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Through Express Passenger Trains, with Pullman Palace Sleepers, run from each way daily between CHICAGO and PEORIA, KANSAS CITY, COUNCIL BLUFFS, LEAVENWORTH and ATCHISON. Through Sleepers between Davenport and Ice and Kansas City, via the "Milwaukee and Rock Island Short Line."

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At GRINNELL, with Central Iowa R. R.

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At COUNCIL BLUFFS, with Union Pacific R. R.

At OMAHA, with B. & Mo. R. R. in Neb.)

At COLUMBUS JUNCTION, with B. C. R. & N. R. R.

At KEOKUK, with Toledo, Peoria & Western R. R.; W., St. L. & Pac., and C. B. & Q. R. Rds.

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Tickets via this Line, known as the "Great Rock Island Route," are sold by all Ticket Agents in the United States and Canada.

For information not obtainable at your home ticket office, address,

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U. P. R. R.

UNTIL FURTHER NOTICE TRAINS will leave and arrive at Ogden daily, as follows:

LEAVE.	
Daily	10.30 a.m.
Mixed	5.00 p.m.
Freight	3.30 a.m.
ARRIVE.	
Daily Express	4.15 p.m.
Mixed	8.40 p.m.
Freight	2.15 p.m.

Daily connections made at Ogden with Central Pacific R. R., with the Utah & Northern Ry. for points in Northern Utah, Idaho and Montana, and with Utah Central road for Salt Lake City and all points in Southern Utah.

At Green River with stages for Sweetwater mines.

At Cheyenne with the Colorado Division of the Union Pacific for Denver, Leadville, Central, Black Hawk, and all cities, mining camps and pleasure resorts in Colorado.

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At Omaha with Chicago and Northwestern, Chicago, Rock Island and Pacific, Chicago, Burlington and Quincy, Burlington and Missouri River in Nebraska, Kansas City, St. Joe and Council Bluffs Railroads, and Missouri River line of steamers for all points East and South.

Tickets for sale to all points east at Banker House of McCormick & Co., Salt Lake City, also at Union Pacific Railroad Ticket Office in Ogden, at which office berths on sleeping cars can be secured.

THOS. L. KIMBALL, Gen. Ticket Agent, Omaha.

C. H. CLARK, Gen. Supt.

UTAH CENTRAL RAILROAD.

PIONEER LINE OF UTAH.

To take Effect January 20th, 1881.

NAME OF STATION.	No. 1 Passenger.	No. 3 Passenger.	Fares.
TRAINS LEAVE			
Salt Lake	7 00	3 40	
*Wood'sCross	7 25	4 05	60
Centreville	7 35	4 15	75
Farmington	7 50	4 30	1 00
Kaysville	8 10	4 50	1 35
ARRIVE AT			
Ogden	9 00	5 40	2 00

NAME OF STATION.	No. 2 Passenger.	No. 4 Passenger.	Fares.
TRAINS LEAVE			
Ogden	9 40	6 20	
Kaysville	10 20	7 10	1 00
Farmington	10 42	7 30	1 35
Centreville	10 55	7 45	1 00
*Woods Cross	11 05	7 55	1 75
ARRIVE AT			
Salt Lake	11 30	8 20	2 00

* Passing places.

MIXED TRAINS.

Leaving Salt Lake City, at 8.30 a.m., arriving at Ogden at 11.30 a.m., leaving Salt Lake at 5.05 p.m., arriving in Ogden at 8.30 p.m., leaving Ogden at 6.50 a.m., arriving in Salt Lake City at 10 a.m., leaving Ogden at 3.30 p.m., arriving in Salt Lake City at 6.45 p.m.

For all information concerning Freight or Passage, apply to JOHN SHARP, Superintendent.

JAMES SHARP, General Freight and Ticket Agent.

UTAH SOUTHERN RAILROAD.

To take Effect November 25, 1880.

STATIONS.	No. 1 MIXED.	MILES.	FARES.
TRAINS LEAVE	A.M.		
Milford	3 00		
Black Rock	4 30	22	1 25
Neola	6 40	50	2 50
Desseret	7 55	69	3 50
Riverside	8 45	78	4 00
Lemmington	10 00	96	5 00
Mills	11 20	119	5 75
ARRIVE AT			
Juab	12 00	121	6 25

STATIONS.	No. 2 MIXED.	MILES.	FARES.
TRAINS LEAVE	P. M.		
Juab	1 00		
Mills	1 40	9	50
Lemmington	3 00	25	1 25
Riverside	4 15	43	2 25
Desseret	5 05	52	2 75
Neola	6 20	71	3 75
Black Rock	8 20	99	5 00
ARRIVE AT			
Milford	10 00	121	6 25

Nos. 1 and 2 will be run Daily.

For all information concerning Freight and Passage, apply to JOHN SHARP, Superintendent.

JAMES SHARP, General Freight and Ticket Agent.

THE OLD RELIABLE

FORT WAYNE AND PENNSYLVANIA LINE.

CONTINUOUS ALL-RAIL ROUTE! NO CHANGE OF CARS!! ONE ROAD, ONE MANAGEMENT!!!

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GREAT SHORT LINE TO BOSTON

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Reaches all Points in Pennsylvania and New Jersey.

PULLMAN PALACE CARS On all EXPRESS TRAINS.

MAGNIFICENT CARS Equipped with the celebrated Westinghouse air brakes and Janney's New Patent Safety Platform and Coupler.

Elegant Eating Houses WITH AMPLE TIME FOR MEALS.

3 EXPRESS TRAINS

Leave CHICAGO as follows:

8.30 a.m. Special Fast Express Except Sunday.

With the popular westbound Sleeping Car. Reaches Pittsburg 2.20 a.m.; Harrisburg 11.45 a.m.; Philadelphia 4.00 p.m.; New York 6.45 p.m.; Boston 9.15 a.m.; Baltimore 6.30 p.m.; Washington 9.00 p.m. next day.

5.15 Atlantic Express, Daily.

With Drawing Room and Hotel Car. Reaches Pittsburg 12.15 p.m.; Harrisburg 10.55 p.m.; Philadelphia 3.35 a.m.; New York 6.45 a.m.; special Philadelphia sleeper. On this train, which remains in depot until 7.00 a.m., affording Philadelphia Passengers a full night's rest.

9.10 p.m. Night Express Except Sunday.

With Drawing Room Sleeping Car. Reaches Pittsburg 7.20 p.m.; Harrisburg 3.10 a.m.; Baltimore 7.15 a.m.; Washington 8.00 a.m.; Philadelphia 6.50 a.m.; New York 10.35 a.m. Sleeper ready at Pittsburg Depot for Baltimore and Washington Sleeping Car on this train.

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F. E. MYERS, General Passenger and Ticket Agent, CHICAGO.

BINGHAM CANYON RAILROAD.

On and after Sunday, August 1st, 1880, the Bingham Canyon Railroad passenger trains will make close connections with Utah Southern Railroad, to and from Salt Lake, running as follows:

Leave Junction	at 2.45	p.m.
" Jordan	at 2.55	"
" Revere	at 3.35	"
Arrive at Bingham	at 5.15	"
Leave Bingham	at 2.00	p.m.
" Revere	at 3.40	"
" Jordan	at 3.55	"
Arrive at Junction	at 4.05	"

J. G. KIMBALL, Supt.

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Henry's Carbolic Salve heals burns.
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Ask for Henry's and use no other. BEWARE OF COUNTERFEITS.

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FOR MAN AND BEAST. For External and Internal Use. The Greatest Pain Reliever of the Age.

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A SURE PREVENTIVE OF Contagious Diseases, Colds, Hoarseness, Diphtheria, and Whooping Cough. PLEASANT TO THE TASTE.

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Relieve Dyspepsia and Biliousness.

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ARRIVALS AND DEPARTURES OF MAILS.

ARRIVALS.

East—Through mail daily ..... 5.40 p.m.
Alta, daily ..... 5.00 p.m.
Parley's Park, Big Cottonwood, and Wasatch, Mondays, Tuesdays, Thursdays and Saturdays ..... 5.00 p.m.
Park City, daily except Sunday ..... 5.00 p.m.
Summit and Wasatch counties, Tuesdays and Thursdays ..... 1.40 p.m.
Tooele county, Tuesday, Thursday and Saturday ..... 8.40 p.m.
Morgan county, daily ..... 8.40 p.m.
North—Davis county, daily ..... 11.40 a.m.
Weber county, daily ..... 8.40 p.m.
Ogden, semi-daily, 11.40 a.m. and ..... 8.40 p.m.
Cache and Box Elder counties, daily ..... 8.40 p.m.
Corinne and Kelton, daily ..... 11.40 a.m.
Idaho and Montana, daily ..... 8.40 p.m.
Boise City and Idaho City, daily ..... 11.40 a.m.
West—Nevada, California, Oregon, etc. ..... 11.40 a.m.
Ophir, Tooele, Stockton, Jacob City, &c. ..... 2.20 p.m.
Bingham Canyon, daily ..... 6.30 p.m.
South—From, beyond and intermediate points, daily ..... 5.50 p.m.
Pioche, Star and San Francisco districts, daily ..... 5.50 p.m.
St. George and points south of Beaver, alternate days 5.50 p.m.
Sanpete and Sevier counties, daily, except Monday ..... 5.50 p.m.
Cedar Valley, Eureka, Pintic and Tintic mining district, Tuesdays, Thursdays and Saturdays ..... 5.50 p.m.

DEPARTURES.

East—Through mail, daily ..... 6.30 a.m.
Alta, daily ..... 6.30 a.m.
Parley's Park, Big Cottonwood and Wasatch, Mondays, Wednesdays and Fridays ..... 7.00 a.m.
Park City, daily, except Sunday ..... 7.00 a.m.
Summit and Wasatch counties, Mondays and Fridays 6.30 a.m.
Tooele county, Mondays, Wednesdays and Fridays ..... 6.30 a.m.
Morgan county, daily ..... 6.30 a.m.
North—Davis county, daily ..... 6.30 a.m.
Weber county, daily ..... 6.30 a.m.
Ogden, semi-daily 8.30 p.m.; 6.30 a.m.
Cache and Box Elder counties, daily ..... 6.30 a.m.
Corinne and Kelton, daily ..... 3.30 p.m.
Idaho and Montana, daily ..... 6.30 a.m.
Boise City and Idaho City, daily ..... 3.30 p.m.
West—Nevada, California, Oregon, etc., daily ..... 3.30 p.m.
Ophir, Tooele, Stockton, Jacob City, etc., daily ..... 6.30 a.m.
Bingham Canyon, daily ..... 6.30 a.m.
South—Beaver and intermediate points, daily ..... 6.30 a.m.
Pioche, Star and San Francisco districts, daily ..... 6.30 a.m.
St. George and points south of Beaver on alternate days ..... 6.30 a.m.
Sanpete and Sevier counties, daily, except Saturdays ..... 6.30 a.m.
Cedar Valley, Eureka, Pintic and Tintic mining districts, Tuesdays, Thursdays, and Saturdays ..... 6.30 a.m.

OFFICE HOURS.

General Delivery ..... 9 a.m. to 6 p.m.
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J. G. KIMBALL, P. M.

EVENING NEWS.

Wednesday, Jan. 26, 1881

NATIONAL LAW AND RELIGIOUS LIBERTY.

THE GOVERNMENT AND THE MORMONS.

SOUND ARGUMENT FROM PHILADELPHIA.

[From the Philadelphia Record, Jan. 14.]

In attempting to suppress Mormonism on account of the existence of polygamy in Utah, New Mexico, Wyoming and elsewhere in the great far west, the civil government is brought face to face with the momentous problem of ecclesiastical authority and the rights of conscience. However patently immoral or essentially irreligious this institution of plural marriages may be in our conception of it, there can be no doubt of the sincerity of the great mass of the misguided people who adhere to it. Apart from this institution, it must be conceded that Mormonism has a right not only to toleration but to protection. With the subject of primary and paramount allegiance to spiritual authority, no matter how imperious its claims may be, neither the state nor the Union has any warrant, in either written or unwritten law, to interfere. Government, local or national, can properly deal only with practical results. Actual infractions of the regulations it establishes for the peace and order of society and for the security of the individual may be punished, but the civil power can rightfully wage no crusade upon mere principles, however mischievous in their tendencies and however menacing by reason of being thoroughly systematized and organized. It must wait for some overt act. There can be no organization for opinions. Even the worst intentions are not punishable unless accompanied by some attempt to execute them. Our law of conspiracy is carefully guarded against abuse in the hands of the magistracy, and something must be done in pursuance of an unlawful combination before its participants become indictable. Section 3 of the fourth article of the Federal Constitution empowers Congress to "make all needful rules and regulations respecting the territory or other property belonging to the United States;" and section 4 of the same article prescribes that "the United States shall guarantee to every State a republican form of government." The first of the ten amendments which became operative almost concurrently with the adoption of the Constitution, declares that "Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof." A thoughtful consideration of the scope and import of these features of the organic law of the Union can hardly fail to emphasize the difficulties and doubts which environ the whole Mormon question. The territorial "rules and regulations" must not be such as to contravene religious freedom. Nor can conditions involving such interference be justly affixed to the admission of new States framed from the Territories, provided the plan of government proposed be republican in form.

It is a manifest *petitio principii* to aver that any specified system of belief and practice touching religious matters, no matter how monstrous or absurd, is in fact irreligious, and therefore not entitled to "free exercise" as a religion. The adoption by the civil authority of such a censorship of creeds would be a direct step toward a religious "establishment." It would be to institute a religious test at once. Criteria of this sort may be formulated by a church, but not by the United States. The attitude of American polity is one of entire impartiality, and indeed neutrality, toward all professedly religious sects. It does not undertake to define what religion is, nor to mark the boundaries beyond which lies irreligion. The rights of conscience and the liberty of opinion belong alike to the Catholic and those representatives of the poles of religious thought; the Agnostic, Christian, Jew and Deist are equal in the presence of our public law. Between Episcopalian, Presbyterian, Baptist, Methodist, Unitarian and Quaker, the nation makes no difference, though the state may thus discriminate if a sufficient majority of its voters so ordain. Affirmation, dissent and negation as to the dogmas of theology stand upon the same plane. An entire divesture of faith, a complete denial of the sacerdotal, can be put under federal outlawry no more than orthodoxy of the most pronounced and conservative description.

As woman, by some strange and perverse fatality is in one way or another at the bottom of all the trouble in the world, so in this Mormon imbroglio, the kernel of the controversy is the question of wives. This the State has an undoubted right to regulate; but it is a moot point whether such power can be constitutionally exercised by the general government. Wives are a good thing, and very handy to have about the house; but there may be too much of a good thing. In none of the 38 States of the Union is any male person allowed more than one wife at a time. All, without exception, have statutes against bigamy. Were it not for the notable fact that a great many men do not marry at all, and have no desire even for so much as one wife, it might be suspected that envy had something to do with the current uncharitable feeling toward the many-spoused Latter-day Saints. As a consideration of natural ethics, abstractly viewed, and without regard to ecclesiastical ordinances or civic statutes, a good deal may be said in favor either of single or plural matrimony. The circumstance that in civilized countries the number of men is about equal to that of women, might be taken as an argument from nature in behalf of the one-wife plan, were it not for the puzzling fact that where the patriarchal system has been in vogue, the female sex preponderate; the supply in each case thus answering the demand. This interesting problem of sociology may be left to the evolutionists to solve. The polygamist can claim that the Levitical law, which the leading Christian denominations have adopted from Judaism, does not prohibit a plurality of wives. It may be furthermore alleged against monogamy, that it is almost universally supplanted by the social evil.

An apology for the temporizing course of the Government toward Mormonism for the last quarter of a century may be found in the intrinsic difficulty of the question. Polygamy is as knotty as it is naughty. A bill of indictment cannot be framed to include an entire community. Prosecutions of individual polygamists fail through defect of necessary legal evidence or from the refusal of juries to convict. For this it is not easy to devise a remedy. The time is coming when something decisive will have to be done; but what that something is, the statesmanship has yet been able to discover. Meanwhile, Mormonism marches on, and takes its hold more strongly with the lapse of every hour upon vast tracts of our domain.

EFFECTS OF A CERTAIN KIND OF TEACHING.

There is little difficulty in keeping a school of instruction in the evils they wish to suppress. Forty-five years ago there lived an expert gambler. He had won all the money he thought he would need during his lifetime, and retired from the sport. The Christian societies, ever ready to grab at a shadow, which is the most enticing of all unrealities, employed this man to expose the art of gaming, and as a result thousands became initiated in the art of gambling who, had it not been for the school of instruction, aided by their gospel money schemes, would have followed a more honorable occupation. Circumstances of more recent date give unmistakable evidence that this mode of teaching does not result in good.

De Witt Talmage, in his visits to the dens of wickedness and vice in the City of New York, and the manner in which he portrayed the scenes before the public, created in others a desire to do likewise, until some of his own flock concluded that if they should get to heaven they would like the privilege to go down to hell Saturday afternoons for the same kind of recreation as he indulged in.

His teaching is similar to that of the "old woman" that was going to leave home for one day, occupied all her spare time in telling her numerous children what they must not do. Amongst the advice was, not to put beans up their noses; an idea that would never have entered their minds, had she not in her anxiety mentioned such a fruitful source of evil. When she returned, to her astonishment, her children had their noses full of beans, and it was with great difficulty and danger that they were extracted.

Would not the request of the drowning African be of some benefit to certain pulpit orators and spouters? A colored man broke through the ice, and the only means to rescue him was a long narrow board. One end had been in the water and had become covered with ice. The icy end was presented to him as often as he rose to the surface; he would grasp it, but unable to hold on would slide back into the cold bath, until he was nearly exhausted. Finally, with true African politeness, he said: "Please gib me de wooden end ob de bode." The ends of the board reversed and those on the ice taking hold above the slippery end, the man was rescued from his dangerous and unpleasant position.

In my intercourse with men I have studied the various powers of their characters and noted the effect the different kinds of instruction produced on them, and I see that where ministers are continually harping about existing evils, it generally fails to result in good, or stir men up to practice virtue, which is a fragrant flower in the moral world. It would be better for them to carry out that divine command, "Preach my gospel." Give the bright side, or the gospel end, and it will have the effect of accomplishing more good than to dwell on evils, real or imaginary, for a life-time. V.

WEEKS & SCALE WORKS.

Manufacturers of WEEKS' PATENT COMBINATION BEAM SCALES, 592 Washington St., BUFFALO, N.Y.

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STANDARD GOODS

—OF— R. MATTHEWS & Co.,

CHEMICAL MANUF'RS, P.O. Box 1064. Salt Lake City.

ESS. JAMAICA GINGER, TOILET SOAPS, BATH SAND TABLETS, SCOURING SOAP, (Caustic), SUPERIOR WRITING FLUID, BOOT BLACKING, &c.

For Colds, Coughs, Asthma, Consumption, Throat and Liver Complaints, Affections of the Kidneys &c., use

BARFOOT'S Balsam of Indian Root,

Prepared only by us. For Sale of E. G. M. Dwyer and Utah Commission Co.

POSTAL AFFAIRS.

Rates of Domestic Postage.

LETTERS.—The standard single rate weight is ½ oz. avoirdupois. Single rate letter throughout the United States ..... 3 cents. For each additional ½ oz. or fraction ..... 3 " Drop Letters, single rate ..... 2 "

NEWSPAPERS AND PERIODICALS.—The postage on newspapers has to be paid at the office of publication.

Newspapers are not charged postage when sent from the publication office to subscribers in the county where the paper is published.

Single newspapers, not exceeding 2 ounces in weight, 1 cent to any part of the United States, prepaid.

PACKAGES.—Parcels, unsealed, 1 cent per ounce.

The maximum weight of any package of printed or miscellaneous matter is 4 lbs. avoirdupois.

Rates of Foreign Postage.

	Letters.	Newspapers.
Greece, closed mail, via England	15 cts.	2 cts.
Holy Land, closed mail, via England, via San Francisco	10 cts.	2 cts.
Italy, direct closed mail, via England	5 cts.	
Italy, via North German Union, direct	5 cts.	2 cts.
Japan, Asiatic packet, via San Francisco	10 cts.	2 cts.
Mexico	10 cts.	2 cts.
New Zealand, via Southampton	12 cts.	2 cts.
Norway, via North German Union direct	5 cts.	2 cts.
Norway, closed mail via England	5 cts.	2 cts.
Portugal, via England	5 cts.	2 cts.
Russia, via North German Union direct	*5 cts.	2 cts.
Russia, closed mail via England	*5 cts.	2 cts.
Sandwich Islands, by mail from San Francisco	5 cts.	1 ct.
South America (States on the Atlantic Coast), via England	27 cts.	4 cts.
Brazil, direct from New York	24 cts.	2 cts.
Argentine Republic and Uruguay, via American packet from New York	23 cts.	10 cts.
Pacific Coast, Peru, Ecuador, Bolivia and Chili	32 cts.	14 cts.
Spain, via New Orleans	5 cts.	2 cts.
Sweden, via North German Union direct	*5 cts.	2 cts.
Sweden, closed mail via England	*5 cts.	2 cts.
Switzerland, direct closed mail via England	*5 cts.	2 cts.
Switzerland, by North German Union direct	*5 cts.	2 cts.
West Indies (British and Danish), American packet from New York	10 cts.	2 cts.
West Indies (British), British mail via St. Thomas	12 cts.	2 cts.
West Indies (Not British)	5 cts.	2 cts.

The standard single rate to Great Britain is half an ounce avoirdupois; to France and Germany (by French mails) it is 15 grammes or one quarter ounce avoirdupois. The asterisk (*) indicates that prepayment is optional.

REGISTERED LETTERS.—Fee, 10 cts. in addition to the regular postage, and the Government takes no responsibility for any carriage or compensation in case of loss.

MONEY ORDERS.—All principal post offices now receive small sums of money and issue drafts for the same upon other principal offices, subject to the following charges and regulations:

On orders not exceeding $10 ..... 10 cts.
On orders over $10 and not exceeding $20 ..... 15 cts.
Over $20 and not exceeding $30 ..... 20 cts.
Over $30 and not exceeding $40 ..... 25 cts.

INTERNATIONAL MONEY ORDERS are issued at Salt Lake City, and Ogden, and payable at the following named places, viz:

On orders not exceeding $10 ..... 10 cents.
Over $10 and not exceeding $20 ..... 20 cents.
Over $20 and not exceeding $30 ..... 30 cents.
Over $30 and not exceeding $40 ..... 40 cents.

Post office to Great Britain.

NAMES OF PRESIDENCY AND BISHOPS OF THE ORGANIZED STAKES OF ZION.

BEAR LAKE STAKE.

WM. BUDGE, ... President.
JAS. H. HART, GEO. GIBSON, } Counselors.

Bear Lake County, Idaho.

BISHOPS.

Henry A. Lewis, George Town.
Joseph W. Moore, Bennington.
Chas. E. Robison, Montpelier.
John Kunz, acting, Bern.
H. H. Dalrymple, Preston.
Edwin N. Austin, Liberty.
P. Jensen, Ovid.
Henry J. Horne, 1st Ward, Paris.
Robert Price, 2d " "
Wm. Humes, Bloomington.
John A. Hunt, St. Charles.
Robert Pope, Fish Haven.
B. F. Lee, acting, Soda Springs, Oneida Co., Id.

Rich County, Utah.

Robert Calder, Garden City.
Ira Nelson, Lake Town.
Joseph Kimball, Meadowville.
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BEAVER STAKE.

JOHN R. MURDOCK, ... President.
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BISHOPS.

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John X. Smith, 2d " "
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BOX ELDER STAKE.

OLIVER G. SNOW, ... President.
P. A. BOX, ISAAC SHEETS, } Counselors.

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Alvin Nicholls, 2d " "
John D. Burt, 3d " "
John Fish, 4th " "
Orin A. Tippy, Three Mile Creek.
Geo. W. Ward, Willard City.
Peter C. Jensen, Mantua.
Thomas Harper, North Willard.
Abraham Runstler, Honeyville.
John Callaway, Deweyville.
Oliver C. Hopkins, Portage.

Oneida County, Idaho.

Geo. Dunford, Malad City.
Wm. Neeley, Bear River City.
Arnold Goodliffe, Clarkston.
Samuel H. Kimball, Grouse Creek.
R. D. Meehan, Park Valley.

CACHE STAKE.

WM. B. PRESTON, ... President.
M. W. MERRILL, CHAS. O. CARD, } Counselors.

Cache County.

BISHOPS.

Benjamin M. Lewis, 1st Ward, Logan City.
Henry Ballard, 2d " "
Robert Daniels, 3d " "
Thomas X. Smith, 4th " "
William Hyde, 5th " "
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G. L. Farrell, Smithfield.
Wm. L. Skidmore