AT ST. JOHN, KANSAS.

Incidents of the Progress of the Work There.

Dedication of a Meeting House Belonging to the Saints—Kindness of St. John People.

ST. JOHN, Stafford Co., Kan., Sept. 7, 1895.

EDITOR DESERET NEWS:

Our party arrived at this place at 12:10 this morning, all well. We were joined at Hutchinson, on our way here from Burton, by Elders Wallace, Vincent, Bowring, Margetts and others, on their way to conference from their fields of labor. It was a happy occasion to meet friends from Utah. Elder Wallace was poorly in health, but will soon recover. He is last improving.

After writing you from Denver, in the afternoon we took the Sixteenth street cable car, which runs through the heart of the city, to the eastern, northeastern, northern and southeastern boundaries of the city. The two rides with transfers, give the visitor a very good idea of Denver and its gardens and beautiful residences, and other points of interest, not leaving out the Union depot 700 feet long. The tower is 170 feet high; it is a beauty and cost $600,000.

We left Denver just at evening, in a commodious spring-back coach, arriving at Eleventh street at 10 a.m., where we take a cross road over a branch of the Santa Fe railroad, 70 miles to Burton. We left Eleventh 12 minutes to 2 p.m. It is 68 miles from Burton to St. John, where we arrived at 12:10 a.m. We were met by the Elders, and on Saturday, the 7th, we held a crowded meeting and had a good time giving instructions. In the evening we had a general meeting. The tolling bell caused the people to fill the church. With others, I made some remarks to the stranger, which were received with every appearance of good will. We were removed from the hotel to the family of Mr. Calvin Giesecock, the gentleman who donated several lots to the Church, for the purpose of building a meeting house upon. There are some peculiar circumstances connected with these city lots and church building which I will mention. The items referred to I have gleaned from Elder George Baker, a former member of Mr. Bickerton's church.

Mr. Bickerton came to this place, St. John, in the fall of 1874. About one and a half miles northeast of our Mormon church building, Mr. Bickerton was heard to shout more than a mile away. He said it was revealed to him that a Stake of Zion should be built; he procured a spade, drove a nail in it, and planted it on those grounds, out of sight. Palmer Baker's daughter had an open vision, and told her father that she saw Mr. Bickerton endeavoring to build up a Stake of Zion, but he was confused, dwindled away, failed, and finally disappeared. Quite a number of the Bickertonites gathered here, but Mr. Bickerton could not find his stake stake; he had planted it. Miss Baker further said that in her vision a house was built on the spot where the meeting house now stands; Bickerton said it would be a house, but be a success after. She saw the present church building, pointed out the spot of ground, and said it would be the county seat.

Brother Baker in telling us these things said that at the time of the vision, it was the corner of four counties. But with earnestness he said, "Now here is the meeting house, or here, called church. There is the county court house. The vision is fulfilled. Bickerton is broken up and has disappeared into the shade." Several who left Mr. Bickerton have joined the Church.

The day of our arrival we held a Priesthood meeting with twenty-four Utah Elders present. In the evening we held a public meeting in the Church building which we closely filled. Sunday, a Sunday school was organized, dedicatory prayer offered and a crowded meeting held, at which great interest was taken. The crowds which came, had come ten miles from the county, swelling up the church, and carriages were drawn up in the windows.

The good citizens of St. John clubbed together and hired the large pavilion for three nights. Sunday night, although a thunder cloud came up, there was a great crowd to hear a lecture previously announced in the town proper as an illustrated lecture by Elder Edward Stevenson, which was concluded on a part of the next evening, and a very interesting lecture fulfilled by Elder Andrew Kimball.

On Monday, conference continued, and five more were baptized by the Elders. On Tuesday, the 10th, two meetings were held. A photograph of the church building and a great crowd grouped around, was taken. In the evening a grand free concert was held in the pavilion.

The best interest taken by the people of St. John is rather marvelous. They have donated several lots, subscribed towards moving a beautiful church building on to the grounds, and now are about putting a windmill pump on the lot so that a lawn and shrubs may be planted. The mayor, officers, and several preachers (ministers), to an astonishing extent.

We are invited to remain over Wednesday and give a lecture in the pavilion, on our travels in Utah, expeditions, laws, and our irrigation system. The water system here is very good. Water is twenty feet below surface and is pumped up by big of windmills. The water season is for very sweet and pure. It can be drawn up easily for irrigation purposes. The wind is almost constant here. Were it not so it would be very sultry. Our people say they perspire so easily, the atmosphere is so different from our mountain air. We are now in the city office, and one Baptist calls he would take to two Elders and furnish a bed sleep.

I expect that the minutes of the conference will be finished before I leave that parlor. Only I will add that the Church building stands upon the enclosure and is a fine structure painted white. It is not surpassed by any of the churches in town. The six lots were valued to the Mormon Church by Mr. Calvin Giesecock, a merchant of the town. The citizens also donated $60 to aid in moving the building which was purchased by the Elders. The dimensions of the six lots are in the aggregate 150 feet by 150 feet. The cozy little Church is 24x40 feet, 14 feet to the eaves and 15 feet to the center of the ceiling. The bell weighs 328 pounds. The steeple is 70 feet high. It was estimated that 300 souls occupied the Church at dedication, and many were outside at the windows. Great interest was manifested and we are welcomed in every house.

EDWARD STEVENSON.

Utah County Teachers' Association.

CASTILLA SPRINGS, Utah, Sept. 14, 1895.—The first annual session of the Utah County Teachers association was held at this noted resort.

The following organization was effected:

Vice-president, W. S. Rawlings.
Secretary, Susie A. Stevens.
Corresponding secretary, Cora Groesbeck.

Executive committee: C. E. Chrisman, of Springville; Jesse Reese, Spanish Fork; J. S. Taylor, Payson; D. H. Robins, Pleasant Grove; W. R. Calderwood, American Fork; Mrs. Chas. Cobb, Lehi; S. F. Eggertsen, Provo.

Chorister, J. A. Vance, of Alpine.

Assistant chorister, T. E. Kelley, Springville.

Organist, Prof. Giles.

Prof. Stewart, of the University of Utah, spoke upon the subject of substitutes ethics. Intellectuality is dependent upon morality. He wished to discuss the subject from an ideal standpoint to show the teachers in working out their ideals. All progress is the working out of the divine in the being. Sympathy and knowledge are the foundations of ethical knowledge. The same shallowness as is exhibited in politics and society is found in education. Discipline is the elder brother of morality. Yet substitutes in education was fatuitously exhibited at the last Territorial fair. The same condition is brought about through false incentives, such as encouraging a desire for popularity—to have the names of pupils published in local newspapers. Virtue brings its own reward. The ultimate effect of every act is unavoidable, so the character must be content to wait for the slow but inevitable results; and character thus produced will be able to resist temptation. Morality proceeds from self university. The child is a bundle of influence. His sympathy extends first to members of his own family, his playmates, his countrymen, his fellowmen. Then inaugurate the era of "universal brotherhood and peace on earth good will to man." Approbation sought for as an end becomes a demoralizing factor instead of a moral agent. Children may be spoiled by praise and applause. Approbation is moral only when it convinces the child of the harmonious action of itself with others and with the right. Sympathy should be reciprocal. Disapprobation to be moral must be tempered with sympathy—is manifested for the express purpose of producing reform, and morbidity is ill-advised when compared with true approbation. Crystallized truths cannot be transplanted from the adult mind to the child mind as some compilers have attempted to make sure possible. Moral conduct is the adjustment of acts to the highest ends, and must produce a symmetry that carries a consciousness of perfect action.

Dr. Musser addressed the teachers at the afternoon session on the "Development of Our Public School System." Systems grow, they are not made—they are the result of environments that have been modified and preserved the same. It is properly understood only in the light of history. The pioneers entered in poverty, with a desire for advancement, and although struggling and imperfect, the first efforts made were to receive some. Usual advancement. This was the period of keeping school. Out of this chaotic condition developed a school system. Teachers commenced to make their work, each among which may be mentioned Dr. John R. Park, at Logan. From these professional teachers and others derived ideas, until a normal school or class merged into existence; after which we joined in a normal school, and from this came our public school system, which system is the sanctuary of the public institutions of the country. This system is not resting upon official and law, but upon the efficiency of the teacher. The teacher is the keeper of the sanctuary—upon the performance of those duties depends the progress—the buildings, apparatus and appliances being co-ordinate. Hence the teacher should be the leaven, for living implies progress. Teaching consists in the science and art of conveying knowledge, and of forming habits. And in order to secure the best results "the teacher should be a man of the best qualities you can secure." Out of the school room a nation arises, hence the personality and the great influence which depends upon the teacher.

The greatest and ultimate aim of all education is to make the pupil perfect as the Father is perfect, and all steps in education must be taken in view of this aim. The consciousness being a continuous, personal governance, formative, positive, differentiate, determinational in character, or state in any form must not be permitted to enter. The God of the universe has established the goal to which all are directed. The teacher's sacred duty is to lead as Jesus of Nazareth led the way. Individuality must be kept out of the school, for infidelity is the consumption of the soul—all confidence is lost, all harmony disturbed, all progress hindered. The Universal Father is our destination. Although we may not reach this exalted position, our aspirations must be regulated by it, in the same way that the mariner's course is regulated by the polar star.

H.

What a Prominent Insurance Man Says.

H. M. Bissom, senior member of H. M. Bissom & Co., 717 N. 3rd St., St. Louis, writes: I had been left with a very distressing cough, the result of influenza, which nothing seemed to relieve, until I took *Ballard's Horehound Syrup*. One bottle completely cured me. I sent one bottle to my sister, who had a severe cough, and she experienced immediate relief. I always recommend this syrup to my friends.

John Cranston, 608 Hampshire Street, Quincy, Ill., writes: I have found *Ballard's Horehound Syrup* superior to any other cough medicine I have ever known. It never disappoints. Price 25c.

Ballard's Snow Liniment.

This liniment is different to competitors from any other liniment on the market. It is a scientific discovery which results in it being the most remarkable healing preparation in the world. Pains are numerous while imitations, which may be recommended because they pay the other a greater profit. Beware of them and demand *Ballard's Snow Liniment*. It positively cures Rheumatism, Neuralgia, Sprains, Bruises, Backache, Cuts, Scalds and Inflammatory Rheumatism, Burns, Scalds, Sore Feet, Contracted Muscles, Stiff Joints, Old sores, Pain in Back, Bare Wire Cuts, Sore Throat or Chest, and is especially beneficial in Pain pain.

A Sound Liver Makes a Well Man.

Are you Bilious, Constipated or troubled with Jaundice, Sick Headache, Bad Taste in Mouth, Foul Breath, Coated Tongue, Dyspepsia, Indigestion, Hot Dry Skin, Pain in Back and between the Shoulders, Chills and Fever, etc. If you have any of these symptoms, your Liver is out of order, and your blood is slowly being poisoned, because your Liver does not act properly. HERBINE will cure any disorder of the Liver, Stomach or Bowels. It has no equal as a Liver Medicine. Price 75 cents. Free trial bottles at Z. C. M. I. drug store.

NOTICE TO CREDITORS.

Estate of Joseph Dean, deceased.

NOTICE IS HEREBY GIVEN BY THE undersigned, executors of the estate of Joseph Dean, deceased, to the creditors of and all persons having claims against the said deceased, to exhibit them with the necessary vouchers, within ten months after the first publication of this notice, to the said executors, at the residence of the said Joseph Dean, in Ward, in the North Bennion Ward, in Salt Lake City, Utah, in the County of Salt Lake, State of Utah.

Dated September 14, 1895.

JOSEPH H. DEAN,
WM. J. DEAN,
Executors of Joseph Dean, deceased.

THERE WILL BE A SPECIAL MEETING of stockholders of the Lowry Agricultural & Land Company, called on the office of the company, in Salt Lake City, Utah, on the 1st day of October, A. D. 1895, at 2 o'clock p. m., for the purpose of a vote of directors to erect a building on the property, and for the transaction of such other business as may come before the meeting.

By order of the board of directors.

L. A. MICHELL, Sec'y.

NOTICE.

SALT LAKE CITY, Sept. 6, 1895.

THE ANNUAL MEETING OF THE Salt Lake Land and Canal Company will be held at their office with operator Clear, Salt Lake City, Utah, on Tuesday, October 1st, at 2 o'clock p. m., for the purpose of officers and such other business as may come before the meeting.

H. G. VANWOR JR.,
Secretary and Treasurer.

Choir Leaders, Band Leaders, Vocalists and Music Lovers—Everybody, Attention!

"I Owe my Life to Dyer's Syrup and Tablets," "The Truth Against the World."

The First Grand Annual

EISTEDDFOD!

The unique competitive musical and literary festival of the Cambrians of the Intermountain Country, under the auspices of the Welsh Gleaner, given under the auspices of the Cambrian Association of Utah and Adjacent Territories, and the Tabernacle choir of Salt Lake City, Utah, will be held at the Great

"MORMON" TABERNACLE

October 3 and 4, 1895.

Presidents of the day, ex-Gov. Arthur L. Thomas, Gov. Caleb W. West.

Look! TWO THOUSAND DOLLARS will be given in prizes.

READ THE FOLLOWING LIST OF PRIZES AND CONDITIONS:

1—For the best grand chorus of mixed voices of not more than one new song, composing the "Ten Thousand Sons of Cymbria," (Dyfan Hi, Parry's music), "Ye Sons of Cymbria of Deseret," (Dewaran, first prize, $50; gold medal to conductor; second prize, $25; gold medal to conductor). Chorus contest for mixed voices by two pieces or piece and national songs.

2—For ordinary mixed chorus (not more than 60 voices), "Ye Sons of Cymbria," "Ye Sons of Deseret" (Llanover), first prize, $30; gold medal to conductor; second prize, $15; gold medal to conductor.

3—For ordinary male chorus, "To Arms! To Arms!" (Dr. Parry), not more than forty voices are taken (Berg), first prize, $30; second prize, $15.

4—Best ladies' chorus, "The Relief of the Ladies" (Brinley Richards), not more than twelve voices are now taken (Berg), first prize, $15; second prize, $10.

5—Best quartet, "Lullaby" (Dewaran), $10.

6—Best ladies' quartette, "Response" (Dewaran), $10.

7—Best duet, soprano and tenor, "May Time With Me" (Impromptu), $10.

8—Best duet, soprano and tenor, "Ye Thus, Love, is Every Flower" (Ap), or A Jan, $10.

9—Best duet, soprano and tenor, "The Separation," (Berg), or A Jan, $10.

10—Best baritone or bass solo, "Cambria's Harp Shall Sound Again" (Dewaran), $10.

11—Best soprano solo, "Home and Sunshine" (Brinley Richards), Webber, $10.

12—Best tenor solo, $10.

13—Best piano solo, "Lucy Hope" (Schlottmann), or best piano solo, $10.

14—For the best original composition, suitable for male chorus, $10, competition to record in advance.

15—For the best poem, entitled, "The Mayflower and the Landing of the Pilgrim Fathers," not more than 100 lines, $10.

16—For the best national song, "The Welsh or Welsh Men" (Ap Ivan), or Rhydd, or Wenallt, $10.

17—For the best literary essay on cremation, entitled, "Is Utah Plutonia?" $10. (This prize is offered by the Welsh Gleaner, and is used on Pioneer celebration).

18—For the best essay on mormon polygamy, $10.

19—For the best recitation, "The Bards" (Knight Alice Pool), $5.

CONDITIONS.

1—All choruses will divide or withhold prizes according to merit.

2—All choruses competing for Nos. 1 and 2 must sing together after the contest, under the direction of the Welsh Gleaner, and all competitors for Nos. 3 and 4 must be ready to take part in the contest.

3—When there are more than five entries for any one prize, the prize will be held over to the meeting of October 3, at Assembly Hall.

4—Prizes will be only to be given when at least three competitors appear.

5—For the contests of the adjournment night in all cases to be held.

6—All vocal compositions shall be the property of the composers, and unpublished, unless by a specialty.

7—Instrumental competitors shall, if required, assist at the evening's Concert.

8—Competitors must be ready for all requisite lengths of rehearsing.

9—All successful competitors will form in a body at the Tent, near Hotel, and march to Third South, thence to Main, thence to Temple Square, thence north to First South, thence west to Assembly Hall, where they will be met by the Temple choir, and will play the Welsh Anthem, and then proceed to the Tabernacle.

10—The entrance fee under Jubilee system, is 10 cents per entry, and must be sent in advance to the secretary before September 1st.

11—Under no conditions will payment be allowed to a competitor who does not take part with.

12—Tickets will be at Crofts' & Sackett's, Eisteddfod headquarters, Main street, and at the Tent, near Hotel, Temple Square, and authorized agents for these contests.

13—Concert will be held on the afternoon and night, October 3d, and the great Eisteddfod on the morning and afternoon of which a grand concert will be held, October 4th.

For further particulars, apply to

JOHN T. WILLIAMS, Jun., Salt Lake City, Utah.

Entry fee received, L. S. Roberts, 261 Lincoln avenue, Denver.

Secretary for Colorado, G. F. Davis, Editor Silverton, Ouray City.

Secretary for Wyoming, James Downs, Chief Manager Official Program, Peter Kitson, Salt Lake City, Utah.

Special Rates From All Points in Utah, Colorado, Wyoming and Idaho.

NOTICE

THE ANNUAL MEETING OF THE stockholders of the Utah Lake Canal Company, for the election of directors for the ensuing year, will be held at the office of the company, No. 37 East South Temple street, Salt Lake City, Utah, on Saturday, September 28, 1895, at 11 o'clock a. m.

SALT LAKE CITY, Sept. 9, 1895.

JOHN W. EVANS, Secretary.

NOTICE FOR PUBLICATION.

U. S. Land Office, Salt Lake City, Utah, August 9, 1895.

COMPLAINT HAVING BEEN ENTERED at this office by Thomas Alcock against Charles F. Hale, in the matter of timber land entry No. 5604, dated December 1, 1892, upon the southwest quarter of section 19, township 2 south, range 1 west in Salt Lake district, Utah, with a view to the cancellation of said entry, the said parties are hereby notified to appear at this office on the 1st day of October, 1895, at 10 o'clock a.m., to respond and furnish testimony concerning said alleged disqualification.

EDGAR DIXON, Register.

NOTICE.

THE ANNUAL MEETING OF THE stockholders of the Salt Lake and Los Angeles Railway Company will be held at the office of the president of the company, No. 2 South Temple street, on Saturday, September 28, 1895, at 11 o'clock a.m., for the purpose of electing directors for the ensuing year, and for the transaction of such other business as may legally come before the meeting.

L. S. HILLS, Vice President.

LEGAL NOTICE.

In the Probate Court, in and for Salt Lake County, Territory of Utah.

In the matter of the estate of Thomas Goodman, deceased.

NOTICE IS HEREBY GIVEN THAT on the 3rd day of September, A. D. 1895, letters of administration on the estate of said deceased were issued to the undersigned, all persons having claims against the said deceased are required to exhibit them with the necessary vouchers within ten months after the date of said letters, at the office of the undersigned, in Salt Lake City, Utah, which said place is the place of residence of the said administrator.

Dated September 16, A. D. 1895.

ELIZA GOODMAN,
Administrator of the estate of Thomas Goodman, deceased.

MARSHAL'S SALE.

PURSUANT TO AN ORDER OF SALE and decree of foreclosure to me directed and issued by the Second District Court of the Third Judicial District of the Territory of Utah, in the case of Mary Ann Dunn, plaintiff, vs. Thomas Dunn, defendant, I, the undersigned, Marshal of said Territory of Utah, do hereby give notice that on the 3rd day of October, A. D. 1895, at the hour of 10 o'clock a. m. of said day, at the west front door of the Court House, Salt Lake City, County of Salt Lake, Territory of Utah, in the city and county of Salt Lake, I will sell at public auction to the highest bidder for cash in hand, all the right, title and interest of the defendants, Thomas Dunn and Mary Ann Dunn, in and to the following described property, to wit:

The east half of lot 3, block 64, plat "A" Salt Lake City survey, and lot 6 of the subdivision of said lot 3, as the same is shown on the Salt Lake City survey, and the west half of said lot 3, block 64, plat "A" Salt Lake City survey, and lot 5 of the subdivision of said lot 3, as the same is shown on the Salt Lake City survey, and the south half of said lot 3, block 64, plat "A" Salt Lake City survey, and lot 4 of the subdivision of said lot 3, as the same is shown on the Salt Lake City survey, and the north half of said lot 3, block 64, plat "A" Salt Lake City survey, and lot 1 of the subdivision of said lot 3, as the same is shown on the Salt Lake City survey, and the south half of said lot 3, block 64, plat "A" Salt Lake City survey, and lot 2 of the subdivision of said lot 3, as the same is shown on the Salt Lake City survey, and the north half of said lot 3, block 64, plat "A" Salt Lake City survey, and lot 3 of the subdivision of said lot 3, as the same is shown on the Salt Lake City survey, and the south half of said lot 3, block 64, plat "A" Salt Lake City survey, and lot 6 of the subdivision of said lot 3, as the same is shown on the Salt Lake City survey, and the north