

and read the editorial in the *Juvenile Instructor* of December 1st upon this subject, and recommended that the suggestions contained therein be followed as closely as possible.

No quorum meeting or meetings of any other kind of a general character should interfere with the ward meetings. All the members of the different quorums of the Priesthood, whether High Priest, Seventy, Elder, as well as all the members of the Lesser Priesthood, are required to attend the sacrament meetings. The German and Scandinavian Saints in this city should avail themselves of the privilege afforded them of going to the Tabernacle to partake of the sacrament as well as attending the meetings which are especially provided for them.

The principles of truth as revealed to us in this dispensation require us to be one people. We must bury our nationality and feel that we are all one as members of the Church of Jesus Christ of Latter-day Saints. Whatever business needs to come before the wards should be presented before the teachings of the Elders are given instead of afterwards, so that the good spirit attending the word may not be disturbed in the minds of the Saints.

Apostle F. M. Lyman delivered some excellent remarks on the order of the Priesthood. He showed the beauties of the different quorums as organized, how they were in harmony with each other, which could not be otherwise, seeing God was their Author and Revealer. He heartily endorsed the remarks regarding one meeting interfering with another, saying that this should not be permitted, but all should be arranged harmoniously. The First Presidency of the Church and Twelve Apostles set good examples in this direction. Under no circumstances did they fail to attend the general conferences of the Church and other public meetings of the Saints. They met in their quorum capacities at times when it would not interfere or come in conflict with meetings of a general character.

Brother Lyman touched on all the questions presented during the meeting and threw further light upon them, and concluded his remarks by advising the brethren to sustain with their influence and means the sugar industry now organized and started in Utah. It is the greatest material enterprise ever undertaken here and will be the means whereby a vast amount of money will be saved annually to the people of this Territory. It will open a large field of labor and be profitable to all. He invoked the blessings of God upon all the institutions of the Stake and the faithful members thereof.

Adjourned until the first Saturday in January, 1891, at 11 a. m.

CLARKSVILLE, Tenn., Dec. 15.—Hancock, Hallams & Co., proprietors of the Gracey Tobacco Co. warehouse, have assigned. The liabilities are \$180,000, and the assets are thought to exceed that amount.

MILLARD COUNTY NOTES.

The weather in this part of the Territory is beautiful for this time of the year.

The health of the people, generally speaking, is good, although there have been some sickness and a few deaths of late.

We are rapidly coming to the front in the matter of saloons. Already two of these "civilizers" grace our city, and there is another house in course of erection, which rumor says will be used for a billiard hall and drinking den.

The old people were treated to a grand time on Thanksgiving Day. A tempting repast was prepared, which the veterans sat down to enjoy at 5 o'clock. After the feast an entertaining programme was carried out.

The schools of this County are in a flourishing condition; but especially is this the case with the Millard Stake Academy. Never before has this institution seen such prosperity as today. So many students as are now registered have never been on the books of this place of learning before at any one time. That popularity is following in the path of the Millard Stake Academy, even the most careless can understand.

The quarterly conference of this Stake of Zion was held here on the 23 and 24 of November. In closing his remarks on academies and Church schools on Sunday morning, Brother J. E. Hickman prophesied regarding the great and good results that will flow from the establishments of Church schools.

After Brother Hickman had taken his seat, Sister Textorlous, of Leamington, arose and gave vent to her feelings by singing in tongues. It seemed as if the angels were in our midst, so beautiful were the strains of music. Not a dry eye was seen in the congregation. As the last note died away, and all were silently offering thanksgiving to the Lord, Sister Powell, of Fillmore, stood up and interpreted the singing which was as follows: "The singing in tongues was given to comfort and inspire God's servants with new life in behalf of the Academy. Brother Hickman delivered a prophecy and to confirm the prophecy it was given in tongues, that every word he spoke would come to pass. The Lord has seen the integrity of the teachers. He has beheld the humanity of their hearts. They have labored diligently with all their might, mind, and strength, for the advancement of the glorious truths of the Gospel. We have enlightened the minds of the students and a great many of them have received testimonies of the work of the Lord. The Lord will bless you, in your various ways. He will bless you with wisdom and hidden treasures of knowledge. Lift up your hearts and rejoice before the Lord, for the day is not far distant when great events are about to transpire. The kingdom of God shall grow and increase in the knowledge of His holy Gospel. The step of instituting the Church schools is one of the greatest since the days of Joseph."

Monday morning there was a busy scene presented as the people wended their way to the meeting house. The speakers were Brother Mace, Bishop Callister and Brother W. E. Rydalch. Bishop Callister dwelt at some length on the work for the dead and the great importance of the same. Related how a voice whispered to him of a long forgotten relative: "You must not forget me." Brother Rydalch spoke with great energy, bearing a strong testimony to the work of the academies of Zion and of the great desire of the teachers for the advancement of the young, and the duties devolving upon the youth of Zion. As soon as Brother Rydalch had taken his seat, a Brother Reed, of Deseret, arose and spoke in tongues, and then interpreted the same, which was bearing testimony of the truthfulness of Brother Rydalch's sermon, and to the all importance of the Church schools. He said these institutions were of God, and he had accepted them. They were for the schooling of the saint and sinner, and therein can all be taught temporal and spiritual knowledge. The teachings of these institutions will stand as a testimony unto Jew and Gentile, saint and sinner. Brother Hinekey, as usual, came forth with his fatherly instructions to the Saints, exhorting them to purity, settling their houses in order, because the home portrayed the community; giving the Saints good instructions in regard to raising their children, and advising them to renewed diligence.

CONDITION OF THE JEWS.

LONDON, Dec. 10.—A meeting of influential persons was held at Mansion House to-day to consider the condition of the Jews in Russia. The lord-mayor presided. The Duke of Westminster moved a resolution, deploring the condition of the Jews in that country. The duke says the Czar and Czarina were ignorant of the miserable condition of the Jews. Lord Ripson seconded the motion, which was carried. A committee was appointed to communicate the views of the meeting to the Czar.

St. PETERSBURG, Dec. 10.—The government will probably promulgate a new anti-Jewish law at the beginning of the coming year. One of the more important clauses forbids the selling, leasing or mortgaging to Jews of any real estate in any part of the empire. Another clause provides that the Jews shall be dispossessed of any real estate they may hold. The Jewish artisans are also to be deprived of certain rights, and are to be kept strictly within the limits assigned to the Jewish population. Repressive measures will be taken against Jews infringing on the new law, as well as against Christians who may be found abetting them.

JUDGE BLANCHARD, of Provo, has gone to Ogden to hold court for Judge Miner, who has been called East.