



WISCONSIN CONFERENCE.

New Meetinghouse Dedicated at Milwaukee With Impressive Services.

Milwaukee, Wis., March 28.—The Wisconsin conference and dedicatory services of the new Latter-day Saints church building, just completed, situated on the corner of Twenty-seventh and Clark streets, were held March 23 and 24. Among the visitors present were Elder Arnold H. Schulthess of Salt Lake City, President Gorman E. Ellsworth of the Northern States mission, President John Russon and 24 traveling elders of the Wisconsin conference. A priesthood meeting was held Saturday at 2 p. m., at which were given the reports from the 24 elders laboring in the conference. President Ellsworth made a few opening remarks.

President John Russon gave a report of the work accomplished since the November conference, and referred

strong sermon on the principles and doctrines of the Church.

An extra session was held Monday evening at which a great many friends and members attended. President C. L. Ruessert presided. After the usual opening exercises, Elder H. E. Smith, who presides at the La Crosse branch, spoke of the work there; Elder Robert A. Stelter spoke in German, after which Elder John A. Bourne, president of the Oshkosh branch, reported conditions there; Elder Edward Janoschek spoke for a

and saints; Elders William Frisby and J. A. Carlisle to Independence. J. M. REDD, JR., Secretary.

ST. JOHN, KAN., CONFERENCE.

St. John, Kan., March 25.—The St. John conference of the Church of Jesus Christ of Latter-day Saints convened at St. John, Stafford Co., Kansas, Saturday, March 23, 1907, President S. O. Bennion presiding.

The opening address was delivered by Conference President L. Vivian Hinckley, who extended a hearty welcome to all and reported the conference as being in a flourishing condition.

There were two priesthood and three public meetings held each day, during which many good instructions were given, and strong testimonies borne.

The priesthood meetings were devoted to instructing the elders as to the

on the condition of the religious world at that time.

The singing for the occasion was furnished by the Seattle branch choir, under the leadership of Elder R. L. Price, and was much appreciated.

At 11 a. m. the following day President Pratt met with the elders in a meeting at which the reports were given by the elders of the work accomplished during the past four months. General instructions were given by President Pratt regarding the duties of the elders and the work to be taken up during the coming four months.

At 2 p. m. the same day a meeting of the Relief society was held. Reports and testimonies were given by the sisters, after which President Pratt addressed the assembly on the subject of their work in aiding the Lord's cause. On Tuesday evening, March 19, the saints, with many of their friends, met in the Forest hall, where a social and enjoyable time was spent in a social dance.

The assignments of the elders for the coming four months are as follows:

Seattle, Wash., E. S. Cook, president; A. A. Iverson, J. K. Kirby, D. V. Dafford, H. E. Hill, and J. H. Vanciver, B. C. W. H. Kennington, president; W. H. McDonald, A. Buitene and F. Dallimore, Spokane, J. M. Harris and G. E. Brown, Anacosta, R. E. Price.

Elder D. E. Cameron was released to return home. E. S. COOK, Conference President.

LIVERPOOL ADDRESS.

Persons writing to the Liverpool office are reminded that communications should be addressed to 295 Edge Lane, not to 10 Holly road, as heretofore. A 5 cent stamp for each half ounce of letter postage is required to Liverpool, including, of course, Liverpool, and correspondents should bear this fact in mind, as all deficiencies have to be paid for doubly by the person to whom the letter is addressed.

WESTERN STATES MISSION.

No Longer Known as the "Colorado Mission."

Denver, Colo., April 1.—Hereafter we are reminded that communications to the Western states mission, "as this is the name which has been given to us by the first president of the church."

JOSEPH A. M'RAE, President.

STAKE CONFERENCES.

San Juan, Utah, Beaver, Blackfoot, Saturday and Sunday, April 13 and 14.

Emery, Utah, San Luis, Wasatch, Saturday and Sunday, April 20 and 21, July 20 and 21.

Liberty and Weber, Sunday, April 21 and July 21.

Cassia, Alpine, Cache and Woodruff, Saturday and Sunday, April 27 and 28, and July 27 and 28.

Plover, Sunday, April 23 and July 23.

Summit, South Sanpete, Wayne, Bingham, Benson, Saturday and Sunday, May 4 and 5 and Aug. 3 and 4.

Sundance, Blinnock, Monticello, Teton, Saturday and Sunday, May 11 and 12 and Aug. 10 and 11.

Jordan, St. Johns, Granite, Alberta and Star Valley, Saturday and Sunday, May 18 and 19 and Aug. 17 and 18.

Nebo, Banguluth, Uintah, Mariopac and Highhorn, Saturday and Sunday, May 25 and 26 and Aug. 24 and 25.

Oneida, St. Joseph, Bear Lake, Kanab and Boxelder, Saturday and Sunday, June 1 and 2 and Aug. 31 and Sept. 1.

North Sanpete, St. George, Juarez, Sevier and Tooele, Saturday and Sunday, June 8 and 9 and Sept. 7 and 8.

Union, Parowan, Morgan and Fremont, Saturday and Sunday, June 15 and 16 and Sept. 14 and 15.

Salt Lake, Sunday, June 16 and Sept. 15.

Hyrum, Poetselle, Malad, Saturday and Sunday, June 22 and 23 and Sept. 21 and 22.

Bearskin, Sunday, June 23 and Sept. 22.

Day's, Saturday and Sunday, June 29 and 30 and Sept. 28 and 29.

JOSEPH F. SMITH, JOHN R. WINDER, ANTHONY H. LUND.

MALAD STAKE.

The best attended conference in the history of the Malad stake convened at Malad City on Saturday and Sunday, March 23 and 24. There were present 1,000 persons, including the stake president, Elders Geo. F. Richards and Rulon S. Wells. These with the presidency of the stake and high council occupied the stand. Each of the 13 wards was well represented by the bishopric and a goodly number of the saints.

The meetings were presided over by President Milton H. Wells. The attendance both Saturday and Sunday was unusually good, and the reports showed that the work in the stake was in a healthy condition. The ward reports were read and the high council of the stake was reorganized. The following elders were sustained as members of the high council: Calvin W. Richards, Willard S. Hansen, Brigham H. Jones, Samuel D. Davis, L. H. Kennard, Jr., George H. Fiebel, Jesse H. Dredge, Isaac B. Evans, David Parkinson, David W. Morris, William H. Palmer and Thomas J. Howell.

The instructions given by the visiting brethren were very timely, dealing particularly with the relationship of the stake to the home and the associations formed by the young; emphasizing the necessity of those associations being such as their parents could approve.

The singing was conducted by the choir of the conference. The excellent music added much to the success of the gathering. J. EDWARD GIBBS, Clerk.

HYRUM STAKE.

The Hyrum stake quarterly conference, was held Saturday and Sunday, March 23 and 24. Despite the bad condition of the roads a good representation of the saints was present. Elders David O. McKay of the apostle's quorum and Seymour B. Young of the seventies' council were present and gave interesting and instructive addresses at each of the meetings. There was also a full attendance of the stake officers. The singing during all the meetings was done by the Hyrum First ward choir in a very satisfactory manner.

President William C. Parkinson reported that the majority of the members of the stake were sustained in their duty and making good progress, and harmony existed among all the officers of the stake.

The general and local church officers were unanimously sustained. The stake presidency of the Primary association was honorably released and the following were sustained as the new board of officers: President, Clara Williams; assistants, Harriet Spencer and Lettie Critchlow; secretary, Abbie Olsen; assistant secretary, Louisa Williams.

The Y. M. and Y. L. M. E. A. stake organizations held their conference on the evening of the 24th inst. The work program was rendered and the visiting elders addressed the large gathering of young people. H. H. PETERSEN.

DAVIS STAKE.

The regular quarterly conference of the Davis stake was held at East Bountiful Saturday and Sunday, March 23 and 24. The attendance was very good. The members of the stake presidency and a full representation of state and ward officers were in attendance during the conference. The singing during all the meetings was done by the Davis First ward choir in a very satisfactory manner.

President Ben H. Smith of the council of the twelve, President Ben

E. Rich of the Southern States mission, and Elder Andrew Jensen, assistant Church historian.

After the opening exercises on Saturday, President Joseph H. Grant reported the labors of the stake presidency during the last three months. Holding ward conferences, visiting and encouraging the labors of the various stake and ward organizations. He reported a spiritual and financial improvement throughout the stake. After a short address by Elder James A. Eldredge of the stake presidency, the balance of the time on Saturday was occupied by Elders Heber J. Grant and Hyrum M. Smith, whose remarks were timely and instructive.

On Sunday the speakers were Elder Jesse M. Smith, President Ben E. Rich, Elder Andrew Jensen, Bishop Henry H. Blood, Elder Heber J. Grant and President Joseph H. Grant, whose instructions and admonitions to the large congregation of the saints present on this day of conference were very encouraging.

The general and stake authorities were unanimously sustained.

The East Bountiful choir, under the leadership of Prof. Midgley, furnished the singing which was excellent, many choice hymns and selections being rendered. On Sunday afternoon by Sister Edith Grant singing the hymn "We are these arrayed in white?" Sister Nathalia M. Elder, of Farmington was sustained as stake president of the Primary associations, vice Sister Aurelia Rogers, honorably released because of inability through age to visit the several associations in the wards. JOHN J. SMITH, Clerk.

RETURNED MISSIONARIES.

Elder John S. Hill of Springville, Utah Co., returned March 14, from the Central States mission, for which he was set apart Dec. 6, 1904. The East Kansas and Missouri conferences were his fields of labor.

Elder Hans Olsen of Franklin, Oneida Co., Idaho, passed through this city March 29, 1907, on his way home from the Southern States mission, for which he was set apart Oct. 17, 1904. The conferences of Virginia and Ohio were his fields of labor.

Elder Oliver H. Rybee of South Hoggar, Davis Co., passed through this city March 30, 1907, on his way home from the Sandwich Islands mission, where since March 6, 1902, he has been laboring in the East Maui and Honolulu conferences.

Elder Hanson D. Bayles of Bluff, San Juan Co., passed through this city March 31, returning from the Southern States mission, to which he was assigned Sept. 20, 1904. The North Carolina conference was his field of labor.

Elder Joshua Finlanson of Oak City, Millard Co., passed through this city March 31, 1907, on his return from the Southern States mission, for which he was set apart Oct. 18, 1904. The South Carolina conference was his field of labor.

Elder Robert Pike of Woodruff ward, Salt Lake Co., returned March 31 from the British mission, whither he was sent Sept. 12, 1905. The Norwich conference was his field of labor.

Elder Samuel E. McKean of Wood's Cross, Davis Co., returned March 31 from the British mission, for which he was set apart Oct. 18, 1904. The Bristol conference was his field of labor.

Elder Olof Jensen of Independence, Fremont Co., Idaho, passed through this city March 31, on his return from the Southern States mission, for which he was set apart April 11, 1905. The Tennessee conference was his field of labor.

Elder Daniel R. Moss of Wood's Cross, Davis Co., returned March 31 from the Swiss and German mission, to which he was assigned April 21, 1904. The Zurich and Leipzig conferences were his fields of labor.

Elder Vincent E. Wootton of Butler (via Sandy R. D. No. 4), Salt Lake Co., returned March 31 from the British mission, where he was set apart Oct. 17, 1904. He has been laboring in the Newcastle conference, presiding there the last six months.

Elder Samuel Read Arnold of the Twenty-first ward, Salt Lake City, returned March 31 from the British mission, for which he was set apart Feb. 14, 1905. The Bristol conference was his field of labor.

Elder Edgar N. Fjeldstad of Preston, Oneida Co., Idaho, passed through this city March 31 on his return from the British mission, for which he was set apart March 7, 1905. The Liverpool conference was his field of labor.

Elder George Hilton of the First ward, Salt Lake City, returned March 31 from the British mission, for which he was set apart March 20, 1905. The Birmingham conference was his field of labor.

Elder Angus F. Pierce of Salem, Utah Co., passed through this city March 31 on his return from the Southern States mission, where he has been laboring in the North Carolina conference since Nov. 2, 1904.

Elder Walter Floyd Hogan of Wood's Cross, Davis Co., arrived home March 31 from the Northern States mission, whither he was sent Feb. 1, 1905. The Arnheim and Amsterdam (Holland) conferences were his fields of labor.

Elder James R. Burbridge of Kamas, Summit Co., passed through this city March 31, returning from the Southern States mission, to which he was assigned Oct. 25, 1904. The North Carolina conference was his field of labor.

Elder Johann Ernst Julius Noack of Thomas, Bingham Co., Idaho, passed through this city March 31 on his return from the Swiss and German mission, for which he was set apart April 19, 1905. Berlin conference was his field of labor.

Elder John Henry Gibbs of Paradise, Cache Co., passed through this city March 31 on his return from the Southern States mission, for which he was set apart April 19, 1905. The Georgia and South Carolina conferences and the mission office were his fields of labor.

Elder Alexander W. Archibald of Westville, Cache Co., passed through this city April 1, 1907, on his return from the Southern States mission, for which he was set apart March 28, 1905. The North Carolina conference was his field of labor.

Elder Hugh Roberts of Paris, Bear Lake Co., Idaho, passed through this city April 1 on his return from the Southern States mission, for which he was set apart Oct. 25, 1904. The Middle Tennessee conference was his field of labor.

Elder Melvin Thomas Harmon of Huntington, Emery Co., passed through this city April 1, returning from the Southern States mission, to which he was assigned Nov. 28, 1904. The Georgia and South Carolina conferences were his fields of labor.

All the missionaries return in excellent spirits, and report enjoyable and successful labors in all the fields from which they return. The work everywhere is progressing, some elders reporting nearly a score of baptisms. Conditions are good and the prospects in the various missions represented are most encouraging.

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Lydia E. Pinkham's Vegetable Compound made from native roots and herbs cures Female Complaints, such as Pains and Discharges, and Organic Diseases. Dissolves and expels Tumors at an early stage. It strengthens and tones the stomach. Cures Headache, General Debility and invigorates the whole system. For derangement of the kidneys in either sex Lydia E. Pinkham's Vegetable Compound is excellent.

Mrs. Pinkham's Invitation to Women

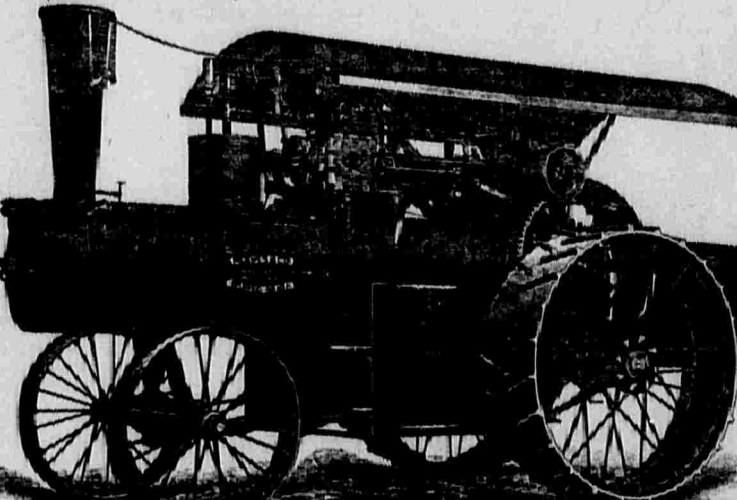
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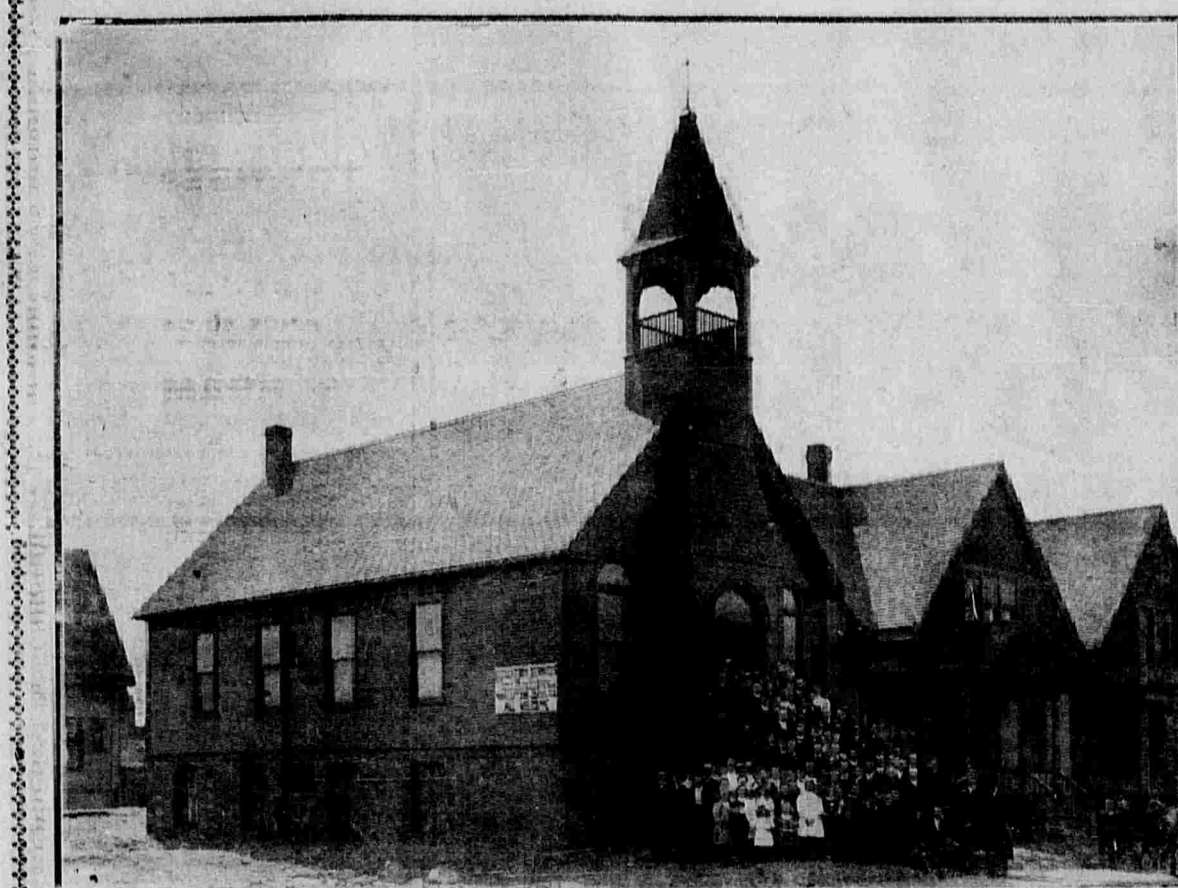
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NEW LATTER-DAY SAINTS MEETINGHOUSE AT MILWAUKEE, WISCONSIN.

to the good that was being accomplished in the Mutual Improvement Association and the Sunday school organizations in the different branches. The church was well filled at the appointed time. After the usual devotional exercises, President Ellsworth made the address of welcome and expressed his appreciation of the privilege of meeting with the people in a new building erected by the saints of God, wherein they could assemble to worship Him.

Elder Arnold H. Schulthess of the Liberty stake presidency, Salt Lake City, congratulated the saints on the completion of their beautiful house of worship and brought greetings from the first presidency of the Church to the saints here. He portrayed very forcibly the importance of seeking for truth and the great value of it.

The dedicatory service was held at 11 a. m. Sunday, President Russon was the first speaker, said that the purpose of the Latter-day Saints were strictly in harmony with the teachings of Christ and His apostles. He spoke at length upon the first principles of the gospel and bore testimony to the divine mission of Joseph Smith, and invited friends to investigate the truth.

Elder C. L. Ruessert, the president of the Milwaukee branch, followed and spoke of the progress of the work in this city. "About nine years ago the first active work in this city began," said it had been his desire ever since he came into the mission field four years ago, to build a church in this city and felt very grateful that his hopes had been realized, and felt proud to preside over the branch.

The quartet "School Thy Feelings" was sung.

President Ellsworth followed in a few well chosen remarks referring to the early persecutions of the saints in Missouri and the opposition which followed the chosen people of God from then until now, after which President Arnold H. Schulthess offered the dedicatory prayer.

At 2 p. m. a general German service was held. After singing and prayer by Elder Edward Janoschek, President C. L. Ruessert, who presided, explained that the German-speaking saints and investigators were Germans, the elders deemed it wise to hold a regular German service. In this President Schulthess occupied almost all the time. Spoke of the message of the Book of Mormon; explained the relationship it had to the holy Bible; the scriptures of the elders and in a general way explained the few changes and assigned the different fields of labor, after which a few questions were asked and answered.

At the Sunday evening service, Elder E. O. Olson and President Schulthess were the first speakers. President G. E. Ellsworth concluded with a

short time in the German language, followed by Elder Schulthess.

Then closed the Wisconsin conference, and dedicatory service of the new L. D. S. church at Milwaukee.

We feel that the conference was the best ever held in this state, for expressions to that effect were heard on all sides after it was over. There were saints in attendance from La Crosse, Fond du Lac, Oshkosh, Berlin, and Campbellsport, and felt well paid for money and time spent although many came hundreds of miles. We feel that the success of our conference was partially due at least to the fact that we distributed 3,000 circulars, the contents of which were personal letters to the ministers of other churches, inviting them and their congregations to attend. Seven of the newspapers gave us favorable mention before, and they also gave us fair writeups after the conference.

ELDER E. O. OLSON, Secy. Wisconsin Conference.

EAST KANSAS CONFERENCE.

Topeka, Kan., March 25.—The East Kansas conference of the Central States mission was held at Jay branch, Easton, Kan., March 9 and 10. The first meeting convened at 10 a. m. Saturday morning. Conference President Charles H. White presided, and making the opening and closing addresses. Short gospel talks were also made by Elders Frank B. Wood, J. A. Carlisle and John S. Hill, all treating upon the various principles of the gospel and the true mission of Mormonism in the earth.

At the afternoon session Elders John J. Proctor, J. M. Redd and William O. Berr, who spoke for a short time, and were followed by Mission President S. O. Bennion, who spoke briefly upon conditions throughout the mission. The work was growing nicely and everything looked encouraging.

At 4:30 a. m. a meeting was held. President Bennion impressed upon the minds of the elders the responsibility which they owed to themselves, their people, and the Lord in fulfilling a mission in the world; referred to the Liahona, a paper to which the different missions of the United States.

Another priesthood meeting was held Sunday morning at 8 o'clock. The work was growing nicely in the different counties. All reported themselves as having enjoyed their work the past winter.

President Bennion gave additional instructions to the elders in the work of preaching the gospel to the people. Regular meetings were resumed at 2 p. m. Elder Porter A. Clark, St. John, Berrion, Herbert H. Harrison, William H. Lake and William Frisby occupied the time in gospel addresses.

At the afternoon session Elders Omar Lamb and Jens J. Jensen spoke briefly upon the principle of faith, and continued revelation and living prophets in this age of the world.

President White presented the general and local authorities of the Church, all of whom were unanimously sustained. He continued in an address on the gospel.

President L. O. Bennion occupied the remainder of the time.

At the evening meeting, President Bennion was unable to be present, having had to leave immediately after the afternoon meeting to meet an appointment elsewhere.

Elders Frank B. Wood and William H. Lake and President White spoke upon the falling away from the primitive Church and the restoration in this age. All the elders bore hearty and impressive testimonies to the truthfulness of the gospel.

On account of the stormy weather, there were no more meetings in attendance as had been expected; there were a number of saints in attendance who came long distances. The elders were assigned to their different fields of labor as follows: Elders F. B. Wood and Samuel R. Bennion to Coffeyville; Elders William H. Lake and Jens J. Jensen to Topeka; Elders H. H. Harrison, J. M. Redd, Jr., Omar Lamb and William O. Berr to Topeka; Elder Porter A. Clark went with President White to revisit elders

work to be done, while at the public sessions the elders spoke on many interesting topics in relation to the gospel, bearing strong testimonies to the divinity of the church and its mission to faithfulness. Many encouraging remarks and much good advice were given by President Bennion.

The meetings were well attended, a good spirit prevailed.

Monday morning the elders assembled at the church and were assigned to their various fields of labor as follows:

Elders Henry G. Rexell and F. P. Crane, Cloud county; Wm. P. Burton and C. P. Jensen, to the city of Concordia; R. S. Nixon and A. E. Gable, Rice county; Elders J. D. Baker, L. P. Parry, F. R. Bates and L. V. Hinckley will labor in St. John a few days in the interest of the Liahona, the new mission paper to be published at Independence, after which Elders Baker and Parry will go to Ottawa county, and Elders Bates and Hinckley will revisit saints' friends and investigators throughout the conference.

The elders laboring in this part of the Lord's vineyard are zealous in their work. Much good is being accomplished. The clouds of prejudice are rolling away, and people are beginning to realize, to a great extent, the virtues of Mormonism. Friends are being made on every side. The elders are unable, in some instances, to fill all engagements to hold meetings. Many are investigating the principles of truth, and where once the elders were refused entrance, they are now treated with every courtesy.

L. VIVIAN HINCKLEY, Conference President.

CONFERENCE IN SEATTLE.

Seattle, Wash., March 22.—On March 17 another interesting conference was held in Seattle, President Nephi Pratt and 14 elders were present. Two general meetings were held, at 2 p. m. and 7:30 p. m., both well attended by saints and investigators.

Excellent reports were given at the afternoon sessions. Elder Alfred Buitene, president of the Victoria district, and Elder W. H. Kennington, president of the Vancouver district, addressed the assembly. Elder D. E. Cameron of Vancouver, Elder A. L. Clayton of Victoria, and President Pratt. The last named gave a brief report of the interesting situation of the home and the associations formed by the young; emphasizing the necessity of those associations being such as their parents could approve.

The singing was conducted by the choir of the conference. The excellent music