light you know brethren. You old men that have in order, do they next step into the field? No, not be his Counsellor in the room of Thomas B. Foy, who thus. We have it least one thousand years, counting

Prophet in this Church, prove that he shall be the President of it? I answerno! A man may be a Prophet, Seer, and Revelator, and it have nothing from first to last; but it is not so by saying he is ortodo with his being the President of the Church dance at the say, that Joseph was the President of longs to the literal descendants of Aaron, but we shall have no contained to build up the kingdom of God from first to last; but it is not so by saying he is ortodo with his being the President of longs to the literal descendants of Aaron, but we shall have no ordain from the other tribes, men, who held

subject; I would be glad to teach you something, that you may not get into such santle as here-You make me think of a child that is trying the El fers of Israel as touching their ideas of the

he may have revelations, and see as drany visions as you could count; he might have the heavens opened to him, and see the finger of the Lord, and all this would not make him the President of the Church, or an Elder, a High Priest, an Apostle; neither would it prove that he was even a Saint; something this is else is wanted to prove it. Why I mention this is because of the frailty, weakness, and short sighted as we have. It was suggested to me, that perhaps the ness of the people. If a man should come and tell Twelve would feel better to lay the second stone.—

this expression, is, because when a man's mind is enlightened, and he turns from that light to darkenlightened, and he turns from that light to darkness, it prepares him to be a devil. A man never knew how to be wicked until light and truth was first made manifest to him. Then is the time for State: said I, bro. Patten, wait until I can lift my hand

would find the Elibers in this congregation, perhaps, nearly equally disided on the point. There would be as many High Priests to say the Apostleship grows out of the High Priesthood, as there would to say it does not. Let me answer the would to say it does not. Let me answer the at the High Priesthood, and all the Priesthood, you ever know that before? If you find read that you ever know that before? If you find read that book attentively (pointing to the Block for ever had a right to orbook attentively (pointing to the Block for ever had a right to orbook attentively (pointing to the Block for ever had a right to orbook attentively (pointing to the Block for ever had a right to orbook attentively (pointing to the Block for ever had a right to orbook attentively (pointing to the Block for ever had a right to orbook attentively (pointing to the Block for ever had a right to orbook attentively (pointing to the Block for ever had a right to orbook attentively (pointing to the Block for ever had a right to orbook attentively (pointing to the Block for ever had a right to orbook attentively (pointing to the Block for ever had a right to orbook attentively (pointing to the Block for ever had a right to orbook attentively (pointing to the Block for ever had a right to orbook attentively (pointing to the Block for ever had a right to orbook attentively (pointing to the Block for ever had a right to orbook attentively (pointing to the Block for ever had a right to orbook attentively (pointing to the Block for ever had a right to orbook attentively (pointing to the Block for ever had a right to orbook attentively (pointing to the Block for ever had a right to orbook attentively (pointing to the Block for ever had a right to orbook attentively (pointing to the Block for ever had a right to orbook attentively (pointing to the Block for ever had a right to orbook attentively (point

I speak thus to show you the order of the Priesthand. We will now commence with the Apostle-ship;—where Joseph commenced. Joseph was ordained an A postle; that you can read and understand After he was ordained to this office, then he had the right to organize, and build up the kingdom of God, for he had committed unto him the keys of the Pricethood which is after the order of Melchisedec; the High Priesthood which is after the order of the Son of God. And this, remember, by being or Christ: AMEN. dained an Apostle.

Could be have built up the kingdom of God without first being an Apostle' No, he never could. The keys of the eternal Priesthood, which is after the order of the Son of God, is comprehended by being an Augstle. All the Priesthood, all the keys, all the gifts, all the endowments, and everything preparatory to entering back into the presence of the Fat'er and of the Son, is in, composed of, circumscribed by, or I might say incorporated within the circumference of the Apostleship.

Now who do we set, in the first place, to lay the

of the eternal Priesthood committed unto him by Peter, James, and John. What for? To build up the Aingdom of God on the earth. Next grows out an office pertaining to the temporal affairs of this kingdom of God on the earth. Next grows out an office pertaining to the temporal affairs of this kingdom, the keys of which are committed to man on the earth, preparatory to its establishment; preparatory to its establishment; preparatory to its spreading, growing, increase and prosperity and the present of the body; therefore some person must be appointed to fill this office, to standard as the Lord, is to provide for the body; therefore some person must be appointed to fill this office, to standard as a scaled to fill that place before there was an Edder's quorum, or a High Priest's quorum, in existence, yea, before the thing was talked of; and also before the Twelve Apostles were chosen; not, however, yea, before the revelation was given to signify there to could be such a quorum.

We see this Apostle with the keys of the Priest-hood to build up the kingdom; to give light to those of the people, and I believe our they fail to the first in the faith, and hold him in their faith, and hold him i

We see this A postle with the keys of the Priests. Show, and F. D. R chards were everally sustained as hood to build up the kingdom; to give light to those who were in darkness; to succour those who were feetbes; to sustain the trembling; to administer sall various to the penitent, and to be a step and a staff to those who were ready to fall. We see this signation to the penitent, and to be a step and a staff to those who were ready to fall. We see this signation for the clothed with the standing forth, clothed with the sustaining forth, clothed with the standing forth, clothed with the standing authority in the king down was the next standing authority in the king down of God; therefore we see the Bishop as the second Corner of the building. The Melcinsedec Priesthood, with the alter, fixtures, and furniture belonging thereunto, is situated on the salet of you, unless shown as the second Corner of the building. The Melcinsedec Priesthood, with the alter, fixtures, and furniture belonging thereunto, is situated on the salet of you, unless shown as the period of the Edsay and succeeding them the salet of the starts is pueper be second Stone

We see this A postle with regard to their religious. Because on the life of the word of the starts of the skirts of a man because to the salet a man measures to his nagin, either in the large of the nact, when their asstraying and stealing is concerned. Because the two man to cut the tarse down, and to the tensible of the starts ignated to their religious blossings. You may see agreat mony miserly persons with the sale as natural for men to be inbarly with regard to their religious blossings. You may see authords of elders who say to make the period of the measured to their religious blossings. You may see authords of elders who say the punished for it. We man to be interest, and the sale of the starts of the start of the from the skir of a man ablanc

do not know, neither do I care.

want to give you a little history of it, that you may know.

When the Corner Stones were laid in Kurtland, they had to piele up boys of fifteen and sixteen years of age, and order them Elders, to get officers second Stone; we bring them in our ranks to the other Twelve, and the High Council, and many of the Twelve, and the High Council, and many other authorities that now exist, were not then in existence. Joseph presided over the Church, by the existence. Joseph presided over the Church, by the existence. Joseph presided over the Church, by the existence of the Church.

God has bequeathed to us, we say to the High the Council to us, we say to the High the Church of the Church of the Corner Stones. We started at the South East Corner with the Perpetual Enegrating Company to gather the roor, also H. C. K mball. W Rehards, W. Woodruft, and specify I live, or if I die. If I die, my breithren the Perpetual Enegrating Company to gather the roor, also H. C. K mball. W Rehards, W. Woodruft, and ling through death. Misguify your calling in this Church, of the Twelve, and the High Council, and many the corner Stones. The Quorum of the Twelve, and the High Council, and many of the Twelve, and the High Council, and many of the Twelve, and the High Council, and many the corner Stones. The Quorum of the Twelve, and the High Council, and many of the Twelve, and the High Council, and many of the Twelve, and the High Council, and many of the Twelve, and the High Council, and many of the Church.

Brigham Young was sustained as the President of the Perpetual Enegrating Company to gather the roor, also H. C. K mball. W Rehards, W. Woodruft, and the Perpetual Enegrating Company to gather the roor, also H. C. K mball. W Rehards, W. Woodruft, and the Perpetual Enegrating Company to gather the prover will in etermity. I shall be church.

Brigham Young was sustained as the President of the Perpetual Enegrating Company to gather the prover will in etermity. I shall be church, and the President of the Perpetual Enegrating Company to gat

the Church as long as he lived; the people chose to have to ordain from the other tribes, men who hold to have it so. He always filled that responsible

side over the Church, it was by the voice of the people; thought he held the keys of the Pricethood independent of their voice.

I want the Elders of Israel to reflect upon this

felt as though I wished to make some remarks upon this subject on the Temple ground; but dismissing the congregation burt me much; I wanted to make some remarks at the same time, but I displired of making to make rope of a pircel of old thrums, until remarks at the same time, but I displied of making he gots the whole into snarks. It is so with you hear, so I thought I would omit speaking in the

open air, and say wast I had to say in the Tubermele.
I know what was done of Nanyoo; it was all right.

you he has lind a visison, and can appear to sub-stantiate his testimony that he has had the heavens should lay, it struck my mind that I was ord fined an opened to him, you are ready to bow down and Apostle: and I still belong to the Apostleship; did worship him; and he may be, at the same time, per-you ever cut me off brethren? (voices in the stand, indicated Pitriarchs in the Church of Jesus Christ of feetly coloniated to destroy the people; one of the uo.) It struck my mind if you wanted to may the Latter Day Saints, by Presidents Young, Kumball, biggest devils an earth. He would appear to be one of the finest of men; to be honest and unassuming, and come with all the grace and generalship of the devil, which is so well calculated to deceive the length and breach of all that is, that was, and ever the length and breach of all that is, that was, and ever the length and breach of all that is, that was, and ever people Admit this to be ease.

If you ask me what will prove a man or woman to be a Saint, I will answer the question.

If you love me' says Jesus "you will keep my sayings" that is the touchstone. If you love the Lord Jesus "That is the touchstone. If you love the Lord Jesus "Now will it causes some of you to marvel that I.V. Maior David Merch Best P. Talor Best Minney D. Talor Best can be to all eternity. I have not hourd that there

first made manifest to him. Then is the time for men to make their decision, and if they turn away from the Lord, it prepares them to become devils.

Now I want to go back, for I have wandered off a little with regard to laying the Corner Stoses, and take up the Apostleship, in connection with this. Let me ask the High Priests' Quorum a question, in order to bring out the shing I wish to lay before you. I ask the High Priests, from whence does the Apostleship arrow? Dues it grow, out of the High Priests would hear what hre. Joseph would say Apostleship grow? Dues it grow, out of the High Priests. Made and Cyrns Canfield, to China. Prestr. Young arose and spake as follows.

I wish to deliver a short discourse, which may perhaps become a lengthy one before the close of this conference. I will now give the text, and probably shall call upon the bring out the shing I wish to lay before the close of this brethren to fill out the sermon. I do not know thought I would hear what hre. Joseph would say chapter and verse to find the text may about it. It was Wm. E. McLellin who told Joseph, he given here and the book referred to hereafter. Apostleship grow? Does it grow out of the High about it. It was Wm. E. McLellin who told Joseph, Priesthood? I will venture to say, if I was not here that I and Heber were not ordained High Pri sts, and to-day, and this question was proposed for debate, wanted to know if it should not be done. Said Joseph

possible, the order of the Priesthood. When a man labernacles, to enter again into the presence of their is ordained to be an Apostie, his Priesthood is with- Putter and God, this heirship, this right, did belong to the grant of days or end of life, like the Priest- s iil belongs, and forever will belong to the first born right subjects, yet to be reported to the priesthood of Simuet and Naria Snyder, aged by the prown neck and head, a large bere for hollow been prown neck and six months.

Ender T. B illock read the report of the Perpetual Frown of Simuet and Naria Snyder, aged by years and six months.

Frown neck and head, a large bere for hollow been prown neck and head, a large bere for hollow been prown neck and six months.

WANTED on MANN on the near (or left) hood of Meichisedec; for it was his Priesthood that son in every fairly of Adam's roce.

Choir som was spken of in this language, and not the man.

Choir som by O. Hyde.

when I arose to address you, I wanted to talk to John Tay Saints, but also by the Christian world.—
you's little of my experience in practical Mormonism, but I have not had time, and have talked long enough already. I have been round shout it you know, for it is all inside of what I have been telling you. May the Lord bless you forever, in the name of Josus Christ: AMEN.

Christ: AMEN.

Pract Young was followed by Elder Appears.

Now who do we set, in the first place, to lay the Chief, the South East Corner Stone; the corner also a small piece of unctal looking like silver, found at the bottom of the furnace on which Aqua Fortis S

spirit, but I have done nothing in secret, neither blasses, and of the sealing, but I have done nothing in secret, neither blasses, and of secret, and all the sealing, and called on the Saints to forgive him, that he once more might enjoy the spirits and be the father of your children."

April 10, 2, p. m.

Conference called to order by David Fullment, and be the father of your children."

Singing. Prayer by Evan M. Greene. Singing.

Hear it yo mothers!! The mother that does that, if the wants to street the wants to street.

on a mission.

Eleazer M'ller, Heman Hvde, Wm. W. Major, every man and woman magnify their calling in the Levi Jackman, Ira Eldredge, John Vance, Edwin D. kingdom of God, and He will take care that we have Woolley. John P. rry, Wasslow Farr, William Snow, our exaltation.

Sisters come to me and inquire what they shall do, and N. H. Felt, were sustained at one vote as mean.

Sisters come to me and inquire what they shall do, and N. H. Felt, were sustained at one vote as mean.

the most aged man is the P esident.

A sahel Perry of Springville was voted to be a

Charles Hyde of Great Salt Lake City, do.

James Alired of San Pete, do.

Elder George A. Smith was called upon to preach an I can Sermon," who rose, took in the stand one of the Fire-rous, holding the same over his head.

April 7 2 p. m.

Coference called to o der by President Kimball.
Singing Prayer by E'der Woodruff. The earth is
the Land's and the fullness thereof.
the Choir.

Elder P. P. Prayer and the fullness thereof.

Elder P. P. Pratt read his Oration given vector day on the North East Corner Stone of the Temple, and followed with a Sermon on first page of this paper. The Choir charted "The Hallelujah Chorus."

Benediction by F. D. Richards. After dismissal, a meeting of the Presidency, Apostles, and others, in the vestry, when James Alired, A ahel Perry, & Charles Walker Hyde were adding to Patricialus, the Charles Walker Hyde were dained Pitriarchs in the Church of Jesus Christ of

April 8, 10 o'clock a. m. Conference called to order by Pres'. Young. Sing-

Now wild it cause some of you to marvel that I W. Major, Daniel Tyler, Albert P. Tyler, Benjamin That is the touchstone. Here have the Lord results of the Father, you will keep the commandered of the Son; you will do his will. If you may have all the visions and revelations that could be bestowed upon a mortal being, and yet be nothing but a devil. Why I use the course when a man's mind is under the direction of the Presidency in that coun ry.

Thomas Colborn, to Germany. Samuel Savary and Milton Howe, to the United

make an addition to the scripture, before you would find the Elders in this congregation, per-seph, "will you inselt the Priesthood; is that all the further with my remarks, and say, "the right of heir-hap", nearly equally divided on the point. There knowledge you have of the office of an Apostle? Do ship in the Pri sthoot," for unquestionably this will

was spken of in this language, and not the man.

When I arose to address you, I wanted to talk to Latter Day Saints, but also by the Caristian world.

Prest. Young was followed by Elds- Annsa Ly- heirship is the same now that it was in the begin man, in a long water followed by Elde Armsa Lyman, in a long address, bearing testimony, that men have a right to do ell the good they can, &c.

Chanting by the Choir, "Judgo me O Lord."

Benedic ian by E. T. Benson.

List is as i was, and as it ever will be, worlds without end. This I wish the Latter Day Saints to understand a little better than they have heretofore. I will give you my reason.

For ins once, there are sisters in this Church that April 7th, 1853.

Conference called to order by Prest. Young at 1-4 to 10 o'clock a.m. Choir sung a hymn. Prayer by Erastus Snow. Singing.

Prest. Young presented the text, a set of fire-irons and by the braityer from the sext, a set of fire-irons touching her situation, and that of her husband. At made by the braityer from the sext, a set of fire-irons are surrection to eternal life. One of them is visited by a High Priva', of whom she sacks information touching her situation, and that of her husband. At have been bereaved of their husbonds, who died full the same time, the wotner has a son 25 years of age, is an elder in one of the quorums of Seventies, and fithful in all the duties connected with his calling .fabric that is to be lighted? We begin with the host of the furnace on which Aqua Fortis fabric that is to be lighted? We begin with the some effect, and said he, we no longer ask any person to go to Iron County.

She has no offect, and said he, we no longer ask any person to go to Iron County.

She has no other some and daughters. She asks this High Priest what she shall do for her husband, and he wery religionsly says to her, "you must be scaled to me, and I will bring up you must be scaled to me, and I will bring up you must be scaled to me, and I will bring up you must be scaled to me, and I will bring up you must be scaled to me, and I will bring up you must be scaled to me, and I will bring up you must be scaled to me, and I will bring up you must be scaled to me, and I will bring up you must be scaled to me, and I will bring up your meaning.

Conference called to order the provided the provided

light you know brethren. You old men that have in order, do they next step into the nell? No, not be light with a color of thomas B. Foy, who time. We have at least on thousand year, counting the nell pretty well, have been through the mill pretty well, have been preticularly, any more than the Elders, nor the Elders of Israel well was as stained as his 2nd Counsellor.

The Hill was asstained as his 2nd Counsellor.

Priests. The Hill was asstained as President of the outer holy Temples of the Lord, and efficiate for just commence by by ng the Stone on the South East.

The Hill was asstained as President of the outer holy Temples of the Lord, and efficiate for just commence the most light.

The Hill was asstained as President of the outer holy Temples of the Lord, and efficiate for just commence by by ng the Stone on the South East.

The Hill was asstained as his 2nd Counsellor.

Priests. The Hill was asstained as his 2nd connection of the outer holy Temples of the Lord, and efficiate for just council any more than the Texche.s, Deacons of the council any more than the Texche.s, Deacons of the council any more than the High Council in nor the High Council of the outer holy Temples of the Lord, and efficiate for just council any more than the High Council in nor the High Council in the room of Lord to the present of the council any more than the High Council in nor the Hill was asstained as his 2nd Council of the outer holy Temples of the Lord, and efficiate for just council any more than the High Council in nor the Hill was asstained as his 2nd Council in the room of the Lord, and efficiate for just council any more than the High Council in nor the Hill was a Just as quick as the minutes of this day's pro- quorum; but the place of the Bishop is in the tendered as Trustee in Trust cons of Jucop to administer in the constant of the Church; so then what shall we for the Church of Jesus Christ of Latter Day Saints, and I. Juseph, Hyrum, Father Smith, and many of the Church of Jesus Christ of Latter Day Saints, and I. Juseph, Hyrum, Father Smith, and many of the Church of Jesus Christ of Latter Day Saints, and I. Juseph, Hyrum, Father Smith, and many of the Church of Jesus Christ of Latter Day Saints, and I. Juseph, Hyrum, Father Smith, and many of the church of Jesus Christ of Latter Day Saints, and I. Juseph, Hyrum, Father Smith, and many of the church of Jesus Christ of Latter Day Saints, and I. Juseph, Hyrum, Father Smith, and many of the church of Jesus Christ of Latter Day Saints, and I. Juseph, Hyrum, Father Smith, and many of the church of Jesus Christ of Latter Day Saints, and I. Juseph, Hyrum, Father Smith, and many of the church of Jesus Christ of Latter Day Saints, and I. Juseph, Hyrum, Father Smith, and many of the church of Jesus Christ of Latter Day Saints, and I. Juseph, Hyrum, Father Smith, and many of the church of Jesus Christ of Latter Day Saints, and I. Juseph, Hyrum, Father Smith, and many of the church of Jesus Christ of Latter Day Saints, and I. Juseph William Christian and Jesus Christ of Latter Day Saints, and I. Juseph William Christian and Jesus Christ of Latter Day Saints, and L. Juseph William Christian and Jesus Christ of Latter Day Saints, and L. Juseph William Christian and Latter Day Saints and L. Juseph William Christian and L.

voice of the Church.

every other Priesthood, for it is the Priesthood of David Pullmer was voted to be the President of an exaltation, particularly, has wounded my feelings.

Perhaps it may make some of you stumble, Melchisedec, which is after the order of the Son of this Stake of Zion in room of Daniel Spencer, absent How ignorant such men are!! This to me is like a

ospel of festis Christian de de l'osaid list.

It. There are scores of med in the mount of gold, they could pile up an almost unlimited amount of gold, they could pile up an almost unlimited amount of gold, they have a High Council is organized in any Stake, in a short time they would not possess one dime of it.

There are also scores of Elders here, if they had 500 minutes are also scores of Elders here, if they had 500 minutes are also scores of Elders here, and a thousand children, they it. There are scores of men in this hones, that if ders, as circumstances shall transpire, and the law directs. they could pile up an almost nalimited amount of gold, 4th. The Militia of the Territory are hereby instructed would destroy themselves, and those over whose they

gots the widow of a good man, scaled, married to him, with a view to hold control over, and rob every child in that family of their birthright, he will be mis-taken. It will not be. I say to you my brothron, young men, you Elders, rise up and magnify your calling, houor the priesthood, and if a man has step-ped up and married your mother under the influence of such an expectation, TURN HIM OUT OF YOUR HOUSE

AND MAINTAIN YOUR SIRTHRIGHT.
The Prest sat down, in the midst of the liveliest countless congregation.
Elder E. Snow followed, on the subject of selfish-

ess and redemption.

Elder P. P. Paarr bore testimony of the truths advanced by Prest. Young and his brothren. Singing. Bonediction by Elder John Taylor.

April 8, 2 p. m.
Conference called to order by Elder Hyde. Singag. Prayer by Levi W. Hancock. Singing.
ELDER TAYLOR gave a sermon on the right of heirin the Priesthood.

Elder J. M. Grant remarked—This audience have

sure up; this subject of beirship cannot be exhausted, and the legacy bequeathed to the Saints, is all the good, in Heaven and on earth. All Saints should see to cleaning the inside of the vessels, like Moroni of old; and carry out the law of God, &c., &c.

tion by Levi W. Hancock.

10 a. in. Suging. Prayer by T. Bullock. Singing.

Elder Zeich Pulsiphen speke on the mob scenes which he had passed through in Missouri, and of Neil Gilman and his band shooting at prisoners, when they were unless quality also of the prisoners, when they were unless quality also of the prisoners, when they Were under guaid; also of the mob scenes in Illinois, and the killing of Joseph and Hyrnin Smith, in Car thage Jail while they were under the pledge of eafety, made by G wernor Ford, and the leading of this people to this Valley, &c., &c., Elder Oason Hyrns sold the principle of smelification, and the blessings of the Alminhit.

rious subjects, yet to be reported.

mission to Europe. | h. Prest. Young taught principle-concerning va-

preacties, for now I have received more light, and I am thankful for it.

poken to us this day, have been rich and procious; and have been given to us, for a high and holy pur-And then advocated the claims of the etual Emgrating Fund, for the great work of the ist days,-is, to gather Israel, to where they may be

The Cmor chanted "The Hallelujah Chorus." any should be in detained in paying tax of twenty-five dollars, or in otherwise making arrangements with the committee, they will be sold

officiated in the Aprelleship, as the first President.

What comes next in the Church? I will now refer you directly to the building up of the kingdom
of God in the last days. What do we see next?

Joseph, as an Apostle of the Lamb, with the keys
of the eternal Priesthood committed unto him by
Peter, James, and John. What for? To build up the
Press. Young asked the brethren and sisters if
they can receive him in their faith, and hold him in
Next prows out an interpretation of the people, and I believe our
like your children."

Keys, a d blessings, and of creat Priesthood for him,
and be the father of your children."

Ender to prove by Evan M. Greene. Singing.

Ender to prove that does that,
but they can receive him in their faith, and hold him in
they can receive him in their faith, and hold him in
the provention of the people, and I believe our
they can receive him in their faith, and hold him
in the provention of the people, and I believe our
they can receive him in their faith, and hold him
in the priesthood community of the thing of the single of the people, and I believe our
they can receive him in their faith, and hold him in
they can receive him in their faith, and hold him
they specified on the Spints
and be the father of your children."

Ender to prove that does that,
but they can make the spints and better of your children."

Ender to prove the father of your children

and furniture belonging thereunto, is situated on the Last, and the Aaronic Priesthood belongs in the Lewis Wight was sustained as President of the Council on the North Energy of the Council of the Cou

TERRITORY OF UTAH.

Just as quick as the mindows of the cliebers, High Priests, ceedings are out, there will be Elders, High Priests, and Edward Hanter as his assistant.

It casonable, that we should honor the Priesthood that laying the Corner Stones of the other Temples.

It casonable, that we should honor the Priesthood that want to give you a little history of it, that you may want to give you a little history of it, that you may have to give you a little history of it, that you may want to give you a little history of it, that you may want to give you a little history of it, that you may want to give you a little history of it, that you may want to give you a little history of it, that you may want to give you a little history of it, that you may want to give you a little history of it, that you may want to give you a little history of it, that you may want to give you a little history of it, that you may want to give you a little history of it, that you may want to give you a little history of it, that you may want to give you a little history of it, that you may want to give you a little history of it, that you may want to give you a little history of it, that you may want to give you a little history of it, that you may want to give you a little history of it, that you may want to give you a little history of it, that you may want to give you a little history of it, that you may want to give you a little history of it, that you may want to give you a little history of it, that you may want to give you a little history of it, that you may have a give you a little chunch of Jesus Christ of Latter Day Saints, and Edward Hunter as his assistant.

D. H. Wells was sustained. Joseph will be there to dictate and preside. J

break the laws of this Territory, and of the United States; utterly regardless of every restriction; furnishing Indians with guns and powder, whenever and therever it suits their designs, convenience, or purposes: Therefore, I, BRIGHAM YOUNG, Governor, and Superintendent of Indian Affairs

How ignorant such men are!! This to me is like a for the Territory of Utah, in order to preserve peace, quell the Indians, and secure the shadow. To talk about it is sheer nonsease. Let lives and property of the citizens of the Territory, hereby order and direct as follows: 1st. That a small detachment consisting of thirty men, under the charge of Captain Wall, proceed South, through the entire extent of the settlements, reconnoitering the

Woolley, John P. rry, we have a sistained at one vote as mental on.

and N. H. Felt, were sustained at one vote as mental sales, come to me and inquire what they shall do, country, and directing the inhabitants to be on their guard against any sudden surprise.

bers of the High Council of this stake of Zion, with saying, bor A. or B. taught me so and so. They are
the addition of Phineirus R. chards, to fill the place of us wild as the Deer on the mountains; their ideas and
South, as often as any information of importance is obtained, that I may be kept advised of

the Church as long as he lived; the people chose to have it so. He always filled that responsible station by the voice of the people. Can you find any revolution appointing him the President of the Church? The keys of the Priesthood were committed to Joseph to build up the kingdom of God on the earth, and were not to be taken from him in the purvisor of the apposteship; because a near time or in eternity: but when he was called to preside the priesthood, to act in the Lesser, until we can be have it so. He always filled that responsible to do he were the Church, it was by the voice of the Bishop, Elder, Priest, it cacher and Dascon, and in the place of the mountains; their ideas and so the mountains; their ideas and so that he distinct of the mountains; their ideas and so the mountains; their ideas and so the Lesser, until we can be high priestheoid, to act in the Lesser, until we can be high priestheoid, to act in the Lesser, until we can be high priestheoid, to act in the Lesser, until we can be high priestheoid, to act in the Lesser, until we can be declared to good any reverlation appointing him the President of the Bishop, Elder, Priest, and so the Lesser, until we can be declared to good of the High Connects. It Heriman, Z. Palsity of the people. Can you find the High Priesthood, to act in the Lesser, until we can be declared to good of the High Connects. It Heriman, Z. Palsity of the priesthood then, you perceive, comes and the High Priesthood of the Bishop, Elder, Priest, and so the Chards, to fill the priest and as any information of importance is obtained, that I may be kept advised of south send of south sends of the action.

On the All I may be kept advised of the High Connects of the Bishop of the Priesthood of the Priesthood of the Priesthood then, you perceive it.

On the High Priesthood the priesthood the priesthood then declared of the Priesthood the priesthood of the Priesthood then as any information of importance is obtained, that I may be kept advised of south sends of the Priesthood the Hi 4th. The Militia of the Territory are hereby instructed to be in readiness to march to

any point, to which they may be directed, at a moment's notice. 5th. All Mexicans now in the Territory, are required to remain quiet in the settlements, and not attempt to leave, under any consideration, until further advised; and the

exercise any influence. They would not know what officers of the Territory, are hereby directed to keep them in safe custody, treating them to do with them. You want to have another wife; with kindness, and supplying their necessary wants.

but do you use well the one you have got? It is a Sth. While all the nearly should be on their constant exercise the constant exercise them. 6th. While all the people should be on their constant guard; they are also requested bad omen to me when a man wants another wife, and 6th. While all the people should be on their constant guard; they are also requested the one he has got is ready to leave him. If you to remain quiet and orderly, pursuing their various avocations, until such time as they may

The Ellers of Israel as tonching their ideas of the Prix hond.

Now hear me, and I will try to talk so that you can understand. I will presume to go a little further than I did, with regard to the President of the Church, and say to this people, a man may have visions: the angels of G d may administer to him, he may have revelations, and see as may visions as he may have revelations, and see as may visions as he may have revelations, and see as may visions as he may have revelations, and see as may visions as he might have the heaven opened.

I know what was done of Nanyoo; it was all right. As many of the Saints had thought going to speak tong, and descented, and the cheers of the Saints. As many of the Saints had the cheers of the Saints. As many of the Saints had the cheers of the Saints. As many of the Saints had the cheers of the Saints. As many of the Saints had the cheers of the Saints. As many of the Saints had the cheers of the Saints had the cheers of the Saints. As many of the Saints had the cheers of the Saints. As many of the Saints had the cheers of the Saint

April, A. D. 1853.

BRIGHAM YOUNG.

By the Governor,

BENJ. G. FERRIS. Secretary.

there is not the least doubt we can make the Sugar The Prest, sat down, in the midst of the livellest from the Beet; we shall never give it up, nor cease sonsutions of joy, captible of being manifested by a countless congregation.

Elder E. Skoy followed, on the subject of salishmake the earth itself, like the garden of E len.

py, in your house, you have to make that happiness yourself, but if you calculate some one has to make ship in the Priestheod.

Elder J. M. Grant remarked—This audience have received as much intaligence as they can well tremsure up: this subject of heighly capacity well tremsure up: this subject of heighly capacity well tremsure up: this subject of heighly capacity well tremsure up: and then the voke is easy.
I appoint the 2nd Saturday in Angust, at 10 a.m.

a special Conference, to call some Elders and transact business, but shall adjourn this Conference to 6 d; and carry out the law of God, &c., &c.
Choir chunted "Judge ms O Lord," &c. Benedicthe name of the Lord Jesus Christ, Amen. Singing. Penediction by Prest. Kimball.

Many of the sermons, addresses, and teachings re-Conference called to older by Ples dent K mball at ferred to in the above minutes, we expect to present

Elder Osson Hyde spoke on the principle of sanctification, and the blessings of the Almighty grapted to us, giving the figure of a flock of Sheep, Shepherds and their dogs. &c.

Choir sung a hymn. Benediction by Henry Herringan.

DHED.

In Divis County, April 20th 1853, MARY ALL RED, drughter of Is ac and Mary Adred, aged and paying charges, by spplying to A COON, 60 sion.

In Manti, April 4th 1812, It A 2011.

Elder P. P. PRATT delivered a sermon on heiring.

Malthias Cowley, was unanimously roled to take a

They will be responsible for all that shall be stolen or stray, or killed by wolves, if well branded. Terms, two cents per day for each head. We will take cows, sheep and calves on shares.
PHILANTER BELL,

the erection of a new School House, to be paid on or before the first day of June next; and in case From G. S. L. City, to Provo, any should be in default in paying the aforesaid "Nooid."

to defray the same.

Flour, wheat, cattle, lumber, shingles, lath, &c., apl-30-12-tf. will be received and expected from those that do not labor on the house JOHN SHARP.

ALFRED CORDON, CONRAD CLINEMAN, Building Committee. ap16-11-3t COOPER SHOP.

THE undersigned has removed his shop to East Temple street, near J. & E. Reese's sture, opposite the Tanners, where he will keep on hand or make to order, meat barrels, wash tubs, cheese tubs, kegs, charus; finally everything in the line of cooperage, from a piggin up to the largest cask that may be wanted; which will be sold on rea- Mauti Window Sash und door Mausonable terms, for flour, wheat, butter, cheese, eg 18, nats, and corn; money not refused.

Wanted-A journeyman cooper, who shall have

Lake them from 3 to 5 months old, and divine, for work. For interpretable them at the age of three years, and I will take Joseph Cain G. S. L. City.

WARNER & Co. Heifer Culves at the same age, and return the Heifers free of charge when their first calf is three months ald. I will be responsible for them as far J. OST-A yong Pig, spatted black and white, as straying and stealing is concerned.

Brooms! Brooms!! Brooms!!! NOTICE is hereby given to the citizens of Great Salt Lake Valley, that the Broom making business will hereafter be carried on extensively by the undersigned, in the 2nd Ward in Great Salt make the earth itself, like the garden of E len. We never had such a pleasant April Conference as this before; and a beautiful spirit in it. This Church is a stumbling block, and Joseph himself, was a stumbling block to this generation.

My soul feels all the time, may God bless you. What is the necessity of a man or woman having any trouble? Sisters if you expect to be happing the property of t the undersigned, in the 2nd Ward in Great Their machinery is new and they do manufactures in this Territory. Brooms made shares for those furnishing Corn. apl 30-12 if. THOMAS COLBORN & Co.

MY Father Joseph Rich is my authorized agent to transact business for me in my absence.
C. C. R!CH. Wanted Immediately,

TIVE good Shoe Makers to take thier seats o work in my shop as some as possible. CASH paid for Flour by apl-30-12-tf. IRA AMES.

CASH paid for Pine Bark delivered at my. Ton-nery. apl-30-12 tf. IRA AMES.

Ones subjects, yet to be reported.

Choir sung "The Spirit of God." Benediction of Wheat, on account of the Desert News Of Wheat, on account of the Desert News Of black, neat Indian Pony, supposed about 2 years April 10.

Conference called to order by President Kimball at 10 a. m. Suging. P. ayer by P. P. Prait. Sugline.

INC.

EXERDING.

Little white on one or both hind feet, at the moon, at 10 a. m. Suging. P. ayer by P. P. Prait. Sugline.

Little white on one or both hind feet, at the moon, at 10 a. m. Suging. P. ayer by P. P. Prait. Sugline.

Little white on one or both hind feet, at the moon, at 10 a. m. Suging. P. ayer by P. P. Prait. Sugline.

JAMES SLOAN

Mail Conchr
'TO American Fork, Provo, Springvilla, Palmyra

" Nephi, " Manti, To be paid at the time of starting, in Cash or on the Tithing Office.

LORENZO'JOHNSON. Strayed.

FROM Trimmer's herd a large light redOx,branded with Merchanton the horns in small letters; his off hind leg double jointed; little white in his forehead; both ears cropt. Also one dark red Ox; large white spot on the root of his tail; some white on the inside of his off leg; blind right eye. Any person bringing said oxen to the subscriber at the Desert ifouse on Emigration Street shall receive five dollars reward for each ox. THOMAS HOLLIS.

factory.

WE are now manufactoring Window Sash and Doors, of all descriptions which we will deliser to customersat our shop in Manti City, San wanted—A journey man cooper.

constant employ and liberal wages.

ap16-11tf ABEL LAMB.

Orders addressed to us at Manti or to Joseph

Orders addressed to us at Manti or to Joseph Notice.

Cain, Post Office G.S. L. City, will be promptly

WILL take Calves to herd on shares. I will
fake them from 3 to 5 months old, and divide, for work. For further particulars, enquire of

JOHN T. CAINE

A YOKE of Oxen, the new brandled, the other red, and branded J W C on both horse pared to receive Wool, to dye, card, spin and weave Also, a black and white Cow, with black legs, and branded J W C on both horns. Whoever will bring the same to Mr. J. W. Coward, 15th Ward, shall be well rewarded; and whover retains them after this notice shall be prosecuted as the law nects. ELIZABETH BRIGWOOD.

> Dissolution in Partnership. THE partnership hitherto existing between the undersigned, carrying on business as Cabinet makers dec. is this day dissolved by mutual con-

> > WM. T. VAN Y

apl-30 12-1in. will take cows, sheep and calves on shares.

P. P. PRATT again arose and said I am glad I because for now I have received more light, and I because for now I have received more light, and I but mankful for it.

F. D. Richards—The things which have been poken to us this day, have been nich and processes; and have been given to us, for a high and holy purpose. And then advocated the claims of the Perpose.

And then advocated the claims of the Perpose for a new School Haves, to be added to their names at the Post Office.