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CHARLES W. PENROSE, EDITOR.

Monday, . No vember 28, 1887.

A PROPER BRANCH OF STUDY

THROUGH the Prophet Joseph Smith the Latter-day Satuts were advised to study the laws, customs and history of nations. The wisdom of this injunc tion ought to be apparent. By coming In possession of the facts inculcated in this branch of knowledge and observing the causes conducing to the rise and fall of empires, correct views can be formed in relation to those principles of government that conduce to perpetuity. It also enables the student the better to appreciate the form of rule with which we are identified in this Republic.

Mere forms of political governments are, however, powerless and without life if they are not animated by the message. They believed in God the essence of irredom and equal rights Eternal Father, in His Son Jesus It is the genius of free governments to Christ and in the Holy Ghost. They It is the genius of free governments to preserve equally, without distinction Carist, and that they had committed to all alike, the right to life, liberty sim and that repentance and a remis-and property. When any one of these slope of sins was necessary for them. and property. When any one of these is denied to any class, then the form alone remains, and the essence no longer exists.

It is folly to suppose that any portion of the people, no matter how incon- nance. Only those who had experisiderable, can be deprived of these enced this could realize the joy that Any deliberate and intentional de-prival causes the general safety to vanish. It is like a tiny breach in the Gaost. They know they nad entered rights, and the remainder be secure. bank of a mighty river. The crevasse upon the path that would bring them eternal life. may appear insignificant of it-

self to begin with, but it is the those who obeyed the first punciples

be the same, because of the similarity God in Israel. Jesus was sorely tried and tempted, and when He overcame them to walk in the light, and if all the

be the same, because of the similarity of the cause. If under some specious pretext, the power of a particular church is seare anti-freedom law is left unmo-seized and anoth r hable under the swert so great that kie state the cap might pass. But He core may different that which the measure and its applications are arctirumph came, and He burst. They should tage that the cause that will be done? It is a plant infringement upon the real time the deen left alone, when argint in reference to property rights but re-grarding an establishment of religion. It is a plant infringement upon the constitutional prohibitor classe more than when the deen left alone, when argint is a flant infringement upon the constitutional prohibitor classe more the class that the constitutional prohibitor classe more the class the constitutional prohibitor classe more the class the constitutional prohibitor classe more the class the

SUNDAY SERVICES. The Dutles and Desting of the Latter-day Saints. Religious services were held in the

Tabernacle, Salt Lake City, Sunday, Nov. 27, 1887, commencing at 2 o'clock p. m., President Angus M. Cannon presiding

to seal his testimony with his blood. His followers had suffered all things that a people could do and live. They The choir sang: Praise to God, immortal praise, gathered around the centre stake of Zion, and there purchased homes. But they were whipped and driven and For the love that crowns our days. Prayer was offered by Elder Jos. W. murdered. Again and again they were ummerhays driven, and fina'ly built a city, and Temple at Nanvoo. While there their The choir and congregation sangt

Arise, my soul, arise, Shake off thy guilty fears. The Bishopric Oof the Nineteenth

Ward officiated in the administration of the Sacrament.

ELDER ABRAM H. CANNON was called to address the congrega-

on it and succumbed to the powers of evil. But the Saints knew the God in tion. He felt to rely upon the promise whom they trusted, and 'He wrought out a deliverance for them. of God that He would give His serv-

It required courage to do as the Latter-day Saints had done, to do as they were doing today. Those who ants words of wisdom when they were needed. Most of those assembled in Tabernacie had obeyed the Gospel of could do this were not to be overcome by any persecution. Let those who the Lord Jesus. Many of them had think the Saints can be overcome, go received the message in foreign lands, and had gathered in obedience there-to, that they might more fully learn the way to eternal life. Faith had

been begotten in the hearts of the Saints when they heard the divine whose husband was murdered for the a week. truth's sake and who declared to those who endeavored to turn her from the Gospel, that with God's help the memory of her husband and his martyrdom also believed in the atonement of would be kept green in the hearts of Johann Most, the anarchist, was re-bis children, and they would be taught sumed today. The court room was to devote their lives to the cause in where the saloon in the rear of which which his had been sacrificed. They understood that they were in a condition of probation upon earth, to-prepare for the future. When

they had repeated of their sins, they accepted the doctrine of baptism, and received of that ordilieve this government to be the Most was making a speech, and at-best and most liberal in its inception tracted by carlosity, went lato the upon the face of the earth; they be- meeting held there. He said Most did came upon them, and the testimony

upon the face of the earth; they be-ileve that they will yet step forth and lift up the Constitution and save it from destruction; they believe that in and was not an anarchist, but might this government will be established yet become one. the kingdom and government of God. And they will keep these things in It was too frequently the case that view. There are glorious times awaitself to begin with, but it is the commencement of a break that increases in width until it is sufficient to turn the channel of the entire stream and inundate the surrounding willows spreading destruction every.

valleys, spreading destruction every-where. It matters not whether the de-It matters not whether the de-It matters not whether the de-parture take the shape of unequal laws, discriminating in favor of one class as sgalust another within the scope of the capital and labor and land questions, or to crush a people be-cause of the unpopularity of their religious principles, the result must be the same hereurs of the similarity. Losus was sociely tried

cowards for standing by the religion of their fathers, but there were no braver people than the Latter-day Saints. No braver man than Joseph to butt his brains out against a wall. He only stunned himself, however, and is all right now. One of the white prisoners will die and the other is in a scrieus condition. Smith ever lived. When he received a Beecher enlogy scandal. He closes the

vision from heaven he was turned up-on and ridiculed and persecuted. But Barkeris engaged to preach on Dec. on and ridiculed and persecuted. But though only a boy he was not to be turned aside, but obeyed the com-mandments of God. All through his life he had to meet the scorn of an unbelieving generation and finally bad to seal his testimony with his blood. His followers had suffered all things Below Zero. ST. PAUL, Nov. 27 .- Some remarkaably low temperatures throughout the northwest are reported in the signal service bulletin issued here at 11:45 p. All the following are below zero St. Vincent, Minn., 22, Gort Garry 22, Minnedosa 22, Fort Totten 18, Bisleast, if he can endure the caloric of his environment he will look out on a congregation so frigid that the conmarck 16, Cheyenne 10, Fort Custer 12 Fort Assinaboine 26, Fort Bufore 18, At St. Paul and Duluth corresponding trast will suggest the respective temperatures of Dives and Lazarus on observations indicate 8 above. memorable occasion.

The following dispatch from an En-glish clergyman, dated Chicago, was received yesterday: "To deliver a culogy at Brooklyn I paid for six thousand miles travel, suspended my nausi work in London for five more Prophet and Patriarch were murdered because of the prejudice against them. Shortly thereafter the Saints were driven into the western wilds, and CHICAGO, Nov. 28 .- Jacques Wissler, who engraved nearly all the plates from which the money and bonds of usual work in London for five weeks, their appeals for redress were unheedthe Confederate States of America paid for the supply of my pulpit during ed. Would cowards have submit-ted to all this for their religion? No, they would have turned their backs my absence for five Sundays, and for the whole time, work and expense, I were printed, died last night at his home in Camden, N. J., aged 84.

received neither more nor less than \$7,000. (Signed) The National League JOSEPH PARKER." ST. LOUIS, Nov. 27 .- At a meeting of

the national executive committee of The Alleged Dynamiters. the Irish National League today, the

LONDON, Nov. 28 .- Thomas Cullen, question of more thorough organizaformerly of Lowell, Mass., and tion in certain states was considered Michael Harkius, of Philadelphia, who and referred to the president. The question of when and where to hold were arrested Nov. 21st on a charge of to the houses of those who are being connected with a dynamite con-suffering, and listen to the spiracy, were taken to the Bow prayers of their wives and little Street police court for trial today. Cal-ones. They are like one of the sisters the next national convention was referred to a committee of seven headed

The Most Trial.

Stanley's Hard Work

NEW YORK, Nov. 28 .- The trial of

Ireland, and demouncing coercion, eulogizing and extolling the power aud sumed today. The court room was thronged, and women were present, advantages of organization and urging every friend in America to join the National League.

Bloody Affray.

FORT SMITH, Ark., Nov. 27 .- Deputy Marshals Frank Dalton and J. R. Cole crossed the river into the Cherokee Nation this morning to arrest a horse thief and whisky peddler named Smith. Arriving at the tent where he was,

Cole rode up on one side and Dalto ou the other. Seeing a man at the door of his tent, Dalton inquired for Smith, who rushed out pistol in hand,

LONDON, NOV. 28.-The last mail and fired, shooting Dalton in the left dvices received) from the upper breast, inflicting a advices received) from the upper Congo say, that Tippoo Tib had not MORTAL WOUND.

vet sent the promised carriers a rear Cole shot Smith as he turned to guard at Yambuya to convey stores for Emir Bey, and that Stanley had re-enter the tent, then a woman ran out with a child in her arms and a man proceeded without them. Many of the

pamed Dixon followed her. Dixon fired at Cole twice, wounding him in

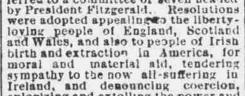
the right breast. Cole shot Dixon through the shoulder then backed to a tree and a regular fight followed. In the fight Mrs. Dixon was killed, two

bullets were put through Cole's ceat, and the bark was peeled off the tree behind which he was sheltered. Finding a chance to escape, Cole bur-ried away on foot, his horse having run off during the fight. When he had gone a short distance a man named Lowry came out of the test and ap-proached Dalton, who was badly

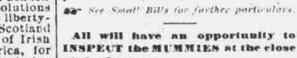
Gems from the Latest Operatic Successes introduced. PRICES-25c., 59c., 75c., and \$1.00, sale commences Monday, Nov. 28th.



A FULL AND COMPLETE LINE.



Dead.



at 8 o'clock.

to the end !

of the Lecture

