

A Short Patent Sermon.

BY DOW, JR.

I have selected the following for a text on this particular occasion:

'Trust to luck and take a chance—
Two steps backward, one advance.'

MY HEARERS: I don't mean to say that every man is so much of a gambler at heart as to induce him to bet all his hard earnings at a faro-bank or roulette-table; but I do assert that mankind generally are, by nature, prone to 'take the chances' wherever there is a pile and the least shadow of a show for it. It's in him, and you can't physic it out.

This propensity, my friends, is not so much nourished by the desire to obtain riches without toil as you may suppose; for there are thousands who don't like work any better than I do praying, and yet would willingly toil and sweat for months, could they but meet with a lucky astonisher at last. It is the excitement, the hope and the final surprise that feed the infatuation. Man, mentally speaking, is a singular contrivance. Let him be clearing, say a hundred dollars per month, in some permanent business that varies scarcely more than a chronometer; he knows what each day is to bring him—reckons the amount that will be his at the end of the year—and the excitement is over. It is *foreknowledge* that rubs off all the gloss. Is that man satisfied? No. He had rather take the chances—go it blind—dig in the dark for a twelvemonth, and then have precisely the same amount astonish him in a lump. That's the way my brother-man is constituted; and it's a great pity that he don't form a Constitution and By-laws for himself, and abide by them—the first Article of which should read: 'Not permitted to exchange a business that pays well for one that merely promises to pay better.'

My friends: steadiness of purpose accomplishes wonders. Without it, I never knew a man to dig up a great deal of the 'evil root' and hang to it long enough to get badly poisoned. Thousands here in California, my brethren, have made fortunes in a month and lost them in a week. Because why? Because they couldn't keep from speculating with what they had acquired—taking the chances—running the risk—going it blind.

It always has been, and always will be the case, my brethren, that the majority of those who leave home and rush to distant lands at a glittering prospect, are your ever-shifting, vacillating characters, who would never get rich and keep so, upon any part of God's fool's gold; while those of a more fixed aim persevere in well-doing where they are, get money by degrees, and hold on to it like a bull-pup to a pig's ear.

Verily, brethren, without a steadiness of purpose, you may never expect to rise much higher in the world than a street lamp-lighter. Yonder sits an individual who has tended a saw-mill in Maine, taught a school in Vermont, peddled tin-ware in Connecticut, kept an oyster-cellar in New York, drove a stage in the 'Jarseys,' killed hogs in Ohio, edited a paper in Michigan, preached the gospel upon a Mississippi flatboat, been a Justice of the Peace in Texas, and dug gold in California—and how is he now? Why, he has just as much money about him as you might find in the pocket of a scare-crow standing sentry in a cornfield. To give him full credit, he commenced with nothing, and barely holds his own. His eye is even now upon Frazer's River; and I venture to say that in less than a month he will be there, albeit his whole capital amounts to but two short bits and a plug of tobacco.

My brethren: I believe there is gold in marvellous abundance away up in those hyperborean diggings—gold enough to make you all as rich as Dives and discontented as were Adam and Eve in Paradise; but you ain't all going to get it if you go there. Fortune beckons thousands thitherwards; but, verily I say unto you, that though 'many be called, few shall be chosen.' At the bottom of hope's sparkling cup lies the sediment of Disappointment, bitterer than aloes, wormwood and ox-gall; and hundreds of you shall be made to drink of its dregs till your countenances are as doleful to peruse as the Book of Lamentations on a rainy Sunday.

Further, your preacher gives it as his deliberate opinion, my brethren, that ninety and nine out of every hundred of you who are so crazy about this new Dorado are no more capacitated, by nature, for taking care of two thousand dollars for six consecutive months than a hawk is for bringing up a brood of chickens, or an elephant for climbing a greased liberty pole.

But go, brethren, if you will. I know that the allurements of gold is altogether too powerful for any restraining eloquence of mine; but rest assured that wherever goes his flock thither their shepherd will be mighty apt to follow. So mote it be!

While I light my pipe, the choir will sing:

From Thompson's icy fountains,
From Frazer's golden sands,
Where bears and caracountains
Creep slyly o'er the strands.

And so on, omitting *nary* verse.—[Golden Era.]

Proceedings of the Horse Missionary Society in London—A Moral in it.

The chairman explained the object of the Society, which was, in the interest of the noblest animal which had been beneficially given to us, to promulgate as widely as possible the truth, that the horse could be trained by kindness to a point of utility and docility far beyond anything that could be achieved under the present system of force and cruelty.

The Secretary then read the report. It is too long for republication in these columns, but it stated that the system of kindness was making its way, and that even in the wilds of Leicestershire, and the semi-barbarous regions of York-

shire, men were to be found who set their foot on the old traditions, and treated their horses as if they were fellow-creatures. Many horse-breakers had had their eyes opened to the possibility of breaking a horse without breaking his tone, and a number of grooms had been gradually led to admit that a kind word would move a horse as easily as an oath, or a prod with a pitchfork. But one instance of a signal conversion was told in language so original that we must make room for it.

A sturdy farmer, who had been one of Mr. Rarey's pupils, writes thus: 'The other morning, being up early, by reason of a row with the Misses (or I'm darned if the system of kindness will do with the women).'

A Voice.—A mistake. (Partial applause.)

The Chairman said that that was not the question before the meeting and the reading was resumed:

'I see the boy Dick, which is a helper like, and a smart lad enough, trying to get the new bay mare past our haystack. She didn't like it. She were obstinate, obstinate, and he were angry; so he lahered her, but not a bit would she come on, and showed herself his master. See, he were losing temper, and were going to take a big stick to the animal, I howls to him to hold hard, and not damage a mare as was worth a dozen of him. I goes up, and with a little coaxing the mare does as I wants. 'See that!' says I to Dick. 'Merciful man is merciful to his beast,' says I out of the Good Book. But he were smart like, and says out of same, 'A whip for the horse and a bridle for the ass.' There he stuck, but I waded down on him; and a rod for the fool's back,' says I, 'as you shall see,' thinks I, 'my jockey.' Well, he argified a bit that a beast were a beast, and must be treated like one. 'Why?' says I. 'Cos it's a hignorant brute,' says he. I says no more, but by-and-by he comes into the house. 'Can you read yet, Dick,' says I. 'No,' says he. 'I wish some 'un would learn me.' 'Pli do that,' says I, and I sot a child's alphabet before him, and he stared at it like a howl. 'Go over it,' says I. But he only kept staring. Mind you, I'd took down my whip, and 'go over it,' says I again, and as in course he didn't, I came down on him with a cut over the shoulders that made him look five ways for Sunday. (Great laughter.) 'What's that for?' says he astonished. 'Cos you're a hignorant brute,' says I. 'How can I help it,' says he, 'nobody never learned me nothing. I've learned you something,' thinks I, 'and now I'll learn you something else.' So I pitches away the whip, and I says, 'Look here, Dick, this here's A. You know the stack, as the mare wouldn't go by for your walloping, that is hay. Remember that. This is B. You know what stinged you, when you went to prig the honey, you young black-guard. This is C. You remember the s a you was frightened on and roared like a calf.' And so on, and he got on very well. 'I wish you'd begun that way, master, instead of with the whip,' says he. 'Why didn't you begin in that way with the bay mare,' says I, 'instead of with the whip? When she wouldn't go by the haystack, why didn't you say hay to her, and show her, and go afore her, and give her a bit, and make things pleasant. Do you twig? 'Y-s,' said he grinning, for he didn't bear no malice. Next day I see him talking to the mare, and stroking of her nose, and holding a lock of hay to make her follow, and so I halooes out, laughing; 'Mind what you're at, you two hignorant brutes,' and he laughs too, and I'm danged if I don't think he'll make a Rarey of himself one of these days.'

This story was received with loud applause. Various speakers followed, and expressing themselves converts to the system of kindness, and stating the beneficial results with which they had tried it on animals of their own. Among the speakers was—

Miss Martingale, who said, we believe, though her modesty prevented her tones from reaching very far, that it had been objected, that ladies were out of the pace at Mr. Rarey's exhibition, and that they only went from foolish curiosity. It really was not so, and she could assure Mr. Rarey, that ladies learned with great pleasure that the dear horses could be managed with kindness, and she thought that they could do a good deal in promoting his system by urging it upon the gentlemen, over whom they were supposed—however untruly, she slyly added—to have some influence.

A vote of thanks to Mr. Rarey, closed one of the most interesting meetings of the season.—[Punch.]

MILK PAN COVERS.—A lady correspondent of the Ohio Cultivator makes hoops of ratans, a little larger than the tops of the pans, and stretches over them very thin cotton stuff, making a nice cover to keep dust and flies from the milk. A good use of hoops to our notion.

New Advertisements.

LOST.

BETWEEN Provo and Payson, about the 20th of June last, a black DRESS COAT, tied up in a red silk handkerchief. The finder will confer a favor, either by leaving it at Bishop J. M. Stewart's, Draperville, or with E. Smith, Great Salt Lake City, or by giving information where it may be found.

ANDREW J. ALLEN.

LOST ARTICLES??

ALL persons are hereby notified that Dr. S. L. Sprague is appointed to receive all

ARTICLES FOUND

In or about this city; in the canyons, on the highways and byways.

I have continual applications for property lost, but, during the past few months, very few of such articles have been brought to me.

Remember and do as you would be done unto, and leave what you find at SAMUEL L. SPRAGUE'S, 28-3 13th Ward, opposite Social Hall.

NOTICE.

STRAYED from me, last October, one yoke of STAGS, from the mouth of South Mill Creek Canyon, one black, the other brown, seven or eight years old, points of horns sawed off, one branded MPL, connected, the other 96. I will give \$10 for the delivery of said cattle to me in 15th Ward, Great Salt Lake City, or any information that will lead to recovering liberally rewarded.

WM. C. MOODY.

NOTICE

IS HEREBY given that at the Session of the County Court of Utah County, to be held at Provo City on the 20th day of September, 1885, the undersigned will apply to said Court for the exclusive right, use and control of the water, wood, grass, and privileges of American Fork Canyon, in said County, upon such conditions and restrictions as may be granted by said County Court, according to law.

LEWIS ROBISON.

CAME INTO

MY possession, last June, one COW with white patch on forehead, branded **L** on left hip.

Also one mouse colored OX, branded **L** on left and B on right hip.

Also one red and white OX, large size, no brand visible. The owners are requested to come and prove property, pay charges and take them away.

28-3

WILLIAM PERKS,
Big Canyon Creek.

AN ORDINANCE

REGULATING THE Manufacture and Sale of Spirituous and Fermented Liquors.

SEC. 1. Be it ordained by the City Council of Great Salt Lake City, that any person or persons manufacturing, selling or vending Spirituous or Fermented Liquors within the limits of said City, shall be required to obtain a quarterly license, subject to renewal monthly; for which he shall pay into the City Treasury, in advance, a sum of not less than ten dollars nor more than one hundred and fifty dollars per month.

SEC. 2. Any person or persons so licensed who shall be found selling or otherwise disposing of Spirituous or Fermented Liquors upon the Sabbath Day, shall be liable to forfeit his license and pay a fine into the City Treasury not to exceed double the amount paid for such license.

SEC. 3. All persons so licensed shall institute such regulations in their houses as shall restrain drunkenness, riotous or disorderly conduct, and shall keep a cleanly, well regulated and respectable establishment, which shall not be open for the sale of liquors between the hours of ten o'clock at night and four o'clock in the morning. And any person so licensed, who shall permit drunkenness, riotous or disorderly conduct on his premises, shall be liable to pay a fine of not less than five nor more than one hundred dollars for each offence.

SEC. 4. Licenses granted to Merchants shall not authorize the sale of Liquors in less quantity than one gallon, except such as are imported in bottles; and, in no case to be drunk upon the premises. Apothecaries having license may sell in any quantity for medicinal purposes.

SEC. 5. Any person neglecting or refusing to comply with the requirements of this Ordinance, for the violation of which the penalty is not otherwise provided, shall be liable to pay a fine in any sum not less than ten, nor exceeding five hundred dollars.

SEC. 6. All ordinances, parts of ordinances or resolutions conflicting with the foregoing are hereby repealed.

SEC. 7. This Ordinance to be in force from and after its publication.

Passed September 10, 1885.

A. O. SMOOT, Mayor.

ROBERT CAMPBELL, City Recorder.

LOOK HERE!

PIANO FOR SALE!—Apply to J. V. Long, 13th Ward; or at the Historian's Office.

27-3

RADFORD, CABOT & CO.,

SUTLERS 5th Regt. Infantry, U. S. A., are in receipt of their Spring Stock of GOODS, to which they invite the attention of the citizens of this Territory, at the old stand of Mr. Howard.

Great Salt Lake City, U. T.,

5th August, 1885.

24-26*

ROPES AND TWINE.

W. A. McMASTER, Rope and Twine Manufacturer, 1550, 1551 and 1552, has again commenced business at his old stand, 11th Ward, G. S. L. City, and those that have hemp, flax, horse or ox hair, or the tails, and want any of the above worked on shares or in any other way, he is on hand to do it.

25-4

JOHN B. MAIBEN,

HOUSE and Commission Agent, has for rent or sale two or three stores in Main street, G. S. L. City; also several houses in good locations, and other desirable property.

Enquire at his office, adjoining Geo. Cronyn's new provision store.

26-1

WALK UP!

I AM ABOUT LEAVING for the States on business. All persons indebted to me are hereby notified and requested to come promptly and pay up. My books and accounts will be left in the hands of W. H. Hooper, Esq., whom I have authorized to collect all debts due me.

27-8w

DUSTIN AMY.

NOTICE!

THOSE who have had DEEDS lying in my office for one year and over are requested to call, pay charges and take them away. Parties purchasing claims in G. S. L. County would do well to give me a call at the Historian's Office.

27-3

LEO HAWKINS,
G. S. L. Co. Recorder.

\$20 REWARD!

STRAYED OR STOLEN from Battle Creek, Utah county, on the 14th of May last, a span of large bay HORSES, one having a white strip in his face and the tip off one ear; they are both branded W B on left hip. Any one who will give information or bring them to me shall have the above reward.

27-2

WM. BROWN,
North Canyon Ward, Davis co.

LOST!

IN JULY LAST, on the bottom between Provo and Springville, a dark brown COW, 3 yrs old; branded J H on right shoulder; had along with her a last spring's calf, red and some white, underbit out of right ear and slit in left. Any person giving information to Wm. T. Smith; Provo, or to Joseph Barker, West Jordan Ward, will be rewarded for their trouble.

27-2*

SUGAR CANE!

WE WISH TO NOTIFY ALL who have Sugar Cane, that we shall be prepared to grind the Cane and boil the juice to Molasses, at the Turning Shop or James Bird, 14th Ward, as soon as the cane is ready and will do the work at as low a rate as can be afforded.

27-3

M. CANNON,
W. H. BRANCH.

SETTLE UP.

ISAIAH HUNTSMAN takes this method of informing all those who are indebted to him for BLACKSMITHING that he wishes them to call and settle up their accounts immediately. A prompt settlement of these debts will oblige him, as he intends to build and make other improvements, but can not do so until this outstanding means is paid in.

Fillmore City, Aug. 16th, 1885.

24-1

LOOK OUT!

STRAYED from my encampment on Provo bottom, in June last, one red line-back OX, red and white hairs mixed in the face, about five or six years old, branded W B on right hip. Any person delivering said ox to me or giving information about him will be liberally rewarded.

26-2

Residence on middle county road, near Big Cottonwood, South Cottonwood ward, G. S. L. County.

WILLIAM BOYES.

WANTED.

TWENTY CORDS OF WOOD. Apply at this office.

27-3

JAS. M. BARLOW,

GOLD AND SILVER SMITH, CLOCK and Watch Maker, 1st gate east of the Deseret Store, North Temple street, assisted by Octave Ursenback, an experienced Geneva watch maker. All work done by them warranted to give satisfaction.

27-1

STRAYED OR DRIVEN

FROM the 14th Ward, on Sunday, Aug. twenty second, a 4 year old red and white cow with a white heart on her forehead, branded **MB** on her right hip.

Any person giving information that shall lead to her recovery will be liberally rewarded by

27-2

JOHN M. BOLLWINKEL,
Deseret News Office.

WILL YOU PAY?

PERSONS knowing themselves indebted to the undersigned will do well to avail themselves of the present favorable opportunity to pay their debts. Money is plenty—all kinds of stocks and produce brings cash, and why do you not pay? I am losing one year trying to wind up my business and pay my debts, and I shall expect every person who owes me, to aid me in so doing. I am taking cattle, hay, oats, barley and rye for debts as well as money. Don't delay, but come up and pay me what is my just due.

(27-2m)

W. H. HOOPER.

LOST!

A TWO-YEAR old black and white HEIFER; she went out with the rest of my cattle during my stay at Mountaineer, on the morning of 19th of June, since that time I have never heard of or seen her. She was two year old last spring; has some white on the hips, little on the back, black sides, neck and head; short in the legs; brand on the left hip B V, brand upside down like unto this **q A**; a hole in one ear, believe it is the right ear. Whoever can give me any information of her whereabouts, I will reward for their trouble.

26-3

HENRY P. ROBBINS,
Kaysville, Davis county.

NOTICE.

WHEREAS, the Partnership hitherto carried on by Jennings & Winder having been dissolved, I take this opportunity of returning thanks to the public for the patronage bestowed upon us; and I also wish to give notice that the Tanning, Boot and Shoe Manufacturing, Saddle Making, &c., will be carried on in all its branches at the same old stand, and solicit inspection of my stock.

WANTED.—Bark, Hides, Oil, Tallow, Butter, Eggs, Pork, &c., for which the highest market price will be given.

21-1

NOTICE.

THE undersigned, having obtained a grant for the well-known Herd Ground, West of Bear River, in Box Elder County, propose taking from one to five thousand head of Horses, Cattle and Mules, to herd during the coming Fall and Winter.

For grass and water privileges, the Rancho is not surpassed by any in the Territory of Utah. The proprietors, being men of responsibility, as also experienced Herdsmen, expect to give entire satisfaction to all reasonable persons who may favor them with their patronage.

ABRAHAM HUNSAKER,
WILLIAM GODDARD.

Brigham City, Box Elder County,

August 31, 1885.

24-1

ATTENTION!

SOLDIERS, whether of REGULARS, VOLUNTEERS or MILITIA who have served fourteen days, or have been engaged one day in a battle, in any of the wars in which the United States have been engaged since 1790 (whether Indian or Foreign) provided the service has been recognized and paid for by the United States, are entitled to Bounty Land, and can obtain a warrant for the same by calling on the undersigned and making the proper application.

Also, those of the Mormon Battalion, their widows or heirs at law, who have TRAVEL PAY or EXTRA PAY due them.

Also, PENSION CLAIMS adjusted and collected. And all other collections attended to either in the United States or Europe.

(27-2m)

W. H. HOOPER.

NOTICE.

THE citizens of Utah Territory are hereby notified that a Sale of Estray CATTLE and HORSES will take place at the Pound in G. S. L. City on Wednesday the 29th day of Sept. inst. All persons having Stray Stock in their possession, or know of any running at large are requested to bring it to said Pound on or before the 27th inst., that the people may have an opportunity before the sale takes place of proving out their Stock.

The Bishops (and especially of the Southern settlements) are requested to see that all the Estray Stock in their Wards is driven into the Pound, in this city, at the above named time.

N.B.—Caution should be exercised, and no person should drive Stock to the Pound that they do not know to be Estrays.

27-3

Plain and Ornamental
JOB PRINTING!AT THE
DESERT NEWS OFFICE.

We are prepared to execute, on the shortest notice, and at fair prices, every species of LETTER PRESS PRINTING:

Books, Blanks, Cards, Handbills, POSTERS, &c., &c.,

In the latest and most approved style. We invite the attention of those desiring work in our line.

BOOK-BINDING

In all its branches carried on in connection with this Office. Send in your orders.

ADVERTISING.

(Ten Lines, or less, constitute One Square.)

REGULAR ADVERTISEMENTS:

One Quarter Column, (three squares or less) for each insertion : : : : \$1.50
Half Column, (seven squares or less) each ins. : : : : 3.00
One Column, (fourteen squares or less) : : : : 6.00

SUNDRY ADVERTISEMENTS:

One Square, each insertion : : : : \$1.00
Two Squares " : : : : 1.50
Three " " : : : : 2.00
Thus upward, with a half dollar to the additional square for each insertion.