

Idado. In company with two of his brakemen he went into a saloon on Twenty-fifth Street and took a drink, after which he stated he was going home. The brakemen went to their caboose in the Union Pacific yard and went to bed. About 6 o'clock last evening one of the men looked out of the caboose window and saw Young staggering up the track as if he was considerably under the influence of liquor. From what was afterwards learned Young was on his way home, which is situated on Pacific Avenue, between Thirty-first and Thirty-second street, just off the Union Pacific track. Arriving at his home, it is stated he was upbraided by his wife for drinking, and immediately started for town again. About 7:30 o'clock Young went into the residence of his sister-in-law on Twenty-sixth Street, and in her presence swallowed the poison. After taking the fatal dose he again started for his home, where he arrived about 8 o'clock and informed his wife of what he had done. Dr. Bryant was immediately summoned, but the poison had accomplished its work, and at 8:30 o'clock the man was a corpse. Young had recently commenced the construction of a cottage, and it is stated by his wife, gambled off his wages which he drew on the 21st of this month. The matter preyed upon his mind, and he told his wife that he had a good notion to put his head under the car wheels. His wife told him not to worry, and that the experience should be a lesson to him. Nothing more was thought of the occurrence or of the threat he had made until he had taken poison. Young is a native of Switzerland, aged about 38 years, and leaves a wife and three children. He has been employed as brakeman and conductor for a period of four years on the Utah & Northern road, and nothing in his actions ever led those most intimately acquainted with him to suspect for a moment that he would ever think of committing so rash an act as self-destruction. Coroner Allen was notified of the death and will hold an inquest at 10 o'clock today.—Standard.

NEWS FROM ASIA MINOR.

Of a private letter from Brother Fred Stauffer, who is laboring in Asia Minor, we learn that he and Nishon, a native brother, have recently made a tour as far west as Mersivan, visiting the cities and towns on the way, to bear testimony to the restoration of the Gospel. Brother Stauffer writes:

"On the 13th of August we left Sivas and arrived on the following day in Tokat, where we stayed 15 days. Though we labored with our might we could convert none from the broad road to the straight path. Yet I believe some to be convinced of the truth of our doctrine, but on account of the natural weakness of the people, and the increase of slander as well as on account of bigoted superstitions concerning us we had not the privilege of performing any baptisms. There were many who came daily to hear us

and I believe the Gospel seeds have taken root and will bring forth good fruit in the future. The same results followed our labors in Mersivan, where we labored about seven weeks. During the first few days we had hundreds flocking to our room in the khan from morning until night. After the first week it seemed that all had been filled as they ceased to come as before, yet for a few Sundays we had small meetings at our room, and one Sunday we bore testimony to a congregation of more than a hundred under the shade of a walnut tree out of the city. There are also a few who confessed the truth of our teachings, yet as we were not prepared to offer them any protection and knowing their peculiar characters we urged none to be baptized, lest by a swell of the tide of persecution, which is sure to come as time passes on, they should be swept from their standing stone into an abyss of woe. In considering the surroundings and the characters of the people, I am encouraged to hear of the idea of having a gathering place, where we could teach and strengthen those who are willing to accept the Gospel, was also glad to hear they were considering the matter of sending more missionaries to assist us. I am sure they will be welcomed by the Saints as well as by myself. We have long been looking for the good news and hope they will come along soon."

HIGH PRIESTS' MEETING.

The High Priests of the Salt Lake Stake of Zion convened in the Social Hall Saturday, Sept. 27, at 11 a.m., President Elias Morris presiding.

Bishop William L. N. Allen was the principal speaker. He delivered an interesting and instructive lecture on Priesthood. He showed, from the revelations given through the Prophet Joseph, how the Lord, in His mercy, restored this long lost power and authority to the earth, and the chief object for doing so, viz: the salvation of the living and the dead. The speaker explained the relative position of the Lesser Priesthood to the greater or Melchisedec Priesthood, how they obtained their names, particularly the latter, which was to prevent the name of God from being used too frequently.

Bishop George Romney, by invitation, spoke for a short time on the signs of the times, the apparent lethargy now prevailing among many called Latter-day Saints. They seemed indifferent regarding the duties required at their hands, and the things now surrounding them, which, if not guarded against, would bring destruction. There is safety in listening to the voice of the Lord through His servants, but certain condemnation for rejecting and disregarding the words of inspiration. The Lord will never permit the leaders of this Church to teach this people anything but what will lead them to salvation; therefore, how important it is that we, as High Priests, and the people

generally should live so as to enjoy the testimony of Jesus day by day and merit the approval of our Heavenly Father.

President Elias Morris remarked that as there was now an opportunity offered the aged and faithful Seventies to become High Priests, the next question was for the Bishops to recommend those that were worthy of this promotion to the High Council, and not to this quorum, as had been the case in several instances, and they (the High Council) would recommend them to the quorum. Unless the High Council endorsed the Bishops' recommends in these cases, no action will be taken by the High Priests' quorum.

Brother Morris closed his remarks by alluding to the unsettled condition of affairs existing everywhere, and the spirit of Babylon now so prevailing, even among those called Latter-day Saints. Let the people of God stand immovable and they will see His salvation shortly.

As heretofore for upwards of a year, lectures on doctrine have been delivered by some of the members of the quorum, which meets regularly on the last Saturday of every month and these lectures have been interesting and profitable to all, to make the meetings more and more attractive, it was unanimously adopted as the sense of the meeting that the subject of Priesthood be continued for some time to come, and that prominent brethren in the Church be invited to treat this subject in all its phases.

It was also unanimously adopted as the sense of the meeting that a general invitation be extended to the four hundred High Priests of this Stake to meet with their quorum on all occasions.

J. D. STIRLING,
Clerk of Quorum.

BREWERIES AND SALOONS.

Since the opening of the present year there has been a great increase in the number of low beer saloons in this city and the explanation which is offered for the purpose of accounting for this undesirable growth is this: The breweries are the real owners of these institutions, and furnish the money to stock and fit them up, and pay the license, the ostensible owner being in reality only an agent. It is asserted that a man who is widely known as a "good fellow" among the classes who patronize such resorts, and who can bring around him a large following of that kind, can readily arrange with one of the breweries to set him up in business, even though he cannot command a dollar of his own.

Money will be furnished to pay his license for at least the first quarter, and to fit up a bar room. A small stock of cheap liquors is also provided, and the saloon is ready for business. In a back room, or an upper room, or some refuge contiguous to the bar, some sort of a game is generally established, for the purpose of relieving customers of spare change. Commonly, also,