## THE EVENING NEWS CREEKED DALLY, SURDAYS RECEPTED

FOUR OF CLOCK GEORGE Q. CANNON, BRIGHAM YOUNG, EDITORS AND PUBLISHARD.

Sainrday, - - November 10, 18

### "UTAH AND HER APPEAL."

20th, contains an editorial on Utah and Her Appeal. The "appeal" courts er executive officers can prehas reference to the movement in vent bellef in plural marriage, as a ment on the subject of Utah and thing less than religious persecu-polygamy. We make the follow- tion. It is the introduction of

which has come down to us from The Union is greatly mistaken the early ages of English history, the Idea that "Mormon" women and which could not be taken out sacrifice love, purity, or es-

take the lives or property of others, or to physically restrain any of its members or other persons from their lawful pursuit of anything they might deem desirable, human law would reasonable and constilu-tionally step in and par the way, or punch those who stepped beyond

## privilege or right.

has reference to the movement in which the non-"Mormon" women of this city aro made to figure 33 regulated only by ecclesiastical after giving the main points of ment of laws for the suppression of the majority on joint ballot. Hampton received, for governor, ment on the subject of Utah and thing less than religious persecu-

nothing. Precedents are at fault. The right of Congress even to for-bid polygamy is gravely denied on the ground that polygamy is a part of the religion of Utah, and the Constitution forbids any interer. Constitution forbids any interver-ence with the free exercise of relig-ion. The question is now pending in the United States Supreme Court. Moreover, the power of the United States government is practically limited by local public sentiment. Endowment Houses and polygamous marriages are kept up in Utah for the same res-

conviction for polygamy to a Ter-ritary where a largo majority of the men of influences, wealth and pow-er are themselves polygamists. And it is impossible to try without a jury unless we abandon the method

9, 1876.

PERSON to take care of an I

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MEETI\*G FOR SCHOOL PURPOSES.

To the Qualified Voters of the 29th

School District, Salt Lake County.

NOTICE

I Shereby given that a meeting will be beld in the School House of the 20th School District, Sait Lake County, on Fri-day, the 6th day of December, 1878, at haif-past six o'clock p.m., for the purpose of school property in said district, in accord-ance with the provisions of scetton four of an act of the Legislative Assembly of the Territory of Utah, entitled "An act pro-viding for the establishment and support of

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Office, First South street,s few doors ons of Deservet National Bank corner.

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NOTICE.

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punch those who stepped beyond the rightful limit. But "Mormon-ism" is compatible with the most perfect freedom, and its marriage perfect freedom, and its marriage maturalized Chinamen, that he would bring several others, to day, to declare their intentions. Mrr. Tilten Excommunicate". PLEASANT ROOMS, single or in suits with or without bened.

It is the Russian not British A resolution, excommunicatiog THE Christian Union of November have no rightful power to define was the first adopted last night, af-Wenly-Five Residences in Sait I ake City, For Sale. cotton importa. A CI III RANGING in value from 300 to 5,000 dog two perfect Gems of Homes, in point of location, beauty of view, and tasterulness

Four and half bonds, 110; new 5's 109; 67's 109; Erie 194.

An offer of Reduction Befused. The Chamarly Iron Co. has re-fused the offer of 900 men to resume work at a reduction of five par cent. Extensive discharges of workmen in the neighborhood are

Salt Lake City and Wagner's Beer 5 cents a glass, 20 cents per quart, all other plain and fancy drinks 10 cents. We keep the Old Hermitage, Rye, and Bouthon Whiskey, with a full line of bottled wines and liquors for family use, and will not be undersold. The best beer room in the city for fami-lites and others. men on the subject of Utah and polygamy. We make the follow-ing extracts: No problem in American politics is more perpicting than that pre-sented by the polygameus institu-tions of Utah. The more more than religious perpect-tions of the Republic, is mouther that be makes it so difficult a prob-ing are not carnal—then there is none probability of solids it. But correction, joined to mistryresents the border, but almost in the very heart of the Republic, is mouther that the principle of its protocol to a stitu that the same probability of solids it. But correction, joined to mistryresents the border, but a fact that the same the principle of its protocol to determine. A superstition which makes sen-deadly. That woman could pressing to determine. The superstition determines substantially nothing. Freededs is an easing to first the formation of the fact the fact the same probability of manet patient for the react that that the same free of the same protocol to fact the same deadly. That woman could pressing for emanetpatied Mormon womes have no doubt of the fact. The superstitution determines substantially nothing. Freededs is an easing to set they mines a substantially nothing. Freededs as a attraction for the principle of its practice. The superstitution determines substantially nothing. Freededs as a attraction to fact the fact for a fact the f N comy, comprising a series of loctures delivered at Kahn's Museum of Anatomy on the cause and cure of premature de eline, showing indusputably how lost health may be regained, affordidg a cleas synopsi o' impediments to marriage, and the treat ment of nervous and physical debility being the result of 10 years experience By mails file, currency, or poltage stamps Address Secretary Kahn's Museum, 65 Broadway, New York.

A NY PERSON who ewas a copy of the supplied with the copies of Sections amend-ed by the Legislature February, 1878, by applying personally or by latter, to the

A copy of the Compiled Laws will be mailed to any person sending Five Dollars in money, and thirty cents postage to WM. OLA YTON. Box 455 Salt Lake City. d SNS 6 sl m w 3m

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H. S. ELDREDCE, Superintendent,

VOL. XOV

F. AUERBACH & BRO.,

WE OFFER A FIRST CLASS ASSORTMENT OF Drees Goods from 10c per yard upwards. Imitation Camel's Hair Dress Goods @ 25c worth 40. 2008 Alpacas, best English brands, from 25c upwards per yard. Elegant Cashmeres in black and colors at popular prices. el's Hair Goods, single and double width, @\$1.00 and \$1.75.

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55. MAIN STREET.

WM. JENNINGS, Vice-President.

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OLESALE ONLY



and polygamous marriages are kept up in Utah for the same rea-son that liquor shops are kept open in New York; not because they are sanctioned by law but because they are sanctioned by law but because they are sustained by public sentiment it is almost imposible to obtain a conviction for polygamy is a Ter-

ing when he knew men were good, it was issued in Sr. Louis on March

and which could not be taken out of our system of jurisprudences without tearing it. Under the ancient Hebrey minded, affectionate and roman-

Naturalized Chinamen,

aw, adultery was a crime; but under English common law it is not; ed the atmosphere of this planet, and our States have generally folate living to-day in the same order lowed the English, not the Hebrew ecedent. It will probably be im- of marriage as the holy women of that they are certain 12 or dole to make adultery a penal old, who were the favored of hea. Chinamen have been made citifense so long as women are ex- ven, and are set up as patterns of all zens in this city within the last 20 cluded from political influence, that is excellent, in that Bible it is not a crime; polygamy is a which the Christian Union accepts and said they believed in the crime, but it cannot be easily prov- as the word of God. Adultery could easily be proved, but As to adultery and plural mar

The problem, which creates so riage, they are as wide abunder as much perplexity to "Christian" the Poles. The law of Moses which editors, preachers and statesmen, involved in difficulty only through the toolish meddling of penalty. Jesus promised the right- danger of starving. He states spe those who seek to solve it. In the cous they should "sit down with ciffcally that 97 wagon loads of sup first place they do not understand it. This is plainly seen in their offorts to define it. For instance, the Christian Union speaks of it as a this, says, "no adulterer shall en-"Turkish civilization," to which it ham and Jacob are there, and they wagons and livex trams of their own. Christian Union speaks of it as a were both husbands of several uperstition which makes someualim a religion;" and this is quite as wives, therefore polygamy is "not wide of the truth as the other state- adultery.

ment. Then they strive to crush subject further. But, in conclusion, thing that belongs to the sphere of we assure the Galon that the morality, ethics and philosophy if peak to which it refere is not the "Appeal of Utah" nor of any con not exclusively of religion. They derable portion of its ellizons. make little progress, because the is not even the appeal of the nonroot of the matter lies in the hearts Mormons" of Utab, male or femaleof its adherents. The "Morrow Many of them, although opposed in believe in the divinity of their aystem. Indeed the word "believe" is among their friends those who but a feeble expression for their confidence in its heavenly origin. And practice it. The "appeal" is made faith, to say nothing of that supreine conviction which has equal cannot be legislated of men and women. They will only become more stubbor in their adherence to it and resistance against its opponents, by each successive attempt to compel aubmission to something that reason has failed to establish.

In this free country, too, peop. are very likely to carry into prac of Utah, in the resolutions passed that which conscience sance at their mass meeting in the Theations and, as they believe, that tre in this city Nov. 16th, publish-God commands. The opinions of ed in the DESERET NEWS of Nov. the majority are simply nothing to 18, and now issued in pamphlet "The sentiment of the age" form by the "Mormon" ladies of on this question, which figures. this county, and the set of the largely in anti-polygamic sophistry, has not the slightest, effect. There is no valid reason why lt should bave. One man has just as, much right to differ with the world as a mililon men. All reformers have run counter to the sentiment of their age, and the prevailing spirit of one period frequently ies out and is superseded by an opposite spirit in another. Then ots, parties and societies as well as adividuals, differ widely from each what is right, proper of Herold's report says: day, says the town is under last as much sight to their views for their lives. as any other body of people, even if dren are seeking shelter they differ with the whole world, who will protect them. The

for four years. Chinese Citizens. Clerks in the Superior Court say

years. Three, who were naturalzed last year, could read and write

## The Red Cloud Indians.

WASHINGTON, 30 .- Indian Com sioner Hoyt denics the report from Dakota, based on loformatio provided for the latter, denounced the former, and made death its that the Red Cloud Indians are in Abraham, Isase and Jacob in the plies arrived at the agency kingdom of God." But the same are on the Missouri, besides New Testament which records nd a half months

### Army Desertions. The Secretary of War's repor

tates that the nu We have not space to pursue this during the year ending inst June vere 1,678, which is conside a than any year since 1873, but till a crime alarmingly prevalent Is renews the recomm firs specific limitation of perie within which a deserter can rested. He thinks it should hree years, provided that the time not run while the accus shall have absented himself fre principle to plural marriage, unmber the country, secreted himself or fo other reason been amenable to far tice within that period.

Walker's Census Report by the same anorineipled male The annual report of the cens conspirators who have made all the trouble concerning Utah dur- of Supt. Walker water incre of Supt. Walker states that since ing the past few years, and they population of the have put in the front a few ladies states is enormous, while the south of Salt Lake City to present to the and west remain unchanged, whi country the measures concocted in south continue politically solid, and furtherance of political obleanery. the republican predominance in That is all. The "appeal" is much the northwest be maintained, the census of 1880 cannet fail to restor of it untrue in fact, and wholly the preponderance work vote of false on its face and title. Let the the preponderance which the po-christian Union, in fairness, pub- south gave the present basis of ligh the rest appeal of the woman pointment.

Destruistivo Fire. CLEVELAND, Ohio, 30.-Betweet five and six o'clock, last night, the extensive Sewer Pipe Works of Sperry, Ritchle & Company, of Talimadge, Ohlo, were totally destroyed by fire. The loss is estimatrdiat between \$75,000 and \$100,000; sured for \$39,000.

0 11 11 11 WESTERN. Murdered by a Chinaman HAN FRANCISCO, 30 .- A Marys ville dispatch says: Early thi morning, John McDaniels, lesse

of the Margaville Park, was mus dered by a Chinaman, whom he caught burglarizing his premises the Happin of a Mob-Tree NEW YORK, 30.-The Herald

nunderer was overgowened and ed by Mrs. McDaniels and mathits Cor Chinese servant. Indicted far Mus

TELEGRAPH

DER WARTERN BRUGE BELBONAPH LEPE

EASTERN.

Wanted L

John H. Snow, chief mate of the the recent politi al campaign. The back C. O. W. written from Jackson, on Wedn rder of J. H. Elw Good eltizans are fleeld







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