Savior, and of his insther Mary, and of men whom they canonized as Saints, and bowed down flowers that have faded. Those of before them. The Asiatic nations thine own garden are far better than have various idols, animate and inani- those of any other. With the flowers gathered must be reverence-itself a flower. There is in the intellect a And modern Caristendom sets up for | sacred letus to which every breath is Delty a bodiless, partless and passion- wafted and in it lost. He who shall contemplate this flower shall find it full of splendor beyond the collective say, they attribute three parts, all of light of many moons and near unto the them persons, and one of them pos- deity."

It is evident from this that the "idolatrous heathen" are no more idolaters than many of the "Christians" who

desire to convert them. They worshut where the ship, not Juggernaut or any of the material forms before which they bow

It is impossible to read the New Festament carefully without noticing that a great change has taken place in

The teaching conveyed here, our the much needed istructure to make Savior always illustrated by his works. the town presentable.

Beyond Payson, patches of sunflow ers, sage brush and greasewood alter-nate with cultivated fields. Wild birds "The Jews therefore said unto him that was cured. It is the Sabbath day; it is not lawful for thee to carry thy bed. But he answered them, He that made me whole the same said unto me, Take up thy bed and walk. Therefore the Jews cid persecute as sentinels to guard the domain of cultivation. The mountains on either side of the valley begin to close together.

Mt. Nebo, still far to the south, begins to rear aloft with heavenward aspirations his lustrous crown; for we cause he keepeth not the Sabbath day. John ix: 14-16are now approaching Juab county the domain of this geologic Titan. Puff,

These quotations are very instrucpuff: and a slower rate of motion show we are ascending the divide conive. We see that benevolence was one prominent feature of our Lord's Sabbath days. He kept them boly, sisting of a low trown ridge clad in sunburnt sagebrush.

serving God by serving God's children, not by seeking His own pleasure or From Santaquin a parrow valley from one to five miles in width stretches southward to Nephi. A few small straggling settlements have been omfort. Further, since the Son of man is the Lord also over the Sabbath, He planted in the sagebrush along the route, mons being the largest; but all spired servants give such instructions along the water supply is limited and nowhere will the soil retain enough o His people concerning this day as shall be suitable under all conditions moisture for dry farming. This region and circumstances during all times. serves well to illustrate what in gene-ral the "Mormon" Pioneers of Utab This we must bear in mind in order to have a right understanding of this forty-one years ago had to cope with question.

OUR LORD'S DAY.

to the sterility of the soil, the stub-bornness of the elements, the general forbidding aspect of the whole country. Here the samebrush yet challenges every inch of the cultivated As long as the Jewish state-existed and the beautiful Herodian temple lifted its golden spiras towards the area; and whirlwinds of dust suggest sky, the Christians in Palestine seem to still the wild elements in their native have kept the seventh day of the week they are perpetuating a profitable de- holy in common with the Jews. This revels.

was very natural. On that day only, the Jews gathered for worship, and the Christian missionaries had to seek THE ADVANTAGES OF ADVERSITY. But the toils and trials incident to the development of a new and unprom . the people at t cir places of gathering, the precincts of the temple and the Ising country as Utah once was, are not without special advantages. Sometimes out of evil may come forth synagogues. But in no place in the Acts or the Epistles do we find that good; and certain it is that hard licks the Christians kept the seventh day as and reverses have developed in our "Sabbath" in the strict Mosaic meaning of the word. people a distinguishing patlence and But we discover in several places that the first day of the week had been perseverance, industry and economy, irmness and self-command-charac teristics which only such conditions set apart as a day of gathering for the may develop and which are well cal-Christian churches.

"And apon the first day of the weel The dear school of experience must when the disciples came together to break therefore eventually prove of greater value than the cost.

Your correspondent upon enter-ing Nephi, for a moment con-templated the thought - a fascinat-ing one at first-of ascending Mount This day the first_of the week, lebo and of "writing it up" for the day fast. The matter was laid over inweek, for we read: "I was in the spirit on the Lord's day," and on this day he had those ploriousivisions and on this day he of the far famed monarch of the Wasatch, together with reminiscences of the Sanpete Indian war will have to remain over for the next correspond. ence, and in this you will be content

elsewhere.

"and after eight days again h's disciple vere within . . . then came Jesus."

sand barrels tank of oil exploded and he oil was scattered in all directions, killing eight persons and injuring a

number of others. start up from their native covert. Where there are no springs nor streams there are no fields. In places, here WASHINGTON, Sept. 1 .- No informaand there, by scattering residences, ion has been received at the State Detower up a few tall cottonwood trees partment concerning the rejection of

the Chinese treaty, cabled last night In the absence of an official report from the American minister in China, the Secretary of State declines to be interviewed in regard to the matter, The President approved the joint

resolution providing for the expenses of the government and the act to ratify the agreement with the Shoshone and Bannock Indians. At the request of King Milan, the tribunal before which the matrimon-ial difficulties of the King and Queen

Natalle were to have been brought for settlement, has actiourned for three months.

FIFTIETH CONGRESS. HOUSE.

Capital Notes.

WASHINGTON, Sept. 1.-Blount of Georgia, amidst applause, was elected popularity is not to be wondered a'. Speaker pro tem to act during the ab. sence of the Speaker.

The committee on foreign affairs reported back the retaliation bill. It was made special order for Tuesday. California representatives in House are much interested in the news that the Chinese government has

refused to ratify the new treaty with the United States.

BRIEF TELEGRAMS.

Chicago, Sept. 1 -- Samuel Bliss, a manufacturer of sugars and syrups, has assigned. L'abilitics \$125,000; assets same.

New Orleans, Sept. 1.-Reports from Mississippi, Louisiana and Arkansas indicate damage of from 25 to 50 per culated to make them a great people. cent to cotton by the storms and rain.

Suakim, Sept. 1 .- Reports from Koartoum state that the Mabdi has sent three expeditions against the whites in Baur E! Gizel province, woltes in Babr E! Gizel province, and that all have been repuised. St. Petersburg, Sept. 1 -- It is stated NEWS, in the morning before break- government has received a formal assurance that Bismarck has advised Crispi to use circumspection in the Massowah difficulty in order to avoid a conflict with France.

> Philadelphia, Sept. 21-It was rum ored on apparently good authority this morning that Powderly would at once resign and withdraw from the Kuights of Labor. Secretary Hays declares

there is absolutely nothing in the story

Resolutions of Respect. At a regular meeting of Division 222 Brotherhood of Locomotive Engineers held in the K. of P. hall, August 29, 1888. The following resolutions were

Whereas, It has pleased Almighty God to remove from our midst our beloved Chief Bro. George E. Edwards, who occupied a large place in the heart of each member of Division 222. Therefore be it

Resolved, That in the death of Bro. of a high polish. These resources are Edwards, the Division has lost one of beginning to receive due attention its noblest and truest members, sorom home and outside capitalists. ciety an honored and esteemed man the salt is being shipped for sheep and his wife a true and devoted hus-band; men and mining and milling purposes;

Resolved, That we bow in humble

and



HERSCH & ELLERBECK'S, 493 First South St. and 8 p. m., on the ground that to the ittf average wage-worker the matter of car fare is a heavy burden. A CHILD KILLED

Rugs are such delightful "proper-tics" that there can scarcely be too many of them in a house, and they are

ntilized in every possills way. No longer condemned to a monotonous ex-istence of lying on the floor, they are Opium or Morphine. Sold by requently suspended as portleres, elcvated to the positions of wall hang-Z. C. M. I. Drug Dept. logs, and employed (when this enough as table covers. They afford so much In 1850 "Brown's Bronchial Tromore variety than carpets and are so ches" were introduced, and their suc-cess as a cure for Colds, Coughs, Asth-ma and Bronchitis has been unpar-

alleled Tourist-Wiat are your terms, Mr

Browpe? Landlord Browne-Twenty dollars week, sir. Tourist-Aud what am I expected to Landlord-Do? Why, you sur ly don't intend paying me \$29 a week jus for staying here, do you? It's too hip h. Fifteen dollars would be enough.

again open a shop, this time with his sons as his partners. Under the name of Wood & Sons, they will carry on a wholesale and retail trade at 34 West,

Wife-Yeu left me without a cer his morning, John, and the result is there is nothing but potatoes and bread and butter for dluner. many new ones as choose to favor them with their patronage, and guar-antee satisfaction. Husband (cheerfully)-Ch, well, it's sil right, my dear; I had a big lunch

to-day at noon.



SEPTEMBER 15th DEFECTIVE EYESICHT

Improved by a New and Perfect Method. Eye, E

CATARRH SUCCESSFULLY TREATED.

JUDGE CARLTON'S LETTER.

SALT LAKE CITY, August 7, 1888. Dear Doctor :- Before leaving for the east I wish to express my appreciation of your treatment of a complicated case of the eyes. I have tried for several years to get far-seeing glasses, and I had concluded that I could get none that would be of any benefit to But after I saw the wonderful me. benefit of your system, I take pleasure in saying that the glasses furnished by you have restored my vision both for

reading and far-sceing to the same con-dition as in my boyhood. I resolved to have you furnish me glasses after I wit-

slauk forms, for sale at the DESENCE Inna Cittor FOR SALE. ONE HUNDRED AND SINTY ACRES of good Farming Loud at Granger, and s x 10 rods on Fourth West near Third North, Salt Lake City. Price peasonable. G. D. NEGEKER, Another child killed by the use of 376 Mourth West. diw Another Child Killed by the use of opiates given in the form of Soothing syrep. Why mothers give their children such deadly poison is su-prising when they can relieve the child of its peculiar troubles by using Acker's Baby Soother. It contains to News Office. ----FOR SALE LE BILLS, ORDERS AND RECEIPTS in books of 50 or 100 will, with stud-e. or 40c, per book, at the DISERLI

WILL CLOSE.

F. AUFRBACH & BRO. will close thei

stablist ment for the observance of

their new year from Wednesday, the

5'h inst., 5:5) p m , until Saturday

WARR OFFER DEEDS

roadia; for Relinquishment of

lower, as well as all other kinds of

061

morning.

NEWCOMB'S.

YOUNG BROS. CO..

O NE 2 TON FARM SCALE, NOT MUCH the worse for wear. A bargain. En quire at DESERET NEWS Office.

WANTED IMMEDIATELY. 20 of the Salt Lake and Fort Douglass Railway

business in this city longer than any other butcher, sold out and retired to his ranch a few months since, has been induced through the return of his son William from his for return of his son

WE WISH TO EMPLOY A FEW sa'esmen on salary to sell our good-y sample to the wholesale and retail trade f Suit Lake City, Utah, and adjoining States. We are the largest manufacturers of our line in the country. Send two cents in stamps for full particulars. No postals answered. Cen First South St., having purchased the premises lately occupied by Cook & Gianfield. They will be pleased to serve all their old customers and as

LOST.

A SMALL RED COW TEN YEARS and, branded on right hip, harge horns, milking. Give information at this office stating where she may be found and be THOS. E. TAYLOR. d & A w H

SEALED BIDS

For Constructing Newer Laterals in Newer District Number One, Salt Enke City, Utah.

MROM DATE AND UNTIL THE ELEV City Council of Salt Lake City solicits scaled is for the construction of Sewer Laterals Sewer District Number One, as defined

by said Council. Details as to boundaries of district, plans, specifications, etc., will be furnished on application to the City Re-corder, at Office No. 2, City Hall. Bids will be addressed to the undersigned and be marked "Scaled Bids for Sewer Laterals" The right is reserved to the We WILL sell cheaper than any other house in town, and we WILL guarantee all our work. Remember our new address-just Nouth of Clift House, the only Gallery in the city on

The right is reserved to reject any and all he "Ground Floor" and contains the hids largest lot of accessories necessary for

By order of the City Council. HEBER M. WELLS. Affistic work. Call on us when you want Fine Photographs and the Cheap-est in Salt Lake. SALT LAKE CITY, August 20th, 1888. dat



d&std

gypsum of the best uality, while the low range of mountains to the westward contain several strata of white marble of fine grain and susceptible

THE CHANGE.

Hence it is evident that John on Pathad those glorious visions and revela-tions, which like a light have been shining through the long, dark night of

The reason why the first day of the is very obvious. On that day on

Lord broke the fetters of the grave and rose triumphant. This was the day upon which He, so to speak, rested from His work of redemption and atonement, as God in the beginning had rested from the work of creation.) o this day particularly Jesus revealed

urrection.

"Then the same day at evening, being the irst day of the week, when the doors wer for fear of the Jews, came Jesus and stor n their midst."-John 20, 19,

while an organized company includ-ing Messrs. Hague, Hyde, Whitmore gard to the sabbath question. The ing Messrs. Hague, Hyde, Whitmore submission to the will of the Great worship of God is enjoined upon men industry and canvassing the Territory God, in thus depriving us

week has been called the Lord's day, with the town of

NEPHL ON PAPER. Nephi, with a population of about

3,000 is a stirring agricultural town at the base of Mount Nebo, and before the entrance of Salt Creek csnon. The town boasts the central location of the

territory, two reliroads, and, wilh certain drawbacks, possesses natural

idvantages perhaps unknown to exist adopted : In the mountains east of the town are unlimited deposits of rock salt and

Himself to His disciples after the res-

the wooden idol, or the living animal, | ing it are simply appalling. or the heavenly body, as the case may be, which they adore is the God who created them or the Being they wish to propitiate. The three-headed or formed idol, is to them but a representation of the intelligent, or powerful, or beneficent, or malignant delty whom they have in mind, and to whom attention is drawn by the material image. Some charity should be entertained

for them as well as for the Mariolater and crucifix worshipper of the Catholic faith. And as the believer in the impossible three-in-one and one that is three, and the immaterial, emptyspace nonentity described in Protestant theology, is sincere in his worship so must charity be exercised stoward bim. But they all come under the ban as idolaters and they should each have charity for the others.

One of the reasons why so-called "Christian" people find no room for the exercise of that abiding grace toward the "idolatrous heathen," is the misrepresentation of the latter which is so common among Christians who boast of superior enlightment. The worshipper of the sun is just as devout as the suppliant before the image of the Virgin, and the European who prays to a virtual vacuum is no more sincere than the East Indian who prostrates himself before Juggernaut. The Great Eternal Father will doubtless judge them all in mercy and with

The idolatry of Juggernaut worship is no doubt to be condemned. But it has been so much misrepresented that the whole of Christendom has misjudged it. Sunday School children and attendants at missionary meetings have had the idol pictured before them in lurid colors and monstrous proportions, and with hosts of heathen throwing themselves beneath the pondrous wheels of its triumphal car, to be crushed into shapeless masses of bones and blood as sacrifices to the frightful idol. Money has been col-

lected in countless thousands from startled children and pious "Caristians" of different sects, to aid in converting the poor Hindoos from their suicidal faith.

Well, the whole story, except the fact that there is an idol called Jugger usut, or Juganath, which is the proper orthography, is a most abominable fraud. It seems incredible that so orthodox a belief as that self-immolation is a common practice at the Jaganath festivals, is a delusion that has been kept up for many decades because it is a profitable means of swelling missionary collections: It would be almost beyond belief, if it were not for the fact that missionary ministers of several sects have played annually upon the credulity of pro fessing Christians, by telling the most wicked and transparent falsehoods about "Mormonism" and "c "Mormons" for the pious purpose, of raising money.

Moncure D. Conway, who has been traveling extensively and has punctured a good many shams, has teen investigating the Juggernaut horror on the spot. He has obtained the most conclusive evidence, that the worship

derness. of the far-famed idol has in it no ele-It is remarkable that the Jewish

nent of suicide or of any human

in this dispensation just as much and It is to be hoped that, in Utah at least, the Juggernaut error will not any more be promulgated. It should be exposed wherever it has been 'taught. six-armed or otherwise peculiarly | And it will be a grand and glorious day when the advocates of every particular form of religion, Christian or Pagan, will scorn to misrepresent an opposing faith or misstate the tenets of any creed. Let truth only be told, so far as it is understood, and let false-

ent that the falsehoods told concern

hood be banished from argument and explanation. That will prepare the way for the outpouring of the Spirit of Truth which bears witness of the Father and the Son, and by which alone man can know God, whom to know is life eternal.

SATURDAY AND SUNDAY. Which is the Sabbath During thi

Dispensation? BY J. M 8.

The question whether Saturday, the seventh day of the week, or Sunday, Apostles contain injunctions t the first day, ought to be observed as our "sabbath" has lately made some stir among the "Christians" of the upon, beyond showing us that the first Christians chose the Lord's day in world. The so-called "Seventh-day preference to the Sabbath as their Adventists," headed, I believe, by an day of gathering. old lady who claims to have visions, THE SAINTS' SABBATH have within the last thirty The Latter-day Saints have not been years or so made the question left in doubt about what God requires of them in this particular. I think there is no doubt that the Prophet

alsort of casus belli, and hurled the accusation against their fellow sects Joseph and the Saints gathered around that they all are members of the great him in Zion, in Jackson Connty, Mis-Apocalyptic beast because they keep souri, in the year 1831, used to keep funday holy instead of Saturday. the first day of the week as their sab-bath." To this day, therefore, and to no other, the following revelation must refer, and settle the question beyond controversy. These people claim to have the third and last angelic message to the world (Hev. xiv, 9 11), which message, ac-cording to their representation of it, is that men shall keep Saturday holy as the preparation for the coming of the Son of God. And they have adver-'And that thou mayest more fully thyself unspotted from the world, tho shalt go to the house of prayer and offer up tised their little business quite heavily shalt go to the house of prayer and one up iny sacraments upon mg looy day; for veri-ly this is a day appointed unto you to rest from your labors, and to pay thy devotions to the Most High; nevertheless thy vows shall be offered up in righteousness on all days and at all times; but remember that on this the Lord's day, thou shalt offer thmee oblations and thy sacraments unto the Most High conforsing thy sins nato the brother in some quarters, distributing tracts, pamphlets, periodicals and pictures of every description. As a consequence

quite a number of persons, even in our own community, have commenced to ask: Which is the "Sabbath" Saturday or Sunday? THE JEWISH SABBATH.

During the Mosaic dispensation, the seventh day of the week was appointed to be the sabbath. On this part of the juestion there can be no difference of

opinion. The reason why God on Mount Sinai set this day apart as a sabbath, Moses gives in the following words: tion are the following points:

"And God blessed the seventh day, and sanctified it: because that m it he had rested from all his work which God created and made." Gen. ii 3 See also Ex. xx. 11. Israel should rest on the seventh day in commemoration of the completion the spiritual perfection of the Saints. Let those who sleep their sabbaths away, or waste them in worldly pleas-ures, or pollite them by a mixed ser-vice of God and the devil remember, of God's work in the creation. What this consecration of the seventh day meant to Israel, must be gathered from the law. No work could be done on the Sabbath, not even a that in so doing, they comtemptuousl fire be made. And capital punishment throw away one of God's most prec followed the violation of this law.

"On the seventh day there shall be to you a holy day, a sabbath of rest to the Lord whoseever doeth work therein shall be put to death. Ye shall kindle no fire through out your habitations upon the sabbath day." Ex. 35. 2, 3.

The distance a Jew was permitted to travel during the sabbath-day is also marked very clearly. This distance was called a sabbath-day's journey (Act 1: 12) and was 2,000 cubits, a lit-tle less than an English mile. It was the space between the tabernacle and the extreme point of the camp, while the people traveled through the wil-

on the same grounds as in the Mosaic dispensation. But the importance of days seems to be less during the apostolic age. Paul speaks of the Mosaic ceremonial law (of which the Sabbath ordinance was a part) very plainly He calls it "the ministration of death, written and engraven in stones;" "the

"that which is done away." See 2 it is ready for use. At the coming fair in Salt Lake City the merits of the article will be brought more fully Cor. ill: 7-11. Speaking of the Gala-tians, how they observed days, the same apostle exclaims; "I am atraid of you, lest I have bestowed upon you labor in vain." Gsl. iv: 10, 11. Also the Colossians were cautioned against before the public Nephi will soon have completed one of the most commodious and elegant court houses in the Territory. It is 50x175 ft. in dimensions, and is built the Pharisaic notions concerning days: ple rock. A new schoolhouse is in

'Let no man therefore judge you in meat, or in drink, or in respect of a holy day, or of the new moon, or of the Sabbath day, which are a shadow of things to come; but the body is Christ." Col. iii: 16, 17, Thus it will be seen that the idea of

ate to take charge of the public schools which open in full force Sept. 3rd. Besides these marks of com-"Sabbath" as held by the Jews at the time of Christ, found no room in the apostolic teachings. And it could not. The Jewish "Sabbath" was, if any-thing at all, a *national* festival in mendable enterprise a flourishing bank, a representative newspaper, and an area of eleven thousand acres e land under cultivation are marks o commemoration of the creation and above all of the deliverance from Egypt; the Christian system could advancing civilization in a once arid

NEPHI, Aug. 13, 1888. have no room for anything that was purely national, because it was a message in which all na-tions, kindreds, tongues and people were equally interested. Hence while every leaf of the writings of the TO-DAY'S TELEGRAMS

Alarm Occasioned in No men to worship God, any special day York by the Formation of the for such worship is hardly touched

Fruit Trust.

Further Particulars of the Damage Done by the Hot Springs

Water Spout

Another Steamer Sunk on English Coast, and Eleven. Persons Drowned.

Eight Persons Killed by the Kx-

plosion of an Immense Oil Taffk.

By Telegraph to the NEWS-1

That Fruit Trust.

dan river and the Hot Springs lake into Davis County. I would as soon NEW YORK, Sept. 1. - The report that trust had been organized by the undertake to remove the Chinese from High, confessing thy sins unto thy brethren and before the Lord. And on this day thou tropical truit men of New Orleans did San Francisco. Engineer Lowries sewerage system is all right, for Den-ver on the Platte river and most other not create much concern among banshalt do none other thing, only let thy food be prepared with singleness of heart, that ana importers of this city. George H. R:chardson, selling agent of i', who has a line of steamers which brings to this port an average of eight cargoes of bananas per month, stated he was aware of an attempt on the part of certain English firms to organize a big trust for the control of the tropical fruit trade, but he did not believe it could succeed because of the fruit hea ana importers of this city. George H. R:chardson, selling agent of i', who has a lige of steamers which brings to thy fasting may be perfect, or, in other words, that thy joy may be full. Verily, this is fasting and prayer, or in other words, rejoicing and prayer." Book of Doc. and Cov. Sec. Hx. 9-11. Prominent in this beautiful revela

(1) The first day of the week, "the Lord's day" is the "sabbath" of th Saints; (2) This day must be given to devo the could succeed because of the fruit being perishable. If bananas could be tion, rest and holy joy, and (3) That this subbath is given for

ous gifts to them, a gift intended for our salvation. And let those who thus show contempt for God's gifts never hope to gain His favor, for they never will, except they repent. Swedish navy.

NEWS FROM THE SOUTH.

Sights and Reflections from a Cor respondent En Route Southward.

Editor Deserve News: Perhaps comparatively few of your

80 firm for a suitable market. The supply of riend brother, and that in so doing, we rethe article is mexhaustible, there being member the fact, of which we are so | mit County, afflicted with a compl several veins or strata, one of which often reminded, that in the midst of cated condition of the cyesight. She is 150 feet thick. In the manufacture lite we are in death, and know not of commercial gypsum, which is used wast an hour may bring forth; or mouldings, cornices, calcimining Resolved, Toat we deeply sympathiz: with the bereaved wife, as also the and ornamental art purposes, the crude rock is first crushed, then ground line as flour, after which it is roasted to

Journal.

JAY.

New

entire family and friends of our departed brother, and that we commend make it free from (water), when them to the care and protection of Him who has promised to be a husband to the widow and a Father to the father-

Resolved, that our hell and charter be draped in mourning for the space of thirty days as a token of respect to the memory of our departed brother; and of brick and floished with Manti Temof deceased and that they be published

DR. PRENTICE. Salt Lake City, Utah. course of erection. The people are alive to educational interests and have employed a Cornell University gradu-Brotherhood of Locomotive Engineers' S. S. SANFORD, The following are a few of the many

C. W. TENNY, G. A. MCLEAN, Committee. straightened in this city in less than one minute: SALT LAKE, Aug. 30, 1888. Geo. A. Smith, Salt Lake City. Susie M. Shettler, Salt Lake City. Frank J. Hocking, Salt Lake City. Florence Peppers, Salt Lake City. Lester Riggs, Salt Lake City. Surah Wilder, Salt Lake City. Water and Sewerage.

SALT LAKE CITY, Aug. 24, 1887. Editor Desere: Neuce : Joseph McRae, Salt Lake City. I was much pleased and interested while reading in yesterday's semiweekly the article headed "More Wa-

County. Catherine Bivens, eye turned outter." Increasing the depth of the Jorward. P. Pugsley's grandson, totally deaf in one ear, restored to hearing, and many dan river near its head, is a move in the right direction. I hope after they others.

nave deepened it sufficiently for all nave deepened it summerently for all future purposes, they will put in a substantial headgate a few rods from where it comes out of Utah Lake, to keep back what is not needed in Salt Lake County in the winter and spring of each year, net interfering with the rights of Utah County people, and hold the surplus in reserve; and hereafter we need have no more trouble about a water PILES. I have been tortured with Piles for many, many years, and have tried a great number of so called cures without any benefit. About two months ago Dr. Prentice treated me just once and has effected a perfect cure, and I feel confident from the condition I am now in they will never return. have no more trouble about a water supply for Salt Lake City or county.

Spanish Fork. Jtah Lake is a natural reservoir for Salt Lake County, probably it has no

equal in all the world. I also noticed, while readi g he MINUTES OF THE CITY COUNCIL,

Two months ago Dr. Prentice gave me one treatment, and I consider myseli that the sewerage question is rife again, and that Alderman McCornick entirely cured. My health is better was tired of being button-boled on every corner" on the subject. Now friend Mc. don't tire out on that subthan it has been for years. Spanish Fork. ject too soon, for it will be a long time

before the sewage of Salt Lake City will te forced out between the Jor-I have been, afflicted with Hemorrhoids (or Bleeding Piecs) for the past twenty-five years. For several weeks past the pain has been a statense that I was forced to quit work. I found no relief either day or night, and was fre-quently compelled to walk the floor all night long, as it was impossible for me to sleep. In this condition I called on Dr. Prentice at the Continental Hotel, who, after a painless operation of less than one minute, relieved me from al pain, and I have been able to sleep and

MADE HANDSOME.

SATISFIED AT LAST.

Geo. A. Smith of Salt Lake City is a

rest well ever since. I consider myself perfectly cured, and unsolicited offer this testimonial for the benefit of those who may be simi-larly addicted. HENRY GREGORY, 149 N. West Temple Street.

Victoria (B. C.), August 28.-Two young men, William Hern and Alf Hether, left for Esquimault in a sail-boat Monday afternoon, and the boat was found upset near the entrance of the harbor late that night. As no tidstored like sugar, oil or goods of that character, a trust might cause some alarm. The English trust embraced the construction of ships capable of carrying 30,000 to 50,000 banches of bananas hung up. At present the larg-est vessels are able to bring only 14,000 Mr. B. H. Snettler, of Zion's Savings Bank, has a bright and intelligent ings have been received since, it is little daughter nearly nine years old, but she has suffered the unfortunate thought that both bave been drowned. They were recently from England.

parents were very loath to trust any one to operate on her eyes. But they had faith enough to trust Dr. Frentice, and he has made the eyes perfectly straight, which was done in less than a minute, and Susie Shettler'is now a handsome little girl which here any Nogales, Arizona, Aug. 28.—A report is in circulation here to the effect that J. J. Tollier, silas Taylor, the leader of the gang which robbed the Sonora train at Aqua Zareca last May, was

Reichsanzeiger published the followtaken from the jail at Guaymas yester ng decree: The testamentary notes of day and shot. The Mexican officials

ing decree: The testamentary notes of the late Emperor William afford evi-dence of a lofty greatness of soul and a noble and devout mind, a knowledge of which I am unwilling to keep from the nation; therefore on this day, so important to my house, I have decided to publish abstracts as a memorial to the departed and an example to my house and people. The abstracts are dated April 10, 1857, December 31, 1878, December 31, 1872, December 31, 1878.





000 yards Setine Diagonal, new weave and entirely new goods, in patterns of 14 yards, at \$1.60 each.

2000 yards Drap D'Alma, double width and the very latest shades, in 9 yard patterns, at \$1 65 each; will make a very stylish dress.

2000 yards Henrietta Cloths, double width in patterns of 9 yards each, at \$2.25 ample for one dress.

We are constantly receiving the Newest Styles of Dress Goeds and Trimmings, and Ladles will do well to call on us before purchasing elsewhere, as we have no old goods to push in this line.

CLEARANCE OF ODDS AND ENDS

disfigurement all her fife of being badly cross-eyed. Susle M. Shettler's In Table Damasks and Towelings to make room for our new stock 50 doz. Odds and Ends, Huck, Damask and Turkish Towels, at way below cost 100 Remnants Crashes, at less than cost.

A lot of Table Damasks, consisting of % Bleached, % Bleached, Bleached and Turkey Red, which MUST BE CLEARED OUT to make room for new shipments.

handsome little girl, while her parents We will offer the balance of our fine line of Bathing Suits at the following are well pleased.

Our \$ 5.00 Suits we offer for \$3.75. 6.60 11 11 14 4 50. Geo. A. Smith of Sait Lake City is a young man favo ably known through-out Utah. He has been troubled with a bad case of cross-cycs all his life. Several years ago he had an operation performed by an ocullat, but it was not successful and did no good, conse-quently his faith was very much shaken about its ever being made straight. We also offer a lot of Jersey Knit Vests, suitable for Fall wear only, which we

We also offer a lot of Jersey Kult Vests, suitable for Fall wear only, which we

bunches in layers. Berlin News. BERLIN, Sep. 1. - Emperor William

