DESERET EVENING NEWS: SATURDAY, JUNE 15, 1901.

Lemon.

Vanilla,

Orange.

Rose,

with the result.

Almond,

Banana.

Strawberry.

Raspberry,

Pine Apple,

If you want the very best, those that

have the rich, natural flavor of the fruit, Use Three Crown flavoring ex-tract and you will always be pleased

SALT LAKE CITY, UTAH.

out the entire arrangements the pres-

ence of an executive head, faithfully

Our

Stake Clerk.

CONFERENCE.

supported, was readily observed. Our thanks to these devoted and unselfish

workers can not be made too emphatic. JOHN V. BLUTH.

The quarterly conference of the Salt

PRESIDENT JOS. E. TAYLOR.

timony.

QUARTERLY

NOTABLE REUNION OF WEBER STAKE.

8

(Continued from page one.)

same privilege. It was a most inspir-ing sight and many a heart throbbed with joy at this unexpected honor and pleasure. As they passed by the stand they marched across the grounds to the institute which had been prepared for Institute which have an entered the room, their visit. As one entered the room, lighted with electricity, beautifully decorated with nowers, three long ta-bles were seen laden with the good things of life, and loaded with fragrant things of life, and loaded with fragrant flowers. Christensen's orchestra occut flowers. Christensen's orchestra oc-cupled the stage in a bowery of flowers and evergreens, lighted by colored in-condescents, giving the whole room a checrful and charming effect. Sweet buttonaires were pre-rented to every member of this large reunion, and a host of young sisters in white waited upon the brethren and sisters assembled. The moment our entered the room one was struck with the simple, pure beauty of the entire the simple, pure benuity hall, a sense of gomething sacred and holy was experienced by which the enoyment of the scene became subdued, et exhilarated into a sweet intensity soldom experienced in this life.

All but the visitors had entered and been sented around the board when President Snow and his party arrived. As they ascended the steps leading into the hall the entire congregation arose and sang "We Thank Thee, O God, for a Fraphet," Patriarch John Smith called for the blessings of God upon the food and then nearly an hour was spent at the bacquet where the brightness of the countenance of each present fully tratified of the pleasure and en-

joyment furnished by the occasion. As soon as the refreshments were metaken of Sister Mary Farley, sang "Flard times come again no more," the negonially joining heartilly in the chorus. A picture of the entire group was taken by Brother H. H. Thomas of the Hishopric of the Fifth ward, after which President Shurtliff introduced Apostle Rudger Clawson, who, he said, would make an after-dinner speech.

APOSTLE CLAWSON'S TALK.

Apostle Clawson said in effect: President Snow and President Shurtliff. brethren and sisters. I feel highly honored to be present on this occasion, and when I came into the other room and looked down on those assembled I felt impressed that this was a gathering of importance because I remembered that those assembled were the leading authorities of this Stake of Zion, one of the important Stakes of the Church They were the watchmen upon the towners of Zion, set there as sentinels to watch over the precious and immor-tal gouls in this Stake. And I thought further, O how great is the responsibil ity of these favored ones! How great are the anxieties, and trials, and difficulties that they much meet, grapple with and overcome, and I said, they shall have joy in their labors and great shall be their reward. I very much enjoy and appreciate the spirit and influen of our meeting and the remarks and testimonies of President Snow and President Smith, and the beautiful and instructive exercises given, and I am reminded by the remarks of President Snow of my experience in the penitentiary at the time of his incarcera-tion. I remember with a great deal of pleasure and satisfaction my assoc tion with him there. I came there before him and remained after he had left. I will give you some of my impressions of him. He seemed to accept the situaion with the most sublime patience Though it was a trying time yet he was ever cheerful and ready to offer words of comfort and encouragement to the brethren who were with him. Without flattery, and I am not given to that, I can say that I think and feel that our President accepted this experience and trial as an angel of God. On one occasion it so happened that all the brethren at that time in the penitentiary had assembled in one room. There were none others gathered with us; for once we were alone. President Snow made a proposition to us that was startling in its nature. He asked each one of us separately to express himself on that proposition. He said we were confined here for con-science sake, to defend the Gospel of Christ. Now the proposition was something which perhaps never before had been made in an earthly prison house He'said: I propose that in this prison behind these prison walls we shall of fer up the sacred shout. It is possibly against the rules of the prison and we known we might not be permitted to do so, but I propose it as we are here in the defence of one of the principles of the Gospel of the Son of God The brethren, some thirty or forty in number, all spoke, one after the other and each expressed himself as highly in favor of the proposition. A few moments were then spent in training as i was new to some of us and we had learn it. President Snow gave us the training. He said: I want it under-stood that if you undertake to do this you must lift your voices to the very heavens, put your whole souls into the shout, raise your voices and send into the very heavens. We agreed this, took our handkerehiefs and waved them and raised such a shout from that prison house as was never heard there before. It seemed as if the building would be lifted from its foundations, and the very walls trembled. The very souls of the men incarcerated in that prison went into that shout. As I now remember it is was a most extraordinary experience never to be forgotten. It was sacred and glorious. The sequel also seems extraordinary. I don't re member that any inquiry was ever made because of that shout. There were guards on the walls and rough men, criminals, in near proximity, but I do not remember that any inquiry was even made or that any of them even asked what was meant by that shout. It is something I never could account for: never an investigation, never an inquiry! It was a giorious privilege to us that must have been acceptable to the Lord. I take a glass of warm water, diluted with cream, a wholesome drink that is not intexicating, and i turn to you President Shortliff and drink to your health, and I wish you much joy and satisfaction in your labors, and to the High Council of this Stake, and to the Bishops, and to all, and drink to your health and to your success, and pray that God may bless you for the suggestion to bring these great authorities of the Church regenter, for they are great, to shake bands with President snow and become botter acquainted with one another.

wave their handkerchiefs and render shout. After these instruction assembly rose to their and lead by their beloved c shout. President, shouted: "Hosanna, hosan-ia, hosanna! To God and the Lamb! Amen, and Amen." This shout on three times with spirit and Amen, and Amen." Amen. fervency. It was a most glorious and inspiring experience,

APOSTLE LUND.

Apostle Anthon H. Lund was called to peak and said: I have enjoyed this ory much and in listening to ient talk to us. There is one glorious in our Gospel bellef in eternal progression systems dwindle into insignifi-when compared with the great 0.0.120 revealed through the Prophet When President Snow became with that beautiful thought he has expresser relative to our ing as God, how thankful he must have felt that God had chosen to grant he privilege of knowing beforethis great truth, and we must thanken in the same measure hese gatherings are mile-stones in our es although they act differently than lle stones-they draw us together nervas the mile-stones remain forever

his ended the exercises around th bahquet board and the party again adourned to the assembly hall where for few moments all engaged in pleasant at and mutual introductions and reresident Smith called on his old-time friend and fellow-missionary Charles Weich, to sing one of his old-time songs. Brother Weich responded by inging: "Such a comical way of going

Heaven," to the amusement of all. APOSTLE TEASDALE.

Apestle George Teasdale said: I am clighted to be with you this day and ee you partake of brotherly and sistaerly love. There is no people on earth that has the same love for each other as the Latter-day Saints. We have asen the higher and better life and it natural that there should be an afnity between us, for we are all laborng for truth and righteousness and fo our salvation and to obtain our part in he resurrection of the just. It is worth lying for. All that the Lord asks of us to be natural. It is natural to rev erence our Creator who has given us life and being. I love to live, notwith-standing the vicissitudes of life. There something to live for and always omething in the future. The wisdom o the world is as foolishness unto God, and it is foolishness to many of us, as for instance the idea that we are married until death doth us part and then there is an end to it and we are to be as angels in heaven and to worship a God who sits on a topless throne. I have never been able to express my grati tude to God for living upon the earth in this day and dispensation. The Lord took me in my boyhood and he has had me in his hands ever since. He has been as a dear father unto me. I never do anything without first consulting him. We sometimes think our schooling here is too bad, or too hard, or too dif ficult. Not at all. It is for our good We must learn to suffer so as to be able to sympathize with others. We are to be tried until we can say, Father, Thou doest all things well. He talks into us as a familiar friend, never as if we were temporal beings, but as eternal beings. We are as eternal as He is in spirit and He will give unto us odies like His own if we are faithful. The words of a hymn are now ringing in my ears. It is a glorious one. I will sing it to you Brother Teasdale then sang a hymn

beginning, "An Angel from the Upper Heaven," and the assembly joined in the charge, "Let the Saints Prepare to meet Him, The Son of God will

brethren who have come here to visit us, every one of us will remember this day as long as we live. My heart is warm to those who preside over me and I pray for God's blesisngs upon you all in the name of Jesus Christ, Amen.

- PRESIDENT MIDDLETON.

President Middleton called attention to the fact that twenty-four years ago, in the month of May, President Brigin the month of May, President Brig-ham Young came up to Ogden and or-ganized this Stake. Sixteen Bishops were then selected, but of these only Bishop McQuarrie of the Second ward, Bishop Bincham of Riverdale, and Bishop Ritche of Marriotis remain. The others have passed beyond, have been placed in other positions or have retired.

A male chorus of twelve voices, led by Chorister Ballantyne, sang: "There is sunshine in my soul today."

BISHOP MCKAY

Bishop David McKay of Huntsville said: In listening to the remarks of President Snow in relation to the early experiences of this Church and work, and to President Middleton as to the work in this Stake, I am led to on the words of a prayer offered in a family circle and not infrequently ut tered in the hearing of the youth of Israel. It was something to this effect: "O Lord, we thank Thee for such men, for they have been long tried and proven before Thee and before the world." These are our sentiments to-day, I believe. Shall we carry them with us and disseminate this feeling among the young? I believe we will and that a new feeling of love will permeate our labors throughout this Stake of Zion, and be felt in the home and in the circle in which we labor, which may God grant. Amen. Hewlett Bros. Co.

Sister Sadie Fowler sang: "Just as I n, without one plea." Patriarch John Smith expressed him-

self pleased to be with this assembly to receive with them the honor of assolating with the presidency of this Stake, and to bear testi-mony of what had been said. In 1836, of which period President Snow has spoken, I was four years of age. There are not many here ex-cept myself and President Snow that can go back to the time of Kirtland He then spoke of the move west Ohio. ward and mentioned a number of in-cidents that he could remember al-though but a child. He also remembered his first visit to Brown's Fort, now Ogden, at which time he knew every man, woman and child who lived here, something which he found impos-sible to say now. He asked God to bless the people, to open their under-standing that they might comprehend their duty and the blessings the Lord had in store for them. He also asked the blessings of God upon those who had brought about this re-union. Little Stella Islaub sang sweetly, "My Baby's Kiss."

PRES. SHURTLIFF CLOSES.

President Shurtliff made a few closing remarks. He said that he had had one of the greatest pleasures of his life this day in joining with the Prophet Lake stake convened this morning in the Assembly hall at 10 o'clock, Prest. of God and the Apostles and in shout-ing Hosannah. He wished to say to the President and the visiting brethren Angus M. Cannon presiding. Councelors Jos. E. Taylor and Charles W. Penrose present that these Elders and laborers whom they saw before them, sustained were also present on the stand. The the Presidency of this Stake with worthiness and devotion, as did the brethren and sisters of the High Counto Thee. cil, the Young Men's and Young Ladies' Associations, the Sunday school, the chorister and the choir, as well as each was able in his or her particular sphere. He thanked God that as a people had singers who could sing with the spirit and to join in the shout of Hosanthem to exercise their faith during the nah with Seers and Revelators. W hope to shout it again together beyond the grave, he said. God bless those who feeling between the speakers and the have come to see us and all of you, is my humble prayer. Amen.

The entire assembly joined with the choir in singing with fervor, "The Spirit of God like a fire is burning." President Joseph F. Smith offered the

FLAVORING of the ward society meetings, and found the sisters more united and ac-EXTRACT.

men only, the work of teaching being too great a labor unless the young women also take part in it. Mrs. Horne spoke also of the storing of grain, and of the coming of the Son of Man.

The speaker had visited many

MRS. NELLIE C. TAYLOR. Mrs. Nellie C. Taylor reported the Young Ladies' Mutual Improvement. The work has improved this year, the study being theology, Book of Mormon, ethics, and domestic science. There have been excellent meetings and good exercises. The fifteen aids to the gen-eral board were grand young ladies, who have done a public science it and eral board were grand young ladies, who have done a noble work. At testl-mony meetings they all speak; they are all workers; they aid in missionary entertainments. Many of the young ladies have all they can do with their school studies. The speaker feit proud of these associations and asked the mothers to send their daughters to these associations; for in these meet-ings is an atmosphere of protection for ings is an atmosphere of protection for young girls, in this city filled with so many allurements.

ELDER WILLARD C. BURTON.

The Sabbath schools were reported by Elder W. C. Burton. He said: "There are now thirty-three Sunday schools in this Stake. They are making good progress, which it is a pleas-ure to witness. The youth of our peo-ple stand up and testify to the good the Sunday school work is doing them. The sisters do very much of this work: they are prompt, punctual and humble in their duties. Brother Griggs, the stake superintendent, is now in Mil-lard county. Twenty missionaries visit the various schools and report to the superintendency."

The speaker read two of the ques-tions used by the missionaries: "How many of the teachers keep the word of wisdom?" "How many observe the law of tithing?" One school had just refor planning and directing the work of decorating, and in preparing the feast for the temporal enpoyment of all concerned, and she was most ably, zeal-ously and devotedly assisted by the ported answering "all" to each of these many sisters who gladly responded to her call and came to her aid. Throughquestions.

Notice was given out that all the theological classes and as many of the superintendency as can do so should attend the conference tomorrow (Sunday) morning.

MEETING SUNDAY NIGHT. The roll of each ward was called and notices given to be read at tomorrow night's meeting. Notice of a meeting on Sunday, June 16, in the Assembly Hall, by the University of Utah, after the ward meetings, commencing at 8:30 p. m.

MRS. DAVENPORT'S LECTURE. Also a notice of Mrs. Charlotte Davenport's lecture to women on Monday afternoon at 3:30 in the Assembly Hall. Singing, "Praise God from Whom,"

ST. PAUL'S NEW ORGAN.

The Congregation Orders a Fine \$3,000 Instrument from the Company.

Organist Berkhoel, of St. Paul's congregation sang "Our God, We Raise church, was probably the happiest man Prayer was offered by Elder Claudius V. Spencer. Singing, "Redeemer of Israel," in the city yesterday, the reason being the signing of the contract for a \$3,000 pipe organ with the Kimball Organ company, by the vestry of his church. The vestrymen have secured bids from Counselor Jos. E. Taylor said he felt every reputable organ builder in the that all those who were present knew and feared the Lord; and he exhorted country and the securing of the con-tract by Expert Hedgeland for his company is a distinct victory. The organ will contain about twenty stops and meetings, to live with the speaker, that there might be an entire reciprocity of will be fitted with tubular-pneumatic action. There will be three organshearers. He then introduced Brother great, swell and pedal-with numerous Tomlinson, who desired to bear his tescombination pedals, couplers and ac-cessories. A large percentage of St. ongregati heard a complete recital upon the Tabernacle organ which convinced them of the superior tonal qualities of that instrument and its perfection of me-chanism. St. Paul's is to be congratulated.



ONLY MAN Who can't take

Presbyterian Sunday school

meeting. All cordially lavited to the

The First Spiritualist's church of the

West First North street;

Junior C. E., 6:45 p. m.,

services and meetings.

Wednesday evening at \$:0

advantage of the opportunities we are offering in

Ø SIDEBOARDS. Ø

Quality is never sacrificed for the sake of making little prices. This is a safe store first and a money saving store afterwards. Our Sideboards and Dining Room Furniture are unequalled for quality and price. Call and see them.

H. DINWOODEY FURNITURE CO.

community and the second CHURCH NEWS.

hannen Salt Lake Stake Conference will be held tomorrow, at 10 a.m. and 2 p.m. Sunday schools in the various wards at 10 a. m., and meetings in the city ward

follows: First. 6:00 Second. Third... Fourth.... Fifth..... Sixth 6:00 seventh. Eighth. Ninth... Cleventh... Twelfth.... Thirteenth. 6:00 purteenth Fifteenth..... Sixteenth..... Seventeenth .

Religious services in the German language are held every Sunday morning. at 12 o'clock in Choir Hall, Richards street.

Scandinavian religious meetings are held every Sunday at 10 o'clock a. m. in Choir Hall Richards Street. Also Also every Thursday evening at 8 o'clock in the Fourteenth ward assembly rooms. Home missionaries will visit the vari-us wards of the Stake tomorrow at the

usual hour of meetings CHURCH HISTORY MEETINGS. Elder Andrew Jenson of the Historian's office, will visit the following wards in the interest of Church history, on the dates hereafter given:

Mill Creek, Sunday June 16th. Granite, Sunday June 20th. East Mill Creek, Sunday, July 21st. Big Cottonwood, Sunday July 14th.

Ward clerks and secretaries of the ifferent quorums and associations are kindly requested to prepare and bring in all their records on the dates given to the places that shall be appointed for

FOR SALE.

Independent Free Thought Bible Spirit ualists will hold their morning serv at 267 South West Temple, at 11 a assembly rooms and adjacent wards as Mrs. Fontyn, pastor. Seats free Even h.g zervice at I. O. O. F. hall at p. n Lecture by Prof. Sterling, Mrs. Mine pastor. St. Paul's church. Main street and Fourth South. Rev. Millidge Walker, rector. Second Sunday after Trinky, June 16, 8:00 a. m., hely communication. 9:45 a. m., Sunday school; 11:00 a. m morning prayer and sermon: 8:00 p. m. St. John's chapel, Perkin's Addition; second Sunday after Trinity, June 16 2:00 p. m., Sunday school, Mill Creek Mission, Scott's school

house; second Sunday after Trin June 16, 4:30 p. m., evening prayer and

SPECIAL EXCURSION NORTH Friday, June 29th. The Oregon Short Line will run a special excursion from Sait Lake City and other Utah points to points in

northern Utah; also to Idaho and On Tickets to near points will be limited o 15 days, and to farther points to

days. Call at City Ticket Office, 206 Main Street, Salt Lake City, or on your near-est ticket agent for particulars.

AUCTION.

ON WEDNESDAY, JINE 18, AT 1019 m. at No. 1318. First Weat St. Eline par set, folding bed, clogant extension table o \$40. heather stat dining chairs, 4 hear sets steel range, fine int carpets, rugs i capels, etc. K. A. Andrews, Auctioneer

FRESH MILCH COW. 517 SOUTH 11th

Benediction by Elder C. W. Penrose.

PRESIDENT SNOW.

President Snow arose at the head of the table and addressed the assembly: In connection with what has been said about our experience in the peniten tlary I will may that I do not think that with the exception in the Temple s Salt Lake City, during its dedication and at the Solemn Assembly convene in the Salt Lake Temple to receive th Law of Tithing, I have ever led in the sucred shout since that time in the prison house. I will say further to you that I have never had the pleasure of meeting so many of my brethren and slaters together with whom I have felt so sacred a feeling as I feel today. When I came into your room this morning I felt that these people were about as good as God expected them to be under the variety of circumto be under the variety of circum-stances and conditions surrounding them. I feel that the Lord would not object or be displetised with our having this shout this afternoou, and I have felr that it would be as proper here as any other place on earth with the ex-ception of the Temple of God. If you all feel united in this matter we will have this shout.

The venerable President then gave the assembly some instructions how to is the feeling of all of us to you

The speaker then continued: Let us tope that when that time shall come we shall be ready to meet Him which I ask through Jesus Christ, Amen. Sister May Driver sang: "Doat Thou Know that Sweet Land?"

ELDER STANFORD TALKS

Elder Joseph Stanford of the High Council addressed the Saints: I have enjoyed this meeting together, the exercises rendered and the speeches deivered. The great pleasure we have in meeting together I attribute to the di-vine influence which proceeds from the Father in heaven. People that meet with pure motives, with chaste and pure thoughts, can but invite the presnce of this divine power. I thought while President Snow was speaking of his experiences how like is the experince of all those who work and labor n the ministry of this Latter-day disensation, and why should it not be so? There is no joy so great to the humble heart as that brought by the experience of the missionary. To know that has communion with the heavens which gives him knowledge, which quickens his perceptive powers and declopes true genius and manhood. To know that he is in fellowship with such a spirit is grand and glorious. Here he finds his re-compense for all his labors. As we glorious. Here he finds his re-compense for all his labors. As we advance and develop the things of God unfold to our view and the brightest conceptions of the future are given un-To think that our existence is but the continuation of that 12.6. we have had above and to see the inuence of that previous existence and then in this life in prophecy and dreams, in manifestations d testimonies and revelations, is glo-As we build on the foundation righteousness and make our lives to before God, so will this divine wer increase until we possess it in fullness. And yet what we enjoy to ay is as if it were but a shadow of the abstance that will follow us in the abstance. When we consider that we ave in our midst Prophets and Aposof God who are not myths but are itles, whose blessings are felt, teel that glorious blessings have We been vouchsafed to us. He that good would come to this e of Zion through this re-union and arch would come to the people to working of good and the eradica-He believed that it of ever introduce a leaven in our midst h would cause us to rise in gth to move forward the work of In each part of this Stake. He d that this reunion would be only

beginning of many others to folster Ida Ferrin sang: "Gently,Lord, gently lead us."

BISHOP MCQUARRIE. Ushop Robert McQuarrie of the Sec-I ward said:

i said: This is an event in I feared yesterday that I life. aht not be able to come, but I hak God that I have had the privi-God bless you all. I have love my heart for one and all. I am not nger and I have forgotten many na I once knew, but I can rememthe words of one verse: "Let love und." When love gets into our its we feel sublime. I feel thank-Sund ! to God that He has put it into the rts of our President and his counselhave this reunion. It has been a labor to do so, but the Lord will those who have done it, for they done with pleasure and the Lord repay them. I had thought that such influence as that we have felt today could be felt outside of the ple of our God, but I have found t we can have it wherever we will we wish it and live for it. I ask we wish it and live for it. I ask yself, is it possible that I exist and re in the midst of such blessings and livileges and power and union? Do exist, or is it but a dream? Then a boy I used to wish for the mes when the Savior was upon the

I never hoped they would be, for re we have the blessings of those nes and we know where they come in and give the glory to God. May

benediction and pronounced a blessing on those assembled in the following words: We offer the sincere gratitude of our hearts for the privilege of wor-shiping before Thee, of bearing testi-mony of the truth and of singing prais-es unto Thee. We remember Thy goodness and Thy mercy and thank The for Thy bounties and for Thy Spirit. We thank Thee for all these and for the presence of Thy servant President Snow upon whom rests the mighty responsibility of being Thy mouth-piece in these latter-days, and for his words and for his spirit and for his love toward Thy peo-ple and for all Thy mercies. We thank Thee for Thy servants who preside over this stake and pray that they may con-tinue to be as united as they have been in the past, that their lives may be precious in Thy sight, that they may live long, which blessings we also ask upon President Snow, and upon the High Council, and the Bishops and their counselors, and their wives and daug and their children, their homes and their substance, upon their flocks and their herds, upon thier fields and gardens, upon all that they have, may Thy rich blessings overshadow them These blessing we ask and desire that Thy favor may ablde with us to the end of our lives and when we have finished our work that we may be worthy of an eternal exaltation, which we ask in the name of Jesus Christ Thy Son. Amen.

NOTABLE EVENT ENDS.

The services being over, the tables in the Institute were again sought by the assembled guests, where ice cream and cake were served just prior to the vis-itors from Salt Lake City taking the train for their homes. Thus ended this wonderful re-union, a gathering that perhaps may never again be seen in this stake. No one of those present can help but carry with him sacred influence and good feeling and joy and inspiration of which all so frely drank and the re-union will remain one of the grandest events in the history of this stake.

To the Bishopric of the Fifth ward is due much of the success of this gathering, not only because of their enter-prise in preparing the buildings so as to present a chaste, beautiful and holy appearance, but to the careful attention paid to every detail in the arrangements by which even the slightest approach to a hitch in the proceedings was entirely avoided. To Sister Emily Shurtliff, wife of our beloved President of the stake, must be given the credit

The Stimulus of Pure Blood

That is what is required by every organ of the body, for the proper performance of its functions. It prevents biliousness, dyspepsia, constipation, kidney complaint, rheumatism, catarrh, nervousness, weakness, faintness, pimples, blotches, and all cutaneous eruptions.

It perfects all the vital processes.

W. P. Keeton, Woodstock, Ala., took Hood's Sarsaparilla to make his blood pure. He writes that he had not felt well but tired for some time. Before he had finished the first bottle of this medicine he felt better and when he had taken the second was like another man-free from that tired feeling and able to do his work.

Hood's Sarsaparilla

Promises to cure and keeps the promise. Accept no substitute. but get Hood's today.

11.7.

ELDER TOMLINSON. Brother Tomlinson bore testimony of the truthfulness of this work, to the divinity of the Book of Mormon, and of the mission of the Prophet Joseph Smith. He said he came by this testi-mony in the following manner: His parents had traveled with Joseph Smith all through Missouri; went to Council Bluffs with the first company in 1848; and later went to Missouri, where his parents began to find fault with Brig-ham Young. Elder Tomlinson went t Illinois to see his sister, when a spirit seemed to seize him, urging him to visit Council Bluffs. He had no horse, but his brother-in-law gave him a colt, which he broke during the summer. Yet he delayed his visit to Council Bluffs for about a year and the horse died. He then determined to go afoot and in the dead of winter went toward that place. In crossing the prairie he stayed overnight at a log cabin, with a man named Smith, who had left the Church, but finally came back because Joseph Smith had uttered a prophecy that the three witnesses to the Book of Mormon, who had been cut off from the Church, would yet reaffirm their testimony of the truth of the Book of Mor-mon. This they all three finally did, and Elder Tomlinson had lived to see

the fulfillment of that prophecy. ELDER GEO. A. SMITH.

Elder George A. Smith made some re marks concerning the Young Men's Mutual Improvement associations of this Stake. The work of the past sea son had been very satisfactory. Th The Manual used as a guide was a history of the movements of this people. The Bishops had given good support to the Mutuals, but one Bishop had been re-ported as saying that this association was a sort of fifth wheel in his ward. This must be an exceptional case for it is the Mutual Improvement association and the Sunday schools that throw their arms around the young men and There are prepare them for work. plenty of men and women who live in this city that know no more of our faith and beliefs than if they were liv. ing in Patagonia. This is not entirely our fault, for the adversary is always given power to oppose the truth. We who live in the valleys of the moun who live in the valleys of the moun-tains should live pure lives, so that men seeing our works, would be led to glori-fy our Father who is in heaven. We can afford to be charitable to those who know not the Gospel. who know not the Gospel. Let us be kind to them and keep the laws of God.

ELDER JOHN T. CAINE.

Elder John T. Caine spoke of the la-bors of the High Council. The quorum, he said, had not of late been much troubled with trials. For many months there have been no trials carried from the Bishops' courts to the High Council. This shows that the Saints are living their religion and observing the commandments of the Lord, and if they have any difficulties they are settling them among themselves. The High Council meets weekly in the Temple and a spirit of harmony prevails among its members. The speaker rejoiced in the revelations of Jesus Christ made known in these days. He had entered this work when a boy, and now that he was old he had no reason to regret it, but his faith had grown with his years of experience in the Gospel.

MRS. CAMILLA COBB.

Mrs. Camilla Cobb reported the work of the Primary associations through-out the stake. Many parents do not know of the work being done with the children; but since the holding of Sunday evening Primary meetings, it was coming before them. The children who attend the Primary will learn the priniples of the Gospel and will be prered to resist temptation.

She also spoke of the proposed Wo-man's building. The Primary associa-tions were assisting to raise the means for its erection. MRS ISABELLA HORNE.

Mrs. Isabella Horne reported the Relief Societies. The associations since the division of the Stake, number only one-third what they did before; but the difference at general Relief Society meetings was not noticeable. Twenty-four wards had reported their organis-

and an even a surrel

For the benefit of many who are in the habit of being late at the organ recitals in the Tabernacle the "News" will again state that doors are closed at 11:10 sharp so to remain until the re-cital is done, on Wednesdays and Saturdays, and babies are strictly excluded. Organist McClellan states that none of the programs will last longer than forty-five minutes and the aim is to make selections that will please all tastes.

BANQUET AT UNIVERSITY. The Engineering Society Spend an In-

teresting Night on the Hill. The Engineering society of the Uni-

versity, forty-three strong, betook itself to the kindergarten room of the Normal building last night and pressed their happiness over the extermination of the year's work with a banquet. The menu was described in terms of chemistry, geology and miner-

alogy. John F. Hoffman, the president of the society introduced R. E. Caldwell, as the toastmaster of the occasion. The program was as follows: "The Future of the Mining School,"

by President J. T. Kingsbury; "The Relation of the Mining School to the State," by Dr. J. F. Merrill; "The Engineering Society," by Prof. R. R. Ly-man; "The Engineer," by Dr. H. N. McCoy: "Opportunities for the Engin-eer in Utah," Prof. R. H. Bradford; "The Athletic Engineer," by J. A. John-son, and "Our Graduates," by F. J. Pack

The lesser lights of the society responded to toasts in an impromptu manner and at midnight the interesting festivities came to an end.

BACCALAUREATE SERMON.

Address to University Graduates Tomorrow Evening in Assembly Hall.

The commencement week of the State University will begin tomorrow night at 8:30 in the Assembly hall. The occasion wil be the delivery of the Baccalaureate sermon to the graduates by Dr. Joseph T. Kingsbury, together with other interesting features. The program of the evening is as fol-

lows:

And the grave is not its goal

Dust thou art, to dust returnest, Was not spoken of the soul." President Joseph T. Kingsbury

Baritone Solo Mr. H. S. Goddard Benediction Rev. Alfred H. Henry

BURGLARY LAST NIGHT.

they ables. the case.

THE BLUE BOOK FOR 1901-2

R. L. Polk & Co.'s Salt Lake City Blue Book for 1901-2 is now in press. The secretaries of the lodges, societies, clubs, etc., are requested to call on or write the publishers at once, giving names of officers, as well as date of

meetings, etc. R. L. POLK & CO., Publishers, W. P. COOPER, Sec. & Mgr. 205-307 Auerbach Bldg.

that purpose. GRANITE STAKE Y. M. and Y. L. M. I. A.

A meeting of the ward officers of the Y. M. and Y. L. M. I. A. of the Granite Stake will be held in the Mill Creek meeting house on Monday, June 17th, at :30 p. m.

All ward M. I. officers and Stake aids are requested to be present. WM. C. WINDER,

Prest, Y. L. M. I. A. ZINA B. CANNON, Supt. Y. M. M. I. A.

JORDAN STAKE RELIEF SOCIETY. There will be a conference of the Relief Societies of the Jordan Stake held in South Jordan ward house Tuesday,

June 18th, 1901. MARINDA BATEMAN, President. ELIZABETH GARDNER, Sec'y.

GRANITE STAKE M. I. OFFICERS' MEETING. The regular monthly meeting of the

ward and stake M. I. officers of Gran-ite Stake, will convene at Mill Creek vard, on Monday evening, June :30 o'clock. All ward and stake M. I officers are urgently requested to present, WILLIAM C. WINDER.

Supt. Y. M. M. I. A., ZINA B. CANNON,

Prest. Y. L. M. I. A.

SUNDAY SCHOOL UNION. The regular meeting of the Sunday school officers and teachers of the Salt Lake Stake will be held on Monday evening next at 8 o'clock in the L. D. college assembly hall. The Eighth ward school will furnish the music. Be-The Eighth sides the regular features the superin-tendents will hold a meeting.

By special request of the Stake Presidency all the members of the theological departments with their teachers are kindly requested to attend tomorrow (Sunday) morning's services of the Stake conference, to be held in the As-

sembly Hall at 10 o'clock. THOMAS C. GRIGGS, W. C. BURTON, JOSIAH BURROWS,

Stake Superintendency.

TO SUNDAY SCHOOLS. Sabbath school superintendents would greatly oblige by giving out no-tice tomorrow morning that the members of the Sabbath school juvenile choir should be at the Assembly Hall next Saturday at 2 o'clock, to receive their tickets for Saltair. They should not forget their red membership ticket as they must be shown at the door be-

fore entrance is permitted. E. STEPHENS.

PRIMARY OFFICERS.

There will be a special meeting of the Primary officers of the Salt Lake Stake on Monday, June 17th, at 4 p. m., at the Exponent office. It is desired that each

association be represented, as import-ant business will be discussed. ELLA W. HYDE, Secretary. WARD CONFERENCES.

Ward conferences in the Fourth,

Fifth and Sixth wards tomorrow evening.

OTHER CHURCHES.

St. Peter's chapel, Flifth North and Flifth West, Rev. , Daunt Scott, vicar; second Sunday after Trinity, June 16, 3:00 p. m., Sunday school; 4:00 p. m.,

evening prayer and sermon Unitarian services, Salt Lake theater, 11 a. m. June 16. Pastor. Rev. Philip S. Thacher. Subject of sermon, "The Gospel of June." Music, quartet, anthem, "Come Holy Spirit, Heavenly Dove," Schnecker; bass solo, "O Love Divine," by Nevin, Mr. William C. Crawford, Quartet, "Nearer, My God to Thee," Liebe Schilling. The public

cordially invited. Westminster Presbyterian Church, 130 South Fourth West street, (between First and Second South). Rev. George Bailey, LL. B., Pastor. 9:45 a. m., Sun-day school; 11:00 a. m., morning wor-ship, "summer communion service." At this service the communion of the Lord's Supper and the sacramnet of baptism will be administered. \$:00 p. m., preaching by the pastor, "Herces-of a Dark Age;" 12:30 p. m., Endeavor

an and the second

DIVIDEND NOTICE.

UTAH SUGAR CO.-THE BOARD OF directors of the Utah Sugar Co. has this day declared a dividend [No. 20] of 3 per cent on the capital stock of the company, payable the books of the company play on June 30, 1991, to stockholders of record the books of the company June 20, 1941, ' stock transfer books of the company will closed on June 30, 1941, at 50 o'clock p.m., reopened on July 1, 1961, at 10 o'clock a. m. HORACE G. WHITNEY. H. 10.

Secre.ary. Salt Lake City, June 15, 1901.

DELINQUENT NOTICE. LA REINE MINING COMPANY, PRIN-

cipal place of business. See Dooly Block, Sait Lake City, Utab. Notice: There are delin-quent upon the following described stock, on account of assessment No C, levied on the 6th day of May, A. D. 100, the several account of assessment No belevied on the 6th day of May, A. D. 1901, the several amounts set opposite the names of the re-spective stockholders as follows:

No. of Name Sharei Amt Cert. \$ 5 00 500 503 1,0001,000

W. A. Moeblus...... (9) 1,000 1000 And in accordance with law and an order of the Board of Directors made on the th day of May, 1901, so many shares of each pr-cei of such stock as may be necessary, will sold at public auction at the office of the sec-retary, at 500 Dooly Block. Salt Lake City, Utah. on Tuesday, the 2nd day of July, 190, at 2 o'clock p. m. on said day, to pay della-quent assessments thereon, together with costs of advertising and expenses of the salk GEORGE R. HANCOCK, Secretary.

First publication June 15, 1901.

NOTICE OF SALE OF REAL ESTATE. NOTICE OF SALE OF REAL ESTATE ESTATE OF BERTHA MARTINSEN. deceased. The undersigned will sell at pi-vate sale the following described realestate Commencing is rods and 3 feet west and 78 rods south of the northeast corner of the southwest quarter of section 18 township south, range I east, fait lake Meridian, thence west 31 rods, thence north 38 rods, thence southeasterly 33 rods, these south 27 rods to the place of begin ing. commencing an areas of 6 are south 27 roots to the place of begin ning, commencing an area of 6 acr-and 47% square fords, more or less; and the improvements thereon; on or after Jun 25th, I Cl, and written blds will be received at the office of Wison & Smith. McComics Building, sait Lake City, Ctah: terms of said, crash, ten per cent to accompany bld and ninety per cent to be paid when he said is caffrmed. By order of the District Com-of said County.

of salu County. CHRISTIAN C. MARTINSEN. Administration

Dated, June 14th, 1901. Wilson & Smith. Attorneys.

AS-ESSMENT NO. 8. WEST MORNING GLORY MINING COMpany. Office and principal place of business Sait Lake City. Utah. Notice is hereby give that at a meeting of the directors, held of the lith day of June, 1901, an assessment of

the lith day of June, 1901, an asse-one cent per share was let all the shares of the capit of the corporation, payable on fore July 18, 1901, to the secretary. F. Walker Building, between Fast's Temple, Second South Street, S. City, Utah. Any stock upon which is sament may remain uppaid on the of July, 1901, will be delinated at tised for sale at public accion, and payment is made before, so many shares represent ed by each certifice stock so delinquent, as may be n will be sold on the 5th day of Augus an D. F. Wa ker Building, Sait La State of Utah. At the nour of 11 of c to pay the delinquent as essment.

State of Utah. At the hour of the together to pay the delinquent as essment, together with the cost of advertising and expensed sale. The transfer books will be closed for the The transfer books will be closed for the

transfer of stock on the evening of 1901. THOMAS E. TAYLOI 1901. ecretary.

By order of the board of directors. Salt Lake City, Utah, June 12, 194.

ESTRAY NOTICE.

ONE GRAY HORSE, ABOUT IS YEARS old, branded star on left shoulder. One hay mare about 6 years old, branded 78 on left shoulder. One bay mare about 2 years old, white star in forchead, no brands visible. One black mule, about 1 year old, no brands visible. If the above described animals are not claimed and taken away on or before June 25, 100, they will be so d at Chy Estray Pound, at 2 p. in. John O. Mattor, Chy Poundkeepen

The Armour Packing company's place on west South Temple street was broken into last night and about \$2 in stamps taken. The thieves gained en-trance through a rear window and it is thought they were frightened off before had time to look for more valu The matter was reported to the police today and they are working on

