### DESERET FVENING NEWS: MONDAY, NOVEMBER 13, 1905.



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Dr. W. P. McKenzie of Boston Defines Position of Christian Scientists.

## SAYS EVIL IS NOT A REALTY.

Scientists Are Confirmed Optimists And Forget Things That Are Behind.

The Salt Lake Theater was well filled. last evening, by an audience in attendance on a lecture on Christian Science by Dr. W.P.McKenzie of Boston, Mass. He was introduced by Hon. Frank B. Stephens, who said in part:

"Today more than ever before the world is asking the question: What is God? What are his attributes? Are they life, truth and lave? Did God create only what is good, or did he also create evil and sickness? Is death the doorway to the more abundant life promised by our Savior, or is this more abundant life something we are entitled to have here now? These are questions which more and more occupy the minds of thinking people; nor are these questions new; they are as old as history. Almost 30 centuries ago the greatest man among the children of Is-rael, their first king, Saul, chosen as the one above all others, possessing the physical, moral and intellectual qualiphysical, moral and interfectual dual-ties necessary to a great leader, was so grievously afflicted by some unknown allment, that he was wholly unfit to perform his duties as king. All other means failing, his friends sent for Da., vid to play the harp before him, hoping thereby to rouse the king from his deep

'Isalah spoke of one to come who should be as "rivers of water in a dry and as "the shadow of a great rock in a weary land

"In the fullness of time, the vision of the Christ was fulfilled, and the One came, who set at naught all the powers of evil. But the truth unfolded by t. e man of Galliee was crushed to the earth, sometimes to rise again, gradually volced with the magnificent courage of a St. Paul or a Savonorola; sometimes a bit find a poet as in Lowell's vision of Sir Launfal; sometimes breathed through the sweet spirit of a Whittler who says: 'Where love dwells the who says: 'Where I pence of God is there.'

"But at last again unfolded, full-orbed, in the life writings and teach-ings of Mary Baker G. Eddy under the name of Christian Science. In order that the principles of Christian Science be correctly understood by those desiring to investigate them, the Mothdesiring to investigate them instituted a er Church in Boston has instituted a board of lectureship, composed of men board of lectureship, composed of the who have made such a study of the principles of Christian Science that they are able to present them intelligently, and who are also gifted with such power and ability as public speakers, that it is always a pleasure to listen to ddrosses.

Dr. McKenglo said in part: "Christian Science has for its textbook or instruc-tion manual, a book first published in 1875 by Mary Baker G. Eddy, and enception in regard to the possible per-manence of sin and error, consider the petition, used universally by Christians to express their desire for divine guidtilled Science and Health with Key to the Scriptures.' The author is now known to the world as the woman who

out by the burdens of motherhood, yet shrink from that second "change of life" which will banish these burdens forever. They fear a change in form, in feature, in personal attrac ear are largely varianted by the fleets which this 内殿 hange produces in many women. But to woman need let hese fears fret her. Those who have used Dr. Pierce's Favorite Prescrip-tion do not suffer from the change life either ice, form or feel ngs as do other men. This fact omen. This i due to the imate S of the health general with the health of the organs peculiarly femininc. By preserving the health of these or-gans, and relieving the system from the debilitating drains, ulcers and inflamma-tions which sap its health, "Fayorita Prescription" paves the way for this natural change to come in Naturo's way, without the loss of endety to please

without the loss of capacity to please others or personal inability to enjoy life. others or personal inability to enjoy life. "Your 'Favorite Prescription' hought me safely through that difficult period, called 'change of life," writes Mrs. Mary Ensmin-ger, of 344 E. Ankeny St., Portland, Oregon, "This chaoge made a very unpleasant dis-turbance through my entire system. I had hot and cold flashes, sick headaches, became excited, flustrated, nervous and irritable. My appelite was fittal and for days I was unable to ent a fair meal. My aunt recom-mended me to try Dr. Pierce's Favorite Pre-scription and it made a great change for the better. Within two weeks the unpleasant feelings had disappeared. Thave a husband and eight children so have the care of a large family hut was able to attend to my house-hold duties without any more trouble. I can recommend your 'Favorite Prescription 'as a grand medicine for women." You may be willing that somebody else

a grand medicine for women." You may be willing that somebody else shall say that their baby is "just as good" as yours, but you don't want that baby substituted for yours. Let dealers say what they like about other medicines being "just as good" but don't let them substitute anything for "Favorite Pre-scription." It is absolutely unequaled.

points tempted like as we are, yet with-

saying. Be ye therefore perfect, even as your Father which is in heaven is perfect. What then is sin? Is it any theory, belief, thought, or action which meory, bener, thought, or action which misrepresents the likeness of God? What is righteousness but right action, correct conduct, truthful thinking, whereby man expresses as God's im-age the beauty of holiness.' Why is defalcation and graft and fraud so re-verely condemned? Not only because verely condemned? Not only because it disappoints our expectation regard-ing the one man who is untrue, but being the one man who is untrue, but be-cause it poisons us with suspicion re-garding other men and makes us doubt their manhood. On the other hand, why is it that a true man helps us and gives us joy and hope? He lifts up again the failen ideal of man; he re-stores to us hope in more be expressed stores to us hope in man; he expresses God's likeness and reassures us of good. Christian Science deals successful with sin as with sickness, healing both with sin as with sciences, hearing both conditions of distress, overcoming moral evil with spiritual good. Men fall into sin because they seek for good from a wrong basis. Christian Science shows that man's good is from God pri-marily, and that man need not hurt nor destroy other men in order to find good. destroy other men in order to find good. It reveals the fact that good comes ac-cording to inflexible principle, changeess from age to age, ever providing dessedness for the pure, the honest, the chaste, the truthful, the loving.

DELIVERANCE FROM EVIL. "Should there remain any miscon-

The Master framed it first for

no offense of the words and actions When life's autumn comes, women, word of those we love. Then, taking up the theme of the

day, Dr. Tamage commented on the ucident connected with Christ's presence at the table of the Pharizee, Siaon. Simon's invitation appears to ave been half perfunctory; certainly is treatment of the distinguished his treatment of the instinguished guest was lacking in many of the pre-scribed rites of hospitality. A wo-man, connected among the sinners of the town, supplied that in which the host was deficient. The woman as she appears in this scene of the Master's work was more of a penitent than a pinner; and her former transgressions were forgiven her.

were forgiven her. Simon saw only defilement in her touch: Christ saw contribution and the beginning of a new life. The Master's parable and Simon's reply to the ques-tion submitted constituted at once a re-buke to the Pharisee, and an added proclamation of the Messiaship claimed by Jesus. The half spoken query, "Who is this that forgiveth sins also?" was indicative of the fast-guthering clouds, yet to culminate in the capital

was indicative of the fast-gathering clouds, yet to culminate in the capital charge of blasphemy. Dr. Talmage protested against any association of the woman here described as a sinner with Mary of Magdala, called Magdalene, who was one of our Lord's intimate friends. The speaker affirmed that no single fact on record warrants the popular belief that the woman of sin was one of the select circle of Christ's close friends; yet so strong a hold has the belief grown that Mary of Magdala was a notorious sin-ner, that the designation "Magdalene" has come to be used as a synonym for a repentant sinner.

Mr. J. K. Rigby sang, during the gen-eral exercises, two sacred solos. "Just As I Am." and "Face to Face," which were enjoyed by all present. . ....

### WIND RIVE & OUTRAGE. Blowing Up of Drill Outfit Condemned

Ey Chamber of Commerce.

Special Correspondence.

Thermopolis, Wyo., Nov. 10 .- The reported blowing up of the diamond drill outfit of Asmus Boysen on the Wind River Indian reservation has been confirmed, and one outrage has followed mother. The drill outfit was blown up to days ago, and last Saturday Boysen eceived an anonymous letter warning him to leave the reservation with his outfit within 48 hours or all would be lestroyed. Hoysen did not walt for the alders to carry out their threat, but juickly moved just across the boundry, and is now in camp waiting some avorable word from Washington It is It is doubtful, however, if Boysen will again invade the reservation, for feeling here a strong against such a move, and it is doubtful if Boysen could secure pro-tection, even though Secy, Hitchcock

has ruled that he may prospect on the 180,000 acres of his original lease. The authorities are doing everything possible to learn the identity of the raiders, but have failed. There were three men in the party. All were mounted, heavily armed and wore masks. Foysen and his men were camped within 100 yards of the drill outfit when the explosion occured. The prospectors were shaken up but not injured. The drill outfit was completely wrecked. The Thermopolis chamber of commerce passed resolutions condemn-ing the outrage.

## SECRET OF YOUTH.

Subject of Interesting Talk by Rev. Goshen at Y. M. C. A.

Rev. E. I. Goshen spoke to an attentive audience yesterday afternoon, in the Y. M. C. A. on the "Secret of Immortal Youth," in which he declared:

"I ask you to go from this hour with the firm determination written in your and brain that there is no such

GOLD MEDAL FOR SECTION BOSSES

Oregon Short Line Awarding Com mittee Started on Inspection Trip This Morning.

25 OFFICIALS ACT AS JUDGES.

### General Supt Buckingham and Aides Ride in Front of Engine in Specially Constructed Car.

Every section boss on the Oregon Short Line is now going over his section with a hand rake prior to the inspection of his section by General Supt. E. Buckingham and some 25 operating and maintenance officials who left Ogden this morning in a special train to be absent about 10 days. When they return overy mile of the Short Line from Green River, Wyo., to Sparks, Nev., Salt Lake to Butte and Granger to Huntington, Or., will have been inspected.

From Idaho comes the report that the section bosses are out with sandpaper taking specks of rust off the rails on the sidings, while on the Montana division the switch bars are being gilded. From one end of the big system to the other everything this morning is in ap-

The train consisting of the new in-spection car and a pullman sleeper ahead of the engine and the dining car, Supt. Manson's car and General Supt. E. Buckingham's private car left Ogden this morning for Sparks, Nev., carry-ing in addition to the officials named Chief Engineer Ashton, all the division engineers, division superintendents and a number of roadmasters to the total

of some 25 including General Freight Agent J. A. Reeves and District Freight and Passenger Agent D. R. Gray who had been invited to go along and will leave the party at Reno and go on to via Ninth South and Fourth West will be open for business in time for the new train which will be put on from Chicago on the first of next month. Fonopah.

The occasion for this blg gathering ver & Rio Grande is still in Salt Lake. Vice President Charles Schlacks and General Traffic Manager Hughes, howof officials is an inspection of the sys tem with the object in view of awarding gold medal to the section boss ever, returned to Denver yesterday. ias the best maintained section. Just L. B. Swaner, who has been with the Lis, Swaner, who has been with the Utah Fuel company for some years, has taken a position in the office of the gen-eral superintendent of the Oregon Short Line under Chief Clerk Ander-

the scoring is going to be done not at this time forthcoming but the roadmasters are along to see fair play. Buildings, pump houses, tanks, bridges and sidings will be passed upon in addition to the regular physical condition of the roadbed. There is considerable good-natured rivalry over the outcome and a number of small bets are being placed on the winner of the ----d medal. Surt. Lewis has placed at the disposal

of the train a dining car with Charlie Miller in charge. As Charlie has in-structions not to sit on the lid it goes without saving that pleasure will be combined with business.

This is the first time that the Oregon Short Line has gone into the business of awarding gold medals, although the Southern Pacific has done so successfully for years.

In addition to the gold medal the hap-py section bors will also be accorded the distinction of erecting a sign board at each end of his section which will probably proclaim to all who ride past. "The Premier Section."

### RATE WAS CUT.

house committee on appropriations, suc-ceeding James A. Hemanway, who be-came a senator from Indiana on the election of Vice President Fairbanks to Anti-nervous prostration. is present office. Mr. Tawney was a member of the A little more tea; take a

TEA

little more time with your

of the government and numerous smaller enterprises backed by private capital

use for more than a quarter of a cen-tury, and now ties will be put in, the

bridges rebuilt and the roadbe strengthened and ballasted. The round

ing than by maintaining a monopoly on the Fort Collins business.

ern, and he gave it as his opinion th

the Colorado & Southern will build from Fort Collins to Cheyenne, and from Orin Junction to Douglas, and possibly on to Buffalo and Sheridan,

nd thence to Montana points, in the

SPIKE AND RAIL.

Fred Wild, Jr., general freight agent of the Denver & Rio Grande, will ar-

The Missouri Pacific announces that

all state quarantine regulations against yellow fever have been withdrawn and health certificates are no longer re-

The main line of the Salt Lake Rout

Chief Engineer E. J. Yard of the Den-

Word was received from General Livestock Agent Ben Nevins this morn-ing from Clay Center, ' Ill., that his mother passed away yesterday and that he arrived from Salt Lake a few hours before her death

Owing to the growing passenger busi-ness to and from the Gaffield smelter site the Salt Lake Route has been com-

pelled to put on an extra coach on the noon train. Quite a large crowd went

out to view the big project yesterday.

The Irop Mountain Route announces

fast through train to Mexico City has

been put on to run semi-weekly in ad-dition to the regular daily through Pull-

man. The train will be operated over the Iron Mountain Route, Texas & Pa-

cific, International & Great Northern and the National Line of Mexico.

CONTRIBUTIONS IN AID

rive in Salt Lake tomorrow.

quired by passengers.

The business man talked with lead-ig officials of the Colorado & South-

ine at once.

orado

spring.

son.

before her death.

Mr. Tayney was a member of the ways and means committee in the last Congress, and for a number of years has been a Republican "whip," serving in that capacity under Speakers Hen-derson and Cannon. He is aggressive and has a large personal following in the house of representatives.

### A STEEL MAGNATE'S HOME. The palatial structure shown in the



ng and furnishing have cost \$9,000,-The property is insured for \$5,000,000, and Mr. Schwab has made a will bequeathing it to the city after ae and his wife are done with it.

### A CHINESE SAGE AND RE-FORMER.

300.

Prince Kang Yu Wel is a noted Chinese reformer and traveler who has visited eleven countries in his native Asia and the same number in Europe, finally coming to America to study



If a merchant has been fortunate in serving a stock of goods at a nominal cost, he is enthusiastic: and his enthu-slasm bubbles out of his advertisingfor he is numer, and likes to be able, now and then, to be able to clear up a good profit for himself while making new records in price-cutting to his cas tomers.

### THE CAMPHOPHENIQUE DENSIST.

I having gained this distinguished synonym eleven years ago, it clings with increasing tenacity from the fast perfecting the formula for combining in solution the integral parts so as to contain four parts guin camphor in-stead of three parts as formerly knows, making this so valuable that a syndi-cate now makes in St. Louis and sells it to the world. My advocating it so extensively and especially as a speathor for all painful conditions of the mouth and after extracting teeth control henique has no rival as a pain ro-lever, and healer. Look in this spars in the immediate future to learn all about camphopheniques. W. S. Hudnon, Dentist, 107 south Main street, Suit Lake City, Independent phone 61(r), Bell 1389-k.

## MAKE HIS

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For Sunday School and Church Music.

We have ordered a large stock of this excellent book containing two hundred ninety-one songs and hym's set to music. Suitable for Sunday schools and all associations. Followng are a few of the genus of the

Count Your Blessings,

Count Your Blessings, Sometime, Somewhere, Oh, It is Wonderful, Sunshine in the Soul, If There's Sunshine in Your Heart, Onward Christian Soldiers, Nearer My God to Thee, Lead Kindly Light, Abide With Me, I Need Thee Every Hour, Back of Ages,

I Need Thee Every Link, Rock of Ages. We can sell this book at thirty-five cents per copy if mailed five cents per copy additional for postage; or if pur-chased in dozen lots, we will prepay the postage on receipt of \$4.50 DESERVIT NEWS BOOK STORE, 6 Main Street.

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EERNARD MACFADDEN'S LATEST BOOKS.



out sin.

"The first axiom regarding man in Scripture is that he was made in the image and after the likeness of God. Jesus reminded His disciples of this,

has given to this ago the true God, and as the philospher and thinker who has revolutionized the sense of Christianity from theoretical to prac-tical, so that the medaeval belief of Christianity, as a scheme for a future world salvation is changing to the primitive conception of Christianity as a means for revealing to men on earth the goodness of God in healing and salvation.

### SCIENTISTS ARE OPTIMISTS.

"The question presented to every man is really this: To what do you give power? Evil or good? Christian Scien-tists by virtue of their experiences are confirmed optimists. They have seen healing accomplished where human love near brown skill had where human love and human skill had given up hope. They have seen apparently incurable bad habits changed with such a change in life as yearly takes place in the earth In the as yearly takes place in the earth when the barren cold yields to the bene-ficent warmth of spring. They have seen bitterness and cruelty and cynic-ism melt away, and kindness, and joy and gentic courtesy take their places. They find that their faithful applica-tion of Christian Scition of the teachings of Christian Scibrought so many solutions and proof of the power of good to overcome evil that they can foresee the uithmate tri-umph of good, and "forgetting the things that are behind," they press forward in the direction of that goal.

#### EVIL IS NOT A REALITY.

"Some teachers who are selfless and sincere, argue that moral evil and pluysical pain are not only realities but bene-ficent realities. Observing how a good deed shines in a naughty world, they seem to think the good deed owes its inster to surrounding wickedness. They infer that the patience of the bed-ridden saint is the product of his pain, and that the moral courage of the world's reformers is due to the wicked-ness they oppose. But it is his vision of ness they oppose. But it is its vision of God that inspires the saint to be meek and the reformer to be fearless, and in that vision physical pain and moral evil have no part. The beauty of the vision of God was given to us in Christ Jesus, who said. 'He that both seen me both seen the Father.' I have never heard it consider that this monthese and have to seen the Father.' I have never heard it argued that His goodness and power to bless had any other source than the Father-God with whom He was one He was recognized as the expressed image of God's character, but who would say that the hypority of the Pharkses, the envy of the priests, the treachery of a disciple, were agencies in forming the Christly nature? Why then will men argue for the benchest reali-ty of exil.' If evil works good then its agents are pur benchestors, and why ty of cyll? If evil works good then its agents are our benefactors: and why then should the most active doers of evil he restrained from their beneficent activity by our prisons? If physical pain is the teacher of fortitude, why permit attempts to heal pain? "Evil in belief constitutes a condition of perverseness or reversal from which conversion must be gained, before what is ten and normal can be known at

is true and normal can be known at all, or man be apparent as the child of God. Jesus represents the Son of God. Judas represents the reversal of true manhood or integrity, and in that much and God. The process of overcom-ing evil with good is not merely a strugwith adverse cuvironment, outest with wrong habits of thinking? The kingdom of heaven must first be established within. Godiiness or good ness must displace ungodliness or god-lessness. Here we are confronted with lessness. Here we are confronted with a condition which seems to be a con-condition which seems to be a con-condition schich seems to be the lessness discuss under the name of sin. Some teachers claim this to be the great actuality of the present life and some believe its disastrong effects to be eternal. But if we scientifically exam-ine the claims of sin, we see how they can be overcome and annulled as they were by the Master who "weas in all were by the Master, who "was in all

us to pray." When communing wit spirit we say to the Heavenly Fathe Lead us not into temptation (where it other leadership than thine takes us) but deliver us from evil." Some commentators read this petition as in commentators read this petition as if they thought it was customary for us to be scathed by templation at the hands of God, and his was a prayer for special exemption from the regular process. But there is good sense in the words of James. "Let no man say when he is tempted. I am tempted of God, for Gode cannot be tempted with evil, nother tempteth he any man." If God were tempted with evil or knew evil how could we expect from God deliver-ance from it. If evil constituted part the from it. If evil constituted part the area of divine knowledge we of the area of divine knowledge we should have to learn evil in knowledge (lod, Jesus taught that to know the true God was life and peace. If this be so, and we may not doubt the one who hest proved his teachings, then we are disivered from evil and thid it to be neither actual nor real in proportion as we follow the guidance of Spirit. This the Psiar.ist understood when he sold. "Thou art my God: Thy spirit is said, "Thou art my God: Thy spirit is good; leaf me in the way of upright-ness." Ciristian Science teaches that

ness." Carlstian Science teaches that the eternal principle underlying all re-ality is good, hence all forms of evil are transient and false conceptions. "Her clucidation of the reality of good, and her teaching both by precept and example of the acteurs whereby and example of the science whereav evil of every kind is overcome by good, place Mrs. Eddy in the forefront of Christian teachers. Her selfless conse-eration enabled her to discover Chris-tian Science, and her love for humanity impelled her to demonstrate it. She ex-presses a universal kindnews with the evident desire that all mankind may be weated from believing in evil and taught to express many to realize in taught to express man's true a, the likeners of God, who is love. the know her best know the trust-verthiness of her motives, the integrity of her aims, and the tireles industry of her fife. When others become awake to influences by which they have been one who has been the patient server and friend of mon, and will "rise up and call her blessed."



### Dr. Talmage Discusses Subject of "The Pharisee and the Sinner.'

The special topic of the lecture by Dr. Talmage before the University Sunday school at its jast sepsion was "The Pharlace and the Sinner," Bethe lecture gave brief answers to ques tions bearing on the lecture of the proording Sabbath, which dealt specifically with the later works and the death of John the Baptist. That portion o Christ's answer to John's inquiry, reading, "Blessed is he whoseever is not offended in me." brought forth from the lecturer the affirmation that of all condition of mind misrepresents both characters of history, Jesus, the Christ, was and is the greatest offender, Those who trust Him not are offended al Him; and not infrouuently that feeling ) of offense leads to hatred. We take

TEA

Can a very bad person

like tea very much, do you

think?

thing as a double-standard of morality for society, one for man and one for

Then he said: One great reason why men grow old fast is because they throw away their youth in dissipation. The street philosoyouth in dissipation. The street philoso-pher says you have an animal nature that cannot be controlled. This is a damnable lie. Thank God there are men today who know that social purity is possible and natural. God made man to rule his body with the power he gave him. Too long has society tam-pered with this question." Rev. Mr. Goshen, took his text from Isainh xL, 31. "But they that walt up-on the Lord shall renew their strength. They shall mount up with wings as

They shall mount up with wings as eagles. They shall run and not be weary. They shall walk and not faint." eagles. They shall run and not be weary. They shall walk and not faint," "Every normal man desires to live just as long as he can enjoy life and be blessed with health, strength and use-fulness. Every man would remain young all his life if he could. A lead-ing medical adviser who has made life a study lays down the following rules: Long life is not an accident; it is not even an inheritance. The way to keep young is to eat plain food, sleep regu-larly, exercise every day out of doors, and do not losa your temper. "You have no business to carry a cranky atmosphere down the street, in-to your office or place of business. And your home is the last of all places to sprend this kind of a feeling. This is one of the secrets of longevity. If you want to return your yout do not fret and werry. It will not do you any good unless you are in a hurry to die."

and werry. It will not do you any good unless you are in a hurry to die," said the speaker. "There are three stages in every creature's life," he con-tinued. "The stage of growth, equilibri-um and decay. It is said that young people think that old people are fools, and that old people know that young people are fools, because they have been there. We see on every hand beauty people are tools, because they have and people squaulering their you's a if that preclous inheritance were adless. You cannot take out of a ank more than you put in. The checkand anote that you put it. The time, ing on the deposit must end some time, he must feeligh thing a youth can a is to wrate his mental, moral and mysical strength until the blackness of light is on. This is all commonplace.

hight is on. This is all commonplace, but it is the experience of men. "On the other hand, men have been known to carry the optimism and beauty of youth into eld age. Holmes, Bryant, Gladstone and Bismarck were narked examples of this. You say this was the case because they were physically nen. They were physically well largely because they were morally clean. It is pittful to see a map or a woman who has lost the enthusiasm of the. The Loca will plant the seed of of life. The Lord will plant the seed of minortal youth if you let him. Then the enthusiasm of life is renewed and the boy's heart is kept beating in the s breast. It is easy enough to when a great object is in view hard thing that undermines young een is to walk and not be weary-to uckle on the harness Monday morn ing, work and achieve and not be Weary, Waiting on the Lord gives man strength. Iffe and power. There is no om for discouragement when walthing God, irying to carry out His pur-

### MISS MEYER'S MURDER.

Six Men Taken into Custody in Connection With It.

Cleveland, Ohio, Nov. 13.-Six men-have been taken into custody by the police in connection with the murder of Misa Evan Meyer, who was shot and almost instantly killed by an ambushed accassin while the girl was walking with her lover near the city limits last ight. A rejected suitor is among those under arrest

#### Union Pacific Beats Out Burlington on Football Excursion.

Hill and Harriman broke out in a fresh place on Friday over in Denver when the Burlington and the Union Pa cific started to cut the rate on the Bouider football excursion to Lincoln, Neb. The Union Pacific accused the Burlington of giving some free transportation in order to get the business. One thing led to another until finally the Union Pacific put in a rate of \$5 for the round trip which under ordinary

conditions should have been \$34.10. As a result the U. P. carried 500 rooters out of Denver and Boulder to see the game at Lincoln, Neb.

### SAN PEDRO S. S. LINE.

#### Sonator Clark Figuring on Four 15,000. Ton Steamers For Orient.

The story of a line of steamships from San Pedro to the Orient from San Pedro harbor which has been re-peatedly denied by Vice President J. Ross Clark on the occasions of his visits here from time to time has bobbed up again in a different guise. This time the Railway and Engineering Re-view is responsible, but it very thoughtfully omits the name of the firm that is to build the fleet of big boats which under present conditions in the harbor could not tie up along-side of new where at San Pedro.

Here is the story: ins completed plans for- the establishment of a line of steamers, to be run from San Pedro Los Angeles & Salt Lake railroad. These boats are to touch at the Hawalian islands and the ports of China walian islands and the ports of China. Japan and Manila, and are designed to compete with the steamers of the Hill lines, and to supplement the Harriman lines. The United States government has finished at San Pedro a breakwater costing \$5,000,600, which makes it a fine harbor, as vessels drawing \$5 feet can enter. The San Pedro line has begun the construction of large docks at its the construction of large docks at its the construction of large docks at its terminal, and the company is charter-ing tramp steamers to encourage the trade and prepare for the establish-ment of the new line when the new boats already contracted for are fin-ished. The contracts call for the building of four new 15,000-ton steam-ers." ers.

## C. & S. TO EXTEND.

To Parallel to C. & N. W. to Douglas. Wyo, at Once.

Special Correspondence. Cheyenne, Wyo., Nov. 12 .-- A promment business man who returned yestorday from Denver states that the Colorado & Southern will undoubtedly extend its Cheyenne & Northern branch from Orin Junction to Douglas at once. The surveys have been com-pleted and an estimate of the cost made. The maps and figures have been submitted to Gen. Grenville M. Ddge in New York, and it is expected he will approve the same,

The distance from Orin Junction to Douglas is 14 miles, and an easy grade has been secured paralleling the Chi-cago & Northwestern. The present terminus of the Cheyenne & Northern at Orin is in an unproductive locality. save for the Platte Valley and one or two other ranches, but with the terminus at Douglas, the Colorado & Southern would secure sufficient busi-ness to warrant the establishment of a

through passenger service. Denver to Douglas, and sufficient to keep three or four regular freight trains running daily in each direction. Douglas is the gateway of a vast and fertile country.

### The Best Books on Health and Sex Lyer Written. OF THE JEWS OF RUSSIA

New York, Nov. 13 .- The American fund for the relief of the pillaged Jews n Russia, based on acknowledgments made by the national relief committee up this morning, is estimated at \$200,-000. It is hoped to raise \$1,000,000.

### MILWAUKEE.

Milwaukee, Nov. 12 .-- Cash subscriptions of \$1,500 were made toward aiding the suffering Russian Jews at the mass meeting today at Temple Emanuel. The meeting was attended by 200 of the wealthlest Jews in Milwaukee and others,

### CARNEGIE'S CONTRIBUTION.

New York, Nov. 12,-Andrew Carnegie has contributed \$10,000 for the re-lief of the Jews in Russia. The gift was sent in a letter sent to Isadore Strauss of this city in which Mr. Carnegie says: "I am only too giad to send you the enclosed as a contribution to the fund for the relief of your co-religionists in Russia. The terrible crimes being com-mitted there are such as might lead one to lose faith in humanity, had not the history of the past shown us scenes ually demonte

'Do not be discouraged, however, Under the law of evolution we must stead-ily, though slowly, march upward, and inally reach the true conception of the arotherhood of man."

### PHILADELPHIA.

Philadelphia, Nov. 12.—There were five large meetings of Jews in this city today for the purpose of raising funds for the sufferings Jews in Russia. The most important gathering met at Mer-cantile ball, where \$20,000 was raised in half an hour. Judge Mayer Sulzberger presided and Rabbi Joseph Krauskopf of Keneseth Israel synagogue made the principal address.

A committee of 25 was appointed to make a canvass of the city for more roney. Various sums were also conroney. Various sums were also con-ributed at four other meetings held in the Jewish quarters.

### PITTSBURG.

Pittsburg, Nov. 12 .- At the Jewish synagogue, which was filled tonight, resolutions of protest were passed, and President Roosevelt was requested to find, if possible, some woy to inter-fere on behalf of the Jewish race in the cardia domain

the czer's domain. The subscriptions for the benefit fund amounted to \$3,500, and \$3,500 in cash was collected. From smaller towns of was collected. From smaller towns of the country \$1,000 in cash was reported. It is the intention to swell the fund to \$24,000 before Dec. 1.

The big audience pledged to go into mourning for 30 days and to forego all luxuries and amusements and donate their savings to the relief of their brethren in Russia

ST, JOSEPH, MO.

St. Joseph, Mo., Nov. 12.-The three Jewish congregations of this city today raised \$1,500 for the relief of the Russlan Jews.

#### LOUISVILLE.

Louisville, Ky., Nov. 12.-Close to \$4,000 was raised at a meeting held at the Temple Beth Israel tonight on be-half of the Russian Jews. KANSAS CITY.

Kansas City, Nov. 12.-Ai a meeting of Orthodox Jews in this city tonight \$1,800 in cash was raised for the relief of the Jews in Russia.

### Chairmanship for Tawney.

Chicago, Nov. 13 .- A dispatch to the There are cattle and sheep ranches galore, oil, coal and soda fields, and millions of acres of irrigable land that will be reclaimed with the completion of the Pathfinder irrigation enterprise

#### **ROUGH RIDER** HIGH CU1 SHOES FOR BOYS paid ..... Diseases of Men, postpaid ...... Health, Beauty, Sexuality, post-1.00 Also new lot of regular rough riders just in. Physical Culture Cook Book, post-1.00 Building of Vital Power, postpaid 1.00 Physical Culture Cook Book, post-1.00 HIGH CUTS. Boys', 21 to 51 .... \$2.75 Youths', 18g to 2 . . . . \$250 Little Gent's, 81 to 131 . \$2.15

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