DESERET NH ings for Children, go to LALEN W. PATROLL EDITOR. AND WHICH HAR ANTOINS HOLIDAYS TRUTH AND LIBERTY. A sufficient out mail if sufficient SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, DECEMBER 24, 1881. NO. 30. VOL. XV. <text><text><text><text><text><text><text><text>

family His designs, plans and purposes have been perfected generathing connected with the Aaronic Priesthood, that also would be developed in the last times. If there

Since and their Connectors, and the evolution of the e Christians that are engaged in mob-bing their fellow men, and when they get that done to come and convert you afterwards. You know they had Methodists, Presbyterians, Baptists, etc., in Enoch's time—or a lot of religious professors like them. Perhaps they did not call them by those names; but they assembled together their armies, the same as armies have was set us by one of the ancient prophets in which he said, "Search ne, of God, and try me and prove me, and if there be any way of skedness in me, bid it depart." The position that we occupy is inthink it is or I do not think you would be here to day. What brought you here? Why did you came, but you could not rest easily until you did come; and you entered into all kinds of plans and calcula tions to get here. And I have know: people so anxious to come here, that they were ready almost to sell themselves, And was it because we were such a good people? I do not know about that; I do not think we were as good as we ought to be. Nevertheless, that spirit operated upon you, and you could not rest until you got here. Another thing associated with this was the coming of Elijah. well as those who contribute money What to do? To turn the hearts of or other means for that purpose. I

a clean wreep of his gods. So he got a club, or some others weapon, and present the heavens. And so will we, Hence arms and legs of theses, and make the heavens. And so will we, Hence being meral wreck among the idols, but serve handles and legs of theses, and make the heavens. And so will we, Hence the heavens are to seep, but he wate seats to seep, but he some considers. Addithen is the heavens that be seats to seep, but he some considers. Addithen is the some considers. Addithen is head, and the shewer is the some is the some frame is the some is the some is some considers. Addithere, for some is some is some is some is some consome some is some is some expected to finish our Temple. I our business to be Saints. told him that I could not tell him. "I suppose," said he, "it will depend upon the means at your disposal to carry on the work." "O no," said I, "money has nothing to do with it; sociated with our quorums in the we go at it, and work at it, and in-tend to work at it until it is done." heavens, and there continue to ope-have anything to do with it. ".God has given us laws to regulate these were a few thousands of dollars be-hind, and they applied to me, as Trustee-in-Trust, to help them. "O and have died without it, shall have yes, I said, we can not only help the opportunity of receiving it here. justice. When you build it youselves you have a right there. You are called to be Saviors upon MountZion, and it is one of your privileges, of the High Priests, etc., to operate which we would not deprive you, to build a Temple to the Lord, in order that people may be saved therein." on the continent of Asia? It carried out. that people may be saved therein." on the continent of Asia? It And it is not the men that wear the best clothes that are doing the work. I said to the people in Logan, the man who chops down trees, and those who drag them through the the fulness of times, wherein this position He was accepted by this position He was accepted by this position He was accepted by Father. I felt like blessing them have used to the fathers. I felt like blessing them have used to do? Build Temples. I have used to do? Build Temples. I have used to do? Build Temples. I have use to do? Build Temples. Israel's God we will try and carry it day. God made arrangements be hearts of the children to the fathers. I felt like blessing them have use to do? Build Temples. Israel's God we will find enough that day. And we will find enough that hearts of the children to the fathers. I felt like blessing them have use to do? Build Temples. Israel's God we will try and carry it day. God made arrangements be hearts of the children to the fathers. I felt like blessing them have use to do? Build Temples. Israel's God we will try and carry it day. God made arrangements be hearts of the children to the fathers. I felt like blessing them have use to do? Build Temples. Israel's God we will find enough that and what is meant by that? He mortar. I felt like blessing them have use to do? Build Temples. Israel's God we will find enough that and what is meant by that? He mortar. I felt like blessing them have use to do? Build Temples. Israel's God we will find enough that and what is meant by that? He mortar. I felt like blessing them have use to do? Build Temples. Israel's God and the father to the fathers. Israel's God and the father to the fa when the people should be destroyed was a representative of a certain in the name of the Lord. All men, range of those whom we know, we to His holy Priesthood. And the that a remnant of his seed should class in the heavens who felt inter- those engaged in the work, and shall need information from the work of God will roll on, Zion will doing, to wirn the people of the description of the bestablished, and the kingdom of description that was about to over-

But it will be a land of Zion. The work of God will progress; but the And then, in relation to these matters, when we are faithful and ungodly shall be severed from this To show the kind of feeling that ex-isted in Cache Valley, I will say they referred to, that would have received our High Councils, under the directhem. And when we turn to the you, but finish the building. But after. But who are to be the ad-we would not do that. Why? Be- ministrators of these ordinances? devil, which we will not permit men cause we would be doing you an in- Are we? No, they are out of our to do and maintain the fellowship of

The position that we occupy is in-deed a very peculiar one. We are gathered here from the nations of the earth. We are gathered here becauced certain plans, purposes and deegas of Jehovah pertaining to the word wherein we live, per-taining to the peoples who have ex-taining to the people who ha isted before us, and relating to all the destiny of the human family. them and of the prisons prepared the devil put on a long face and said, mer whether living or dead. But God would not have it so; and in which the ungodly should be cast. I imagined I had got rid of these fel-And as the Lord organized this world; as He is said to be the God of the spirits of all flesh; and as He is interested in the welfare of all hu-manify. He would be cal-gurge to many to pervert the course of their departure from God are every thing that would be cal-gurge to many to pervert the course of the proper personage to many that would be cal-gurge to many to pervert the course of the proper personage to many the proper to pervert the course of the proper sure, every thing that would be cal-gurge to many to pervert the course of the proper personage to many to pervert the course of the proper sure, every thing that would be cal-gurge to many to pervert the course of the proper sure, every thing that would be cal-gurge to many to pervert the course of the proper sure, every thing that would be cal-gurge to many the pervert the course of the proper sure, every thing that would be cal-gurge to many the pervert the course of the proper sure, every thing that would be cal-gurge to many the pervert the course of the pervert the cou culated to promote the interests of mankind. And in the accomplish-ment of the salvation of the human be, and upon which we now dwell. See and I will cut them off, I will that the devil should have a repre-Was it known that man would cause the floods to come upon them fall? Yes. We are clearly told that to destroy them and I will send tions long ago. If He could reveal it was understood that man should those wicked and disobedient spirits unto Adam all of the events which would transpire upon the earth as-sociated with coming generations, He certainly must Himself have hala knowledge of those things that. Man was not able to make which He communicated to our first parents, or He could not have revealed them. Among other things that the Lord designed purpose; and the Son of God present-was an act of justice and righteous-in a down at how would be able to they do not comprehend the Taw of God and the purposes of God. It was an act of justice and righteous-nal worlds. It is the same eternal should be introduced upon the earth ed himself to carry out that object. nees according to the eternal justice was what is termed the dispensation And when he presented himself for that dwells in the bosom of the

sentation upon the earth as well as God; and that man should be a free agent to act for himself, and that all programme. God knew it and Adam knew it.

snows and frosts, and expose their bodies to the inclemency of the wea-ther in the interests of the kingdom continent will be judged by the of God, as well as those who hew Twelve that were here; and very principalities and dominions, and to the rock and carry the hod, are as likely the Presidency and Twelve of be saviors on Mount Zion, and to be much interested in these things, this Church will have something to kings and pricets unto God, and our and will receive their reward, as do in this matter in relation to those wives queens and priestesses unto well as those who contribute money who live in this age of the world. Now if they have that to do what dained us for this,



