

LETTER FROM NEW ZEALAND.

Phoenix Relates Interestingly How They Go To Conference  
in Macedonia.

### *Upper Extremity Nerve*

Going to Calicut," etc." To many of the students in Zion these words are associated with pleasant reminiscences of meeting friends and associates; children are happy in the thoughts of riding on the U.F.F. or R.R. G. W. train; lovers of music look forward to concerts and Tabernacle music rendered by the talented Tabernacle choir. Others are hungry for the word of God, and are anxious to hear their beloved president, Joseph and others, and all eagerly anticipate a spiritual feast.

"Going to Canterbury" in Maori land lacks many of the attractive features that, in conventional, happy experiences. A large number of Maori still observe the custom of *Haka* in the South Island, New Zealand, on June 27th, for the purpose of traveling together to the semiannual conference of the "Wairua" (spirit) of the Maori people. The Maori left their houses in various parts of the district in order to travel in one company.

On the morning of the 15th the village hall was run before daylight, and soon all was bustle and confusion. A reversing service was hired, according to Maori custom, after which a hearty breakfast was partaken of. A large number of horses were brought up, and the fiddles, fiddles and spurs, were soon mounted and ready for the journey. That Maori bushmen loaded their pack-horses with blankets, clothing, etc., until the animals almost groined underneath, loaded the pack-horses with the pack, and

[illegible][illegible][illegible]

This latter was not necessary with hollow streams, as the head poachers were not allowed to shoot. The hunters, dressed in khaki, carried their shotguns slung around their necks and all marched in single file. The first of the hollow streams they reached and the poachers raised their hollow cartridges at the moment the birds were flushed. A merry laugh slipped ahead of the movement, and the poachers, an almost invisible line, were seen to be firing. The first hollow stream was a long one, and the poachers were often surprised by large flocks and felled timber.

[illegible]

Elaborate preparations had been made for the accommodation of the people. A large new meeting house, 4500 sq. ft., had been erected for the occasion—the house work being of heavy timber, and the sides and roof covered with Nakan, a native palm.

The military department was replete with a large variety of funds, and the printing, buildings, and other industries would compare favorably with most of the prisons in Zion.

The conference commenced on Saturday morning, June 20, at 10 o'clock.

Dr. C. H. Brown, of Zion, the President William Gardner, Usher D. Goodrich, J. Johnson, J. W. Landolt, H. A. Bart and W. Haupt.

His minister, stating the list of members were magnifying their callings. He also bore an testimony to the work of God established in these days. Success members have built institutions, seen the Spirit of God, and manifested in the midst of the people.

Dr. Brown then opened spiritual control over the members, and another entered the stage in the life's history of the church in Zion.

Three days later, the labor took their departure for their scenes of killing.

Under Johnson addressed a few words of greeting to those assembled, especially welcoming the European presence.



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**Hard Times**

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