

## BY TELEGRAPH.

PER WESTERN UNION TELEGRAPH LINK.

## AMERICAN.

WASHINGTON, 29.—The sundry civil appropriation bill was reported to the Senate by Allison to-day. It aggregates \$25,764,000—an increase over the House bill of \$1,788,000. Among the items of appropriations added by the Senate committee are the following: For payment to the Cherokee nation of Indians, \$300,000; to purchase additional beef for the Indians, \$200,000; for the international monetary conference, \$22,000; life-saving service, \$45,000; to remove the bodies of Lieutenant De Long and companions from Siberia to the United States \$25,000.

NEW YORK, 29.—A dispatch from Nult, New Mexico, says: Great excitement is caused in this vicinity by the discovery of new deposits of extraordinarily rich silver. In Lake Valley, 10 miles from here, in the Black Range, in one shaft of the Sierra mine, a vein of chloride and horn silver, 40 feet thick has been disclosed this week. The inflated prospectors' party is so large that the hostile Apaches who committed numerous outrages hereabouts last year have fled from their camps and gone over the border.

The Atchison, Topeka & Santa Fe Railroad has laid out a branch road from here to Lake Valley, and the rush to the new mining district increases daily.

The appalling mortality of the week—1,217—is the largest in ten years. To-day's deaths are 218; one-third of the deaths are infants dying of cholera infantum; eight sunstroke and 11 deaths from heat. To-day there were five sunstrokes in Brooklyn. It is raining now and the thermometer is 84.

FRANKLIN, Pa., 29.—John G. Craft, cashier of the Exchange Bank, is a defaulter to a large amount, said to be from \$50,000 to \$100,000. Craft lost heavily in the oil market and used the bank funds to cover his losses. Stockholders are ready to meet all the demands, and the business will continue. No run is likely. Craft is a deacon in the Presbyterian church, and had the utmost confidence of the public.

CHICAGO, 29.—Through the stupid blunder or wilful sensation of a man not used to handling matters of news, a rumor was set afloat this morning that Omaha was burning up. The only possible foundation for the report was a temporary obstruction of the telegraph by the burning of a switch board in the telegraph office. The story was so widely circulated as to make this explanation proper.

Wheat active, lower, regular, 98 July, 6½ August, ½ September, 98 95½ August, winter 99½; corn weak, lower, 7½ cash, 5½ and 4½ September, 27½ September; lard weak, easier, 10.02½ cash, 12.15 September, 10.25 October, sales 12.18 September.

There was almost a panic on the 'Change. Up to noon there was a heavy decline in prices. The drop on regular wheat ranged from 2½ @ 2½, corn 1 @ ½; oats were only a 7½, lower 1, pork declined nearly 7½, and lard 5 @ 10. Fine weather, big receipts, and small shipments were the chief factors in the break.

LONG BRANCH, 29.—The tariff commission gave a hearing to-day to C. N. Bovee, Jr., and William Henry Arnaux, New York, representing the interest of dealers in foreign newspapers and magazines coming free through the mails under the postal union treaty when addressed directly to subscribers in this country, while coming in bulk to dealers here they have to pay an *ad valorem* duty of 25 per cent. They ask that newspapers, unbound magazines and unbound periodicals, be put on the free list. Adjourned till Monday.

TUOSON, A. T., 29.—The *Star's* special advice from Guaymas Sonora, says: From a courier just arrived from the district of Sahuanapo it is reported that at Cajonil the Apaches have killed twenty citizens, and are depredating and massacring the inhabitants. General Rees has left Hermosillo with a large force of regulars towards Elvas, where it is said a band of 150 Apaches are preparing to make a raid on Hermosillo, to liberate their squaws captured by Col. Garcia. The people of Sonora are rejoiced to know that Gen. Crook is to assume command of military affairs in Arizona, and feel that it means the subjugation of the Apaches.

A convict soldier lately impressed into the service was shot here on the 2d for desertion.

The Minas Prietas Mine has shut down, throwing 200 men out of employment. The cause is litigation.

CHICAGO, 31.—A special dated last night from Boston says: The steamer *Stanford*, licensed to carry 600 passengers, left this port for Plymouth this morning at 10 o'clock, with nearly a thousand people on board. She should have reached her destination at 1.30 o'clock, but did not arrive until 4 p.m. She was so heavily loaded one of her guards was under water all the way down. The passengers were so frightened that 250 of them chartered a special train on the Old Colony Railroad and came up that way, refusing to return by the boat. The *Stanford* was to leave Plymouth at 8 p.m., in which case she would not arrive here before 11.30. Great excitement was caused tonight by a rumor that she had been lost. It is probable, however, that the report arose from imperfect knowledge of the facts just stated, and that it is untrue.

## FOREIGN.

CONSTANTINOPLE, 29.—The military commission is of the opinion that the expedition to Egypt should consist of an advance guard and three divisions, with an effective force of 12,000 men each.

The Porte denies receiving any telegram announcing the submission of Frabi Pasha.

Fifteen thousand troops are ordered to proceed to Egypt next week.

Alexandria, 29, 10.30 p. m.—The explosions heard here throughout the day were caused by the British, who destroyed the cannon and powder magazines in the forts.

Two armed parties started to-night from the Alexandria passenger station and Gabari goods depot, to repair the railway cut by the rebels on the Alexandria side of Mahalk Junction. Cherif Pasha has arrived here.

Boston, 29.—The *Herald's* London correspondent cables as follows: A member of the government assures me that the reports of Arabi's intentions to offer terms of surrender are entirely unfounded. Very little confidence can be placed in correspondents at Alexandria. All important probabilities are carefully hidden from them. An examining party approached the forts at Aboukir this morning. The Egyptians made ready to fire and the English retired abruptly. Government has little information of the progress of Arabi's affairs, and is not sanguine that he will surrender. The only terms will be banishment of himself and officers, the disbandment of troops and the punishment of all suspected of complicity in the alleged massacre. Arabi sent a delegation yesterday to meet the British with a flag of truce. All were haughty and declined to talk about surrender on any terms. They were most insulting to the English officers. They said they would resist to the bitter end; that Arabi had the whole country with him. The deputies retired sneering at the English professions and threats.

There seems no foundation for the reports that Arabi acts in hostility to the interests of Europeans.

Arabi is obviously playing a waiting game. The report that he took the customs money at Alexandria is now proved to be a lie. A telegram from him to a private party here bitterly complains of the prejudiced reports. Arabi has means of knowing the English movements. Even officers surrounding the Khedive communicate with Arabi. He also gets important information from Constantinople. Arabi now signs himself commander of the national army.

ALEXANDRIA, 31.—Arabi Pasha's whole family is located in a village a few miles from Ismailia.

A traveler just arrived from Siontle reports that Arabi Pasha has issued a manifesto declaring that the Khedive Tewfik has sold Egypt to the British and retired to England. Arabi therefore ordered the people to obey him until the prophet enlightened him to find a worthier Khedive.

Six Mudirs of Upper Egypt have ordered a supply of 500 horses and 650 camels to reinforce Arabi Pasha.

Murders are constantly occurring on the railway trains. The mob search every train for Christians.

Midshipman Dechar, of the ironclad *Alexandria*, was sent to Ramleh on Saturday morning, with a message, and has not since been heard of.

It is said that he has been carried

into the interior as a prisoner of war.

An unconfirmed report prevails that the garrison of Aboukir has surrendered to the British.

LONDON, 31.—The *Times* says: We have ample reasons for believing that the expedition the Porte has now determined to send to Egypt has no other object than to thwart and oppose the efforts England is now making to restore order there. Co-operation might be accepted if the Turks should send a moderate contingent to act under orders of the British commander, but the obvious design of Turkey is to exclude England altogether and maintain that we have no right in Egypt. It is therefore mere trifling to continue negotiations for the purpose of getting such worthless pledges of good faith as a proclamation against Arabi Pasha. It is for the British cabinet to appreciate the gravity of the situation, and devise measures for guarding the national interests, and for the vindication of the national honor, both of which stand in serious jeopardy.

## OBSEQUIES OF BISHOP PYPER.

The services over the remains of the late Alexander C. Pyper took place in the Twelfth Ward school house yesterday, beginning at 10 a.m., according to announcement. The hall was crowded to excess and many, unable to gain admittance, were compelled to occupy standing room on the grounds outside adjacent to the building.

On the stand were President Joseph F. Smith, President Woodruff, of the Apostles; Counselor D. H. Wells; the Presidency of the Bishopric of the Church, Edward Hunter, L. W. Hardy, and R. T. Burton; the Presidency of the Stake, A. M. Cannon, D. O. Calder, and Joseph E. Taylor; nearly all the Bishops of Salt Lake City, and many other leading Church authorities, too numerous to name. Mayor Jennings and the City Council and officers were present in a body.

The stand was draped with black festooned with white, while bouquets of flowers were placed about in profusion. The casket containing the remains was decorated with beautiful wreaths and bouquets. Immediately in its vicinity and surrounding it were the members of the family of the deceased and other relatives.

The services were conducted by Elder John Druce, who was first counselor, in the Twelfth Ward Bishopric to the deceased. The singing exercises, which were very beautifully rendered, were executed by the ward choir. The opening prayer was offered by Counselor D. H. Wells.

President A. M. Cannon, who had been acquainted with the deceased since 1858, was the first speaker. He spoke of the devotion of the deceased to the truth, as revealed through the Gospel. He had laid aside his body for a time, and ceased his labors here, but had gone to another sphere where his activity and usefulness would be continued. He would receive his body again by the power of the resurrection and the family ties he had formed here by means of eternal covenants would be renewed never more to be dissolved.

Bishop Hunter expressed himself to the effect that viewing the death of Brother Pyper from the light of the Gospel his departure should not be a cause of sorrow but otherwise, as he laid his body down with a prospect of the resurrection before him.

Elder John Druce spoke of the integrity, conscientiousness and fearless character of the deceased, and especially of his unwavering faith in God, which was never shaken to his latest breath.

Bishop John Sharp spoke of the blessings of the Gospel, without which death could only be contemplated with apprehension. In its light, however, its gloom was dispelled because of the brightness of the promises to the faithful.

Elder Feramorz Little spoke of his intimacy in life with the deceased. He had been one of his friends and he did not know how anybody could have known him without being his friend. He was a man that could not well be spared by the community, being full of honesty and integrity. He was always free to express an opinion, when requested, and always had an opinion to express.

Elder D. O. Calder had known Brother Pyper for many years and enjoyed his confidence. He had seen

his struggles to benefit the community in trying to inaugurate home industries. He never seemed to consider the monetary profits to be personally derived from labors of that kind, but how the people at large would reap an advantage from them. He had even brought himself to poverty by such efforts. In all the circumstances, adverse or otherwise, of his life, he was always true to his integrity for the work of God.

Elder W. Woodruff said if the veil that is over humanity, preventing mortality from beholding what is beyond this life, were removed, none of us would sin. The spiritual light is obscured that men might be tried. He had never mourned at the funeral of a true Latter-day Saint, except on one occasion—the death of Joseph and Hyrum Smith. Then all Israel mourned. This was not because there was the slightest doubt that their condition in the life beyond was glorious, but because of the horrible manner of their death, having been cruelly murdered by a mob. When a Latter-day Saint, who has been true to the death, lays down his life he gains a great victory. This is the way we feel about Brother Pyper. In a few years—for this is the generation in which the event will transpire—Christ shall come in the clouds of heaven, and Brother Pyper shall arise. He will be raised by some one having the keys of the resurrection. In the interim he has gone where there is plenty of work to perform. His death in this sphere was followed by his birth in the next, where doubtless his advent would be greeted joyfully by numerous friends.

The speaker related visitations to him from Joseph and Hyrum Smith, and others who had died and gone to the spirit world. After a period however, these visitations ceased. Later he had also received the visitations of Brigham Young, Heber C. Kimball, George A. Smith, and others, notably while he was in Southern Utah and Arizona some time ago. He gave some of the details regarding Presidents Young and Kimball, describing their appearance. The former enjoined upon Brother Woodruff to be sure to exhort the people to obtain and live in the light of the Holy Spirit, placing them in communion with the powers of heaven, otherwise they would be in danger, and more or less subject to the powers of darkness. He (the speaker) gave it as his view that the servants of God had, for a period after their departure from this life, still a care over the visible Church, and that subsequently they passed forward to be engaged in other work. Jesus Christ however never ceased his watch-care over the Church on the earth, and would not until His work was finished.

At the conclusion of Brother Woodruff's address Elder Druce spoke of the assiduous attention that had been given to the deceased during his last illness by Brother W. H. H. Sharp, by whose attentions much of his pain had doubtless been alleviated.

The choir sang, Nearer My God, to Thee.

Benediction by Elder Joseph E. Taylor.

The large congregation passed around the casket and viewed the face of the dead, upon which, notwithstanding the intense suffering he had undergone for several months, there was a remarkably placid appearance. The procession was formed under the direction of Brother T. V. Williams. The cortege which followed the body to the cemetery was a very long one.

At the grave the choir sang "Sweet rest in Heaven," President A. M. Cannon offered the dedicatory prayer, and all that was mortal of Brother Pyper was consigned to mother earth, there to remain until brought forth to immortality by the power of the resurrection.

## PIONEER DAY.

PLEASANT GROVE.

Brother Andrew Jensen sends the following account: At sunrise the slumbers of the good people of Pleasant Grove were disturbed by a salute of 24 guns and a grand serenade of the town by the celebrated Union Brass Band, led by Professor Walter, an able and very energetic musician.

At 8.30 the people began to assemble on the schoolhouse square and here began the organization of a grand procession, such a one as Pleasant Grove never before witness-

ed, under the direction of L. P. Lund, the marshal of the day and his assistant Franklin Beers. Passing through the principal streets it was headed by two young men on horseback dressed in aboriginal costumes followed by a wagon representing the Pioneers, in which the veteran Bishop John Brown and Brothers Henson, Walker and Gleson were seated. This wagon was followed by a juvenile band of seven boys dressed in white. Next came a pioneer cabin on wheels, drawn by four oxen, the peculiar appearance of which gave occasion for considerable amusement. It was followed by an emigrant wagon. Next in order came several wagons upon which were represented the various branches of industry, such as carding spinning, weaving, blacksmithing, the making, shoe making, broom manufacturing, etc. Upon one of these vehicles we discovered in the person of our esteemed friend Brother W. J. Hicker a Scandinavian representation of an old Scandinavian grandfather with knee buttoned pantaloons and a red cap on the head, busily engaged in the humble attitude of carding wool. After this came a great display of merchandise on several wagons and light conveyances in which all kinds of dry goods were tastefully arranged; then followed machinery, including reapers, mowers, sewing machines, etc. A company of silver grays, led by S. S. White, a member of the Mormon Battalion, the Female Relief society of the place, 24 young gentlemen on horseback, 24 young ladies in two wagons, the Union brass band, primary associations in five wagons, and a large number of citizens in vehicles made up the rear of the procession. After the round of the town had been made the large concourse of people assembled in Bro. Knud Svendsen's grove at 11 a.m., where a temporary stand had been erected for the purpose. The proceedings at this spot were very interesting. Speeches were made by Bishop John Brown, Bros. Henson, Walker and S. S. White, a number of recitations were ably rendered, among which was an original one by J. J. Hacer, which was greatly applauded. A number of toasts were given and ably responded to, besides which the Pleasant Grove choir, under the able leadership of Wm. Frampton, the string band led by Prof. Nilson, and the Union brass band treated the assemblage to most excellent music.

In the afternoon several sorts of amusements were indulged in, and in the evening the people assembled on the square to witness the first display of fireworks in Pleasant Grove. Perhaps to vary from the general rule of firing one piece at a time, the experiment was had of setting fire to the box containing all the pieces, and almost everything went off at once; shooting rockets, stars, etc., in all directions—a grand display to be sure. Of course it was an accident, but no one got seriously hurt. A social dance in the evening completed the doings of one of the grandest days that is known in the history of this little town of about 1,600 inhabitants.

## FOUNTAIN GREEN.

The early dawn, salutes of musketry and the old flag was hoisted just as the "golden orb" of day tipped with roseate tints the everlasting hills.

At 8 a.m. there were foot and sack races, for prizes.

At 9.30 a procession was formed in the following order: Pioneers, Mormon Battalion, Silver Greys, Relief Society, Choir, Y. M. A., Y. L. A., Twelve Young Men, representing the Sons of Zion, Twelve Young Ladies, in behalf of the Daughters of Zion, Superintendent and Counselors of Sabbath School with their pupils, and others. After marching to the Bishop's residence, to receive him and his counselors, a song of welcome was rendered by the Choir, thence to the Bowery where a brilliant programme was carried out, consisting of Songs, Speeches, Glee and Toasts, etc. Some of vocal music was very fine, having been selected from such composers as Rossini, Offenbach, Strauss and Otto.

In the afternoon there was a free dance for the children, and at night one for the adults. Net profits were donated to the Sunday School Fund.

## WOOD'S BINDERS.

A full car load of the Wood's celebrated Twine Binders, just received. Call at Mitchell's Wagon Yard and see one in operation.

L. B. MATTISON, Agent.