tised to-day alone, the first day of the week, the Sabbath, etc." Now what I wish to know is, by what authority does he call the first day of the ment of the sanction of the Prophets and Apostles of the authority does he call the first day of the week the Sabbath; as you the "Latter-day Saints" profess to have the true gospel through revelation, I thought you could enlighten me. I have been a student of the Holy Scriptures for twenty years, but cannot find any divine authority for calling the first day of the week the Sabbath. the Sabbath

And now I write to you thinking perhaps you can enlighten me through the columns of your paper on this subject. Please answer and greatly oblige an earnest seeker after truth."

The subject of Sabbath keeping is a very important one. It is generally conceded that to rest from labor one day in the week is beneficial to mankind. The law of the ficial to mankind. The law of the ficial to mankind. The law of the field to mankind in the beginning, and established in the divine knowledge of human neces-sities. Incessant toll wears out the body and benumbs the mind. Physical as well as intellectual vigor is promoted by a respite from daily routine. But the Almighty in providing for the day of rest, had in view the spiritual as well as ficial to mankind. The law of the in view the spiritual as well as earthly good of his children. For this reason he set apart the Sabbath as a day of worship as well as rest,

and through His prophets admon-

other inquirers after the strait and narrow way that leadoth unto life.

BY TELEGRAPH. FER WRITTERS UNION TELEGRAPH LIST.

> EASTERN. Goorgia Guerillas.

NEW YORK, 17.—A dispatch from Milledgeville, Ga., says: A band of men numbering probably 10 or 12, after committing murder and arson openly defy arrest, and continue their work of depredation. The reign of the gang is so absolute over the reign of the there will not down

A Good Word for China,

The *Herald* asys, editorally: There is reason to believe the Chinese government will readily agree to such modification of the present

and through His prophets admon-ished His people not to spend it in worldly pleasures, but in rest and devotion. There is no doubt that under the Mosaic disponsation, the seventh day was held sacred as the Sabbath. But in the primi-tive Christian Church the day was changed, and the first day of the week was set apart for the disciples to meet together and break bread in remembrance of their crusified Lord. The Sorip-

THE EVENING NEWS:

Management of the second state state state of the second state state state of the s

In America to make him lose if it was possible for him to win. "This race," said Courtney, "was the most villainous scheme ever concorted, and I expect to be able to prove that Ward wrote to New York that if he could fix the race York that if he could fix the race York that if he could fix the race he would telegraph 'I have bought the horse,' or if not, 'have bought the colt.' Hanlon never did row a square race."

Ward being called upon to ex-plain, said that he had not mede a proposition of any kind and would give \$10,000 to anyone that can a letter as Courtney plain, said that he had not mede a proposition of any kind and would give \$10,000 to anyone that can produce such a letter as Courtney mentioned. He did not know by any proof positive of the proposi-tion to sell out the race. Mr. Davis, of Windsor, Ont., made a statement to the effect that Mr. Brister called upon him and said that if it was not fixed that

s On the subsidence of the floods in the province of Murcia 30 dead bodies were found. It is believed over one hundred persons perished. A Berlin correspondent tele-graphs: It is stated that the British said that if it was not fixed that

is entirely suspended. The Sarma-tian, which left yesterday for Quebec after a prolonged detention here from the above cause, only got 40 miles down when she was check for \$6,000, and Soule says he will resist its payment until the men have rowed a race. forced to anchor.

Princess Louise and suite may have to remain over at Quebec some da; s awalling the Sarma-tian's arrival. It is understood the



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SHANDS

their crusified Lord. The Scrip-tures are allent on the question of "who set it apart?" But as this custom prevailed, it is to be pre-sumed that the Apostles, who were at the head of the Church, and were led by the spirit of revelation to rice.

in all things for the work of the ministry and the perfecting of the Sporting matters have got a black Saints, received their authority for eye in view of the recent failures. observing that day from the Lord himself. He appeared to his disciples first on that day, when they in the results. One paper says sarwere assembled in meeting with closed doors for tear of the Jews, and various passages in the New Testament, notably Acts xx, 6-7, show that this observance was continued.

Justinus, in his "Apology for the Christians," said to be written about A. D. 138, says:

"We all of us assemble together on Sunday because it is the first day on which God changed dark-ness and matter and made the world. On the same day, also, Jesus Christ our Savior rose from the dead; for he was crucified on the day before that of Saturn, and on the day after that of Saturn which is that of the Sun, he ap-peared to his apostles and disciples and taught them what we now submit to your consideration."

There is nothing in the New Tes-tament, however, which definitely sets forth any commandment of God requiring the change of the Sabbath from the seventh to the first day of the week. Our corres-pondent wishes to know by what authority the speaker in the dis-course referred to called "the first day of the week the Sabbath," and who "set spart for us" that day for There is nothing in the New Teswho "set apart for us" that day for meeting and worship? We reply, by the authority of the Church of Christ, re-organized by revelation and commandment of God in these latter days. The first day of the week, commonly called Sunday, the Lord acknowledges by revelation to be His day and commands "us" to keep holy as the Sabbath, Here is the word:

"And that thou mayest more fully keep thyself unspotted from the world, thou shalt go to the house of prayer and offer up thy sacraments upon my holy day; for verily this is a day appointed unto you to rest from your labors, and to pay thy devotions unto the Most High; novertheless thy; yows shall be effered up in righteousness on all days and at righteousness on all days and at all times; but, remember that on this the Lord's day, thou shalt effer thine oblations and thy sacraments unto the Most High,con unto the Most High, contesting thy sins unto thy brethron and before the Lord. And on this day thou shalt do none other thing only let thy food be prepared with single-ness of heart, that thy fasting, may be perfect, or in other, words that thy joy may be full. (Doc. and Cov., N. E. 207.)

Herein is shown forth the be of having the living eracles. "The letter killeth," says the and

es and proceeded to Chemekta Ho-The line of march being down Court Street. All the school children in the city had assembled opposite Court and as the procession iled passed Gen. Grant was saluted by the crowd with repeated and

WESTERN.

neral stated it was the first

earance, and the hearty well e accorded him. Gervais. - The citizens of this

y cheered by the crow wed hisacknowledgment s

selved with great

d, 16.-General Grant

e and rec

little town assembled at the depu and as the special train bearing

Sporting Matters

the carriages and were conducted because so many of the contestants in the walking match have droninto the parlor. An address of wel me ped out and so little interest is felt Adams, to castically: There is a vague rumor afleat through town that a walking the hotel were thrown open and a general public reception follow-ed. The reception lasted about an match is in progress at Gilmore's Gardena. The San Franciscian's

hour, during which time over 1,000 match against horses is variously persons passed through the room and were presented to General Grant and the other members of the party. At 2 o'clock the recep-tion ended and the guests were commented on and most generally to the detriment of the biped con-The Tribune says: They have a correct idea of the nobility of pro-

escorted to the dining room where a collation was spread. About 150 persons sat down to lunch. Among the party were Gov. Thayer, P. P. Earhart, Secretary of State, and other State officials. Lunch being ional walkers out in San Francisco when houses are competing with men for prizes. But in view of the right of horses to self-respect we suggest the substitution of mules. The *Iribunc* also thinks over the party took carriages and preceded by the band's music marched to the depot and took a special train for Portland at the outcome of all these walking matches is this, that about one man in ten the world over can walk 500

miles in six days. Speaking of the Hanlon-Court-ney match, the Tribune says: There was an enormous amount of money Salem is quite handsomely de ed in honor of the event, an ed in h put up on the svent, some conjec-tures making it as much as a milli-on dollars. The match, all accounts time he had ever visited the city and expressed himself as being gratified with its handsome thrifty

sports are not growing any

The World says of the race: Fer-sistently unlucky men are apt to end by being bores, and Courtney. rain meved off. like Tilden, in a higher sphere, is the prey of misfortune. If after the absurd conclusion of this latest attempt to bring together two who are undoubtedly the "best men" of their day, another attempt should be made, it is not likely that bettusiasm as the train arrived at the pot and departed there was lusty meeting mingled with patriotic rains of music. ng men will risk any m spon a man so peculiari nate as Couriney.

Why Ewing Was Defeated.

Oregon City.-Nearly 1,000 p sons gathered at the depot this p to witness the arrival of the spe ial train containing Gen. Gr and party. The train to the depot amid deafer The World says: Grant, who een something of the times wi evidently has too much eared on the leant's idea that Ewing ought ave been defeated ort thrust both at f

ther News of the One-MATVITLE, 16 .- At nearly four

HAVE in my possession One spotted OX, six or seven years old, branded [on right hip, upper and underbits in right ear, or op off left. One blue linebacked COW, six or seven years old, branded \underline{L} on left hip, under

half crop in right car, and crop and slit in earty cheers. The parched on to the hotel, and reach

oft. One red HEIFER, three years old, brand-ed with a cross on leit bip, underslope in ed with a cross on leit hip, underslope in right ear, crop off left and wattle on left side of neck. One red and roan HEIFER, three years old, branded fr (combingd) on left hip, r ing which, the party alighted from

was delivered by S. C. s, to which Gen. Grant in circle on left ribs. One red STEER, three years old, brand-ed samething like h on right hip, orop off right ear, underslops in left. Which, if not chaimed in ten days wil be sold to the highest bidder, at the Estray Pound at Kanceh, at 10 o'clock a.m. A. RAPPLEVE, s District Poundkeeper. Kanceh, Millard County, Utab, October 13, 1879. dsw responded in brief, fitting terms. The doors of the parlor of

FOR SALE.

TWO COWS, one in fair milk, the other will calve in January, both are fat will sell or exchange the two for a No-new mileh cow Apply to Mr. J. C. SAND BERG, %block west of Depot, Jordan St.

WATER ! WATER !

OW is the time to get wells clean or have them dug deeper. JOHN REMAN, of the TENTH WARD, will work with promptness and dispatch 122-9-9 to 22-10-9

TAKE NOTICE I will sell for 30 DAYS. FOR CASH

and as the special train bearing General Grant came in they gave him a hearty welcome. Flags were displayed from many buildings. The train stopped only a few min-utes. When Gen. Grant made his appearance on the platform he was BETTER AND PURER LIQUORS WINES AND CIGARS aid lively strains of the band the

Than can be found at any other House in Utah, Aurora .-- Grant and party were et at the depet, on the arrival T COST! a We advise you to call and see

> \$0\$ 19 and 31 First South Street,

NOTICE. in the Probate Court in and for the County of Salt Lake, Terriory of Utah. Hon. Elias Smith, Judge of Probate.

In the matter of the Estate of JOHN BOOTHE, deceased.

pplication of Selins D. Hall and These J. Hall, her husband, to prove the al-leged will and cocidil of said John Boo-

is hereby given that a been filed in the Probate (a County by Selina D. H



MO. THIS SALE WILL BE POSITIVE AND WITHOUT

