

DESERET EVENING NEWS.

Saturday, November 19, 1898.

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SUNDAY SCHOOL CONVENTION.

A convention of the Sunday schools of the Church of Jesus Christ of Latter-day Saints will be held in the Assembly Hall, Salt Lake City, Monday and Tuesday, November 26th and 27th, 1898. The Convention will be called at 10:00 a.m. Monday, the 26th, and three sessions will be held each day, at 10:00 a.m., 1:00 p.m. and 3:00 p.m. Each Sunday school in the Church is invited to send at least one delegate and as many more as can attend the session of the convention. The names of these delegates must be forwarded to me to the general secretary, room 406, Templeton Building, Salt Lake City, not later than November 1st, 1898. Resolutions, motions or addresses to be considered must be submitted to the general secretary, room 406, Templeton Building, Salt Lake City, not later than November 1st, 1898. They will be voted upon by the Convention.

GEORGE Q. DUNN,
GEORGE HODGSON,
WILL G. MATHESON,
General Superintendents,

GEORGE D. PITTRIDGIE,
General Secretary.

INTOLERANCE IN THE SOUTH.

The spirit of intolerance, once rampant in Christianity, has not died out. That freedom of thought and speech and action on religious matters which is guaranteed in our government under the Constitution of the United States, is not yet fully enjoyed in religious government. This has been recently exemplified in some occurrences in the state of Mississippi. The particular, briefly stated, are these:

Some months ago, Edward G. Pease and J. H. Bellows, traveling from the Northern States, made arrangements by preceding the route and leaving Atlanta. They were kindly received by a prominent lawyer and merchant of that place, Mr. W. F. Lewis, who, with his family, became much interested in the principles advanced by the Elders. They belonged to the Methodist church, but believed in the scriptural words, "These all things and hell fail, that which is good." The Elders were permitted at first to speak in a Tabernacle, but the publications of their views being announced, they were refused permission to occupy that building. Mr. Lewis, desirous to give the brethren an opportunity to present their side of discussion, invited them to speak in a little room adjoining the public room of the Hotel Dixie, where they should visit Louisville. It was to be known in the town as "The Memphis Tabernacle."

This aroused the ire of some of the local Methodists, and Mr. Lewis was threatened with expulsion from the M. E. church if he did not cease interviewing the Elders and giving them the opportunity to speak in his building. The gentleman, not being of the kind that yields to unceasing pressure, accepted his rights as an American citizen and withdrew to the United States and continued his travels. He did not return to the South until after the election of Mr. T. P. Allerton, who had been elected to the Legislature.

On the 20th of September 1898 he arrived in Louisville for the trial of the Rev. Dr. William J. M. Davis, who was accused of being a member of the Ku Klux Klan.

He was received with a hearty welcome and enthusiasm by the people of Louisville.

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