# DESERET EVENING NEWS: SATURDAY, OCTOBER 4, 1902.



Coming to Conference. Elder G. M. Richards, writing from

Allegheny, Pa., Sept. 23, says: Knowing that there are many in our

Church who have an interest in the welfare of the work in this section, I take a delight in stating through your paper that prosperity has again come to us, after the serious hindrance we

Elder Roscoe E. Grover sends this report, dated Hull, England, Sept. 18: The Grimsby conference was held in suffered last summer, owing to five of the Elders taking down with smallpox. Yorks., Eng., Sunday, Sept. 14, 192 Among the numbers present at We have renewed our tracting, and started both our hall and street meetthe opening service was Apostle Fran-es M. Lyman, president of the Euroings and as far as we can see, things are as favorable as they were before our trouble. The friends we had did pan mission: representative Elders nem the several different conferences, and all the traveling Elders of the not forsake us, but seemed to become more attached because of the sympathy they felt. There is a general improvement among the members as is evi

After the opening exercises the Sacseph E. Wray and Isaac Wagstaff, as-sisted by Elders George T. Badger and William T. Hart. Elder Roscoe E. denced by their increased tithing record lover welcomed all present and briefyears has administered comfort to the reported the existing conditions of Saints of what we call our New Eng-The general and local land branch, as presiding Elder there, bas concluded to attend the October conference in Salt Lake and will be the conference. the Church were susthorities tained. Elder Roscoe E. Grover. unanimously sustained as president of the Grimsby conference, with Hyrum glad to meet all the Elders and Saints he has known, who may be in attend-ance. He will be easily located by those who desire to see him if they will Bull as clerk, together with the followcall at Bro, Matthew Miller's, 930 West Fist South.

Grimsby Conference.

Grimsby conference.

ing traveling Elders: David E. Seamoor, William T. Hart, James E. Wray, Isaac Wagstaff, Geo. T. Badger, Hyrum Bull, Joseph Ririe, Afred Cordon, E. LeRoy Harrison, Bugh C. Watson, Albert F. Dixon.

Prest. F. M. Lyman occupied the remaining time, and gave some timely instructions to the Saints present. At the 2:30 p. m. service Elders David E Stamons, Thomas J. Howells of the Staffield conference, James E. Wray and Prest. Lyman were the speakers. The last named speaker read Eph. 4th chap, and commented upon the same. Conference reconvened at 6:30 p. m. Elder Joseph Ririe, the first speaker, sidessed those present upon the di-vinity of the Book of Mormon. Elder Fanklin J. Moyle of the Leeds conferene followed, speaking upon the resur-rection and salvation for the dead. Frest. F. M. Lyman, the concluding speaker, pointed out some of the many reasons why the Latter-day Saints were a remarkable people, and called atten-tion to certain requirements which are male of those joining the Church.

Very indifferent to religion. We have held several street meetings and have succeeded in drawing a large crowd each time. This is a city of During the services two solos were and some anthems were sung by the chic on Monday at 9 a. m. Priesthood meeting was held in Forester's hall. when the statistical report of work acmolished during the last six months was read, and the Elders reported their labors. Prest, Lyman occupied some time in counseling the Elders present. visitor and is appreciated very much We are being blessed im our labors and the spirit of unity prevails in our

to \$:20 o'clock; also on the evenings of the 15th and 16th of each month. Te Hebrews of this city have engaged the assembly hall for religious services In the first and second weeks of Octowith an all-day service Saturday, Oct, 11, from 10 a. m. to 6 p. m.

# STAKE CONFERENCES. Hyrum Stake.

# Hyrum, Utah, Sept. 23 .- The quarter-

ly conference of the Hyrum Stake of Zion convened at Wellsville, Cache county, Utah, on Sunday and Monday, Sept. 21 and 22, 1902.

There were present of the Council of Apostles, M. W. Merrill and A.O. Woodruff; of the First Council of Seventies, ruff; of the First Council of Seventies, J. G. Kimball; also Prest. Jos. Morrell and Elders M. J. Ballard, Lorenzo Hansen and Samuel Mitton of the Cache Stake, the Hyrum Stake presi-dency, W. C. Parkinson, Geo. O. Pit-kin and I. C. Thoreson, several High Coucilors and other leading brethren. Sunday, 10 a. m.—After the opening exercises, Elder Parkinson made a re-port of the Stake, which was in the port of the Stake, which was in the main very good. The report was also heartily endorsed by his counselors, Elders Pitkin and Thoreson.

Elder Pitkin expressed his gratitude to our Heavenly Father for the many blessings with which we are surrounded, and admonished all to remain true and faithful.

Elder Thoreson said the division of the old Cache Stake had done im-mense good and he exhorted all to magnify their callings and thereby bring about a reformation. Referring the migration of many of our young Bro, George Barnes, who for many people, he encouraged all to remain at home and build up the country. He people, he dwelt some time on the subect of mar-

riage and admonished all to comply with this divine law. Apostle Merrill endorsed the idea of alternating conferences where it is con-venient to do it. Speaking on the subject of marriage, he said the ladies have as much right to propose as the gentlemen, the reverse being simply a custom. He warned the young against keepig late hours. The Saints were encouraged to unite in their efforts to

build meeting houses, and warned against going into debt. Sunday, 2 p. m.—The services began as usual; the Sacrament being ad-ministered by the Priesthood of the Wellsville ward.

Elder Ola Olson of Millville said he felt grateful for the many blessings and testimonies received, and he urged all to practice the advice and counsel of the brethren. Elder Ballard of Lo-gan declared it is now becoming more easy to convince the world that Jo-seph Smith was a Prophet of God. He spoke on the conditions existing in the world and the views entertained by some regarding a reformation, which he declared was inaugurated by the

great modern Prophet through the ower of God.

Prest. Morrell said he rejoiced in the faith in the Gospel of Jesus Christ, and said we have no need to look to "Bafor anything. Apostle Woodruff emphasized the im-Charles O. Card and his Thomas Duce and Orson O. Woolley, and set apart Heber S. Allen to pre-side over the Alberta Stake of Zion. portance of exercising more sympathy and love towards each other. Apostle Merrill spoke on the duties of the Priesthood and exhorted all to President Allen chose Bishop Theo. Brandley of Stirling for his first, and Elder Edward J. Wood of Cardston as ict wherever called. During the meeting Elder Ballard favored us with a solo. Monday, 10 a. m.-Bishop Oldham of Paradise was the first speaker. Prest. his second counselor his second counselor. The reason for the change was the advanced age and failing health of President Card. He has accomplished a great work in this land, being the founder of 11 thriving settlements, and has fulfilled his calling with dignity Kimball spoke very encouragingly of the advancement the country has made and the prosperity that abounds. Parkinson said he hoped to be Prest great credit to himself, the people able to improve present conditions in and Church he represented. Being a the Stake man of many sterling qualities, un-finching courage, and irreproachable character; he has made for himself a Monday, 2 p. m.-Elder Pitkin ad-monished all to observe the counsel received. Elder Thoresen spoke of name and reputation as a colonizer and leader of men, that will be assothe great future before the Latter-day clated in history with the name of that Apostle Woodruff spoke of the har-nony in the order of the Priesthood. great spirit Brigham Young. Our new president, Heber S. Allen, is Prest. Kimball said the great men in the Church are those who have been a young man of ability, not only as a merchant, but also in a Church capac. faithful and obedient. Bishop W. H. Maughan warned the people not to Ity. ERNEST A. LAW, Stake Clerk. raise their voices against the servants of the Lord. RETURNED MISSIONARIES Much credit is due the Wellsville ward choir for their efficient services during the conference, and the good reople of Wellsville for their kind hos-Elder Donald H. Major of Thatcher, Ariz., passed through Salt Lake, Oct. 1, on his return from the Colorado mispitality to the visiting Saints.

deplorable. He encouraged the Saints'

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Pocatelia.

# Elder Seymour B. Young spoke on the subject of the restoration of the Gospel through the Prophet Joeph. Apostle Reed Smoot spoke of the Cu Em

great importance of the Sabbath school; love and its effect upon the ani the Sabbath mal world; and the growth of Zion. He urged the Saints to get out of debt. Elder Moroni Ward dwelt upon the duties of the Saints. Bishop Wm. H. Richards reported the Malad ward as having many evils to contend with but the Saints were feeling well in the Gospel. Stake Supt. of Sunday Schools Owen T. Davis dwelt upon the Sunday school work. The general authorities of the Church and the Stake officers were

unanimously sustained. Conference was enlivened by the singing of the Fielding choir under the

leadership of Bro. John Burns. J. EDWARD GIBBS, Stake Clerk.

## Alberta Stake.

Cardston, Alberta, Canada, Sept. 22 .--The quarterly conference of the Alberta Stake of Zion was held Aug. 31

and Sept 1 at Cardston. Owing to the and Sept 1 at Caraston. Owing to the presence of our beloved brethren and sisters, President Joseph F. Smith and wife, President Anthon H. Lund, Apos-tile John W. Taylor and wife, Sisters Maria Winder and Lucy D. Kimbali, the conference was highly interesting and greatly appreciated by the Saints. and greatly appreciated by the Saints, Stake President Charles O. Card was the first speaker; he welcomed the Saints and congratulated them on having the privilege of attending confer-ence under such favorable conditions. The Bishops of wards and the presidency of the various stake organiza-tions reported their respective wards and organizations to be in a progressive condition.

President Joseph F. Smith delivered three discourses during the conference speaking principally upon the following subjects: Salvation for the dead, the subjects: Salvation for the dead, the splendid and complete organization of the Church, the law of eternal mar-riage, the Word of Wisdom, tithing, etc. He exhorted the people to keep all etc. He exhorted the people to keep all the covenants they have made with God, to get out of debt, and stay out, and not mortgage the homes that cover their children; to acknowledge the hand of the Lord in all things, and give thanks to Him for the blessings we en-joy; to dedicate our houses and lands to the Lord. He concluded his inspir-tor senucles by blessing the nearly the to the Lord. He concluded his inspir-ing remarks by blessing the people, the land, and those who had helped to make our path smooth in this land. President Anthon H. Lund warned the Saints against joining fraternal or secret societies, for the apparent benefit of insurance. The fraternal societies, he said, are not reliable so far as insurance is concerned; it is much safer to do business of this kind with one of the regular companies. We cannot afford to affiliate with organi-zations that are not in harmony with the Gospel; we may be considered ex-clusive and in this direction we cannot

be otherwise. Our quorum meetings should be love feasts, where the brethren can enjoy each other's society under the influence of the Holy Spirit. The speaker exand chaste; that the coming generation

may be better and stronger in mind and body than the present. Apostle John W. Taylor in addressing the congregation spoke from many important and timely subjects, but espe-cially warned the Saints against leaving our organized communities and settling in isolated places, where the children would grow up in ignorance of the Gos-pel, and intermarry with strangers to the everlasting covenant, thus running the awful risk of losing them forever. CHANGE OF STAKE PRESIDENCY.

At a meeting of the stake Priesthood held at Magrath. Sept. 7, 1902, Apostle John W. Taylor by the authority of the First Presidency, released President

colonizer

# STAKE CONFERENCES.

### APPOINTMENTS FROM OCT. 1, 1902, TO APRIL 1, 1902.

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ber, Big Horn and San Luis ( )t. 19 and 29, (Sunday and Monday) J	ulla 1	a nnd
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Nov. 22 and 23, (Saturday and Sunday) Feb. 21 and 22 Box Elder, Uintah, Millard and Benson

Nov. 23 and 24, (Sunday and Monday) Feb. 22 and 23 and Teton ... Union, Bear Lake, Juarez, Panguitch

Nov, 2) and 30, (Saturday and Sunday) Feb. 28, Mar. 1 and Tooele..... Nov. 80, Dec. 1, (Sunday and Monday) March 1 and 1 North Sanpete, Kanab and St. Joseph Dec. 6 and 7, (Saturday and Sanday) March 7 and 4 Dec. 7 and 8, (Sunday and Monday) March 8 and 1 Dec. 13 and 14, (Saturday and Sunday) March 14 and 15 St. George and Sevier ... ....Dec 14 (Sunday) March 15 ....Dec. 1) and 15, (Sunday and Monday) March 15 and 16 March 15 Salt Lake . Morgan and Maricopa

Malad, Davis, Parowan and Hyrum ...... Dec. 21 and 22, (Sunday and Monday) March 22 and 23 JOSEPH F. SMITH. ANTHON H. LUND.

ng excellent progress, many friends, they visited the birthplace and relatives ate being raised up and not a few conof their father, the late Joseph Toronto

Elder William J. Webb of Hinckley

don in the Southwestern States, to which he was set apart Feb. 4, 1902, la

oring in the St. Johns conference till its release, which was given him at

Elder Thomas S. Seymour of Oakley,

Summit Co., Utah, who was set apar May 2, 1900, for the Southwestern

States mission, passed through this city Oct. 1 on his return home. He labor-

conference is in a fairly prosperous

A Boy's Wild Bide For Life.

With family around expecting him o die, and a son riding for life, 18 niles, to get Dr. King's New Discovery

for Consumption, Coughs and Colds, W. H. Brown, of Leesville, Ind., endured

eath's agonies from asthma, but this

conderful medicine gave instant relies

and soon cured him. He writes: "I tow sleep soundly every night." Like narvelous cures of Consumption, Pneu-

nonia, Bronchitis, Coughs, Colds and

Grip prove its matchless merit, for all Throat and Lung troubles. Guaran-teed bottles 50c and 1.00.<sup>4</sup> Trial bottles free at Z. C. M. I. Drug department.

Mothers

Th

friends and some few converts.

condition.

Elder J. W. Imlay of Panguitch, Gar. Millard county, passed through Salt Lake Oct. 1, on his return from a miseld county, arrived in Salt Lake Sept. 9, on his return from a mission in the diddle and Southern States, to which to was sent July 19, 1960. He labored the North Alabama and Ohio con-rences, where he left many friends and a good number of converts and earnest investigators. The work, he this time owing to a serious and pain ful affection of the eyes, which necessitated his return. ays, is in a prosperous condition.

Elder James F. Iverson of Salt Lake City, returned Sept.30 from the Southern and Middle States missions, whither he vas sent Oct. 17, 1900. He labored in Kentucky, Tennessee and Mississip ed in the St. Johns conference, Kansas during his entire absence, making many onferences, where he met with very atifying success, taking part in 58 optisms. He also figured prominently a thrilling experience in the state of ntucky, where he fell in the hands Kentucky, where he fell in the hands of a mob while holding a meeting in Dalton schoolhouse in Shelby county. While preaching one of the mobbers hrust a pistol in his face and com-nanded him to leave. But for the rave interposition of a sister, Mrs. Cor-lella Green, and another friend, Rich-ard Kirk, the Elders, J. F. Iverson and John G. Nebeker, would have been oughly handled and injured by the nob, which numbered some 35 armed nen. The Saints also railled to the nen. The Saints also railled to the upport of the Elders, who went to a tember's house near by and continued be meeting despite the mob. The Ellors were waylaid the next day and arned not to come in that vicinity again

#### Elder Athert Toronto of this city re-Who would keep their children in good health, should watch for the first turned Sept. 30 from a three-year mis-don to Gemany, where he labored in the Stuttgart and Frankfurt conferences symptoms of worms, and remove them with excellent success. He reports the German mission in a splendid condi-tion throughout. In the recent past some of the Elders have been baulabed with White's Cream Vermifuge. It is the children's best tonic. It gets digestion at work so that their food does them good, and they grow up healthy and strong. 25c at Z. C. M. I. Drug Dept. n some of the Prussian provinces through the kind offices of the

nerican ambassador the Elders have w greater freedom than ever before Call at the Deseret News booth at the Fals and see its unique wallpapering, formed of the 22,000 names of its coun-Some of the Elders, who were impris-ened in Prussia, were liberated through the same influence. The stir occa-sioned by the banishment and impris-onment of the Elders brought the mis-sion and work of the Latter-day Saint try subscribers, set, up in type. "It Goes Right to the Spot" When pain or irritation exists on any part of the body, the application of Bal-lard's now Liniment will give prompt rs prominently before the officials and educated classes, and there are new many more openings than there are Elders to fill them. Elder Toronto left in April, 1899, for his mission and "It goes right to the spot," said an old man who was rubbing it in, to cure his rheumatism. C. R. Smith, Propr, Smith House, Tenaha, Texas, writes: "I have used Ballard's Snew labored for three years when he was released, and for the last five months been "doing" Europe, Liniment in my family for several has. accom-Toronto, who went over in April last and returned with her brother. Togeth-many, Switzerland, France, England and chest," 50c and \$1.00 at Z. C. M. I. and Italy. In the last named country | Drug Dept.



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Indigestion and Too Hearty Eating. A perfect remedy for Dizziness, Nausea, Drowsiness, Bad Taste in the Mouth, Coated Tongue Pain in the Side, TORPID LIVER. They Regulate the Bowels. Furely Vegetable.

Small Pill. Small Dose. Small Price.

# When You're Tired

Experimenting with cheap spectacle akirs and 'would be' Opticans, suppose you come and pay us our price for a pair of lenses that will fit your eyes nd give you satisfaction. Our price is not high but just high mough to give you first-class lenses

and frames and first-class attention.

DR. J. J. Buswell, OPHTHALMIC SPECIALIST.

Prescription Work.



Second South

at your coal bin. Will convince you that all the nice things people say about "that good coal" are true.

BAMBERCER

The man on Meighn St.



## In the Field.

Elder John J. McGregor, writing from

Liyria, O., Sept. 21, says: Elder Ezra T. Clark and myself have tern laboring together since our con-ference, which was held in Cincinnati en May 27. Our labors have been in eble county in the southern part of this state, and later in Lorain coun-

yon the shores of Lake Erie. Our labors in Preble county were marked with various incidents. We vere treated well by a few people, and some of them have later cast their lot with the Latter-day Saints. We also had a chance to test the inhospitality of

Our labors in Elyria, Lorian county, have been much more pleasant than they were in Preble county, although we find more indifference here and less recution. It sems that wherever our Elders are persecuted investigators are found. We are finding some investigariends. We would be pleased to hear friends.

from anybody having relatives or friends in this part of the state. We were visited on Aug. 31 by our conference president, Elder W. H. Wil-for and cox, and on Labor day we all went to Oberin and visited the Oberlin college, where we saw, handled and examined the old original and famous "Spaulding manuscript" which now shows plainly the rust of age in spite of its well preserved condition.

"News" and Era are always weltome visitors and are both a power for good wherever read.

## Good Results in Colorado.

Elder J. E. Wilson sends this report from Denver, Col., Sept. 26:

The East Colorado conference of the rado mission was held at the mistion house in Denver on Sept. 19, 20 and Four meetings of the missionaries were devote to reports and instruc-r meetings were open to tions and for The reports covered the work done size ce May 1 in eastern Colorado, an dah Baptisms had been performed in Den-Pueblo and Victor, more had applied for baptism and there were many samest investigators. Three Sunday chools were being conducted and there ere openings for one or two more. President McRae were very complete

ad both timely and appropriate. On the evening of Sept, 19 Elder Jo-teph E. Taylor of the presidency of hat Lake Stake favored the conference In his presence and an address which vis much enjoyed. A good spirit pre-valed in all our meetings and excellent marks were made by the Elders and missionaries who were called on Beak. One meeting was given to the aring of testimonies and nearly all Iresent responded.

he General Authorities of the Church sustained at the Sunday afternoon ces: also Joseph A. McRae as pres-tof the Colorado mission, H. Wil-Merrill as presiednt of the East

Atll a. m. Monday, the 22nd, the mis-Signation's marks met to receive their appoint-news to their fields of labor, which Gur were R. L. Mendenhall and William

fur were transferred to the West rado conference and Elder William Shorne to South Dakota.

Treident H. W. Merrill and Elders Inac S. Hansen, A. N. Leonard and Willam T. Stevens will labor in the Cripts Creek discharge Vision district, address Eders D. H. Ward and Whiliam O. Hardman will labor in Pueblo, address

about 6,000 or 7,000 inhabitants. W are enjoying the spirit of our mission here very much. We find some that are putting forth every exertion to overthrow the good work, but without The Deseret News is a very welcome

Elder Barnes is 75 years of age and

has been defending the cause of the Lord as revealed to Joseph Smith for

upwards of 40 years. He has met learned and unlearned, priest and people, min-

ister and professional, and all have been made to feel his logic lighted by

that Spirit which leads into an enter-M'ss Mary Barnes, his granddaughter, who was promised by Apostle Cowley who was promised by apostle Cowley

Much Indifference -

The following letter is written from

We have been laboring in this place

about three weeks and we find some very good people, but the majority are

indifferent to religion.

Grass Valley, Cal., by Elders A. W.

Harris and C. L. King, Jr.:

will accompany him and

nacle choir, wil remain in Utah.

Called Home.

A friend of the "News," Sister A. Hunt, writing from Huntsville, Ky. Sept. 26, sends an account of the de-mise of Dr. Alex. Hunt, who is said to have had many friends among the Elders that have been on a mission to that part of the country. The obitu-ary notice is signed by Mrs. Erinda Boatwright and is in part as follows: Last Thursday, Sept. 4. at 2 o'clock p. m., the death angel swept down in our

vicinity and carried home the spirit of our beloved and aged physician, Alex. Hunt. It was sad indeed to part with one we loved so dearly, one so kind, so good, so useful; but we could not grieve for him as one who dies in his youthful bloom; nature had run its course. He had lived out man's allotted years-three score and ten-and

six more years had been given him to complete his journey. His life was indeed one of usefulness kindness and nobleness. He will be missed as he was loved, alike by the rich and poor, youth and the aged. It was touching to see his children (all well settled in life and all present except the one in the far west, and those gone on before) gather around his lifeless form and hear his aged wife say: "My prayers are answered, I only asked to live as long as he, that I might care for him to repay him for

his kindness to me, and now I am ready to go." Florida Conference.

The following report is sent by Elders

Parley P. Blackburn and Jacob Crosby, from Elmo, Earley Co., Ga., Sept. 22: We have just completed the work o visiting the Saints and friends of the northwestern part of Florida confer-ence. We found all the Saints trying to live the principles of the Gospel. Some are making arangements to move to

We found some very good friends in ous travels. Some are investigating the Gospel. 'The ministers of the different denominations will vility us, but we are gaining ground. The "News" is always a welcome visitor and is a good mis-

# Notes from Pocatello.

A correspondent of Pocatello, Idaho,

sionary.

in a letter dated Sept. 28, says:

The Young Men's annual stake convention convened here today, superin-tendent M. A. Hendricks presiding. A full quota of officers were present. Three session were held, two in the new court house with the two in the new court house, with the evening session in the L. D. S. assembly hall. Elder Douglass M. Todd of the general board, was the

M. 1004 Of the scheme and Scaddon as second counselor: Leo Her-bert Edgley, secretary: Alva A. Jackson assistant secretary: B. Herbert Wil-liams, treasurer: Emil Ericson, li-

brarian. The Young Ladies M. I. A. was reorganized during the summer as follows: Mrs. Addie Hendricks, president: Mrs. Eliza Birch, as first counselor, and Miss

Laura Victoria Hansen as second counselor; Miss Sarah Hawkley, secre-tary; Miss Bettle Jensen, assistant sec-retary; Miss Nellie Grace Hansen, organist; and Miss Charlotte Emma Olive, Journal agent.

Both associations are now fully or-ganzed and thoroughly equipped for the winter's work.

The winter's work. At the afternoon sacrament service Pishon H. S. Woolley announced that the ward clerk would in the future be in the Bishop's office, room 12 Cook block, every Monday evening from 7

# Malad Stake.

W. H. ISRAELSEN,

Stake Clerk.

The regular quarterly conference of the Malad Stake was held in Fielding Boxelder county, Utah, Sept. 20 and 21. There were present, Elder Reed Smoot of the Cauncil of Apostles, Dr. Seymour B. Young, of the First Council of Seventles; of the Stake presidency, Milton H. Welling, Wm. H. Gibbs and Moroni Ward; also a good representa-tion of the High Council, officers of the Stake organizations and Bishops of several. wards. Elder Milton H. Welling urged the

1. We believe in God, the Eter-nal Father, and in His Son, Jesus Christ, and in the Holy Ghost. We believe that men will be punished for their own sins, and

not for Adam's transgression, 3. We believe that, through the atonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gospel.

4. We believe that the first principles and ordinances of the Gospel are: First, faith in the Lor, Jesus Christ; second, repentance; third, baptism by im-mersion for the remission of mersion for the remission of sins, fourth, laying on of hands for the gift of the Holy Ghost.

We believe that a man must be called of God, by "prophecy, and by the laying on of hands," by those who are in authority, to preach the gospel and administer in the ordinances thereof,

6. We believe in the same or-ganization that existed in the primitive church, namely, Apos-ties, Prophets, Pastors, Teachers, Evangelists, etc.

7. We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues, etc. 8. We believe the Bible to be

the word of God, as far as it is translated correctly; we also be-

lieve the Book of Mormon to be the word of God. 9. We believe all that God has revealed, all that He does now reveal, and we believe that He will yet reveal many great and important things pertaining to the kingdom of God. the kingdom of God. 10. We believe in the literal gathering of Israel and in the restoration of the ten tribes. That

sion, to which he was assigned Oct. 8, 1900. He labored in the Eastern and Western Colorado conferences with fair

success. The work in these conferences is in a prosperous condition, and the fu-tury of the same looks very promising.

Elder David J. Brown of Alpine \*\*

county, returned oct. 2 from the British mission, whither he was sent Aug. 8, 1900. He labored during his mission in

the Birmingham conference, where the

Elder Daniel P. Williams, of Murray,

work is in a prosperous condition.

Zion will be built upon this con-tinent. That Christ will reign personally upon the earth, and that the earth will be renewed and receive its paradisical glory. 11. We claim the privilege of worshiping Almighty God according to the dictates of our conscience, and allow all men the same privilege, let them worship how, where or what they may. 12. We believe in being sub-

ject to kings, presidents, rulers and magistrates, in obeying, honoring and sustaining the law. We believe in being honest,

true, chaste, benevolent, virtu-ous, and in doing good to ALL MEN; indeed we may say that we follow the admonition of Paul, "We believe all things, we hope all things," we have endured many things, and hope to be able endure all things. If there is anything virtuous, lovely, or of good report or praiseworthy, we seek after these things .- Joseph



Nature's Remody -A New and Successful Treatment for Weak Men-Young Men, Middle-Aged Men, Old Men. If you Really Want to Be Cured Now Is Your Opportunity.



Stored Electricity. Always Charged, Ready for Use.

No burning-no blistering-no skin poisoning-no charging the batteries with dangerous acids. A dry, soothing current applied direct to the nerve centers controlling the nervous system. Even the very worst cases find a cure under our wonderful MAGNO-MEDICAL TREATMENT. All diseases that affect the nervous system or caused by impurity of the blood are speedily and permanently cured.

For the purpose of popularizing my wonderful MAGNO-ELECTRO treatment, I am going to send to each sufferer who writes to me at once my NEW MAGNO APPLIANCE absolutely without any cost. FREE AS THE AIR YOU BREATHE. All I ask in return is that you recommend my appliance to your friends and neighbors when you are cured.

Are you a strong, vigorous, manly man? If not, write for my ELECTRO-MAGNO AP-PLIANCE today. Send your name and full particulars of your case. It matters not what you have tried, how many belts you have worn without relief, my new method will cure you.

Why suffer from WASTED VITALITY or any form of NERVOUS / ORGANIC DISEASES when my MAGNO-ELECTRO APPLIANCE will restore the declining forces to the strength and vigor of robust manhood ?

Cures permanently all NERVOUS DISEASES-LIVER, KIDNEY and STOMACH TROU-BLES, RHEUMATISM, VARICOCELE, CATARRH of the BLADDER, Nervous Debility, Weak Back, Skin Diseases, Blood Poisoon, Rheumatism, Pain in Back, Spinal Disease, Constipation, Asthma, Lack of Nerve Force and Vigor, General Debility, Insomnia (sleeplessness), Throat Troubles, Paralysis, Epileptic Fits, Neuralgia, Lumbago, Dropsy, Piles, Bright's Disease, Catarrh, Indigestion, Lung Difficulties, Weakness, Sciatica, Gout, Varicocele and Headache.

My wonderful MAGNO-ELECTRO APPLIANCE has astonished the world. Thousands of sufferers have already been cured, why not you? No tedious waiting for renewed health and strength. My appliance cures quickly, and, what is more, you stay cured. Remember, DON'T SEND ANY MONEY.

Write today and I will send the appliance absolutely free of cost. Address PROF. J. S. BEECH, Dept 19, No. 40 Ellis St., San Francisco, Cal.

Salt Lake county, returned Sept. 23 from the Northwestern States mission Saints to avail themselves of every golden opportunity. Elder Wm. H. Gibbs reported the Saints of the Stake 1900. He labored in the states of Oreas being in a good spiritual condition, though financially the condition was cess; the work there, he says, is mak-ARTICLES OF FAITH,

of the Church of Jesus Christ of Latter.day Saints.

